

Pelham School Board Meeting Agenda September 30th, 2020 Meeting-6:30 pm PES Library

AGENDA

1. Opening/Call to Order

- a. Call to Order
- b. Pledge of Allegiance
- c. Public Input/Comment The Board encourages public participation. Our approach is based on Policy BEDH. This includes these guidelines:
 - i. Please stay within the allotted three minutes per person.
 - ii. Please give their name, address, and the group, if any, that is represented.
 - We welcome comments on our school operations and programs. In public session, however, the Board will not hear personal complaints of school personnel nor complaints against any person connected with the school system.
 - iv. We appreciate that speakers will conduct themselves in a civil manner.
- d. Opening Remarks: Superintendent and Student Representative

2. Presentations (If necessary)

- a. Public Service Announcements:
 - Explanation: Pelham High School has an informal competition for advisories to develop Public Service Announcements (PSAs) about our universal guidelines. Superintendent McGee had Principal Mead provide two examples to share with the Board.
 - 1. <u>"The New Normal"</u>
 - 2. <u>"Wash Your Hands do-do do do do-do"</u>

3. Main Issues/Policy Update

- a. Budget Development
 - i. Explanation: Business Administrator Mahoney and Superintendent McGee will present the Superintendent's FY22 Budget. They will address questions raised during the budget development process and answer additional questions from the Board. The intention is to gather Board input to allow the Board to make a decision about the Board's recommended budget at the October 7 meeting.
 - ii. Materials Included:
 - 1. Superintendent's Executive Summary
 - 2. Superintendent's Enrollment Projections
 - 3. Salaries and Benefits FY22
 - 4. Superintendent's Requested Budget FY22
 - 5. Supplemental Materials
 - a. Pelham School District Budget Guidelines

- b. Budget Adjustments to Fiscal Year 2021
- b. Pelham Memorial School Renovations and Upgrades
 - i. Explanation: Superintendent McGee will request permission to reconvene the Pelham Memorial School Renovation and Upgrades Committee (PMS RUC). The purpose will be a single meeting to review the proposal from last year and make recommendations to the Board about any potential changes to the construction proposal.
 - ii. Materials Included: None
- c. Policy Revision
 - i. Explanation: The Policy Committee recommends Policy IMGA Service Animals and Policy EHAC - Electronic/Digital Records and Signatures be adopted for the Pelham NH School District. This is the first read for IHBA. It is a second read for EHAC. In addition, the Policy Committee recommends rescinding ACA -Anti-Harrassement because Policy ACAC Title IX has replaced it. This is a first read for ACA
 - ii. Materials Included:
 - 1. Policy IMGA Service Animals (First Read)
 - 2. Policy EHAC Electronic/Digital Records and Signatures (Second Read)
 - 3. Policy ACA Anti-Harassment (First Read)
- d. Committee Assignments
 - i. Explanation: Given his transition into the role of Superintendent and the number of changes at the start of this school year. Superintendent McGee is asking the board to reaffirm the Board's committee assignments.
 - ii. Materials Included:
 - 1. Pelham School District Committee Assignments as of March 18th, 2020
- 4. Old Business Board Member Reports Committee reports, school activities and events, or other school related programs that board members have attended or participated in.

5. Housekeeping

- a. Adoption of Minutes
 - i. 9-16-20 Public Meeting Minutes
- b. Vendor and Payroll Manifests
 - 104M \$241.86
 - 107M \$3,122.86
 - PAY107M \$816.69
 - 108 \$594,867.54
 - PAY108P \$12,751.43
 - AP093020 \$407,033.14
- c. Correspondence & Information
- d. Staffing Updates
 - Resignations
 - Kimberly Lessard-Director of Student Services-SAU

6. Future Agenda Planning

7. Future Meetings:

| a. | 10/7/20 | Board Meeting 6:30 PM | PES |
|----|----------|---------------------------------|----------------|
| b. | 10/21/20 | Board Meeting 6:30 PM | PES |
| с. | 10/22/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |
| d. | 10/29/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |
| e. | 11/5/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |
| f. | 11/12/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |
| g. | 11/19/20 | Budget Committee Meeting 7:00pm | Sherburne Hall |

8. Non-Public Session* (if necessary)

*Rules for a non-public session 91-A:3 Nonpublic Sessions.

II. Only the following matters shall be considered or acted upon in nonpublic session:

(a) The dismissal, promotion, or compensation of any public employee or the disciplining of such employee, or the investigation of any charges against him or her, unless the employee affected (1) has a right to a meeting and (2) requests that the meeting be open, in which case the request shall be granted.

(b) The hiring of any person as a public employee.

(c) Matters which, if discussed in public, would likely affect adversely the reputation of any person, other than a member of the public body itself, unless such person requests an open meeting. This exemption shall extend to any application for assistance or tax abatement or waiver of a fee, fine, or other levy, if based on inability to pay or poverty of the applicant.

(d) Consideration of the acquisition, sale, or lease of real or personal property which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general community.

(e) Consideration or negotiation of pending claims or litigation which has been threatened in writing or filed by or against the public body or any subdivision thereof, or by or against any member thereof because of his or her membership in such public body, until the claim or litigation has been fully adjudicated or otherwise settled. Any application filed for tax abatement, pursuant to law, with any body or board shall not constitute a threatened or filed litigation against any public body for the purposes of this subparagraph.

(f) Consideration of applications by the adult parole board under RSA 651-A.

(g) Consideration of security-related issues bearing on the immediate safety of security personnel or inmates at the county or state correctional facilities by county correctional superintendents or the commissioner of the department of corrections, or their designees.

(h) Consideration of applications by the business finance authority under RSA 162-A:7-10 and 162-A:13, where consideration of an application in public session would cause harm to the applicant or would inhibit full discussion of the application.

(i) Consideration of matters relating to the preparation for and the carrying out of emergency functions, including training to carry out such functions, developed by local or state safety officials that are directly intended to thwart a deliberate act that is intended to result in widespread or severe damage to property or widespread injury or loss of life.

(j) Consideration of confidential, commercial, or financial information that is exempt from public disclosure under RSA 91-A:5, IV in an adjudicative proceeding pursuant to RSA 541 or RSA 541-A.

(k) Consideration by a school board of entering into a student or pupil tuition contract authorized by RSA 194 or RSA 195-A, which, if discussed in public, would likely benefit a party or parties whose interests are adverse to those of the general public or the school district that is considering a contract, including any meeting between the school boards, or committees thereof, involved in the negotiations. A contract negotiated by a school board shall be made public prior to its consideration for approval by a school district, together with minutes of all meetings held in nonpublic session, any proposals or records related to the contract, and any proposal or records involving a school district that did not become a party to the contract, shall be made public. Approval of a contract by a school district shall occur only at a meeting open to the public at which, or after which, the public has had an opportunity to participate. (/) Consideration of legal advice provided by legal counsel, either in writing or orally, to one or more members of the public body, even where legal counsel is not present.

From: Chip McGee, Superintendent Deb Mahoney, Business Administrator
Re: Superintendent's FY22 Budget Executive Summary
Date: September 30, 2020

I am pleased to present to you the Superintendent's FY22 Budget for the Pelham School District. This budget is the result of a thoughtful and thorough process. The SAU Leadership Team ("SAULT"), our principals and the rest of the leadership team reviewed the previous years' budgets, and evaluated the needs of students and staff. We have recalibrated these requests in light of the impact the pandemic had on the FY20 and FY21 budgets. The team adhered closely to the budget guidance provided in July to develop a "level service" budget.

Enrollment Projections

Enrollment is a critical factor in budgeting. I project Pelham will continue to decline gradually in enrollment next year. Pelham projections for 2021-22 is for 1,726 students, a decline of 48 from 1,774 this year. As you will see in the next section, this decline is offset by several significant fixed costs.

| Enrollment Projection | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-----------------------------------|---------|---------|---------|---------|
| Pelham Elementary School (Prek-5) | 775 | 766 | 723 | 745 |
| Pelham Memorial School (6 - 8) | 489 | 453 | 438 | 403 |
| Pelham High School (9-12) | 623 | 603 | 613 | 578 |
| Pelham School District | 1,887 | 1,822 | 1,774 | 1,726 |

Fixed Costs

The FY22 Budget has four key fixed costs. They are the PEA contract, the PESBA contract, employer contributions to the New Hampshire Retirement System, and health insurance premium increases.

| Fixed Costs | Explanation |
|---------------------------|---|
| PEA Contract | FY22 is year 3 of a 5 year agreement with an estimated increase of 3.5% |
| PESPA Contract | FY22 is year 2 of a 3 year agreement with an estimated increase of 3.2% |
| NH Retirement System | The employer contribution will increase for teachers by 18% (from17.80% to 21.02%). For other covered employees is will increase 26% (from 11.17% to 14.06%) |
| Health Insurance Premiums | Health Trust has provided guidance that we budget for an increase in premiums of 15%. Our Guaranteed Maximum Rate (GMR) Increase will not be available until October. |

Programmatic and Operational Considerations

The budget development process included several important programmatic and operational considerations.

- <u>Pelham Memorial School</u>: Later in the meeting, I intend to ask the Board for guidance on reconvening the Pelham Memorial School Renovation and Upgrade Committee (PMS RUC). It is my recommendation to consider including a revised Warrant Article to renovate Pelham Memorial School on the March 2021 ballot.
- <u>Full Day Kindergarten</u>: Along with the Memorial School renovation, full day kindergarten remains a goal for the district. However, given the challenge of this budget cycle, I see the Memorial School renovation as a higher priority.
- <u>Technology</u>: In order to continue providing access to technology for students and staff at our current levels, budgets for renewing leases on chromebooks and replacing servers and other infrastructure have been maintained following our Future Ready Technology Plan. These are budgeted at the district level.
- <u>Instructional Materials</u>: In order to continue maintaining up to date instructional materials across all grades, budgets for instructional materials have been maintained following our Instructional Materials Schedule. Since these items are budgeted at the school level, the amount will vary from school to school and year to year while the overall expense is maintained relatively consistently for the district.
- <u>Superintendent's Budget Reductions</u>: The decision to reduce the budget was a difficult one. The choices were made in coordination with the entire District leadership team. In light of the unknown impact of the pandemic on the economic forecast for FY22 and the still unknown costs related to reopening our schools safely in FY21, we have removed any budget items that would be considered new for FY22. The Board can identify these reductions labeled Level 2: Superintendent Cut in the Budget Detail provided.

FY 2022 BUDGET - LOCATION SUMMARY

| | | | 2022 REQUESTED BUDGET | BUDGET INCREASE/(DECREASE) |
|---|---|--|--|--|
| | | | | |
| ,653 \$8,848,154 | 53 \$10,100,414.00 | \$10,240,872 | \$10,513,323 | \$272,451 |
| ,540 \$72,302 | 60 \$93,590.00 | \$99,020 | \$103,775 | \$4,755 |
| ,548 \$7,032,856 | 92 \$7,288,426.00 | \$7,360,223 | \$7,809,556 | \$449,333 |
| ,857 \$5,244,416 | 56 \$5,233,102.00 | \$5,326,787 | \$5,598,875 | \$272,088 |
| ,499 \$7,898,238 | 00 \$8,563,825.00 | \$8,644,907 | \$8,981,013 | \$336,105 |
| ,471 \$1,012,484 | 36 \$997,359.00 | \$1,003,537 | \$1,035,182 | \$31,645 |
| 567 \$30,108,452 | 97 \$32,276,716.00 | \$32,675,346 | \$34,041,723 | \$1,366,376 |
| - 1 - | | | | 3:39:38 PM |
| FY2020 ENCUMBRANC | ES: \$398,630.47 | | | |
| FY2020 ADJUSTED B | JD: \$32,675,346.47 | | | |
| LEVEL 2 INCREASE: LEVEL 2 PERCENT II | \$1,765,007 C: 5.5% | | | |
| 5 | I,499 \$7,898,238. 5,471 \$1,012,484. ,567 \$30,108,452. - 1 - FY2020 ENCUMBRANCI FY2020 ADJUSTED BL | 1,499 \$7,898,238.00 \$8,563,825.00 5,471 \$1,012,484.36 \$997,359.00 5,567 \$30,108,452.97 \$32,276,716.00 - 1 - FY2020 ENCUMBRANCES: \$398,630.47 FY2020 ADJUSTED BUD: \$32,675,346.47 | 1,499 \$7,898,238.00 \$8,563,825.00 \$8,644,907 5,471 \$1,012,484.36 \$997,359.00 \$1,003,537 ,567 \$30,108,452.97 \$32,276,716.00 \$32,675,346 - 1 - FY2020 ENCUMBRANCES: \$398,630.47 FY2020 ADJUSTED BUD: \$32,675,346.47 LEVEL 2 INCREASE: \$1,765,007 | 1,499 \$7,898,238.00 \$8,563,825.00 \$8,644,907 \$8,981,013 5,471 \$1,012,484.36 \$997,359.00 \$1,003,537 \$1,035,182 ,567 \$30,108,452.97 \$32,276,716.00 \$32,675,346 \$34,041,723 - 1 - FY2020 ENCUMBRANCES: \$398,630.47 \$32,675,346 \$34,041,723 LEVEL 2 INCREASE: \$1,765,007 |

Agenda

Additional Information:

| General Fund Areas of Increases -Estimated | | | | | | | | | |
|--|-----------------|--|--|--|--|--|--|--|--|
| PEA Contract (neg.) | \$ 487,300.00 | | | | | | | | |
| PESPA Contract (neg.) | 62500 | | | | | | | | |
| Medical Increase (15%) | 373187 | | | | | | | | |
| Dental Increase (5%) | 13055 | | | | | | | | |
| Life/ADD/LTD (10%) | 4068 | | | | | | | | |
| NHRS (25.8 to 18%) | 480102 | | | | | | | | |
| Workers Comp (10%) | 11701 | | | | | | | | |
| STA (bus) Contract | 34300 | | | | | | | | |
| Total: | \$ 1,466,213.00 | | | | | | | | |
| Equates to Increase % | 4.5% | | | | | | | | |

Net Increase % 0.93%

Enrollment Projections Pelham School District September 30, 2020

| | | | October 1 | Enrollment | | | Projection | | | |
|-----------------|---------|---------|-----------|------------|---------|---------|-----------------------|-------------------|------|--|
| | | Act | ual | | Proje | ected | N | Method | | |
| Grade Level | 2017-18 | 2018-19 | 2019-20 | 2020-21* | 2021-22 | 2022-23 | 2 | 022-23 | | |
| Preschool | 43 | 59 | 66 | 41 | 52 | 52 | 2 | | 52 | |
| Kindergarten | 72 | 87 | 78 | 75 | 78 | 78 | 3 year av enrollr | - | 78 | |
| 1 | 125 | 121 | 126 | 117 | 121 | 121 | chrom | nent | 121 | |
| 2 | 115 | 114 | 118 | 124 | 113 | 117 | | | (4) | |
| 3 | 143 | 116 | 118 | 127 | 130 | 119 | | | 6 | |
| 4 | 134 | 142 | 116 | 120 | 128 | 131 | - | 3 year average of | | |
| 5 | 153 | 136 | 144 | 119 | 123 | 131 | the char | - | 3 | |
| 6 | 167 | 155 | 136 | 142 | 118 | 122 | enrollme | | (1) | |
| 7 | 164 | 168 | 153 | 141 | 144 | 120 | each coho grade to | | 2 | |
| 8 | 148 | 166 | 164 | 155 | 141 | 144 | weigh | - | 0 | |
| 9 | 175 | 140 | 136 | 147 | 135 | 121 | towards | | (20) | |
| 10 | 170 | 171 | 132 | 144 | 148 | 136 | recent y | vears. | 1 | |
| 11 | 138 | 168 | 168 | 140 | 147 | 151 | | | 3 | |
| 12 | 172 | 144 | 167 | 182 | 148 | 155 | | | 8 | |
| PES Total | 785 | 775 | 766 | 723 | 745 | 749 | | PES | 6 | |
| PMS Total | 479 | 489 | 453 | 438 | 403 | 386 | Average | PMS | 1 | |
| PHS Total | 655 | 623 | 603 | 613 | 578 | 563 | Change | PHS | (8) | |
| PSD Grand Total | 1919 | 1887 | 1822 | 1774 | 1,726 | 1,698 | | PSD | (1) | |

* as of September 22, 2020.

Enrollment Projections Pelham School District September 30, 2020

| | | 2020-21 ent Class Si | ze | 2021-22 Superintendent's Recommendation | | | | |
|-----------------------|------------|-------------------------|-----------|--|----------|----------------|--|--|
| Grade Level | Enrollment | Teachers | Avg Class | Enrollment | Teachers | Avg Class Size | | |
| Preschool* | 41 | 3 | 6.8 | 52 | 3 | 8.7 | | |
| Kindergarten* | 75 | 3 | 12.5 | 78 | 3 | 13.0 | | |
| 1 | 117 | 7 | 16.7 | 121 | 7 | 17.3 | | |
| 2 | 124 | 6 | 20.7 | 113 | 6 | 18.8 | | |
| 3 | 127 | 6 | 21.2 | 130 | 6 | 21.7 | | |
| 4 | 120 | 6 | 20.0 | 128 | 6 | 21.3 | | |
| 5 | 119 | 6 | 19.8 | 123 | 6 | 20.5 | | |
| 6** | 142 | 7 | 20.3 | 118 | 7 | 16.9 | | |
| 7** | 141 | 7 | 20.1 | 144 | 7 | 20.6 | | |
| 8** | 155 | 7 | 22.1 | 141 | 7 | 20.1 | | |
| 9 | 147 | | | 135 | | | | |
| 10 | 144 | * | ** | 148 | | *** | | |
| 11 | 140 | | | 147 | | | | |
| 12 | 182 | | | 148 | | | | |
| PES Total | 723 | 37.0 | 16.8 | 745 | 37.0 | 17.3 | | |
| PMS Total | 438 | 21.0 | 20.9 | 403 | 21.0 | 19.2 | | |
| PHS Total | 613 | 43.3 | 14.2 | 578 | 43.3 | 13.3 | | |
| PSD Grand Tota | 1774 | 101.3 | 51.8 | 1,726 | 101.3 | 49.9 | | |

* Preschool and Kindergarten teachers teach two classes of students.

** Grade 6, 7 and 8 teachers teach in teams of 3 or 4.

*** PHS Class Size based on student course load and schedule, not grade level.

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PELHAM SCHOOL DISTRICT SCHOOL BOARD MEETING DATE 2020.09.30

BACKGROUND:

The Salaries and Benefits budget for Fiscal Year 2022 has been included within the Superintendent requested budget this year, rather than as a separate presentation.

The salaries and benefits is generated through the financial software by projecting current employees with current benefits that are adjusted to reflect next year rates. All Covid-related positions and adjustments have been removed.

Salaries for union employees are adjusted to reflect contract rates for FY22. A calculated salary pool of 3% is included in this requested budget for all non-bargaining employees.

For benefits for FY22, the district-paid portion is indicated by object code below:

- 211 Health Insurance: 15% estimated increase as guided by Healthtrust (Note that Guaranteed Maximum Rates from Healthtrust are expected on October 6, 2020 for Fiscal Year 2022. Appropriate adjustments will be calculated for Board action)
- 212 Dental Insurance: 5% estimated increase as guided by Healthtrust
- 213 Life Insurance: 2 year contract extension ending, used 10% increase per Broker
- 214 Disability Insurance: 2 year contract extension ending, used 10% increase per Broker
- 231 Employee Retirement: 14.06%, up from current rate of 11.17% (25.87% increase for district-portion)
- 232 Teacher Retirement: 21.02%, up from current rate of 17.80% (18% increase for district-portion)
- 260 Workers Comp is budgeted at the 10% CAP increase. Workers Comp rates will be: Class 8868 professional/clerical: <u>0.005338</u>, and <u>Class 9101 custodians/nutrition service</u>: <u>0.0434</u>

The administrative team reviewed all positions within the district, and have identified a few positions that have remained vacant for more than two years. These positions are recommended to be eliminated. They are: 1. English Tutor PHS (1033110000-113), 2. Hall Monitor PHS (1033110000-114) and 3. PT Speech Language Pathologist 20% FTE (1000215000-110) that has been filled by a contracted service.

Attached is a summary of each of the new or expanded positions that were considered for FY2022 for reference during the presentation.

FISCAL IMPLICATIONS: See Budget Reports

RECOMMENDATION: For Board consideration

Presented by: Superintendent of Schools and Business Administrator

| INCLUDED IN | | | | | | | | | | | |
|-------------|-------------------------------|---------------------------|------------|-------------|------------|------------|-----------------------|-----------------|---------------|------------|---------|
| REQUESTED | De stat e u | D | Tetal Cost | | | | Dating 2102 au 1400 | us shik (out su | D | Durdant | |
| LEVEL 2 | Position PES | Request | Total Cost | Salary Cost | FICA .0765 | WC .005338 | Retire .2102 or .1406 | Health/Other | Benefit costs | Budget | Account |
| | PES | | | | | | | - | | | |
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| | Special Education Coordinator | Expand .50 FTE to 1.0 FTE | | | | | | | | | |
| YES | | Year Round | 87,341.35 | 41,500.00 | 3,174.75 | 219.95 | 17,446.60 | 25,000.05 | 45,841.35 | 1011121000 | 110 |
| 1123 | FL3 | | 87,341.33 | 41,500.00 | 3,174.75 | 219.95 | 17,440.00 | 23,000.03 | 40,041.00 | 1011121000 | 110 |
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| | | Expand .50 FTE to 1.0 FTE | | | | | | | | | |
| YES | School Nurse - PES | Teacher Position | 45,208.41 | 23,389.00 | 1,789.26 | 124.85 | 9,832.74 | 10,072.57 | 21,819.41 | 1011213400 | 110 |

| INCLUDED IN REQUESTED LEVEL 2 | Position | Bonuest | Total Cost | Salam Cost | | WC 005228 | Retire .2102 or .1406 | Health/Other | Ronofit costs | Budget | Account |
|-------------------------------------|-----------------------|--|--------------|-------------|------------|------------|-----------------------|--------------|---------------|------------|---------|
| | DISTRICT WIDE SPEC ED | Request | Total Cost | Salary Cost | FICA .0705 | WC .005558 | Retire .2102 of .1406 | Health/Other | Benefit Costs | Budget | Account |
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| | 1.0 FTE Speech and | Add 1.0 SPLA (replaces | | | | | | | | | |
| YES | Language Assistant | Speech Aide position) | 38,608.44 | 10,940.10 | 836.92 | 57.98 | 6,294.65 | 20,478.79 | 27,668.34 | 1000215000 | 110 |
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| | | Add .50 Certified | | | | | | | | | |
| YES | Add .50 FTE COTA | Occupational Therapy Assistant (COTA) | 26,200.64 | 23,064.00 | 1,764.40 | 122.24 | - | 1,250.00 | 3,136.64 | 1000216300 | 110 |
| | GENERAL FUND TOTALS: | \/ | \$197,358.84 | | ., | | | .,5100 | 98,465.74 | | |

| INCLUDED IN REQUESTED | | | | | | | | | | | |
|---|-----------------------------|--------------------------------|------------|-------------|------------|------------|-----------------------|--------------|---------------|------------|---------|
| LEVEL 2 | | Request | Total Cost | Salary Cost | FICA .0765 | WC .005338 | Retire .2102 or .1406 | Health/Other | Benefit costs | Budget | Account |
| NOT ENTERED JUST DISCUSSED STRATEGY TO MEET | Special Education Teacher - | Add 1.0 Special | | | | | | | | | |
| THE NEED IN FY 2022 | PES | Education Teacher | 82,941.31 | 47,293.00 | 3,617.91 | 252.45 | 9,940.99 | 21,836.96 | 35,648.31 | 1011121000 | 110 |
| | FACILITIES | | | | | | | | | | |
| NO | | Add 1.0 Summer Painter | 4,482.98 | 4,144.00 | 317.02 | 21.96 | - | | 338.98 | 1000262000 | 110 |
| | TECHNOLOGY | | | | | | | | | | |
| NO | | Add .50 Database Specialist | 65,781.05 | 30,902.40 | 2,364.03 | 163.78 | 8,689.75 | 23,661.08 | 34,878.65 | 1000284000 | 110 |

| INCLUDED IN REQUESTED | | | | | | | | | | | |
|--------------------------|-----------------------|------------------------|------------|-------------|------------|------------|-----------------------|--------------|---------------|------------|---------|
| LEVEL 2 | Position | Request | Total Cost | Salary Cost | FICA .0765 | WC .005338 | Retire .2102 or .1406 | Health/Other | Benefit costs | Budget | Account |
| | NUTRITION SERVICES | | | | | | | | | | |
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| | | Add 7 days to Director | | | | | | | | | |
| | | of Nutrition and | | | | | | | | | |
| NO | Wellness Coordination | Wellness | 2,707.57 | 2,214.96 | 169.44 | 11.74 | 311.42 | - | 492.61 | 2100310000 | 110 |
| | NUTRITION FUND TOTAL: | | \$2,707.57 | \$2,214.96 | | | | | \$492.61 | | |

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REQUESTED BUDGET FOR FY 2022 LEVEL 2 SUPERINTENDENT BUDGET REDUCTION/ADJUSTMENT

GENERAL FUND

| Page | Budget Unit | Org Code | Org Desc | Description | <u>Amount</u> | Note: Group Total |
|-------|-------------|----------|-------------------------|---|----------------|----------------------------|
| 7 | 1011110000 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- LETTER TRACERS PR-K | (\$ 300.00) | |
| 7 | 1011110000 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- FILAMENT FOR 3D PENS | (\$ 90.00) | |
| 10 | 1011110013 | 650 | SOFTWARE | LEVEL 2 SUPERINTENDENT REDUCTION- TEACHERS PAY TEACHERS | (\$ 1,050.00) | |
| 16 | 1012110000 | 890 | MISCELLANEOUS | LEVEL 2 SUPERINTENDENT REDUCTION- PMS MISCELLANEOUS | (\$ 500.00) | |
| 17 | 1012110005 | 643 | INFORMATION ACCESS FEES | LEVEL 2 SUPERINTENDENT REDUCTION- TEACHERS PAY TEACHERS | (\$ 600.00) | |
| 24 | 1033110000 | 113 | TUTOR SALARIES | LEVEL 2 SUPERINTENDENT REDUCTION- ELIMINATE ENG TUTOR H | (\$ 39,171.60) | Sal & Ben: 42,377.33 |
| 24 | 1033110000 | 114 | INSTRUC. ASST. SALARIES | LEVEL 2 SUPERINTENDENT REDUCTION- ELIMINATE ONE HALL | \$ 0.00 | |
| 24 | 1033110000 | 114 | INSTRUC. ASST. SALARIES | MONITOR POSITION (UNFILLED FOR AT LEAST 5 YEARS) | (\$ 14,269.50) | Sal & Ben: 15,437.29 |
| 24-25 | 1033110000 | 220 | SOCIAL SECURITY | LEVEL 2 SUPERINTENDENT REDUCTION- ENG TUTOR H FICA/MC | (\$ 2,996.63) | |
| 24-25 | 1033110000 | 220 | SOCIAL SECURITY | LEVEL 2 SUPERINTENDENT REDUCTION- HALL MONITOR FICA/MC | (\$ 1,091.62) | |
| 25 | 1033110000 | 260 | WORKERS COMP INSURANCE | LEVEL 2 SUPERINTENDENT REDUCTION- ENG TUTOR H WC | (\$ 209.10) | |
| 25 | 1033110000 | 260 | WORKERS COMP INSURANCE | LEVEL 2 SUPERINTENDENT REDUCTION- HALL MONITOR WC | (\$ 76.17) | |
| 26 | 1033110002 | 737 | FURNITURE-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- TO 25 CHAIRS RM 7 | (\$ 2,040.00) | |
| 26 | 1033110002 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- R&M INCLUDED IN 430 | (\$ 1,045.00) | |
| 27 | 1033110003 | 734 | EQUIPMENT-ADDITIONAL | LEVEL 2 SUPERINTENDENT REDUCTION- WILL BE DONE IN FY21 | (\$ 6,100.00) | |
| 27 | 1033110003 | 737 | FURNITURE-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- CUT TO 25 CHAIRS RM8 | (\$ 680.00) | |
| 30 | 1033110012 | 734 | EQUIPMENT-ADDITIONAL | LEVEL 2 SUPERINTENDENT REDUCTION- FULL HECKEL BASSOON | (\$ 4,587.00) | |
| 30 | 1033110013 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- SCIENCE EQUIPMENT | (\$ 200.00) | |
| 31 | 1000121000 | 113 | TUTOR SALARIES | LEVEL 2 SUPERINTENDENT REDUCTION- STAFF TUTORING | (\$ 2,000.00) | |
| 40 | 1012121000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 300.00) | Nat Conf: \$4500 (GF only) |
| 43 | 1033121000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 300.00) | |
| 54 | 1033142000 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- HOCKEY SPLIT COSTS | \$ 0.00 | |
| 54 | 1033142000 | 738 | EQUIPMENT-REPLACEMENT | FOR UNIFORMS | (\$ 3,000.00) | |
| 54 | 1033142000 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- NEW STORAGE SHED | (\$ 10,000.00) | |
| 57-58 | 1000212000 | 446 | RENTAL/LEASE SOFTWARE | LEVEL 2 SUPERINTENDENT ADJUSTMENT- 504 SOFTWARE | \$ 500.00 | |
| 59 | 1012212000 | 610 | SUPPLIES | LEVEL 2 SUPERINTENDENT REDUCTION- GUIDANCE SUPPLIES | (\$ 400.00) | |
| 67-68 | 1033214000 | 325 | TESTING PROTOCOLS | LEVEL 2 SUPERINTENDENT REDUCTION- PSCH SVC TEST PROTOCL | (\$ 500.00) | |
| 68 | 1000215000 | 110 | SALARIES | LEVEL 2 SUPERINTENDENT REDUCTION- ELIMINATE SLP PT | \$ 0.00 | |
| 68 | 1000215000 | 110 | SALARIES | 2.0 FTE POSITION -MEET NEEDS WITH CONTRACTED SERV | (\$ 14,079.66) | Sal & Ben: 15,231.92 |
| 69 | 1000215000 | 220 | SOCIAL SECURITY | LEVEL 2 SUPERINTENDENT REDUCTION- SLP PT 2.0 -FICA | (\$ 1,077.10) | |
| 69 | 1000215000 | 260 | WORKERS COMP INSURANCE | LEVEL 2 SUPERINTENDENT REDUCTION- SLP PT 2.0 WC | (\$ 75.16) | |
| 75-76 | 1000221000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | |
| 86 | 1001231100 | 890 | MISCELLANEOUS | LEVEL 2 SUPERINTENDENT REDUCTION- COMMITTEE EXPENSES | (\$ 500.00) | |
| 89 | 1090232100 | 330 | PROFESSIONAL SERVICES | LEVEL 2 SUPERINTENDENT REDUCTION- NEW WEBSITE SAVINGS | (\$ 4,000.00) | |

| 91 | 1000233200 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 600.00) | |
|---------|------------|-----|--------------------------------------|---|---------------|--|
| 93 | 1011241000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 900.00) | |
| 94 | 1012241000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 600.00) | |
| 96 | 1033241000 | 550 | PRINTING | LEVEL 2 SUPERINTENDENT REDUCTION- PHS ADMIN PRINTING | (\$ 1,000.00) | |
| 96 | 1033241000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 600.00) | |
| 96 | 1033241000 | 610 | SUPPLIES | LEVEL 2 SUPERINTENDENT REDUCTION- PHS OFFICE CART | (\$ 500.00) | |
| 98 | 1033249000 | 610 | SUPPLIES | LEVEL 2 SUPERINTENDENT REDUCTION- PHS BANQUETS | (\$ 3,500.00) | |
| 98 | 1033249000 | 890 | MISCELLANEOUS | LEVEL 2 SUPERINTENDENT REDUCTION- NEW SCREENS FOR GRAD | (\$ 7,000.00) | |
| 98-99 | 1000251000 | 446 | RENTAL/LEASE SOFTWARE | LEVEL 2 SUPERINTENDENT REDUCTION- ZOOM SERVICE | (\$ 5,640.00) | |
| 100 | 1090251000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | |
| 103 | 1000262000 | 626 | GASOLINE/DIESEL | LEVEL 2 SUPERINTENDENT REDUCTION- DISTRICT FUEL | (\$ 500.00) | |
| 105 | 1011262000 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- 1 BACKPACK VACUUM | (\$ 500.00) | |
| 107 | 1012262000 | 734 | EQUIPMENT-ADDITIONAL | LEVEL 2 SUPERINTENDENT REDUCTION-NEW VACUUMS TO 1 EACH | (\$ 900.00) | |
| 109 | 1033262000 | 734 | EQUIPMENT-ADDITIONAL | LEVEL 2 SUPERINTENDENT REDUCTION- NEW VACUUMS 1 EA TYPE | (\$ 900.00) | |
| 110 | 1000263000 | 433 | CONTRACTED REPAIR & MAINT | LEVEL 2 SUPERINTENDENT REDUCTION- SNOW PLOW CONTRACT | (\$ 7,000.00) | |
| 111 | 1011263000 | 433 | CONTRACTED REPAIR & MAINT | LEVEL 2 SUPERINTENDENT REDUCTION- PES ISLAND PLANTING | (\$ 7,166.00) | |
| 111 | 1012263000 | 433 | CONTRACTED REPAIR & MAINT | LEVEL 2 SUPERINTENDENT REDUCTION- SEALCOAT PMS BACK LOT | (\$ 8,000.00) | |
| 112-113 | 1011264000 | 738 | EQUIPMENT-REPLACEMENT | LEVEL 2 SUPERINTENDENT REDUCTION- WIRELESS SCOREBOARD | (\$ 3,200.00) | |
| 113 | 1012264000 | 433 | CONTRACTED REPAIR & MAINT | LEVEL 2 SUPERINTENDENT REDUCTION- PEST MANAGEMENT | (\$ 1,812.00) | |
| 114 | 1033264000 | 433 | CONTRACTED REPAIR & MAINT | LEVEL 2 SUPERINTENDENT ADJUSTMENT -PEST MANAGEMENT | \$ 1,175.00 | |
| 118 | 1090283000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | |
| 119-120 | 1000284000 | 531 | TELEPHONE | LEVEL 2 SUPERINTENDENT REDUCTION- DISTRICT TEL SERVICE | \$ 0.00 | |
| 119-120 | 1000284000 | 531 | TELEPHONE | AS A RESULT OF AUDIT CHANGES | (\$ 3,000.00) | |
| 120 | 1000284000 | 532 | DATA COMMUNICATIONS | LEVEL 2 SUPERINTENDENT REDUCTION- BACKUP SERVICE | (\$ 6,800.00) | |
| 120 | 1000284000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 300.00) | |
| 121 | 1000284000 | 734 | EQUIPMENT-ADDITIONAL | LEVEL 2 SUPERINTENDENT REDUCTION - TARDY MGT SYSTEM | (\$ 5,000.00) | |
| | | | | | | |

^(\$175,881.54) GENERAL FUND TOTAL

| | NUTRITION | FUND | | | | |
|------|--------------------|-----------------|------------------|--|---------------|---------------------|
| Page | <u>Budget Unit</u> | <u>Org Code</u> | Org Desc | Description | <u>Amount</u> | Superintendent Note |
| 2 | 2100310000 | 580 | TRAVEL & MILEAGE | LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | |
| | | | | | (\$200.00) | |

(\$300.00) NUTRITION FUND TOTAL

FY 2022 LEVEL 2 -SUPERINTENDENT BUDGET

PELHAM SCHOOL DISTRICT

FY 2022 BUDGET - LOCATION SUMMARY

| LOCATION CODE | LOCATION TITLE | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------------------------|------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 10 - GENERAL FUN | ND | | | | | | |
| TOTAL 00 - DISTRICT | -WIDE | \$8,758,764.16 | \$9,845,653 | \$8,848,154.53 | \$10,240,872 | \$10,513,323 | \$272,451 |
| TOTAL 01 - SCHOOL E | BOARD | \$72,482.27 | \$108,540 | \$72,302.60 | \$99,020 | \$103,775 | \$4,755 |
| Total 11 - Pelham e | LEMENTARY SCHOOL | \$6,842,580.09 | \$7,021,548 | \$7,032,856.92 | \$7,360,223 | \$7,809,556 | \$449,333 |
| Total 12 - Pelham N | IEMORIAL SCHOOL | \$4,943,378.00 | \$5,252,857 | \$5,244,416.56 | \$5,326,787 | \$5,598,875 | \$272,088 |
| Total 33 - Pelham F | IIGH SCHOOL | \$8,045,910.14 | \$8,251,499 | \$7,898,238.00 | \$8,644,907 | \$8,981,013 | \$336,105 |
| TOTAL 90 - SAU #28 | | \$1,126,148.97 | \$1,006,471 | \$1,012,484.36 | \$1,003,537 | \$1,035,182 | \$31,645 |
| TOTAL 10 - GENERA | AL FUND | \$29,789,263.63 | \$31,486,567 | \$30,108,452.97 | \$32,675,346 | \$34,041,723 | \$1,366,376 |

PELHAM SCHOOL DISTRICT FY 2022 BUDGET - FUNCTION ACCOUNT SUMMARY

| FUNCTION ACCOUNT | FUNCTION TITLE | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------------------------|----------------|----------------------|----------------------------|----------------------|----------------------------|--------------------------|-----------------------------------|
| 10 - GENERAL FUND | | | | | | | |
| 1100 - REGULAR EDUCATION | I PRGMS | \$ 10,191,647.97 | \$ 11,054,376 | \$ 10,690,396.74 | \$ 11,532,208 | \$ 12,088,894 | \$ 556,685 |
| 1210 - SPECIAL EDUCATION | PRGMS | \$ 4,639,713.70 | \$ 5,091,221 | \$ 4,616,272.49 | \$ 5,368,560 | \$ 5,658,600 | \$ 290,040 |
| 1260 - BILINGUAL PROGRAM | S | \$ 98,695.44 | \$ 121,011 | \$ 101,245.99 | \$ 124,760 | \$ 133,826 | \$ 9,066 |
| 1280 - EXTENDED SCHOOL Y | ΈAR | \$ 278,387.50 | \$ 246,439 | \$ 236,078.14 | \$ 304,541 | \$ 314,375 | \$ 9,835 |
| 1301 - VOCATIONAL EDUCAT | TION PRGM | \$ 63,845.97 | \$ 121,402 | \$ 101,038.64 | \$ 139,654 | \$ 110,000 | (\$ 29,654) |
| 1410 - CO-CURRICULAR ACT | IVITIES | \$ 130,579.48 | \$ 143,311 | \$ 107,091.69 | \$ 148,252 | \$ 157,307 | \$ 9,055 |
| 1420 - ATHLETIC ACTIVITIES | 5 | \$ 466,018.27 | \$ 483,538 | \$ 393,146.30 | \$ 483,434 | \$ 502,245 | \$ 18,811 |
| 1490 - OTHER STUDENT ACT | IVITIES | \$ 45,507.15 | \$ 47,489 | \$ 45,662.25 | \$ 48,828 | \$ 48,712 | (\$ 116) |
| 1501 - SELF-FUNDED PROGR | AMS | (\$ 12.20) | \$ 3,233 | \$ 0.00 | \$ 15,131 | \$ 15,131 | \$ 0 |
| 2110 - SOCIAL WORK SERVIO | CES | \$ 75,136.58 | \$ 77,444 | \$ 82,938.32 | \$ 85,460 | \$ 92,146 | \$ 6,685 |
| 2120 - GUIDANCE SERVICES | | \$ 955,220.15 | \$ 957,548 | \$ 900,628.94 | \$ 1,016,947 | \$ 1,118,837 | \$ 101,890 |
| 2134 - NURSE SERVICES | | \$ 383,054.71 | \$ 353,549 | \$ 351,177.06 | \$ 344,517 | \$ 417,237 | \$ 72,720 |
| 2140 - PSYCHOLOGICAL SER | VICES | \$ 261,219.56 | \$ 315,514 | \$ 454,843.14 | \$ 462,242 | \$ 460,280 | (\$ 1,963) |
| 2150 - SPEECH SERVICES | | \$ 505,421.09 | \$ 439,554 | \$ 581,790.42 | \$ 645,060 | \$ 734,042 | \$ 88,982 |
| 2162 - PT SERVICES | | \$ 60,287.00 | \$ 71,500 | \$ 33,124.00 | \$ 73,850 | \$ 74,600 | \$ 750 |
| 2163 - OT SERVICES | | \$ 256,459.06 | \$ 292,941 | \$ 258,655.00 | \$ 276,687 | \$ 424,274 | \$ 147,587 |
| 2190 - OTHER PUPIL SERVIC | ES | \$ 1,154.58 | \$ 2,000 | \$ 31.98 | \$ 3,200 | \$ 3,700 | \$ 500 |
| 2210 - IMPROVEMENT- INST | RUCTION | \$ 301,716.42 | \$ 302,813 | \$ 264,790.05 | \$ 302,877 | \$ 317,369 | \$ 14,493 |
| 2212 - INSTR/CURRIC DEVEL | OPMENT | \$ 19,897.69 | \$ 20,392 | \$ 15,064.78 | \$ 20,397 | \$ 20,631 | \$ 233 |
| 2213 - INSTRUCTION STAFF | TRAIN'G | \$ 112,220.03 | \$ 151,815 | \$ 132,462.38 | \$ 157,528 | \$ 171,124 | \$ 13,596 |
| 2222 - LIBRARY SERVICES | | \$ 273,711.73 | \$ 290,822 | \$ 275,636.96 | \$ 307,225 | \$ 305,870 | (\$ 1,355) |
| 2225 - COMPUTER TECHNOL | OGY | \$ 194,028.01 | \$ 201,637 | \$ 221,162.94 | \$ 184,900 | \$ 154,950 | (\$ 29,950) |
| 2311 - SCHOOL BOARD SERV | /ICES | \$ 19,303.82 | \$ 22,331 | \$ 22,493.90 | \$ 22,126 | \$ 21,495 | (\$ 630) |
| 2312 - DISTRICT CLERK SER | VICES | \$ 538.25 | \$ 738 | \$ 536.44 | \$ 738 | \$ 809 | \$ 70 |
| 2313 - DIST TREASURER SER | RVICES | \$ 6,691.45 | \$ 6,982 | \$ 5,699.01 | \$ 6,982 | \$ 6,982 | \$ 0 |
| 2314 - ELECTION SERVICES | | \$ 2,345.25 | \$ 2,488 | \$ 2,202.15 | \$ 2,488 | \$ 2,488 | \$ 0 |
| 2317 - AUDIT SERVICES | | \$ 19,384.00 | \$ 22,000 | \$ 19,681.00 | \$ 22,000 | \$ 22,000 | \$ 0 |
| 2318 - LEGAL SERVICES | | \$ 24,219.50 | \$ 54,000 | \$ 21,690.10 | \$ 44,686 | \$ 50,000 | \$ 5,314 |
| 2321 - SUPERINTENDENT SE | RVICES | \$ 326,783.19 | \$ 465,177 | \$ 342,829.19 | \$ 499,036 | \$ 508,966 | \$ 9,930 |
| 2332 - SPECIAL SERVICES AD | DMIN | \$ 353,707.67 | \$ 376,938 | \$ 359,494.81 | \$ 370,982 | \$ 399,301 | \$ 28,319 |
| 2410 - SCHOOL ADMINISTRA | ATION | \$ 1,463,946.93 | \$ 1,521,654 | \$ 1,486,901.49 | \$ 1,490,693 | \$ 1,585,081 | \$ 94,388 |
| 2490 - OTHER SUPPORT SER | VICES | \$ 57,968.87 | \$ 71,760 | \$ 65,691.46 | \$ 75,258 | \$ 77,000 | \$ 1,742 |
| 2510 - BUSINESS/FINANCE S | ERVICES | \$ 399,269.28 | \$ 407,611 | \$ 404,735.67 | \$ 420,769 | \$ 446,408 | \$ 25,639 |
| 2610 - SUPERVISION FACILI | TY OPER | \$ 157,045.42 | \$ 163,048 | \$ 165,237.80 | \$ 168,708 | \$ 181,220 | \$ 12,512 |

FY 2022 BUDGET - FUNCTION ACCOUNT SUMMARY

| FUNCTION ACCOUNT FUNCTION TITLE | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------------------------------|----------------------|----------------------------|----------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUILDING SERVICES | \$ 1,860,971.99 | \$ 1,952,545 | \$ 1,777,591.77 | \$ 1,900,397 | \$ 1,912,366 | \$ 11,969 |
| 2630 - GROUNDS SERVICES | \$ 251,364.09 | \$ 254,187 | \$ 275,964.38 | \$ 247,126 | \$ 270,656 | \$ 23,530 |
| 2640 - NON-INSTRUCTIONAL EQUIP | \$ 122,598.16 | \$ 125,888 | \$ 127,595.66 | \$ 100,692 | \$ 97,977 | (\$ 2,715) |
| 2660 - EMERGENCY MANAGEMENT | \$ 67,388.11 | \$ 3,600 | \$ 2,185.40 | \$ 3,000 | \$ 3,000 | \$ 0 |
| 2721 - TRANSPORTATION (REGULAR) | \$ 1,076,571.81 | \$ 1,080,111 | \$ 1,028,291.86 | \$ 1,196,420 | \$ 1,230,719 | \$ 34,299 |
| 2722 - TRANSPORTATION(SPECIAL) | \$ 419,705.56 | \$ 469,884 | \$ 398,395.69 | \$ 473,597 | \$ 473,490 | (\$ 107) |
| 2723 - TRANSPORTATION (VOC ED) | \$ 125,141.93 | \$ 150,000 | \$ 194,076.07 | \$ 222,108 | \$ 296,378 | \$ 74,270 |
| 2724 - TRANSPORTATION (ATHLETIC) | \$ 97,461.94 | \$ 98,831 | \$ 68,809.20 | \$ 100,131 | \$ 102,540 | \$ 2,409 |
| 2725 - TRANSPORTATION (FT/COCUR) | \$ 2,829.51 | \$ 4,300 | \$ 787.72 | \$ 4,300 | \$ 4,300 | \$ 0 |
| 2830 - HR STAFF SERVICES | \$ 187,746.66 | \$ 231,268 | \$ 223,464.83 | \$ 235,851 | \$ 242,147 | \$ 6,296 |
| 2840 - TECHNOLOGY SERVICES | \$ 801,644.35 | \$ 774,143 | \$ 792,220.53 | \$ 891,012 | \$ 840,082 | (\$ 50,930) |
| 2900 - BENEFITS & FIXED CHARGES | \$ 45,497.00 | \$ 86,016 | \$ 36,409.50 | \$ 80,000 | \$ 77,567 | (\$ 2,433) |
| 4200 - SITE IMPROVEMENTS | \$ 335,800.96 | \$ 1 | \$ 0.00 | \$ 1 | \$ 1 | \$ 0 |
| 4300 - ARCHITECT & ENGR SERVICES | \$ 94,095.54 | \$ 282,280 | \$ 272,619.45 | \$ 135,846 | \$ 50,000 | (\$ 85,846) |
| 4500 - BUILDING ACQUISITION | \$ 261,160.00 | \$ 88,770 | \$ 89,447.84 | \$ 44,838 | \$ 44,838 | \$ 0 |
| 4600 - BUILDING IMPROVEMENT | \$ 106,017.06 | \$ 140,729 | \$ 174,214.61 | \$ 187,226 | \$ 140,726 | (\$ 46,500) |
| 5110 - DEBT SERVICES - PRINCIPLE | \$ 1,040,000.00 | \$ 1,069,105 | \$ 1,040,000.00 | \$ 1,040,000 | \$ 1,040,000 | \$ 0 |
| 5120 - DEBT SERVICES - INTEREST | \$ 748,155.00 | \$ 695,115 | \$ 695,115.00 | \$ 642,075 | \$ 589,035 | (\$ 53,040) |
| 5220 - SPEC REV FUND TRANSFERS | \$ 0.44 | \$ 0 | \$ 0.00 | \$ 0 | \$ 0 | \$ 0 |
| 5221 - FOOD SERV FUND TRANSFER | \$ 0.00 | \$ 0 | \$ 75,161.62 | \$ O | \$ 0 | \$ 0 |
| 5251 - CAPITAL RES FUND TRANSFER | \$ 0.00 | \$ 75,520 | \$ 75,670.61 | \$ 0 | \$ 0 | \$ 0 |
| TOTAL 10 - GENERAL FUND | \$ 29,789,263.63 | \$ 31,486,567 | \$ 30,108,452.97 | \$ 32,675,346 | \$ 34,041,723 | \$ 1,366,376 |

FY 2022 BUDGET - OBJECT ACCOUNT SUMMARY

| ACCOUNT | ACCOUNT TITLE | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------|---------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 10 - GE | NERAL FUND | | | | | | |
| 110 | SALARIES | 12,215,001.60 | 13,087,647 | 12,578,850.56 | 13,643,569 | 14,128,684 | 485,115 |
| 113 | TUTOR SALARIES | 42,226.64 | 47,094 | 2,642.50 | 47,671 | 6,500 | (41,171) |
| 114 | INSTRUC. ASST. SALARIES | 1,256,708.11 | 1,457,848 | 1,362,437.48 | 1,544,272 | 1,653,674 | 109,402 |
| 120 | DAILY SUBSTITUTE SALARIES | 132,847.29 | 129,200 | 88,265.19 | 132,885 | 134,919 | 2,034 |
| 121 | LONG TERM SUB SALARIES | 50,809.38 | 100,000 | 61,506.20 | 80,000 | 80,000 | 0 |
| 130 | OVERTIME SALARIES | 35,453.18 | 31,250 | 25,829.14 | 36,250 | 36,250 | 0 |
| TOTAL SA | LARIES | 13,733,046.20 | 14,853,039 | 14,119,531.07 | 15,484,647 | 16,040,028 | 555,380 |
| 211 | HEALTH INSURANCE | 3,011,898.61 | 3,308,624 | 3,271,672.22 | 3,589,441 | 4,012,802 | 423,361 |
| 212 | DENTAL INSURANCE | 202,499.57 | 218,722 | 211,744.06 | 220,158 | 235,656 | 15,498 |
| 213 | LIFE INSURANCE | 19,971.92 | 21,310 | 20,600.76 | 23,573 | 27,010 | 3,437 |
| 214 | DISABILITY INSURANCE | 30,272.78 | 32,419 | 31,381.27 | 35,920 | 37,236 | 1,316 |
| 220 | SOCIAL SECURITY | 1,032,800.43 | 1,147,574 | 1,059,730.25 | 1,176,758 | 1,230,073 | 53,316 |
| 231 | NON-TEACHER RETIREMENT | 197,096.63 | 206,439 | 218,615.59 | 223,584 | 287,274 | 63,690 |
| 232 | TEACHER RETIREMENT | 1,724,242.73 | 1,948,537 | 1,809,733.07 | 1,969,109 | 2,419,095 | 449,986 |
| 250 | UNEMPLOYMENT INSURANCE | 22,567.00 | 31,016 | 22,567.00 | 25,000 | 22,567 | (2,433) |
| 260 | WORKERS COMP INSURANCE | 81,538.70 | 97,272 | 90,713.70 | 110,551 | 122,777 | 12,226 |
| 271 | WORKSHOPS PESPA | 1,347.00 | 7,500 | 250.00 | 9,000 | 9,000 | 0 |
| 272 | COURSE REIMBURSE PESPA | 6,746.95 | 7,500 | 4,900.00 | 9,000 | 9,000 | 0 |
| 273 | WORKSHOPS PEA | 10,166.98 | 22,000 | 9,803.01 | 22,000 | 22,000 | 0 |
| 274 | COURSE REIMBURSEMENT PEA | 43,174.50 | 59,000 | 64,946.75 | 59,000 | 59,000 | 0 |
| 275 | WORKSHOPS NON-UNION | 28,558.11 | 56,170 | 30,532.05 | 63,971 | 56,950 | (7,021) |
| 276 | COURSE REIMBURS NON-UNION | 17,679.00 | 25,000 | 24,235.00 | 25,000 | 31,160 | 6,160 |
| 280 | NEW HIRE EXPENSES | 9,037.15 | 12,100 | 4,800.75 | 9,100 | 9,100 | 0 |
| 291 | TSA MATCH CONTRIBUTION | 27,500.00 | 48,500 | 27,100.00 | 51,500 | 57,000 | 5,500 |
| TOTAL EN | IPLOYEE BENEFITS | 6,467,098.06 | 7,249,685 | 6,903,325.48 | 7,622,664 | 8,647,700 | 1,025,036 |
| 320 | IN-DIST PROF DEVELOPMENT | 7,245.10 | 6,250 | 500.00 | 6,250 | 6,250 | 0 |
| 321 | PROFESSIONAL EDU SERVICES | 4,062.06 | 7,188 | 4,595.00 | 5,350 | 4,500 | (850) |
| 325 | TESTING PROTOCOLS | 15,043.94 | 13,966 | 8,359.66 | 20,531 | 20,646 | 115 |
| 330 | PROFESSIONAL SERVICES | 777,131.14 | 733,855 | 1,109,815.19 | 883,233 | 903,280 | 20,047 |
| 331 | AUDIT SERVICES | 19,384.00 | 22,000 | 19,681.00 | 22,000 | 22,000 | 0 |

FY 2022 BUDGET - OBJECT ACCOUNT SUMMARY

| ACCOUNT | ACCOUNT TITLE | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------|---------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 332 | TUTOR SERVICES | 30,379.08 | 118,300 | 85,324.28 | 87,422 | 113,300 | 25,878 |
| 335 | LEGAL SERVICES | 66,215.22 | 115,950 | 59,321.15 | 113,785 | 100,000 | (13,785) |
| 338 | GAME OFFICIALS | 36,318.97 | 39,850 | 29,709.26 | 41,464 | 41,284 | (180) |
| 339 | ATHLETIC TRAINER SERVICES | 29,898.00 | 30,646 | 20,430.67 | 30,646 | 31,412 | 766 |
| 411 | UTILITIES-WATER | 39,209.18 | 40,105 | 37,145.06 | 43,271 | 41,977 | (1,294) |
| 412 | UTILITIES-SEPTIC | 10,877.50 | 13,682 | 13,035.00 | 13,369 | 13,729 | 360 |
| 421 | UTILITIES-DISPOSAL | 33,297.94 | 35,519 | 33,537.49 | 37,384 | 34,568 | (2,816) |
| 430 | REPAIRS & MAINTENANCE | 125,326.42 | 159,784 | 146,024.88 | 142,694 | 118,059 | (24,635) |
| 432 | BOILER REPAIR & MAINT | 11,987.00 | 16,332 | 3,800.00 | 18,269 | 22,578 | 4,309 |
| 433 | CONTRACTED REPAIR & MAINT | 701,147.21 | 364,175 | 358,674.82 | 381,195 | 416,559 | 35,364 |
| 441 | RENTAL/LEASE BUILDINGS | 261,160.00 | 88,770 | 89,447.84 | 44,838 | 44,838 | 0 |
| 442 | RENTAL/LEASE EQUIPMENT | 200,654.27 | 325,141 | 309,324.61 | 323,223 | 318,923 | (4,300) |
| 446 | RENTAL/LEASE SOFTWARE | 137,839.91 | 160,627 | 153,745.53 | 155,717 | 165,775 | 10,058 |
| 450 | CONSTRUCTION SERVICES | 106,017.06 | 0 | 46,897.50 | 46,501 | 1 | (46,500) |
| 519 | TRANSPORTATION | 1,721,710.75 | 1,781,359 | 1,690,360.54 | 1,986,687 | 2,097,558 | 110,871 |
| 521 | INSURANCE PROP/LIABILITY | 55,901.00 | 55,901 | 53,416.00 | 59,814 | 58,926 | (888) |
| 531 | TELEPHONE | 32,394.99 | 30,500 | 34,533.83 | 34,800 | 39,760 | 4,960 |
| 532 | DATA COMMUNICATIONS | 28,152.35 | 29,600 | 27,989.72 | 29,600 | 22,800 | (6,800) |
| 534 | POSTAGE/GENERAL EXPENSES | 9,695.53 | 14,773 | 11,651.09 | 14,820 | 16,070 | 1,250 |
| 540 | ADVERTISING | 1,416.37 | 4,050 | 3,370.80 | 2,900 | 2,250 | (650) |
| 550 | PRINTING | 12,008.34 | 14,152 | 9,861.49 | 14,458 | 14,968 | 510 |
| 561 | TUITION TO OTHER LEAS | 63,845.97 | 147,992 | 119,746.82 | 178,612 | 129,943 | (48,669) |
| 564 | TUITION TO PRIVATE SCHOOL | 864,195.53 | 858,612 | 660,813.96 | 993,249 | 860,587 | (132,662) |
| 569 | TUITION RESIDENTIAL | 241,988.05 | 222,681 | 220,610.16 | 77,847 | 221,388 | 143,541 |
| 580 | TRAVEL & MILEAGE | 51,858.28 | 61,550 | 28,525.63 | 61,750 | 59,500 | (2,250) |
| TOTAL PL | IRCHASED SERVICES | 5,696,361.16 | 5,513,312 | 5,390,248.98 | 5,871,679 | 5,943,429 | 71,750 |
| 610 | SUPPLIES | 476,867.11 | 518,237 | 439,092.13 | 514,532 | 489,186 | (25,346) |
| 622 | UTILITIES - ELECTRIC | 355,555.61 | 338,534 | 290,420.28 | 337,780 | 337,780 | 0 |
| 623 | UTILITIES - PROPANE | 43,821.56 | 4,748 | 7,350.98 | 4,749 | 5,280 | 531 |
| 624 | UTILITIES - HEATING OIL | 200,775.39 | 0 | 0.00 | 0 | 0 | 0 |
| 625 | UTILITIES - NATURAL GAS | 0.00 | 176,180 | 127,269.46 | 198,472 | 180,918 | (17,554) |
| 626 | GASOLINE/DIESEL | 1,417.03 | 28,000 | 1,018.37 | 28,000 | 27,500 | (500) |

FY 2022 BUDGET - OBJECT ACCOUNT SUMMARY

| ACCOUNT | ACCOUNT TITLE | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------|---------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 640 | TEXTBOOKS - REPLACEMENT | 142,728.24 | 191,173 | 244,906.70 | 171,420 | 109,917 | (61,503) |
| 641 | TEXTBOOKS - ADDITIONAL | 14,910.14 | 5,706 | 3,754.56 | 5,050 | 3,795 | (1,255) |
| 643 | INFORMATION ACCESS FEES | 40,763.36 | 56,915 | 44,518.12 | 58,649 | 65,004 | 6,355 |
| 644 | PUBLICATIONS | 2,510.54 | 5,149 | 2,875.50 | 4,500 | 4,095 | (405) |
| 649 | TAPES/CD/DVD/AUDIO VISUAL | 237.37 | 1,000 | 39.44 | 500 | 500 | 0 |
| 650 | SOFTWARE | 88,927.76 | 114,692 | 106,328.07 | 111,422 | 102,753 | (8,669) |
| TOTAL SU | PPLIES | 1,368,514.11 | 1,440,335 | 1,267,573.61 | 1,435,074 | 1,326,728 | (108,346) |
| 733 | FURNITURE-ADDITIONAL | 45,450.13 | 21,858 | 20,565.72 | 22,842 | 5,300 | (17,542) |
| 734 | EQUIPMENT-ADDITIONAL | 85,490.92 | 143,292 | 146,308.08 | 137,550 | 50,620 | (86,930) |
| 737 | FURNITURE-REPLACEMENT | 85,245.48 | 26,075 | 16,513.56 | 37,015 | 51,693 | 14,678 |
| 738 | EQUIPMENT-REPLACEMENT | 407,952.93 | 232,604 | 312,681.44 | 228,380 | 186,623 | (41,757) |
| TOTAL PR | OPERTY | 624,139.46 | 423,829 | 496,068.80 | 425,787 | 294,236 | (131,551) |
| 810 | DUES AND FEES | 63,006.11 | 93,208 | 53,843.28 | 96,062 | 97,380 | 1,318 |
| 830 | INTEREST EXPENSE | 748,155.00 | 695,115 | 695,115.00 | 642,075 | 589,035 | (53,040) |
| 890 | MISCELLANEOUS | 48,943.53 | 73,420 | 67,076.14 | 57,359 | 63,188 | 5,829 |
| 910 | PRINCIPAL REDEMPTION | 1,040,000.00 | 1,069,105 | 1,040,000.00 | 1,040,000 | 1,040,000 | 0 |
| 930 | FUND TRANSFERS | 0.00 | 75,520 | 75,670.61 | 0 | 0 | 0 |
| TOTAL OT | HER | 1,900,104.64 | 2,006,368 | 1,931,705.03 | 1,835,496 | 1,789,603 | (45,893) |
| TOTAL | 10 - GENERAL FUND | 29,789,263.63 | \$ 31,486,567 | \$ 30,108,453 | \$ 32,675,346 | \$ 34,041,723 | \$ 1,366,376 |

| Budget Unit | Account | Acc | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------------------|--------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 10 - GENE | RAL FUND | | | | | | | | |
| 1100 DEC | GULAR EDUCATIO | | 10 | | | | | | |
| 1100 - REC | JULAR EDUCATI | | 15 | | | | | | |
| DW REGUL | AR EDUCATION | <u> </u> | DISTRICT-WIDE | | | | | | |
| 1000110000 | 110 SALARIES | | | \$ 47,625.63 | \$ 202,759.29 | \$ 54,571.75 | \$ 206,812.69 | \$ 226,414.14 | \$ 19,601.45 |
| MORGAN | I, RICKARD TEA | IAC | SALARY TEACHER | \$ 48,328.00 | | | | | |
| POST FR | OM PERSONNEL BUDGET | ING | | \$ 48,328.00 | | | | | |
| COST OF | PEA MEMBERS ATTENDI | NG AFTER SC | HOOL MEETINGS | \$ 500.00 | | | | | |
| PERFECT | ATTENDANCE PAYMENT | S REQUIRED | BY THE PEA CBA | \$ 0.00 | | | | | |
| (BASED | on fy 19 actual exper | NDITURES) | | \$ 33,072.00 | | | | | |
| CPR STI | PENDS REQUIRED BY THE | e pea CBA | | \$ 500.00 | | | | | |
| DETENT | ION/LUNCH DUTY PAYME | NTS BASED C | ON FY 18 ACTUALS | \$ 8,000.00 | | | | | |
| ANTICIP | ATED PAY GRADE CHANG | ES REQUIRE | D BY CBA. LEVEL | \$ 0.00 | | | | | |
| BUDGE | TED. WILL BE EXPENSED | TO EMPLOYE | E'S BUD UNIT | \$ 7,318.00 | | | | | |
| RETIREM | IENT SEVERANCE PAYME | NTS FOR 3 RE | ETIREES FY 21 | \$ 0.00 | | | | | |
| REQUIF | RED BY CBA . | | | \$ 84,601.20 | | | | | |
| SECOND | YEAR RETIRE SEPARATIO | ON PAYMENT | FOR 1 FOR FY 19 | \$ 0.00 | | | | | |
| RETIRE | ee required by CBA. | | | \$ 35,274.94 | - | | | | |
| TITLE I S | SUMMER PROGRAMMING; | LEVEL FUND |) | \$ 8,820.00 | | | | | |
| 1000110000 | 113 TUTOR SAL | ARIES | | \$ 0.00 | \$ 2,500.00 | \$ 0.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| COST TO |) TUTOR REGULAR EDUCA | ATION/504 ST | TUDENTS WHO ARE | \$ 0.00 |) | | | | |
| UNABL | e to attend school; Li | evel fund | | \$ 2,500.00 | | | | | |
| 1000110000 | 114 INSTRUC. A | ASST. SALAF | RIES | \$ 23,948.59 | \$ 24,287.45 | \$ 24,302.33 | \$ 25,024.45 | \$ 25,405.38 | \$ 380.93 |
| LANTHIE | ER, STEPHEN IA R | REG ED H | HOURLY PESPA | \$ 25,405.38 | ; | | | | |
| 1000110000 | 120 DAILY SUB | STITUTE SA | LARIES | \$ 419.86 | \$ 120,000.00 | \$ 1,500.00 | \$ 120,000.00 | \$ 120,000.00 | \$ 0.00 |
| DAILY SU | UBSTITUTES BUDGETD B/ | ASED ON FY 1 | 19 ACTUAL | \$ 0.00 | | | | | |
| EXPEN | DED. WILL BE EXPENSED | TO EMPLOY | EE'S BUD UNIT. | \$ 120,000.00 | | | | | |
| 1000110000 | 121 LONG TERM | 1 SUB SALAI | RIES | \$ 0.00 | \$ 100,000.00 | \$ 0.00 | \$ 80,000.00 | \$ 80,000.00 | \$ 0.00 |
| LONG-TE | ERM SUBSTITUTE BUDGE | TED BASED O | IN FY 19 ACTUAL | \$ 0.00 | | | | | |
| EXPEN | DED. WILL BE EXPENSED | TO EMPLOY | EE'S BUD UNIT. | \$ 80,000.00 |) | | | | |
| 1000110000 | 211 HEALTH IN | SURANCE | | \$ 123,985.90 | \$ 139,775.02 | \$ 121,436.55 | \$ 143,971.83 | \$ 157,787.02 | \$ 13,815.19 |
| DISTRIC | T PAID RETIREE HEALTH | INSURANCE | | \$ 134,155.73 | | | | | |
| SUMMER | R CHECKS BENEFIT RATE | ADJUSTMENT | -LEVEL | \$ 23,631.29 | | | | | |
| 1000110000 | 0 212 DENTAL IN | SURANCE | | \$ 9,044.11 | \$ 9,581.90 | \$ 7,454.50 | \$ 8,283.21 | \$ 8,421.26 | \$ 138.05 |
| DISTRIC | T PAID RETIREE DENTAL | INSURANCE | | \$ 7,341.26 | | | | | - |
| SUMMER | R CHECKS BENEFIT RATE | ADJUSTMENT | , LEVEL FUND | \$ 1,080.00 | | | | | |
| 1000110000 | 213 LIFE INSUR | RANCE | | \$ 103.68 | \$ 66.48 | \$ 68.16 | \$ 76.80 | \$ 85.68 | \$ 8.88 |
| | | | | • | · | • | • | | • |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|--|-------------------------|----------------------------|---|------------------------------|--------------------------|-----------------------------------|
| 1100 - REG | SULAR | EDUCATION PRGMS | | | | | | |
| 1000110000 | - | DISABILITY INSURANCE | \$ 82.22 | \$ 108.72 | \$ 94.25 | \$ 126.12 | \$ 141.12 | \$ 15.00 |
| 1000110000 | | SOCIAL SECURITY | \$ 5,340.69 | \$ 35,155.16 | \$ 5,953.44 | \$ 34,756.49 | \$ 28,283.46 | (\$ 6,473.03) |
| | - | NNEL BUDGETING | \$ 5,640.61 | \$ 55,255.25 | <i> </i> | <i><i>v v iii v v ii</i></i> | 4 20/200110 | (+ 0, 110100) |
| | | A MEETINGS FICA | \$ 38.25 | | | | | |
| | | NDANCE FICA | \$ 2,530.01 | | | | | |
| | PEND FICA | | \$ 38.25 | _ | | | | |
| | - | DUTY FICA | \$ 612.00 | _ | | | | |
| | HANGES F | | \$ 559.83 | _ | | | | |
| | | RANCE FICA | \$ 2,698.53 | | | | | |
| | | ROGRAMMING FICA | \$ 674.73 | _ | | | | |
| | | TORS FICA | \$ 15,491.25 | | | | | |
| 1000110000 | | TEACHER RETIREMENT | \$ 7,801.98 | \$ 50,604.02 | \$ 9,071.28 | \$ 49,156.30 | \$ 39,210.28 | (\$ 9,946.02) |
| | - | NNEL BUDGETING | \$ 10,158.55 | | + 5,05 ===0 | +, | + | (+ -, |
| | | A MEETINGS NHRS | \$ 105.10 | | | | | |
| | | | \$ 6,951.73 | _ | | | | |
| | PEND NHRS | | \$ 105.10 | | | | | |
| | | I DUTY NHRS | \$ 1,681.60 | | | | | |
| | HANGES N | | \$ 1,538.24 | | | | | |
| | | RANCE NHRS | \$ 0.00 | _ | | | | |
| TITLE I S | SUMMER PF | ROGRAMMING NHRS | \$ 1,853.96 | | | | | |
| | | ITUTES NHRS | \$ 16,816.00 | | | | | |
| 1000110000 | 260 | WORKERS COMP INSURANCE | \$ 1,558.52 | \$ 2,278.90 | (\$ 1,101.75) | \$ 2,408.09 | \$ 1,973.55 | (\$ 434.54) |
| POST FR | OM PERSO | NNEL BUDGETING | \$ 393.58 | | | | | |
| | | ORS, & EXTRA PAYS WORK COMP | \$ 1,579.97 | | | | | |
| 1000110000 | 330 | PROFESSIONAL SERVICES | \$ 16,600.00 | \$ 25,750.00 | \$ 875.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000110000 | 446 | RENTAL/LEASE SOFTWARE | \$ 31,515.00 | \$ 47,514.00 | \$ 23,024.00 | \$ 43,214.00 | \$ 46,538.00 | \$ 3,324.00 |
| ONLINE (| CURRICULI | JM DEVELOPMENT AND RESOURCE -CHALK | \$ 0.00 | | , | | , , | , ., |
| | | EDED, REPLACED WITH INTRANET | \$ 0.00 | | | | | |
| | | K-12: UNIVERSAL ASSESSMENT TOOL | \$ 9,655.00 | | | | | |
| | | TION. DIGITAL VIDEO LIBRARY, RESOURCES | \$ 0.00 | | | | | |
| | | INSTRUCTION AT PES ONLY | \$ 2,600.00 | | | | | |
| | | GOOGLE BY TEXT HELP TECHNOLOGY | \$ 0.00 | | | | | |
| | | READING, WRITING, AND RESEARCH | \$ 0.00 | _ | | | | |
| | | S WEB PAGES, PDF, EPUB & GOOGLE | \$ 2,936.00 | | | | | |
| | | OFTWARE FOR CREATING AND EDITING FOR | \$ 0.00 | | | | | |
| GRADES | | | \$ 4,850.00 | | | | | |
| | | SMENT/PRESENTATION TOOL FOR K-12 | \$ 4,973.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|--------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EI | DUCATION PRGMS | | | | | | |
| FLOCABULARY K-8 | | \$ 4,000.00 | | | | | |
| NEWSELA 5-8 | | \$ 4,000.00 | | | | | |
| ANALYTICS SOFTWAR | E FOR ASSESSMENT DATA | \$ 7,500.00 | | | | | |
| G-SUITE ENTERPRISE | SUBSCRIPTION, ADDITIONAL EDUCATIONAL | \$ 0.00 | | | | | |
| FEATURES TO USE W | VITH G-SUITE FOR EDUCATION (K-12) | \$ 6,024.00 | | | | | |
| 1000110000 610 5 | SUPPLIES | \$ 1,004.31 | \$ 0.00 | \$ 953.61 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| SUPPLIES FOR IN-SCH | IOOL ACADEMIC CENTER | \$ 500.00 | | | | | |
| TOTAL DW REGULAR | EDUCATION | \$ 269,030.49 | \$ 760,380.94 | \$ 248,203.12 | \$ 716,829.98 | \$ 737,259.89 | \$ 20,429.91 |

1100 - REGULAR EDUCATION PRGMS

PES REGULAR EDUCATION **11 - PELHAM ELEMENTARY SCHOOL** 1011110000 110 SALARIES \$ 2,048,850.71 \$ 2,148,485.79 \$ 2,135,262.62 \$ 2,235,399.50 \$ 2,284,159.15 \$ 48,759.65 ANDREWS, CHERYL TEA GRADE 1 SALARY TEACHER \$ 57,524.00 BENOIT, KELSEY TEA GRADE 2 SALARY TEACHER \$ 49,358.00 BOLDUC, ANTHONY TEA PE E SALARY TEACHER \$ 61,027.00 TEA GRADE 3 BOURQUE, DEBORAH SALARY TEACHER \$ 64,117.00 BYRNE, ELIZABETH TEA GRADE 4 SALARY TEACHER \$ 66,147.00 COSTA, BRIANA TEA GRADE 1 \$ 51,110.00 SALARY TEACHER CUMMINGS, REBECCA TEA STEAM E SALARY TEACHER \$ 59,043.00 DAY, STEFANI TEA GRADE 2 SALARY TEACHER \$ 46,263.00 DEMATTIA, CHEYANNE TEA GRADE 5 SALARY TEACHER \$ 42,245.00 DROUIN, KRISTEN TEA GRADE 4 SALARY TEACHER \$ 54,922.00 DUTIL, CARRIE TEA GRADE 3 SALARY TEACHER \$ 58,013.00 GALLAGHER, KIERA TEA GRADE 2 SALARY TEACHER \$ 56,983.00 **GIBBONS, JENNIFER** TEA KINDERG SALARY TEACHER \$ 43,275.00 HARDEN, SUSAN TEA GRADE 4 SALARY TEACHER \$ 66,147.00 HARRIS, JOSEPH TEA GRADE 5 SALARY TEACHER \$ 50,388.00 HENDERSON, WENDY TEA GRADE 1 SALARY TEACHER \$ 64,396.00 HIGGINS, ELAINA TEA GRADE 1 SALARY TEACHER \$ 52,346.00 HUSSEY, TRACY TEA GRADE 3 SALARY TEACHER \$ 50,388.00 JACK, MORGAINA **TEA GRADE 4** SALARY TEACHER \$ 42,245.00 KEARNEY, KIM READ SPEC E SALARY TEACHER \$ 63,087.00 KIRANE, KIMBERLY TEA GRADE 4 SALARY TEACHER \$ 53,892.00 LEE, JILLIAN TEA GRADE 1 SALARY TEACHER \$ 55,541.00 LEONARD, LAURA TEA GRADE 3 SALARY TEACHER \$ 43,791.00 LOMBARDO, KATHLEEN TEA GRADE 2 \$ 60,073.00 SALARY TEACHER LYNDE, DIANNE TEA GRADE 1 SALARY TEACHER \$ 54,922.00

| Accou | int Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------|--|---|--|---|--|---|--|
| ATION PRGMS | ; | | | | | | |
| TEA GRADE 5 | SALARY TEACHER | \$ 59,043.00 |] | | | | |
| | | \$ 67,209.00 | | | | | |
| TEA GRADE 1 | SALARY TEACHER | \$ 62,645.00 | - | | | | |
| TEA KINDERG S | SALARY TEACHER | \$ 53,377.00 | - | | | | |
| 1 | ADDT'L DAYS PER CONTRACT | \$ 1,504.15 | - | | | | |
| TEA COMPTR E | SALARY TEACHER | | - | | | | |
| TEA GRADE 3 | SALARY TEACHER | \$ 52,862.00 | - | | | | |
| TEA KINDERG | SALARY TEACHER | \$ 63,366.00 | - | | | | |
| TEA GRADE 5 | SALARY TEACHER | | - | | | | |
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| D E IS 1.0FTE AT \$190 | 104 90 | \$ 388.30 | - | | | | |
| , C 13 1.01 IC AT \$150 | | | - | | | | |
| FD F IS 2 0 FTF AT # | 19004 90 FA | C II III | | | | | |
| ED E IS 2.0 FTE AT \$ | | \$ 0.00 \$ 33,990.88 | \$ 0.00 | \$ 17,673.21 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | ATION PRGMS TEA GRADE 5 9 TEA GRADE 2 9 TEA GRADE 1 9 TEA GRADE 1 9 TEA KINDERG 9 TEA KINDERG 9 TEA GRADE 3 9 TEA GRADE 3 9 TEA GRADE 5 9 TEA GRADE 5 9 TEA GRADE 5 9 TEA GRADE 4 9 TEA GRADE 5 9 TEA GRAD | TEA GRADE 2SALARY TEACHERTEA GRADE 1SALARY TEACHERTEA GRADE 1SALARY TEACHERTEA KINDERGSALARY TEACHERTEA COMPTR ESALARY TEACHERTEA GRADE 3SALARY TEACHERTEA KINDERGSALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 4SALARY TEACHERTEA GRADE 4SALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 4SALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 5SALARY TEACHERTEA GRADE 6SALARY TEACHERTEA GRADE 7SALARY TEACHERTEA GRADE 8SALARY TEACHERTEA GRADE 9SALARY TEACHERTEA GRADE 9HOURLY PESPAIA KIND 1HOURLY PESPAIA KIND 1HOURLY PESPAIA KIND 2HOURLY PESPAIA KIND 3HOURLY PESPAIA KIND 4 | EXPENDITURESATION PRGMSTEA GRADE 5SALARY TEACHER\$ 59,043.00TEA GRADE 2SALARY TEACHER\$ 67,209.00TEA GRADE 1SALARY TEACHER\$ 62,645.00TEA KINDERGSALARY TEACHER\$ 53,377.00ADDT'L DAYS PER CONTRACT\$ 1,504.15TEA COMPTR ESALARY TEACHER\$ 52,862.00TEA GRADE 3SALARY TEACHER\$ 52,862.00TEA GRADE 3SALARY TEACHER\$ 56,983.00TEA GRADE 5SALARY TEACHER\$ 52,450.00TEA GRADE 2SALARY TEACHER\$ 51,331.00TEA GRADE 4SALARY TEACHER\$ 51,331.00TEA GRADE 4SALARY TEACHER\$ 61,336.00TEA ART ESALARY TEACHER\$ 62,645.00DGETING\$ 2,284,159.15RECESS MONITHOURLY PESPA\$ 8,688.45IA KIND EHOURLY PESPA\$ 6,959.45LUNCH MONITRHOURLY PESPA\$ 6,959.45LUNCH MONITRHOURLY PESPA\$ 6,959.45LUNCH MONITRHOURLY PESPA\$ 7,217.38IA KIND EHOURLY PESPA\$ 19,004.90IA K | EXPENDITURES BUDGET ATION PRGMS TEA GRADE 5 SALARY TEACHER \$ 59,043.00 TEA GRADE 2 SALARY TEACHER \$ 67,209.00 TEA GRADE 1 SALARY TEACHER \$ 62,645.00 TEA GRADE 3 SALARY TEACHER \$ 53,377.00 ADDT'L DAYS PER CONTRACT \$ 1,504.15 TEA GRADE 3 SALARY TEACHER \$ 52,862.00 TEA GRADE 3 SALARY TEACHER \$ 56,983.00 TEA GRADE 5 SALARY TEACHER \$ 52,450.00 TEA GRADE 2 SALARY TEACHER \$ 51,831.00 TEA GRADE 4 SALARY TEACHER \$ 61,336.00 TEA GRADE 4 SALARY TEACHER \$ 63,087.00 TEA GRADE 5 SALARY TEACHER \$ 62,645.00 DCETING \$ 145,222.96 \$ 158,442.18 RECESS MONIT HOURLY PESPA \$ 6,659.45 IA KIND E HOURLY PESPA \$ 6,659.45 | EXPENDITURES BUDGET EXPENDITURES ATION PRGMS TEA GRADE 5 SALARY TEACHER \$ 59,043.00 TEA GRADE 1 SALARY TEACHER \$ 67,209.00 TEA GRADE 1 SALARY TEACHER \$ 67,209.00 TEA GRADE 3 SALARY TEACHER \$ 53,377.00 ADDT'L DAYS PER CONTRACT \$ 1,504.15 TEA GRADE 3 SALARY TEACHER \$ 55,953.00 TEA GRADE 3 SALARY TEACHER \$ 55,963.00 TEA GRADE 5 SALARY TEACHER \$ 51,831.00 TEA GRADE 5 SALARY TEACHER \$ 51,831.00 TEA GRADE 4 SALARY TEACHER \$ 61,336.00 TEA GRADE 5 SALARY TEACHER \$ 61,336.00 TEA GRADE 5 SALARY TEACHER \$ 61,336.00 TEA GRADE 5 SALARY TEACHER \$ 6,695.45 RECESS MONIT HOURLY PESPA \$ 8,688.45 RECESS MONIT HOURLY PESPA | EXPENDITURES BUDGET EXPENDITURES BUDGET ATION PRGMS TEA GRADE 5 SALARY TEACHER \$ 59,043.00 TEA GRADE 2 SALARY TEACHER \$ 67,209.00 TEA GRADE 1 SALARY TEACHER \$ 62,645.00 ADDTU DAYS PER CONTRACT \$ 1,504.15 TEA GRADE 3 SALARY TEACHER \$ 55,953.00 TEA GRADE 3 SALARY TEACHER \$ 56,983.00 TEA GRADE 3 SALARY TEACHER \$ 56,983.00 TEA GRADE 3 SALARY TEACHER \$ 61,336.00 TEA GRADE 3 SALARY TEACHER \$ 61,336.00 TEA GRADE 5 SALARY TEACHER \$ 61,336.00 TEA GRADE 5 | EXPENDITURES BUDGET EXPENDITURES BUDGET BUDGET BUDGET ATTON PRCMS TEA GRADE 5 SALARY TEACHER \$ \$9,043.00 \$ \$0,729.00 TEA GRADE 1 SALARY TEACHER \$ \$ \$0,2645.00 \$ \$0,4837 TEACHER \$ \$ \$5,953.00 TEA GRADE 3 SALARY TEACHER \$ \$ \$5,953.00 \$ \$0.00 TEA GRADE 3 \$ \$ALARY TEACHER \$ \$ \$5,953.00 TEA GRADE 5 SALARY TEACHER \$ \$ \$3,266.00 \$ \$ALARY TEACHER \$ \$ \$3,266.00 TEA GRADE 5 SALARY TEACHER \$ \$ \$3,266.00 \$ \$ALARY TEACHER \$ \$ \$ \$,359.00 TEA GRADE 5 SALARY TEACHER \$ \$ \$ \$,59.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| 1011110000 211 HEALTH INSURANCE | \$ 538,420.73 | \$ 549,283.24 | \$ 619,474.60 | \$ 642,993.35 | \$ 674,680.80 | \$ 31,687.45 |
| 1011110000 212 DENTAL INSURANCE | \$ 39,653.65 | \$ 40,211.80 | \$ 39,919.23 | \$ 40,934.00 | \$ 43,236.71 | \$ 2,302.71 |
| 1011110000 213 LIFE INSURANCE | \$ 3,291.92 | \$ 3,495.30 | \$ 3,434.64 | \$ 3,978.72 | \$ 4,062.72 | \$ 84.00 |
| 1011110000 214 DISABILITY INSURANCE | \$ 5,365.40 | \$ 5,697.27 | \$ 5,612.64 | \$ 6,460.44 | \$ 6,532.56 | \$ 72.12 |
| 1011110000 220 SOCIAL SECURITY | \$ 169,380.44 | \$ 180,004.82 | \$ 173,854.07 | \$ 185,509.34 | \$ 189,515.94 | \$ 4,006.60 |
| POST FROM PERSONNEL BUDGETING | | | \$ 175,854.07 | \$ 105,509.34 | \$ 109,515.94 | \$ 4,000.00 |
| 5 HRS/YR FOR 8 MONITORS FOR TRAINING FICA | \$ 189,470.94 | | | | | |
| 1011110000 232 TEACHER RETIREMENT | \$ 350,680.34 | \$ 382,430.47 | \$ 380,234.21 | \$ 397,901.04 | \$ 480,130.27 | \$ 82,229.23 |
| | | | | | | |
| 1011110000 260 WORKERS COMP INSURANCE | \$ 10,305.67 | \$ 11,603.76 | \$ 11,312.21 | \$ 12,852.22 | \$ 13,220.53 | \$ 368.31 |
| POST FROM PERSONNEL BUDGETING | \$ 13,217.39 | | | | | |
| 5 HRS/YR FOR 8 MONITORS FOR TRAINING WC | \$ 3.14 | | | | | |
| 1011110000 430 REPAIRS & MAINTENANCE | \$ 877.00 | \$ 1,032.00 | \$ 897.00 | \$ 1,032.00 | \$ 948.00 | (\$ 84.00) |
| PIANO TUNINGS AND REPAIRS COMPLETED YEARLY | \$ 150.00 | | | | | |
| LAMINATING CONTRACT FOR 2 LAMINATORS WHICH | \$ 0.00 | | | | | |
| INCLUDES REPAIRS AND UPKEEP (2@399.00) | \$ 798.00 | | | | | |
| 1011110000 446 RENTAL/LEASE SOFTWARE | \$ 14,949.95 | \$ 15,206.60 | \$ 22,533.60 | \$ 17,600.00 | \$ 16,600.00 | (\$ 1,000.00) |
| IREADY ASSESSMENT SYSTEM FOR UNIVERSAL SCREENING | \$ 0.00 | | | | | |
| 1-5 (615@12.00) | \$ 7,380.00 | | | | | |
| IREADY TOOLBOX READING/WRITING | \$ 0.00 | | | | | |
| TO PROVIDED FURTHER INTERVENTIONS TO TEACHERS | \$ 0.00 | | | | | |
| SITE LICENSE FOR 501-800 STUDENT ENROLLMENT | \$ 3,800.00 | | | | | |
| READING A TO Z TO PROVIDE CLASSROOM TEACHER | \$ 0.00 | | | | | |
| WITH ACCESS TO GUIDED READING BOOKS AND | \$ 0.00 | | | | | |
| COINCIDING LESSONS | \$ 4,400.00 | | | | | |
| KINDERGARTEN PALS-READING ASSESSMENT | \$ 0.00 | | | | | |
| 6.50 PER STUDENT X 85 STUDENTS | \$ 552.50 | _ | | | | |
| KINDERGARTEN AMC MATH ASSESSMENT | \$ 0.00 | | | | | |
| 5.50 PER STUDENT X 85 STUDENTS | \$ 467.50 | | | | | |
| 1011110000 580 TRAVEL & MILEAGE | \$ 0.00 | \$ 500.00 | \$ 398.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| PROVIDE PROFESSIONAL STAFF TO ATTEND WORKSHOPS | \$ 0.00 | | | | | |
| DEEMED NECESSARY BY ADMINISTRATION | \$ 500.00 | | | | | |
| 1011110000 610 SUPPLIES | \$ 45,998.56 | \$ 53,515.98 | \$ 52,349.10 | \$ 26,726.00 | \$ 26,559.00 | (\$ 167.00) |
| TEACHER SUPPLIES-MISC SUPPLIES FOR TEACHER | \$ 0.00 | | | | | |
| KINDERGARTEN (3.5@50.00) | \$ 175.00 | | | | | |
| GRADE 1 (7@50.00) | \$ 350.00 | | | | | |
| GRADE 2 (6@50.00) | \$ 300.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 100 - REGULAR EDUCATION PRGMS | | | | | | |
| GRADE 3 (6@50.00) | \$ 300.00 | | | | | |
| GRADE 4 (6@50.00) | \$ 300.00 | | | | | |
| GRADE 5 (6@50.00) | \$ 300.00 | | | | | |
| CLASSROOM SUPPLIES-NEEDED TO DELIVER THE CURRICULUM | \$ 0.00 | | | | | |
| INCLUDING CRAYONS, MAKERS, ART SUPPLIES, BINDERS, ETC | \$ 0.00 | | | | | |
| KINDERGARTEN (85 STUDENTS@20.00) | \$ 1,700.00 | _ | | | | |
| GRADE 1 (124@20.00) | \$ 2,400.00 | | | | | |
| GRADE 2 (124@20.00) | \$ 2,500.00 | _ | | | | |
| GRADE 3 (126@20.00) | \$ 2,600.00 | _ | | | | |
| GRADE 4 (122@20.00) | \$ 2,500.00 | | | | | |
| GRADE 5 (119@20.00) | \$ 2,400.00 | | | | | |
| KINDERGARTEN-LAMINATING FILM | \$ 0.00 | | | | | |
| KINDERGARTEN HAS ITS OWN LAMINATOR AND FILM IS | \$ 0.00 | | | | | |
| USED AS WE CREATE STUDENT MATERIALS | \$ 0.00 | | | | | |
| AND EDUCATIONAL ACTIVITIES. (2@105.00) | \$ 210.00 | | | | | |
| RECESS-MISC. SUPPLIES FOR STUDENTS AT RECESS | \$ 200.00 | | | | | |
| CAFETERIA-MISC SUPPLIES FOR STUDENTS IN STUDENT DINING | \$ 200.00 | | | | | |
| LAMINATING FILM FOR 2 BUILDING LAMINATORS | \$ 0.00 | | | | | |
| (40 X 30.00) | \$ 1,200.00 | | | | | |
| COMMUNICATION FOLDERS TO ORGANIZE STUDENTS AND | \$ 0.00 | | | | | |
| A COMMUNICATION TOOL BETWEEN HOME AND SCHOOL | \$ 0.00 | | | | | |
| (772@1.40) | \$ 1,081.00 | | | | | |
| BATTERIES TO SUPPORT LITTLE BITS CIRCUITS AND | \$ 0.00 | | | | | |
| ROBOTICS (13@11.00) | \$ 143.00 | | | | | |
| REPLACEMENT PARTS FOR LITTLE BITS CIRCUITS (7@50.00) | \$ 350.00 | | | | | |
| REPLACEMENT FILAMENT TO SUPPORT 3D PRINTING | \$ 0.00 | | | | | |
| PROGRAM GR. 1-5 (14@25.00) | \$ 350.00 | | | | | |
| MISCELLANEOUS MATERIALS FOR MAKERSPACE FOR PROJECT- | \$ 0.00 | | | | | |
| BASED LEARNING TO SUPPORT MAKERSPACE AREA IN | \$ 0.00 | | | | | |
| SCHOOL AND CARTS AVAILABLE IN CLASSROOMS | \$ 700.00 | | | | | |
| COPIER PAPER (225@28.00) | \$ 6,300.00 | | | | | |
| 011110000 640 TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 0.02 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| 011110000 650 SOFTWARE | \$ 2,182.34 | \$ 1,254.00 | \$ 672.09 | \$ 1,000.00 | \$ 1,050.00 | \$ 50.0 |
| APPS FOR IPAD CART AND MINI CART | \$ 300.00 | | | | | |
| TECHNOLOGY EDUCATION AT PES | \$ 750.00 | | | | | |
| 011110000 733 FURNITURE-ADDITIONAL | \$ 6,876.74 | \$ 0.00 | \$ 3,620.56 | \$ 219.98 | \$ 0.00 | (\$ 219.98 |
| 011110000 734 EQUIPMENT-ADDITIONAL | \$ 7,093.03 | \$ 4,550.00 | \$ 14,390.95 | \$ 9,606.56 | \$ 0.00 | (\$ 9,606.56 |
| 011110000 737 FURNITURE-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 7,430.00 | \$ 7,088.00 | (\$ 342.00 |

| get Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-----------|------------|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 0 - REG | GULAR | EDUCATION PRGMS | | | | | | |
| KINDERG | ARTEN ST | UDENT CHAIRS (STACKING) | \$ 0.00 | 1 | | | | |
| | | HAT ARE BREAKING | \$ 0.00 | - | | | | |
| | | IAL PURCHASE AS CHAIRS BREAK | \$ 0.00 | - | | | | |
| (6@48.00 |)) | | \$ 288.00 | - | | | | |
| DEFERRE | D FROM F | Y2021: | \$ 0.00 | - | | | | |
| STUDENT | CHAIR ST | UDENT CHAIRS ARE 16+ YEARS OLD | \$ 0.00 | | | | | |
| AND BRE | AKING, RE | PLACEMENTS IN THE BUILDING ARE | \$ 0.00 | - | | | | |
| NOT LAR | GE ENOUG | H FOR GRADE 5 STUDENTS; CURRENT | \$ 0.00 | - | | | | |
| CHAIRS A | ARE HEAVY | AND LOUD ON THE FLOOR | \$ 0.00 | | | | | |
| YEAR 1 C |)F 3 REPLA | CEMENT (60@70.00) | \$ 4,200.00 | | | | | |
| DEFERRE | D FROM F | Y2021: | \$ 0.00 | | | | | |
| REPLACE | MENT OF C | CLASSROOM RUGS IN WEST WING OF BUILDING | \$ 0.00 | | | | | |
| AND KINI | DERGARTE | N (8@325.00) | \$ 2,600.00 | | | | | |
| 1110000 | 738 | EQUIPMENT-REPLACEMENT | \$ 1,275.33 | \$ 2,278.09 | \$ 2,077.89 | \$ 1,710.00 | \$ 4,088.00 | \$ 2,378 |
| ADDITIO | NAL REFRI | GERATOR NEEDED FOR TEACHER'S STAFF | \$ 0.00 |] | | | | |
| ROOM AS | S WE ELIM | INATED STAFF ROOM FOR OFFICES | \$ 500.00 | - | | | | |
| 3D PRINT | r pens for | R USE IN CLASSROOMS WITH PRESCHOOL- | \$ 0.00 | - | | | | |
| GRADE 5 | . THESE F | ILAMENTS ARE PUT INTO THE PENS AND | \$ 0.00 | - | | | | |
| YOUNGER | R STUDENT | TS (PS-K) CAN TRACE LETTERS/SHAPES, | \$ 0.00 | - | | | | |
| | | E WITH MAKERSPACE. | \$ 0.00 | - | | | | |
| PRESCHC | OL-5 (5@6 | 50.00) | \$ 300.00 | - | | | | |
| | | PRINT PENS (5@18.00) | \$ 90.00 | - | | | | |
| GBC ULT | IMA 65 SCH | HOOL LAMINATOR TO REPLACE ONE | \$ 0.00 | - | | | | |
| OF TWO | LAMINATO | RS IN THE SCHOOL THAT ARE 19 YEARS OLD. | \$ 1,995.00 | - | | | | |
| NEW PEN | ICIL SHARF | PENERS-MOTOR TENDS TO | \$ 0.00 | - | | | | |
| DIE OUT | AND NEED | DS TO BE REPLACED | \$ 0.00 | - | | | | |
| GRADE 2 | (6@88.50) |) | \$ 531.00 | - | | | | |
| GRADE 3 | (6@88.50 |) | \$ 531.00 | - | | | | |
| GRADE 5 | (6@88.50 |) | \$ 531.00 | - | | | | |
| LEVEL 2 S | SUPERINTE | ENDENT REDUCTION- LETTER TRACERS PR-K | (\$ 300.00) | - | | | | |
| | | ENDENT REDUCTION- FILAMENT FOR 3D PENS | (\$ 90.00) | 1 | | | | |
| 1110000 | | MISCELLANEOUS | \$ 4,442.62 | \$ 4,000.00 | \$ 4,028.20 | \$ 3,000.00 | \$ 3,000.00 | \$ 0 |
| FUNDS U | SED FOR T | EACHER APPRECIATION, EMPLOYEE | \$ 0.00 | | | | | |
| | | STAFF TEAM BUILDING LUNCHEONS | \$ 3,000.00 | | | | | |
| | DECU | AR EDUCATION | \$ 3,454,919.25 | \$ 3,561,991.32 | \$ 3,659,347.18 | \$ 3,760,404.89 | \$ 3,917,899.91 | \$ 157,495 |
| | REGUL | | ÷ 0, 134/313123 | 7 0/002/99210E | + 0,000,047,10 | + 0,, 00,101100 | + 0,017,000,01 | + _ J ,+ J |
| ART ED | DUCATIO | ON <u>11 - PELHAM ELEMENTARY S</u> | CHOOL | | | | | |
| | | | | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| THE ART PROGRAM WILL INTRODUCE STUDENTS | \$ 0.00 | | | | | |
| TO THE FUNDAMENTALS OF ART THROUGH THE ELEMENTS | \$ 0.00 | | | | | |
| AND PRINCIPLES OF DESIGN. | \$ 0.00 | | | | | |
| CONSUMABLE MATERIALS AND TOOLS REQUIRED TO TEACH | \$ 0.00 | | | | | |
| AN EFFECTIVE ART PROGRAM UTILIZING A VARIETY OF | \$ 0.00 | | | | | |
| MEDIUMS AND SUPPLIES FOR GRADES 1-5. | \$ 0.00 | | | | | |
| (615@9.00) | \$ 5,535.00 | | | | | |
| TOTAL PES ART EDUCATION | \$ 4,978.83 | \$ 5,933.00 | \$ 5,833.70 | \$ 5,580.00 | \$ 5,535.00 | (\$ 45.00) |
| | | | | | | |
| PES PHYSICAL EDUCATION 11 - PELHAM ELEMENTARY 1011110008 610 SUPPLIES | <u>SCHOOL</u> \$ 3,609.50 | \$ 3,521.00 | \$ 3,516.82 | \$ 3,012.00 | \$ 2,835.00 | (\$ 177.00) |
| CONSUMABLE SUPPLIES FOR PHYSICAL EDUCATION | | | \$ 5,510.82 | \$ 5,012.00 | \$ 2,055.00 | (\$ 177.00) |
| | \$ 0.00 | | | | | |
| TO REPLACE DAMAGED OR BROKEN EQUIPMENT YOGA BALL SET TO REPLACE BAD CONDITION YOGA BALLS | \$ 500.00 | | | | | |
| (SET OF 6) | \$ 0.00 | | | | | |
| OFFICIAL DOM RINGETTE SET FOR 14 PLAYERS | \$ 0.00 | | | | | |
| (TO EXPAND HOCKEY UNIT) | \$ 219.00 | | | | | |
| ULTRA NET ELITE PORTABLE NET SYSTEM | \$ 219.00 | | | | | |
| INNOVA DISC GOLF DX DISCS FOR DISC GOLF UNIT | \$ 0.00 | | | | | |
| (24@10.00) | \$ 240.00 | | | | | |
| 4 HP HIGH VOLUME INFLATOR FOR INFLATABLE EQUIPMENT | \$ 299.00 | | | | | |
| SLOT SHOT GOALS FOR HOCKEY UNITS | \$ 159.00 | | | | | |
| MATERIALS USED IN HEALTH CLASSROOM: MARKERS, CRAYONS, | \$ 0.00 | | | | | |
| PAPER, PENS, ETC. ALSO TO ORDER AND UPDATE FLEXIBLE | \$ 0.00 | | | | | |
| SEATING WITHIN THE CLASSROOM. *STUDENTS GRADES 1-5 | \$ 0.00 | | | | | |
| ACCESS THE HEALTH CURRICULUM AND THIS WILL ALLOW | \$ 0.00 |) | | | | |
| THEM TO HAVE THE SUPPLIES NEEDED TO ENGAGE IN | \$ 0.00 | | | | | |
| TEAMWORK, COMMUNICATION, AND HEALTH SKILLS WITHIN | \$ 0.00 | | | | | |
| THE HEALTH CURRICULUM | \$ 1,000.00 | | | | | |
| 1011110008 643 INFORMATION ACCESS FEES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 157.00 | \$ 157.00 |
| DRUMS ALIVE SUBSCRIPTION | \$ 157.00 | | | | | |
| TOTAL PES PHYSICAL EDUCATION | \$ 3,609.50 | \$ 3,521.00 | \$ 3,516.82 | \$ 3,012.00 | \$ 2,992.00 | (\$ 20.00) |
| PES MATH EDUCATION 11 - PELHAM ELEMENTARY S | | | | | | |
| 1011110011 610 SUPPLIES | \$ 1,695.64 | \$ 2,143.08 | \$ 2,124.65 | \$ 2,250.00 | \$ 1,725.00 | (\$ 525.00) |
| | | | <i>Ψ 2/12</i> 7.05 | φ 2/230.00 | φ 1/22.00 | (# 525.00) |
| PURCHASE ADDITIONAL MATH MANIPULATIVES/GAMES FOR TEACHERS TO SUPPORT THE MATH PROGRAM AND | \$ 0.00 | | | | | |
| REINFORCE SKILLS - LISTED BELOW: | \$ 0.00 | | | | | |
| NEINI ONCE SNILLS - LISTED DELOW. | ֆ Ս.ՍՍ | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------|------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REG | GULAR | EDUCATION PRGMS | | | | | | |
| KINDERG | GARTEN (3. | 5@50.00) | \$ 175.00 | | | | | |
| | (7@50.00) | - | \$ 350.00 | | | | | |
| | (6@50.00) | | \$ 300.00 | | | | | |
| | (6@50.00) | | \$ 300.00 | | | | | |
| GRADE 4 | (6@50.00) | | \$ 300.00 | | | | | |
| GRADE 5 | (6@50.00) | | \$ 300.00 | | | | | |
| 1011110011 | 640 | TEXTBOOKS - REPLACEMENT | \$ 7,618.07 | \$ 937.28 | \$ 937.28 | \$ 900.00 | \$ 900.00 | \$ 0.00 |
| MATH RE | AD ALOUD | BOOKS FOR TEACHERS TO BE | \$ 0.00 | | | | | |
| ABLE TO | INTRODUC | E TOPICS AND MAKE REAL WORLD | \$ 0.00 | | | | | |
| CONNEC | TIONS KIN | DERGARTEN-GRADE 5 (6@150.00) | \$ 900.00 | | | | | |
| TOTAL PES | MATH E | DUCATION | \$ 9,313.71 | \$ 3,080.36 | \$ 3,061.93 | \$ 3,150.00 | \$ 2,625.00 | (\$ 525.00) |
| | | | | | | | | |
| PES MUSIC 1011110012 | | TION <u>11 - PELHAM ELEMENTARY</u> SUPPLIES | \$ 477.74 | \$ 532.00 | \$ 519.83 | \$ 1,326.00 | \$ 1,035.00 | (\$ 291.00) |
| | | AM CONSISTS OF | \$ 0.00 | Ţ | + | + -/ | + _, | (+) |
| | | R GRADES 1-5, BAND AND CHORUS. | \$ 0.00 | | | | | |
| | | D EACH YEAR FOR STUDENTS AND | \$ 0.00 | | | | | |
| | | PAPER, STAPLES, EXPO MARKERS ETC. | \$ 300.00 | | | | | |
| | | ARK TUNERS (TWO PACKS OF 10) | \$ 12.00 | | | | | |
| UKULELE | | | \$ 36.00 | | | | | |
| SAXOPHO | ONE AND C | LARINET REEDS | \$ 187.00 | | | | | |
| TO REPL | ACE UKULE | LES THAT HAVE BEEN DAMAGED | \$ 0.00 | | | | | |
| BEYOND | REPAIR (1 | 0@50.00) | \$ 500.00 | | | | | |
| 1011110012 | 640 | TEXTBOOKS - REPLACEMENT | \$ 446.70 | \$ 335.01 | \$ 335.01 | \$ 271.00 | \$ 166.00 | (\$ 105.00) |
| NEW TEX | TBOOKS U | PDATE THE MUSIC CURRICULUM | \$ 0.00 | | | | | |
| TO KEEP | UP WITH T | THE NATIONAL STANDARDS | \$ 0.00 | | | | | |
| AND TRE | NDS THAT | ARE HAPPENING IN MUSIC EDUCATION | \$ 0.00 | | | | | |
| ACTIVAT | e magazin | IE-1 YR SUBSCRIPTION | \$ 100.00 | | | | | |
| AMAZINO | g and supe | ER AMAZING THINGS | \$ 66.00 | | | | | |
| 1011110012 | 734 | EQUIPMENT-ADDITIONAL | \$ 501.90 | \$ 1,143.99 | \$ 1,052.62 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011110012 | 738 | EQUIPMENT-REPLACEMENT | \$ 123.45 | \$ 492.00 | \$ 491.93 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES | MUSIC | EDUCATION | \$ 1,549.79 | \$ 2,503.00 | \$ 2,399.39 | \$ 1,597.00 | \$ 1,201.00 | (\$ 396.00) |
| PES SCIEN | | CATION 11 - PELHAM ELEMENTARY | SCHOOL | | | | | |
| 1011110013 | | SUPPLIES | \$ 1,106.00 | \$ 3,722.64 | \$ 1,820.75 | \$ 2,630.00 | \$ 2,630.00 | \$ 0.00 |
| | | NATURE KITS TO ALLOW STUDENTS THE | \$ 0.00 | | | | | • |
| | | DBSERVE AND JOURNAL THE METAMORPHOSIS | \$ 0.00 | - | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| OF A FROG | \$ 250.00 | | | | | |
| SCIENCE EXPERIMENT SUPPLIES ENHANCE OUR | \$ 0.00 | | | | | |
| CURRENT CURRICULUM WHICH FOLLOWS THE NEXT | \$ 0.00 | | | | | |
| GENERATION SCIENCE STANDARDS. FOCUSED IN | \$ 0.00 | | | | | |
| THE STATE OF MATTER UNIT, LESSON ON MIXTURE | \$ 0.00 | | | | | |
| AND SOLUTIONS -LISTED BELOW: | \$ 0.00 | | | | | |
| KINDERGARTEN-CATERPILLARS (6@30.00) | \$ 180.00 | | | | | |
| KINDERGARTEN-PLANTING | \$ 50.00 | | | | | |
| GRADE 1 | \$ 250.00 | | | | | |
| GRADE 2 | \$ 250.00 | | | | | |
| GRADE 3 | \$ 250.00 | _ | | | | |
| GRADE 4 | \$ 250.00 | | | | | |
| GRADE 5 | \$ 250.00 | | | | | |
| MISCELLANEOUS RESOURCES AND SUPPLIES FOR TEACHERS | \$ 0.00 | | | | | |
| (6@150.00) | \$ 900.00 | | | | | |
| 1011110013 640 TEXTBOOKS - REPLACEMENT | \$ 1,187.18 | \$ 2,852.23 | \$ 2,241.59 | \$ 1,200.00 | \$ 1,200.00 | \$ 0.00 |
| SCIENCE READ ALOUDS ENHANCE OUR SCIENCE | \$ 0.00 | | | | | |
| CURRICULUM. WE USE READ ALOUDS AS A WAY TO | \$ 0.00 | | | | | |
| MAKE CONNECTIONS TO WHAT WE ARE LEARNING | \$ 0.00 | | | | | |
| AS WELL AS TO INTRODUCE BASIC RESEARCH SKILLS | \$ 0.00 | | | | | |
| GRADES K-5 (6@200.00) | \$ 1,200.00 | | | | | |
| 1011110013 650 SOFTWARE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,296.00 | \$ 1,499.00 | \$ 203.00 |
| TEACHER PAY TEACHERS TO PROVIDE SUPPLEMENTAL | \$ 0.00 | | | | | |
| SUPPORT OF THE NEXT GEN STANDARDS AND OUR | \$ 0.00 | | | | | |
| CURRICULUM. (7 GRADE LEVELS@150.00) | \$ 1,050.00 | | | | | |
| MYSTERY SCIENCE IS A GREAT RESOURCE THAT TEACHERS USE. | \$ 0.00 | | | | | |
| IT ALIGNS TO THE STANDARDS IN EACH GRADE, | \$ 0.00 | | | | | |
| PROVIDES ENGAGING VIDEO LESSONS, HANDS | \$ 0.00 | | | | | |
| ON PROJECTS, AND LOTS OF EXTRA INSTRUCTIONAL MATERIAL. | \$ 0.00 | | | | | |
| SCHOOL LICENSE | \$ 1,499.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- TEACHERS PAY TEACHERS | (\$ 1,050.00 |) | | | | |
| TOTAL PES SCIENCE EDUCATION | \$ 2,293.18 | \$ 6,574.87 | \$ 4,062.34 | \$ 5,126.00 | \$ 5,329.00 | \$ 203.00 |
| PES SOCIAL SCIENCE EDUC 11 - PELHAM ELEMENTARY S | | | | | | |
| 1011110015 610 SUPPLIES | \$ 940.19 | \$ 3,342.00 | \$ 2,697.35 | \$ 4,315.00 | \$ 4,228.00 | (\$ 87.00) |
| | | | Ψ 2,007.00 | φ 1 ,515.00 | Ψ 7/220.00 | (4 07.00) |
| (PUZZLES, BUILDING) CURRICULUM UNITS WE TEACH FOR SOCIAL STUDIES, TO REPLACE BROKEN MATERIALS AFTER | \$ 0.00 | | | | | |
| | \$ 0.00 | | | | | |
| SO MANY YEARS OF KINDERGARTEN USE | \$ 0.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-------------|-------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REC | GULAR | EDUCATION PRGMS | | | | | | |
| (3.5@15 | 0.00) | | \$ 525.00 | | | | | |
| | | C SEL (SOCIAL EMOTIONAL LEARNING) | \$ 0.00 | | | | | |
| MATERIA | ALS (3.5@1 | 00.00) | \$ 350.00 | | | | | |
| SCHOLAS | STIC NEWS | WEEKLY READER | \$ 0.00 | | | | | |
| THIS MA | GAZINE OF | ERS SEASONAL | \$ 0.00 | | | | | |
| TOPICS | to suppor | F S.S CURRICULUM. | \$ 0.00 | | | | | |
| GRADE 1 | l (124@7.00 |) | \$ 868.00 | | | | | |
| GRADE 2 | 2 (124@7.0 |) | \$ 868.00 | | | | | |
| TIME FO | R KIDSNE | EDED TO SUPPORT THE TEACHING OF | \$ 0.00 | | | | | |
| BOTH IN | IFORMATIO | AL READING AND WRITING, ALONG | \$ 0.00 | | | | | |
| WITH CL | JRRENT EVI | NTS AND ECONOMICS, AS PART | \$ 0.00 | | | | | |
| OF THE S | SOCIAL STL | DIES CURRICULUM | \$ 0.00 | | | | | |
| GRADE 3 | 8 (126@6.60 |) | \$ 832.00 | | | | | |
| GRADE 5 | 5 (119@6.60 |) | \$ 785.00 | | | | | |
| 1011110015 | 640 | TEXTBOOKS - REPLACEMENT | \$ 1,056.21 | \$ 751.77 | \$ 540.42 | \$ 1,200.00 | \$ 1,200.00 | \$ 0.00 |
| SOCIAL S | STUDIES RE | AD ALOUDS ENHANCE OUR SOCIAL | \$ 0.00 | | | | | |
| STUDIES | S/SOCIAL EN | IOTIONAL CURRICULUM. WE USE | \$ 0.00 | | | | | |
| READ AL | OUDS AS A | WAY TO MAKE CONNECTIONS TO | \$ 0.00 | | | | | |
| WHAT W | /E ARE LEA | NING (K-5) | \$ 0.00 | | | | | |
| (6@200. | 00) | | \$ 1,200.00 | | | | | |
| 1011110015 | 650 | SOFTWARE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 900.00 | \$ 900.00 | \$ 0.00 |
| TEACHER | R PAY TEAC | HERS TO PROVIDE SUPPLEMENTAL | \$ 0.00 | | | | | |
| SUPPOR | T OF SOCIA | _ STUDIES CURRICULUM (K-5) | \$ 0.00 | | | | | |
| (6@150 | .00) | | \$ 900.00 | | | | | |
| TOTAL PES | SOCIAL | SCIENCE EDUC | \$ 1,996.40 | \$ 4,093.77 | \$ 3,237.77 | \$ 6,415.00 | \$ 6,328.00 | (\$ 87.00) |
| PES ENRIC | HMENT | EDUCATION 11 - PELHAM ELEMENTAR | Y SCHOOL | | | | | |
| 1011110018 | 610 | SUPPLIES | (\$ 16.99) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES | | MENT EDUCATION | (\$ 16.99) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PES STEAM | 1 EDUCA | ION <u>11 - PELHAM ELEMENTARY S</u> | CHOOL | | | | | |
| 1011110019 | 610 | SUPPLIES | \$ 4,378.38 | \$ 8,276.91 | \$ 7,413.71 | \$ 4,470.00 | \$ 4,675.00 | \$ 205.00 |
| CONSUM | IABLE SUPP | IES FOR TECH ED INSTRUCTION | \$ 0.00 | | - | | | |
| | | EX. PENCILS, POST-ITS, WHITE- | \$ 0.00 | | | | | |
| | MARKERS, E | | \$ 300.00 | | | | | |
| | | PPLIES TO SUPPORT STUDENTS IN | \$ 0.00 | | | | | |
| | | AM/TECHNOLOGY CURRICULUM | \$ 0.00 | | | | | |
| | 25) | | \$ 769.00 | - | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ |
|-------------------------|-------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|---------------------|
| | | | EXI LINDITORES | DODUCT | EXTENDITORES | DODUCT | DODUCT | (DECREASE) |
| | | | | | | | | |
| 1100 - REG | GULAR | EDUCATION PRGMS | | | | | | |
| ROBOTIC | CS FOR STE | AM CLASSES | \$ 2,741.00 | | | | | |
| ART SUP | PLIES FOR | MAKERSPACE AND CURRICULUM | \$ 0.00 | | | | | |
| PROJECT | rs (615@1. | 00) | \$ 615.00 | | | | | |
| APPS AN | D KITS TO | SUPPORT ROBOTICS/CODING | \$ 0.00 | | | | | |
| INSTRUC | CTION AND | CLASSROOM TECHNOLOGY | \$ 0.00 | | | | | |
| INTEGRA | ATION WITH | H OSMO | \$ 250.00 | | | | | |
| <u>TOTAL PES</u> | STEAM | EDUCATION | \$ 4,378.38 | \$ 8,276.91 | \$ 7,413.71 | \$ 4,470.00 | \$ 4,675.00 | \$ 205.00 |
| | | | | | | | | |
| PES READI 1011110023 | | CATION <u>11 - PELHAM ELEMENT</u> TESTING PROTOCOLS | \$ 1,459.05 | \$ 578.00 | ¢ 0 00 | ¢ 1 202 00 | ¢ 052 00 | (\$ 440.00 |
| | | | | | \$ 0.00 | \$ 1,392.00 | \$ 952.00 | (\$ 440.00 |
| | | READING TEST FORMS (2@69.00) | \$ 138.00 | | | | | |
| | | READING MASTERY TEST REPLACEMENT | \$ 0.00 | _ | | | | |
| | 2@112.00) | ENSIVE TEST OF PHONOLOGICAL | \$ 224.00 | | | | | |
| | | | | | | | | |
| | SING (1@38 | | \$ 383.00 | | | | | |
| | | RECORD BOOKLET (2@77.00) | \$ 154.00 | | | | | |
| | IU EXAMINE | | \$ 53.00 | | | | | |
| 1011110023 | | SUPPLIES | \$ 9,108.65 | \$ 10,886.58 | \$ 24,693.45 | \$ 29,734.00 | \$ 10,747.00 | (\$ 18,987.00 |
| WILSON | FUNDATIO | NS, REPLACEMENT OF | \$ 0.00 | | | | | |
| | | ERIALS ARE USED DAILY AND WE | \$ 0.00 | | | | | |
| ARE SEE | ING GENER | AL WEAR AND TEAR ON THE ITEMS | \$ 0.00 | | | | | |
| KINDERG | GARTEN- 1/ | 10PK | \$ 375.00 | | | | | |
| GRADE 1 | l (4/10PK@ | 417.00) | \$ 1,668.00 | | | | | |
| GRADE 2 | 2 (DRY ERAS | SE BOARDS ONLY) (60@18.00) | \$ 1,080.00 | | | | | |
| WILSON | FUNDATIO | NS STUDENT CONSUMABLES NOTEBOOKS | \$ 0.00 | | | | | |
| | • |)/10PK@75.00) | \$ 750.00 | | | | | |
| | | S USE DIFFERENT MATERIALS | \$ 0.00 | | | | | |
| NOTEBO | OK (12/10P | PK@76.00) | \$ 912.00 | | | | | |
| JOURNAL | LS (6/10PK | @53.00) | \$ 318.00 | | | | | |
| | | DKS (4/10PK@76.00) | \$ 304.00 | | | | | |
| GRADE 2 | 2 STUDENT | NOTEBOOKS | \$ 0.00 | | | | | |
| | (@76.00) | | \$ 988.00 | _ | | | | |
| | | TERACY GAMES | \$ 0.00 | | | | | |
| TO SUPP | ORT TEACH | HING EARLY PHONICS | \$ 0.00 | | | | | |
| | | IYMING, SYLLABLES, | \$ 0.00 | | | | | |
| | | ND SHORT VOWEL SOUNDS | \$ 0.00 | | | | | |
| (3.5@20 | 0.00) | | \$ 700.00 | | | | | |
| GRADE 1 | WRITING | - INFORMATIONAL (CLAY) - | \$ 0.00 | | | | | |

| udget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|------------|---|---------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 00 - REG | ULAR E | DUCATION PRGMS | | | | | | |
| | | MAGIC LETS THE | \$ 0.00 | | | | | |
| | | SOMETHING AND THEN PRACTICE | \$ 0.00 | | | | | |
| | | ESSAY TO SHARE WITH THEIR CLASS- | \$ 0.00 | | | | | |
| | | GES THE STUDENTS FULLY IN THE HOW TO | \$ 0.00 | | | | | |
| | | WS THEM TO MAKE AN IMMEDIATE | \$ 0.00 | | | | | |
| | - | E WRITING PIECE. | \$ 110.00 | | | | | |
| | | S IMPLEMENTATION OF | \$ 0.00 | | | | | |
| | | AN INTERVENTION SUPPORT | \$ 0.00 | | | | | |
| (119 STUD | | | \$ 1,547.00 | | | | | |
| | - | PPLIES FOR READING SPECIALIST | \$ 0.00 | | | | | |
| | | OUT INSTRUCTION, MARKERS, BOARDS ETC. | \$ 0.00 | _ | | | | |
| (2@400.00 | | | \$ 800.00 | _ | | | | |
| | , | IFICATES & AWARDS | \$ 0.00 | _ | | | | |
| | | ERICA"" ACTIVITIES/AWARDS RECEPTION" | \$ 0.00 | _ | | | | |
| | | DGNITION OF PARTICIPATION. | \$ 107.00 | - | | | | |
| READING | | | \$ 0.00 | _ | | | | |
| | - | DENT PARTICIPATION | \$ 0.00 | - | | | | |
| | | TS THROUGHOUT THE YEAR. | \$ 500.00 | - | | | | |
| | | - NEW IDEAS/TECHNIQUES TO SHARE | \$ 0.00 | - | | | | |
| | | TION BASED ON NEW | \$ 0.00 | - | | | | |
| | | S LEARNED DURING PROFESSIONAL | \$ 0.00 | - | | | | |
| DEVELOPM | | | \$ 132.00 | - | | | | |
| | | DER 1-6 SET 4TH EDITION 6@49.90 | \$ 0.00 | - | | | | |
| | | CS BASED WORD LIST/ SENTENCES | \$ 0.00 | | | | | |
| | | E FOR INSTRUCTION.(6@50.00) | \$ 300.00 | | | | | |
| | | RNAL W/ LETTER TILES 4TH EDITION | \$ 0.00 | | | | | |
| | | OL FOR INSTRUCTION. (6@26.00) | \$ 156.00 | | | | | |
| 11110023 | | TEXTBOOKS - REPLACEMENT | \$ 19,371.38 | \$ 9,359.42 | \$ 8,694.63 | \$ 7,930.00 | \$ 7,800.00 | (\$ 130.0 |
| GUIDED R | EADING BO | DOKS TO SUPPORT GUIDED | \$ 0.00 | | | | | |
| READING I | INSTRUCT | ION IN GRADE K-2-STUDENT BOOKS | \$ 0.00 | _ | | | | |
| KINDERGA | RTEN | | \$ 1,000.00 | | | | | |
| GRADE 1 | | | \$ 1,000.00 | _ | | | | |
| GRADE 2 | | | \$ 1,000.00 | _ | | | | |
| READING S | SPECIALIS | Г | \$ 1,000.00 | | | | | |
| WRITERS | WORKSHO | P MENTOR TEXT, TO HELP SUPPORT | \$ 0.00 | | | | | |
| THE INTRO | HE INTRODUCTION TO WRITING WITH OUR NEW PROGRAM | | | | | | | |
| | | OUGH GRADE 5 | \$ 0.00 | | | | | |
| (6 GRADES | 5@300.00) | | \$ 1,800.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|-----------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REG | ULAR I | EDUCATION PRGMS | | | | | | |
| AS WE EN | NTER YEAR | 3 OF OUR WONDERS PROGRAM | \$ 0.00 | | | | | |
| IMPLEME | NTATION V | VE ARE SEEING THE NEED TO REPLACE | \$ 0.00 | | | | | |
| SOME OF | OUR TRAD | DE BOOKS USED BY STUDENTS | \$ 0.00 | | | | | |
| GRADE 3 | | | \$ 500.00 | | | | | |
| GRADE 4 | | | \$ 500.00 | | | | | |
| GRADE 5 | | | \$ 500.00 | | | | | |
| READ ALC | oud book | S TO SUPPORT STUDENT AND UPDATE | \$ 0.00 | | | | | |
| CLASSRO | om Books | | \$ 0.00 | | | | | |
| GRADE 4 | | | \$ 250.00 | | | | | |
| GRADE 5 | | | \$ 250.00 | | | | | |
| 1011110023 | 650 | SOFTWARE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 100.00 | \$ 50.00 | (\$ 50.00) |
| APPS FOR | R READING | SPECIALIST IPADS | \$ 0.00 | | | | | |
| (2@25.00 |)) | | \$ 50.00 | | | | | |
| 1011110023 | 734 | EQUIPMENT-ADDITIONAL | \$ 598.00 | \$ 810.00 | \$ 798.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011110023 | 890 | MISCELLANEOUS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| READ ACE | Ross Amer | RICA REFRESHMENTS TO | \$ 0.00 | | | | | |
| PROVIDE | REFRESHM | IENTS FOR OUR COMMUNITY READERS. | \$ 300.00 | | | | | |
| TOTAL PES | READIN | IG EDUCATION | \$ 30,537.08 | \$ 21,634.00 | \$ 34,186.08 | \$ 39,456.00 | \$ 19,849.00 | (\$ 19,607.00) |

1100 - REGULAR EDUCATION PRGMS

PMS REGULAR EDUCATION 12 - PELHAM MEMORIAL SCHOOL

| 1012110000 110 SALA | RIES | | \$ 1,454,766.99 | \$ 1,541,527.75 | \$ 1,559,861.16 | \$ 1,630,727.30 | \$ 1,673,943.20 | \$ 43,215.90 |
|-----------------------|--------------|----------------|-----------------|-----------------|-----------------|-----------------|-----------------|--------------|
| BEAUCHESNE, WILLIAM | TEA PE M | SALARY TEACHER | \$ 56,983.00 | 7 | | | | |
| BEINEKE, HEIDI | TEA G7 SC/SS | SALARY TEACHER | \$ 51,831.00 | | | | | |
| BRANCO, AMY | TEA GRADE 6 | SALARY TEACHER | \$ 60,614.00 | | | | | |
| BROWN, EMMA | TEA HEALTH M | SALARY TEACHER | \$ 42,245.00 | | | | | |
| BRYANT, JAMIE | TEA G7 SS | SALARY TEACHER | \$ 64,195.00 | | | | | |
| CAPISTRAN, KATE | TEA G7 MA/SS | SALARY TEACHER | \$ 52,862.00 | | | | | |
| CARTEN, KARENA | TEA MATH M | SALARY TEACHER | \$ 61,645.00 | | | | | |
| CORREA, KEVIN | TEA G7 MATH | SALARY TEACHER | \$ 66,147.00 | | | | | |
| COUTU, RANDY | TEA ART M | SALARY TEACHER | \$ 59,275.00 | | | | | |
| DAVIS, KATHERINE | TEA G7 ENG | SALARY TEACHER | \$ 54,922.00 | | | | | |
| DELUCIA, MEGAN | TEA G7 EN/SS | SALARY TEACHER | \$ 46,778.00 | | | | | |
| DUVAL BUELL, MELANIE | TEA G7 SCIEN | SALARY TEACHER | \$ 52,450.00 | | | | | |
| FAVOR, BRYANNA | TEA GRADE 6 | SALARY TEACHER | \$ 48,328.00 | | | | | |
| HATZIMANOLIS, CRYSTAL | TEA G8 ENG | SALARY TEACHER | \$ 48,328.00 | | | | | |

| Budget Unit Account | Acco | ount Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------------|-----------------|--------------------------|-----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EDUC | ATION PRGM | ۹ | | | | | | |
| KELLY, EILEEN | TEA G8 MATH | SALARY TEACHER | \$ 43,275.00 | | | | | |
| , | TEA GO MATH | ADDT'L DAYS PER CONTRACT | | _ | | | | |
| LAMONTAGNE, PATRICIA | TEATECHINT M | SALARY TEACHER | \$ 1,668.20 \$ 62,057.00 | _ | | | | |
| LEE, TARYN | TEA G8 SC/SS | SALARY TEACHER | \$ 51,415.00 | _ | | | | |
| LEWIS, KEITH | TEA G8 SCIEN | SALARY TEACHER | \$ 43,275.00 | _ | | | | |
| MILLER, ALLISON | TEA GRADE 6 | SALARY TEACHER | \$ 51,831.00 | | | | | |
| MOORE, SANDRA | READ SPEC M | SALARY TEACHER | \$ 61,104.00 | | | | | |
| PEREZ, ANDRES | TEAFORLANG M | SALARY TEACHER | \$ 46,778.00 | | | | | |
| PRATT, JASON | TEA MUSIC M | SALARY TEACHER | \$ 52,140.00 | _ | | | | |
| RALLS, KATIE | TEA G8 SS | SALARY TEACHER | \$ 42,966.00 | _ | | | | |
| RENAUD, EMILY | TEA GRADE 6 | SALARY TEACHER | \$ 48,328.00 | _ | | | | |
| SAUNDERS, ELISA | TEA MUSIC M | SALARY TEACHER | \$ 63,087.00 | _ | | | | |
| SHANTELER, JUDITH | TEA GRADE 6 | SALARY TEACHER | \$ 61,645.00 | | | | | |
| SMITH, ASHLEY | TEA GRADE 6 | SALARY TEACHER | \$ 62,057.00 | | | | | |
| TESSIER, KELLY | TEA GRADE 6 | SALARY TEACHER | \$ 60,073.00 | | | | | |
| VACANT POSITION, | TEA COMP 50% | SALARY TEACHER | \$ 46,778.00 | _ | | | | |
| WITHEE, AUDREY | TEA G8 MA/SS | SALARY TEACHER | \$ 60,073.00 | _ | | | | |
| WRATH, JENNIFER | TEA G8 EN/SS | SALARY TEACHER | \$ 66,179.00 | | | | | |
| POST FROM PERSONNEL BUI | DGETING | | \$ 1,667,943.20 | - | | | | |
| DC STIPENDS | | | \$ 6,000.00 | _ | | | | |
| 1012110000 113 TUTOR | SALARIES | | \$ 110.00 | \$ 0.01 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012110000 114 INSTR | UC. ASST. SALAR | IFS | \$ 0.00 | \$ 6,000.00 | \$ 0.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 0.00 |
| ADDITIONAL TIME FOR 8 IAS | | | \$ 6,000.00 | \$ 0,000.00 | \$ 0.00 | \$ 0,000.00 | 4 0/000.00 | φ 0.00 |
| | | | | ¢ 0.00 | ± 10 070 75 | ÷ 0.00 | ± 0.00 | + 0.00 |
| | SUBSTITUTE SAL | | \$ 23,325.00 | \$ 0.00 | \$ 18,978.75 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012110000 121 LONG | TERM SUB SALAR | IES | \$ 0.00 | \$ 0.00 | \$ 28,602.54 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012110000 211 HEALT | H INSURANCE | | \$ 364,957.15 | \$ 396,260.04 | \$ 410,127.11 | \$ 425,688.40 | \$ 484,572.80 | \$ 58,884.40 |
| 1012110000 212 DENTA | L INSURANCE | | \$ 26,811.77 | \$ 27,876.94 | \$ 28,123.38 | \$ 28,732.05 | \$ 29,637.80 | \$ 905.75 |
| 1012110000 213 LIFE I | NSURANCE | | \$ 2,307.56 | \$ 2,506.47 | \$ 2,475.40 | \$ 2,808.96 | \$ 2,926.08 | \$ 117.12 |
| 1012110000 214 DISAB | ILITY INSURANC | E | \$ 3,760.10 | \$ 4,087.20 | \$ 4,037.04 | \$ 4,647.36 | \$ 4,712.64 | \$ 65.28 |
| 1012110000 220 SOCIA | L SECURITY | | \$ 111,697.43 | \$ 120,566.33 | \$ 120,628.81 | \$ 126,471.97 | \$ 129,696.21 | \$ 3,224.24 |
| POST FROM PERSONNEL BUI | DGETING | | \$ 128,778.21 | | | | | |
| DC STIPENDS FICA/MC | | | \$ 459.00 | _ | | | | |
| IA BUS MONITORING FICA/M | 1C | | \$ 459.00 | | | | | |
| 1012110000 232 TEACH | ER RETIREMENT | | \$ 243,848.09 | \$ 270,687.58 | \$ 273,851.62 | \$ 286,469.31 | \$ 346,946.53 | \$ 60,477.22 |
| POST FROM PERSONNEL BUI | OGETING | | \$ 345,685.33 | | | | | |
| DC STIPENDS NHRS | | | \$ 1,261.20 | | | | | |

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------------|-------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR ED | UCATION PRGMS | | | | | | |
| 1012110000 260 W | ORKERS COMP INSURANCE | \$ 6,767.07 | \$ 7,815.60 | \$ 7,823.37 | \$ 8,762.12 | \$ 9,047.54 | \$ 285.42 |
| POST FROM PERSONNEL | BUDGETING | \$ 8,983.48 | | | | | |
| DC STIPENDS WC | | \$ 32.03 | | | | | |
| IA BUS MONITORING W | с | \$ 32.03 | | | | | |
| 1012110000 275 Wo | ORKSHOPS NON-UNION | \$ 2,235.00 | \$ 2,865.00 | \$ 2,865.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| SEND TEACHER TEAM T | o Nelms, Workshops | \$ 2,000.00 | | | | | |
| 1012110000 430 RE | PAIRS & MAINTENANCE | \$ 0.00 | \$ 200.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| MINOR REPAIRS FOR OF | FICE EQUIP | \$ 200.00 | | | | | |
| 1012110000 446 RE | NTAL/LEASE SOFTWARE | \$ 5,940.00 | \$ 6,031.90 | \$ 5,592.00 | \$ 5,725.00 | \$ 4,800.00 | (\$ 925.00) |
| IREADY TESTING 400 ST | TUDENTS @ 12.00 | \$ 4,800.00 | | | | | |
| 1012110000 580 TR | AVEL & MILEAGE | \$ 253.20 | \$ 895.00 | \$ 892.94 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| TRAVEL & MILEAGE FOR | STAFF TO ATTEND WORKSHOPS AND CONF | \$ 0.00 | | | | | |
| INITIATED BY ADMIN O | R DISTRICT | \$ 1,500.00 | _ | | | | |
| 1012110000 610 SU | PPLIES | \$ 19,851.51 | \$ 14,665.00 | \$ 12,414.62 | \$ 15,202.26 | \$ 13,000.00 | (\$ 2,202.26) |
| GENERAL CLASSROOM S | SUPPLIES NEEDED FOR THE SCHOOL YEAR | \$ 0.00 | | | | | |
| INCLUDING COPY PAPER | 2 | \$ 13,000.00 | | | | | |
| 1012110000 733 FU | RNITURE-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 683.00 | \$ 683.00 | \$ 0.00 | (\$ 683.00) |
| 1012110000 737 FU | RNITURE-REPLACEMENT | \$ 16,089.82 | \$ 3,335.00 | \$ 3,333.56 | \$ 3,000.00 | \$ 9,300.00 | \$ 6,300.00 |
| 3 CAFETERIA TABLES | | \$ 6,300.00 | | | | | |
| REPLACE SHELVING, TE | ACHER CHAIRS, CABINETS IN DISREPAIR | \$ 3,000.00 | _ | | | | |
| 1012110000 890 MI | SCELLANEOUS | \$ 1,840.12 | \$ 2,435.89 | \$ 2,368.30 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| OPENING ACTIVITIES AI | ND TEACHER APPRECIATION: | \$ 0.00 | | | | | |
| OPENING, HOLIDAY, PA | RENT TEACHER CONF., STAFF REC, | \$ 0.00 | | | | | |
| TEACHER APPRECIATIO | N WEEK, ETC. | \$ 2,500.00 | | | | | |
| LEVEL 2 SUPERINTENDE | INT REDUCTION- PMS MISCELLANEOUS | (\$ 500.00) | | | | | |
| TOTAL PMS REGULAR | EDUCATION | \$ 2,284,560.81 | \$ 2,407,755.71 | \$ 2,482,658.60 | \$ 2,550,617.73 | \$ 2,720,282.80 | \$ 169,665.07 |
| PMS ART EDUCATION | 12 - PELHAM MEMORIAL SCHO | OOL | | | | | |
| | | \$ 4,496.75 | \$ 5,600.00 | \$ 5,598.77 | \$ 5,000.00 | \$ 5,500.00 | \$ 500.00 |
| | S SUCH AS COLOR PENCILS, ERASERS, P | \$ 0.00 | + -, | + -, | + -, | + -,•• | + · · · |
| PAPER, CLAY, CLAY TOO | · · | \$ 5,500.00 | - | | | | |
| | UIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| | EXTRA SHELVING FOR CLAY AND | \$ 0.00 | | , | , | , | 1 |
| ORGANIZATION | | \$ 500.00 | | | | | |
| TOTAL PMS ART EDUC | ATION | \$ 4,496.75 | \$ 5,600.00 | \$ 5,598.77 | \$ 5,500.00 | \$ 6,000.00 | \$ 500.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| PMS LANGUAGE ARTS EDUC 12 - PELHAM ME | MORIAL SCHOOL | | | | | |
| 1012110005 330 PROFESSIONAL SERVICES | \$ 0.00 | \$ 1,250.00 | \$ 1,250.00 | \$ 1,200.00 | \$ 1,500.00 | \$ 300.00 |
| AUTHOR'S VISIT GRADE 8 | \$ 1,500.00 | | | | | |
| 1012110005 610 SUPPLIES | \$ 1,231.54 | \$ 1,747.00 | \$ 1,661.82 | \$ 1,076.00 | \$ 200.00 | (\$ 876.00) |
| CONSTRUCTION PAPER COLORED PAPER | \$ 50.00 | | , , | | , | |
| WHITE 12 BY 18 PAPER | \$ 100.00 | - | | | | |
| POSTER BOARD FOR PROJECTS | \$ 50.00 | _ | | | | |
| 1012110005 640 TEXTBOOKS - REPLACEMENT | (\$ 23.37) | \$ 17,778.00 | \$ 17,775.95 | \$ 2,174.00 | \$ 506.00 | (\$ 1,668.00) |
| PEAK REPLACEMENTS | \$ 136.00 | · · · /· · · · · · | + / | + -/ | + | (+ -// |
| HATCHET REPLACEMENT | \$ 120.00 | _ | | | | |
| CHOICE NOVEL REPLACEMENTS | \$ 250.00 | _ | | | | |
| 1012110005 641 TEXTBOOKS - ADDITIONAL | \$ 11,008.82 | \$ 370.00 | \$ 296.80 | \$ 350.00 | \$ 195.00 | (\$ 155.00) |
| PARVANA'S JOURNEY GRADE SEVEN | \$ 85.00 | - - | · | · | · | |
| CATCHING FIRE GRADE SEVEN | \$ 85.00 | _ | | | | |
| 13 STORIES GRADE SEVEN | \$ 25.00 | _ | | | | |
| 1012110005 643 INFORMATION ACCESS FEES | \$ 3,599.34 | \$ 4,720.00 | \$ 2,254.50 | \$ 4,200.00 | \$ 6,600.00 | \$ 2,400.00 |
| STORYBOARDTHAT SUBSCRIPTION FOR ALL THREE GRADES | \$ 600.00 | | | | | |
| COMMON LIT SUBSCRIPTION | \$ 2,000.00 | _ | | | | |
| TEACHERS PAY TEACHERS FOR ALL 3 GRADES | \$ 600.00 | _ | | | | |
| 50 I READY LISCENSES PER GRADE FOR ELA | \$ 3,600.00 | _ | | | | |
| KID BLOG SUBSCRIPTION 8TH GRADE | \$ 400.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- TEACHERS PAY TEACH | ERS (\$ 600.00) | | | | | |
| 1012110005 644 PUBLICATIONS | \$ 0.00 | \$ 700.00 | \$ 659.34 | \$ 700.00 | \$ 700.00 | \$ 0.00 |
| SCOPE SUBSCRIPTION | \$ 700.00 | | | | | |
| 1012110005 737 FURNITURE-REPLACEMENT | \$ 14,758.25 | \$ 2,000.01 | \$ 1,961.80 | \$ 3,550.00 | \$ 5,105.00 | \$ 1,555.00 |
| ZYNERGY BALL GRADE 7 | \$ 305.00 | | | | | |
| FLOOR ROCKER BLUE GRADE 8 | \$ 480.00 | _ | | | | |
| ACTIVE LEARNING CHAIR GRADE 8 | \$ 320.00 | | | | | |
| ROLLING STORAGE CART GRADE 8 | \$ 200.00 | _ | | | | |
| STEEL BOOK CASE GRADE 8 | \$ 460.00 | | | | | |
| TEACHER CHAIR GRADE 8 | \$ 300.00 | | | | | |
| WIGGLE CHAIR GRADE 8 | \$ 280.00 | | | | | |
| PORTABLE LAPTOP DESK | \$ 180.00 | | | | | |
| ROCKING CHAIRS GRADE 6 AND 8 | \$ 1,600.00 | | | | | |
| TEACHER'S DESK | \$ 700.00 | | | | | |
| STORAGE CABINET | \$ 280.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 100 - REGULAR EDUCATION PRGMS | | | | | | |
| OTAL PMS LANGUAGE ARTS EDUC | \$ 30,574.58 | \$ 28,565.01 | \$ 25,860.21 | \$ 13,250.00 | \$ 14,806.00 | \$ 1,556.00 |
| | . , | . , | | . , | . , | |
| PMS FOREIGN LANG EDUC <u>12 - PELHAM MEMORIA</u> | <u>L SCHOOL</u> | | | | | |
| 1012110006 610 SUPPLIES | \$ 485.88 | \$ 300.00 | \$ 281.27 | \$ 600.00 | \$ 705.00 | \$ 105.00 |
| CLASSROOM SUPPLIES - EASEL PAPER, FLAG, CONSTRUCTION PA | \$ 600.00 | | | | | |
| "(4) 22"" X 28"" RAILROAD BOARD" | \$ 105.00 | | | | | |
| 1012110006 640 TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 250.00 | \$ 0.00 | \$ 8,000.00 | \$ 0.00 | (\$ 8,000.00 |
| 1012110006 733 FURNITURE-ADDITIONAL | \$ 0.00 | \$ 0.01 | \$ 0.00 | \$ 650.00 | \$ 250.00 | (\$ 400.00 |
| NON-SLIP AREA RUG | \$ 100.00 | | | | | |
| BILINGUAL SOCIAL DISTANCING FLOOR DECALS | \$ 150.00 | | | | | |
| 1012110006 737 FURNITURE-REPLACEMENT | \$ 5,813.82 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| OTAL PMS FOREIGN LANG EDUC | \$ 6,299.70 | \$ 550.01 | \$ 281.27 | \$ 9,250.00 | \$ 955.00 | (\$ 8,295.00 |
| | | · | · | | | |
| PMS PHYS ED/HEALTH EDUC <u>12 - PELHAM MEMORI</u> | <u>AL SCHOOL</u> | | | | | |
| 1012110008 610 SUPPLIES | \$ 948.16 | \$ 3,385.53 | \$ 2,596.41 | \$ 1,525.00 | \$ 1,834.00 | \$ 309.00 |
| PE SUPPLIES NEEDED: | \$ 0.00 | | | | | |
| "FLOOR MARKING TAPE, 2"" & 1"" - REPLACEMENT TAPE" | \$ 120.00 | _ | | | | |
| CARLTONSHUTTLECOCKS - REPLACEMENT | \$ 110.00 | _ | | | | |
| (12 PACK) SAFETRAINING SOFTBALLS - REPLACEMENT | \$ 95.00 | | | | | |
| SPECTRUM FOAM SOFTBALLS - REPLACEMENT | \$ 70.00 | | | | | |
| CLASSROOM MANIPULATIVES, BOOKS, HEADPHONES, ETC | \$ 550.00 | | | | | |
| PINDALOO SKILL TOY- COOPERATIVE | \$ 96.00 | | | | | |
| TEAM BUILDING RUNNING MATS-4 | \$ 150.00 | | | | | |
| TEAM BUILDING PARACHUTE ACTIVITY SET | \$ 40.00 | | | | | |
| TEAM BUILDING PIPELINE ACTIVITY SETS | \$ 60.00 | | | | | |
| HEALTH SUPPLIES NEEDED: | \$ 0.00 | | | | | |
| REPLACEMENT YOGA MATS- 10 | \$ 95.00 | | | | | |
| 3D BRAIN ANATOMY MODEL | \$ 25.00 | | | | | |
| 3D HEART ANATOMY MODEL | \$ 25.00 | | | | | |
| DIGESTIVE SYSTEM WALK-THROUGH | \$ 65.00 | | | | | |
| DOUBLE SIDED MAGNETIC HUMAN BODY | \$ 25.00 | | | | | |
| CORK BULLETIN BOARD | \$ 69.00 | | | | | |
| TABLETOP HUMAN TORSO | \$ 108.00 | | | | | |
| DISUCSSION THUMBALLS | \$ 47.00 | | | | | |
| SOCIAL SKILLS BINGO FOR TEENS | \$ 42.00 | | | | | |
| STRESS BINGO FOR TEENS | \$ 42.00 | | | | | |
| 1012110008 643 INFORMATION ACCESS FEES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 80.00 | \$ 0.00 | (\$ 80.00 |

| Budget Unit Accou | Int Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|-------------------|--|---------------|------------------|--------------|------------------|----------------|-------------------------|
| | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| 1100 - REGULA | R EDUCATION PRGMS | | | | | | |
| 1012110008 644 | PUBLICATIONS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 395.00 | \$ 395.00 |
| CHOICES MAGAZ | INE ANNUAL SUBSCRIPTION | \$ 315.00 | | | | | |
| SHAPE ANNUAL | MEMBERSHIP FEE | \$ 80.00 | | | | | |
| 1012110008 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 313.33 | \$ 0.00 | \$ 1,364.00 | \$ 0.00 | (\$ 1,364.00 |
| 1012110008 734 | EQUIPMENT-ADDITIONAL | \$ 4,712.63 | \$ 3,361.14 | \$ 3,359.47 | \$ 1,750.00 | \$ 550.00 | (\$ 1,200.00 |
| KAN JAM (12 SE | TS) - NEW UNIT FOR PE | \$ 550.00 | | . , | | | |
| | S ED/HEALTH EDUC | \$ 5,660.79 | \$ 7,060.00 | \$ 5,955.88 | \$ 4,719.00 | \$ 2,779.00 | (\$ 1,940.00 |
| | <u>S LD/IILALIII LDOC</u> | + -/ | + - / | + -/ | + -/ | + -/ | (+ -/- |
| PMS MATH EDUC | CATION 12 - PELHAM MEMORIAL S | SCHOOL | | | | | |
| 1012110011 610 | SUPPLIES | \$ 2,935.82 | \$ 5,083.00 | \$ 3,995.85 | \$ 4,400.00 | \$ 3,470.00 | (\$ 930.00 |
| MATH SUPPLIES, | , GRID PAPER, GRAPH PAPER, GAMES, NOTEBOOK | \$ 3,350.00 | | | | | |
| MATH COACH SU | JPPLIES | \$ 120.00 | | | | | |
| 1012110011 640 | TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 50,429.14 | \$ 48,000.00 | \$ 0.00 | (\$ 48,000.00 |
| 1012110011 643 | INFORMATION ACCESS FEES | \$ 0.00 | \$ 4,720.00 | \$ 2,055.49 | \$ 4,200.00 | \$ 3,000.00 | (\$ 1,200.00 |
| IREADY INSTRUC | CTION 100 SEATS FOR GRADES 7-8 | \$ 2,400.00 | | | | | |
| TEACHERS PAY 1 | FEACHERS 100/PER TEACHER | \$ 600.00 | | | | | |
| 1012110011 737 | FURNITURE-REPLACEMENT | \$ 33,473.16 | \$ 100.01 | \$ 98.98 | \$ 2,500.00 | \$ 3,700.00 | \$ 1,200.00 |
| REPLACEMENT D | ESKS AND CHAIRS | \$ 2,800.00 | | | | | |
| MATH COACH RO | DLLING DESK/CHAIR | \$ 900.00 | | | | | |
| TOTAL PMS MAT | H EDUCATION | \$ 36,408.98 | \$ 9,903.01 | \$ 56,579.46 | \$ 59,100.00 | \$ 10,170.00 | (\$ 48,930.00 |
| PMS MUSIC EDU | CATION 12 - PELHAM MEMORIAL S | SCHOOL | | | | | |
| 1012110012 430 | REPAIRS & MAINTENANCE | \$ 1,909.00 | \$ 2,000.00 | \$ 956.75 | \$ 2,501.25 | \$ 3,000.00 | \$ 498.75 |
| BAND - REPAIRS | AND MAINTENANCE TO SCHOOL OWNED INSTRUME | \$ 0.00 | | | | | |
| REPLACEMENT C | F INSTRUMENT CASES AS NEEDED. | \$ 0.00 | | | | | |
| INVENTORY IS A | GING AND ITEMS REQUIRE MORE | \$ 0.00 | | | | | |
| | SEFUL TO STUDENTS. CLEANING AND | \$ 0.00 | | | | | |
| | ALSO ANTICIPATED TO INCREASE | \$ 0.00 | | | | | |
| IN COST. | | \$ 2,000.00 | | | | | |
| 1 | PAIRS AND MAINTENANCE OF SCHOOL OWNED EQU | \$ 1,000.00 | | | | | |
| 1012110012 610 | SUPPLIES | \$ 9,429.67 | \$ 3,309.77 | \$ 3,254.39 | \$ 2,300.00 | \$ 2,970.00 | \$ 670.00 |
| BAND - CONSUM | ABLES, INCLUDING BUT NOT LIMITED TO | \$ 0.00 | | | | | |
| | CKS AND MALLETS | \$ 0.00 | | | | | |
| | RCUSSION, AND MUSIC FILING NEEDS | \$ 0.00 | | | | | |
| | FE SANITATION SUPPLIES. | \$ 1,600.00 | | | | | |
| GEN MUSIC - CO | NSUMABLES, INCLUDING BUT NOT LIMITED TO | \$ 0.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|--|-------------------------------|----------------------------|----------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REG | GULAR | EDUCATION PRGMS | | | | | | |
| STRINGS | . PICKS, T | UNERS, BATTERIES, HEADPHONES, TUNERS, | \$ 0.00 | | | | | |
| | IZED PERC | | \$ 600.00 | | | | | |
| | | OR MARKING TAPE, 2"" & 1"" - REPLACEMEN | \$ 120.00 | | | | | |
| CASES A | ND MOUTH | IPIECES, MOVED FROM 738 BELOW | \$ 650.00 | | | | | |
| 1012110012 | 640 | TEXTBOOKS - REPLACEMENT | \$ 2,594.65 | \$ 2,895.00 | \$ 2,355.30 | \$ 3,875.00 | \$ 1,850.00 | (\$ 2,025.00) |
| BAND - C | CONCERT E | 3AND MUSIC- 6TH 8@55, 7/8 12@65, PLUS SH | \$ 0.00 | | | | | |
| JAZZ BAN | ND 5@55, | CHAMBER 8@10, PLUS SHIPPING | \$ 0.00 | | | | | |
| CHORUS | MUSIC- 2 | 00 | \$ 1,850.00 | | | | | |
| 1012110012 | 643 | INFORMATION ACCESS FEES | \$ 1,777.77 | \$ 2,320.23 | \$ 1,721.77 | \$ 2,880.00 | \$ 3,100.00 | \$ 220.00 |
| BAND - N | USICFIRS | T ACCESS FOR COMPOSITION, EAR TRAINING | \$ 450.00 | | | | | |
| PRACTIC | E FIRST P | ERFORMANCE | \$ 350.00 | | | | | |
| NOTEFLI | GHT LEAR | N ANNUAL | \$ 275.00 | | | | | |
| GOOSEC | HASE ANN | UAL | \$ 200.00 | | | | | |
| MUSIC T | HEORY, AI | ND MUSIC LITERACY, PLUS HEADPHONES | \$ 1,225.00 | | | | | |
| SPOTIFY | | | \$ 120.00 | | | | | |
| PANDOR | A | | \$ 120.00 | | | | | |
| SCRIBD | | | \$ 135.00 | | | | | |
| SOUNDT | RAP | | \$ 225.00 | | | | | |
| 1012110012 | 734 | EQUIPMENT-ADDITIONAL | \$ 2,150.88 | \$ 710.00 | \$ 0.00 | \$ 1,200.00 | \$ 4,400.00 | \$ 3,200.00 |
| BAND - K | AT PERCU | ISSION MALLETKAT 8 PRO | \$ 0.00 | | | | | |
| (3-OCTA) | VE KEYBO | ARD PERCUSSION CONTROLLER) STANDARD | \$ 1,600.00 | | | | | |
| GEN MUS | SIC - MIDI | KEYBOARD CONTROLLERS | \$ 1,200.00 | | | | | |
| GEN MUS | SIC - KALA | SOPRANO UKULELES (ASSORTED COLORS) | \$ 1,600.00 | | | | | |
| 1012110012 | 737 | FURNITURE-REPLACEMENT | \$ 179.99 | \$ 0.00 | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | (\$ 1,200.00) |
| 1012110012 | 738 | EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 650.00 | \$ 0.00 | (\$ 650.00) |
| TOTAL PMS | 6 MUSIC | CEDUCATION | \$ 18,041.96 | \$ 11,235.00 | \$ 8,288.21 | \$ 14,606.25 | \$ 15,320.00 | \$ 713.75 |
| PMS SCIEN | | ICATION 12 - PELHAM MEMORIAL | SCHOOL | | | | | |
| 1012110013 | | REPAIRS & MAINTENANCE | \$ 342.00 | \$ 700.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012110013 | | SUPPLIES | \$ 6,399.96 | \$ 6,000.00 | \$ 4,312.22 | \$ 6,000.00 | \$ 5,350.00 | (\$ 650.00) |
| | | TOOLS, OWL PELLETS, WORMS, BAGS, ETC | | | φ η , J12.22 | \$ 0,000.00 | \$ 5,550.00 | (\$ 050.00) |
| 1012110013 | | TEXTBOOKS - REPLACEMENT | \$ 5,350.00 \$ 0.00 | \$ 53,483.75 | \$ 50,328.72 | \$ 500.00 | \$ 0.00 | (\$ 500.00) |
| | | | | | | | | (\$ 500.00) |
| 1012110013 | | | \$ 7,188.42 | \$ 0.01 | \$ 0.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 |
| | | (IBLE SEATING | \$ 2,000.00 | | | | | |
| 1012110013 | | EQUIPMENT-ADDITIONAL | \$ 528.79 | \$ 2,100.00 | \$ 0.00 | \$ 5,700.00 | \$ 4,000.00 | (\$ 1,700.00) |
| DEFERRE | ED FROM F | Y21: | \$ 0.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| MODELS | \$ 1,400.00 | | | | | |
| ICE MAKER | \$ 2,000.00 | - | | | | |
| DOCUMENT CAMERA | \$ 600.00 | _ | | | | |
| 1012110013 737 FURNITURE-REPLACEMENT | \$ 0.00 | \$ 2,880.00 | \$ 2,806.02 | \$ 2,500.00 | \$ 3,000.00 | \$ 500.00 |
| LAB TABLES AND STATIONS | \$ 3,000.00 | | ,, | , , | , ,, | |
| TOTAL PMS SCIENCE EDUCATION | \$ 14,459.17 | \$ 65,163.76 | \$ 57,446.96 | \$ 14,700.00 | \$ 14,350.00 | (\$ 350.00) |
| PMS SOCIAL SCIENCE EDUC 12 - PELHAM MEMORIAL | SCHOOL | | | | | |
| 1012110015 446 RENTAL/LEASE SOFTWARE | <u>\$ 0.00 </u> | \$ 1,550.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012110015 610 SUPPLIES | \$ 1,426.59 | \$ 900.00 | \$ 487.03 | \$ 900.00 | \$ 900.00 | \$ 0.00 |
| GR 6-8 SUPPLIES: PERSONALIZATION AND ENRICHMENT | \$ 900.00 | · · · · · · · | + | + | + | + |
| 1012110015 640 TEXTBOOKS - REPLACEMENT | \$ 50,790.28 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 750.00 | (\$ 750.00) |
| REPLACEMENT OF LOST/DAMAGED TEXT BOOKS AND READERS | \$ 750.00 | , | + | + -/ | + | (+, |
| 1012110015 643 INFORMATION ACCESS FEES | \$ 90.00 | \$ 350.00 | \$ 167.08 | \$ 2,350.00 | \$ 5,108.00 | \$ 2,758.00 |
| PREZI | \$ 1,008.00 |] | | , , | | ,, |
| NEARPOD (12) SUBSCRIPTIONS | \$ 2,000.00 | _ | | | | |
| TEACHERS PAY TEACHERS, 100/21 TEACHERS | \$ 2,100.00 | | | | | |
| GEOGRAPHY BEE MOVED TO FEES (810) | \$ 0.00 | _ | | | | |
| 1012110015 733 FURNITURE-ADDITIONAL | \$ 0.00 | \$ 1,503.00 | \$ 1,495.70 | \$ 2,000.00 | \$ 3,050.00 | \$ 1,050.00 |
| DEFERRED FROM FY21: | \$ 0.00 | | | | | |
| ADJ. STOOLS (4), ROCKERS (10), STANDING TABLE (2), SIT | \$ 3,050.00 | _ | | | | |
| 1012110015 737 FURNITURE-REPLACEMENT | \$ 5,072.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012110015 810 DUES AND FEES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 350.00 | \$ 350.00 |
| GEOGRAPHY BEE FEE | \$ 350.00 | | | | | |
| TOTAL PMS SOCIAL SCIENCE EDUC | \$ 57,379.86 | \$ 4,303.00 | \$ 2,149.81 | \$ 6,750.00 | \$ 10,158.00 | \$ 3,408.00 |
| PMS ENRICHMENT EDUCATION 12 - PELHAM MEMORI | | | | | | |
| 1012110018 610 SUPPLIES | \$ 259.43 | \$ 800.00 | \$ 822.14 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| SUPPLIES FOR LITERACY/ENRICHMENT | \$ 300.00 | \$ 000.00 | ¥ 022.14 | ÷ 500.00 | ÷ 500.00 | \$ 0.00 |
| TOTAL PMS ENRICHMENT EDUCATION | \$ 259.43 | \$ 800.00 | \$ 822.14 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| TOTAL PMS ENRICHMENT EDUCATION | φ 205140 | 4 000100 | Ŷ ÛLLII Ŷ | 4 500,000 | <i>φ</i> 500.00 | \$ 0.00 |
| PMS READING EDUCATION 12 - PELHAM MEMORIAL | <u>SCHOOL</u> | | | | | |
| 1012110023 325 TESTING PROTOCOLS | \$ 254.50 | \$ 848.55 | \$ 848.55 | \$ 875.00 | \$ 875.00 | \$ 0.00 |
| PROTOCOLS - READING MASTERY, DYSLEXIA SCREENER | \$ 875.00 | | | | | |
| 1012110023 610 SUPPLIES | \$ 720.11 | \$ 797.34 | \$ 794.09 | \$ 900.00 | \$ 700.00 | (\$ 200.00) |
| SUPPLIES - HIGHLIGHTERS, TAPE, CONSTRUCTION PAPER, ETC. | \$ 700.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|---|---|--|----------------------------|--------------------------|----------------------------|----------------------------|-----------------------------------|
| 1100 - REG | GULAR | EDUCATION PRGMS | | | | | | |
| 1012110023 | 640 | TEXTBOOKS - REPLACEMENT | \$ 51.12 | \$ 1,231.71 | \$ 1,231.71 | \$ 500.00 | \$ 460.00 | (\$ 40.00) |
| SUPPLEM | IENTAL TEX | XTS | \$ 460.00 | | | | | |
| 1012110023 | 643 | INFORMATION ACCESS FEES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 101.00 | \$ 101.00 |
| PHONICS | AND COM | IPREHENSION MATERIALS (TEACHERS PAY | \$ 0.00 | | | | | |
| TEACHE | ERS -TPT) | | \$ 101.00 | | | | | |
| FOTAL PMS | S READI | NG EDUCATION | \$ 1,025.73 | \$ 2,877.60 | \$ 2,874.35 | \$ 2,275.00 | \$ 2,136.00 | (\$ 139.00) |
| PMS COMP | UTER EI | DUCATION 12 - PELHAM MEMORIA | AL SCHOOL | | | | | |
| 1012110025 SOFTWA | 446 Re licensi | DUCATION 12 - PELHAM MEMORIA RENTAL/LEASE SOFTWARE E TYPING CLUB | \$ 0.00 \$ 3,500.00 | \$ 4,200.00 | \$ 2,538.00 | \$ 3,500.00 | \$ 5,500.00 | \$ 2,000.00 |
| SOFTWAI STEM PR | 446 Re licensi Ograms | RENTAL/LEASE SOFTWARE E TYPING CLUB | \$ 0.00 \$ 3,500.00 \$ 2,000.00 | | | | | |
| 1012110025 SOFTWAI STEM PR 1012110025 | 446 RE LICENS OGRAMS 610 | RENTAL/LEASE SOFTWARE E TYPING CLUB SUPPLIES | \$ 0.00 \$ 3,500.00 \$ 2,000.00 \$ 2,404.18 | \$ 4,200.00 \$ 1,000.00 | \$ 2,538.00 \$ 988.33 | \$ 3,500.00 \$ 2,000.00 | \$ 5,500.00 \$ 2,130.00 | \$ 2,000.00 \$ 130.00 |
| 1012110025 SOFTWAI STEM PR 1012110025 MAKERSF | 446 RE LICENSI OGRAMS 610 PACE, CRIC | RENTAL/LEASE SOFTWARE E TYPING CLUB | \$ 0.00 \$ 3,500.00 \$ 2,000.00 | | | | | |
| 1012110025 SOFTWAI STEM PR 1012110025 MAKERSF | 446 RE LICENSI OGRAMS 610 PACE, CRIC PACE, SUPPI | RENTAL/LEASE SOFTWARE E TYPING CLUB SUPPLIES CUT, 3D PRINTING, STEM SUPPLIES | \$ 0.00 \$ 3,500.00 \$ 2,000.00 \$ 2,404.18 \$ 2,000.00 | | | | | |
| 1012110025 SOFTWAI STEM PR 1012110025 MAKERSF TECH CO 1012110025 | 446 RE LICENSI OGRAMS 610 PACE, CRIC PACE, CRIC PACH SUPPI 643 | RENTAL/LEASE SOFTWARE E TYPING CLUB SUPPLIES CUT, 3D PRINTING, STEM SUPPLIES LIES - CLIPS, BOXES, FOLDERS, ETC | \$0.00 \$3,500.00 \$2,000.00 \$2,404.18 \$2,000.00 \$130.00 | \$ 1,000.00 | \$ 988.33 | \$ 2,000.00 | \$ 2,130.00 | \$ 130.00 |
| 1012110025 SOFTWAI STEM PR 1012110025 MAKERSF TECH CO 1012110025 | 446 RE LICENS OGRAMS 610 PACE, CRIC PACE, CRIC PACH SUPPL 643 SSCRIPTION | RENTAL/LEASE SOFTWARE E TYPING CLUB SUPPLIES CUT, 3D PRINTING, STEM SUPPLIES LIES - CLIPS, BOXES, FOLDERS, ETC INFORMATION ACCESS FEES | \$ 0.00 \$ 3,500.00 \$ 2,000.00 \$ 2,404.18 \$ 2,000.00 \$ 130.00 \$ 0.00 | \$ 1,000.00 | \$ 988.33 | \$ 2,000.00 | \$ 2,130.00 | \$ 130.00 |
| 1012110025 SOFTWAI STEM PR 1012110025 MAKERSF TECH CO 1012110025 TPT, SUB 1012110025 | 446 RE LICENS OGRAMS 610 PACE, CRIC PACE, CRIC PACH SUPPL 643 SSCRIPTION | RENTAL/LEASE SOFTWARE E TYPING CLUB SUPPLIES CUT, 3D PRINTING, STEM SUPPLIES LIES - CLIPS, BOXES, FOLDERS, ETC INFORMATION ACCESS FEES NS, SMORE, KAHOOT.PRO, CLASSCRAFT, PADC EQUIPMENT-ADDITIONAL | \$0.00 \$3,500.00 \$2,000.00 \$2,404.18 \$2,000.00 \$130.00 \$0.00 \$3,250.00 | \$ 1,000.00 \$ 0.00 | \$ 988.33 \$ 0.00 | \$ 2,000.00 \$ 0.00 | \$ 2,130.00 \$ 3,250.00 | \$ 130.00 \$ 3,250.00 |
| 1012110025 SOFTWAI STEM PR 1012110025 MAKERSF TECH CO 1012110025 TPT, SUB 1012110025 2 ULTIM | 446 RE LICENSI OGRAMS 610 PACE, CRIC PACE, C | RENTAL/LEASE SOFTWARE E TYPING CLUB SUPPLIES CUT, 3D PRINTING, STEM SUPPLIES LIES - CLIPS, BOXES, FOLDERS, ETC INFORMATION ACCESS FEES NS, SMORE, KAHOOT.PRO, CLASSCRAFT, PADC EQUIPMENT-ADDITIONAL | \$ 0.00 \$ 3,500.00 \$ 2,000.00 \$ 2,404.18 \$ 2,000.00 \$ 130.00 \$ 130.00 \$ 0.00 \$ 3,250.00 \$ 5,593.20 | \$ 1,000.00 \$ 0.00 | \$ 988.33 \$ 0.00 | \$ 2,000.00 \$ 0.00 | \$ 2,130.00 \$ 3,250.00 | \$ 130.00 \$ 3,250.00 |

1100 - REGULAR EDUCATION PRGMS

PHS REGULAR EDUCATION 33 - PELHAM HIGH SCHOOL

| 3110000 110 SALAF | RIES | | \$ 2,449,434.31 | \$ 2,560,457.70 | \$ 2,549,067.84 | \$ 2,645,397.05 | \$ 2,746,831.60 | \$ 101,434.55 |
|----------------------|--------------|------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------|
| BABAIAN, THOMAS | TEA PE H | SALARY TEACHER | \$ 66,147.00 | | | | | |
| BAILLY-BURTON, PAULA | TEA SOCST H | SALARY TEACHER | \$ 73,081.00 | | | | | |
| BERGSTEDT, JOEL | TEAFORLANG H | SALARY TEACHER | \$ 59,043.00 | | | | | |
| BUCHNER, DANIEL | AUDITORIUM H | AUDITORIUM COORDINATOR | \$ 4,500.00 | | | | | |
| BUCHNER, DANIEL | TEA MUSIC H | SALARY TEACHER | \$ 52,346.00 | | | | | |
| BYRNE, KATHRENE | TEA BUSIN H | SALARY TEACHER | \$ 72,051.00 | | | | | |
| CATAURO, JULIE | TEA SOCST H | SALARY TEACHER | \$ 53,892.00 | | | | | |
| CHARBONNEAU, STEPHEN | TEA SOCST H | SALARY TEACHER | \$ 53,480.00 | | | | | |
| CLARK, RYAN | TEA SOCST H | SALARY TEACHER | \$ 58,013.00 | | | | | |
| DAVITT, AMANDA | TEA ENGLSH H | SALARY TEACHER | \$ 59,043.00 | | | | | |
| DAY, KRISTA | TEA ENGLSH H | SALARY TEACHER | \$ 46,778.00 | | | | | |
| DETELLIS, NORA | TEA BUSIN H | SALARY TEACHER | \$ 47,293.00 | | | | | |

| get Unit Account | Acc | ount Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|---------------------|--------------|--------------------------|--------------|------------------|--------------|------------------|----------------|-----------------------|
| | | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE (DECREASI |
| | | | | | | | | |
| - REGULAR EDU | CATION PRGM | 5 | | | | | | |
| DEXTER, KIMBERLY | TEA MATH H | SALARY TEACHER | \$ 53,892.00 | | | | | |
| DORVAL, WENDY | TEA BUSIN H | SALARY TEACHER | \$ 68,960.00 | | | | | |
| FOURNIER, MONIQUE | TEA FACS H | SALARY TEACHER | \$ 52,862.00 | | | | | |
| FOX, LINDA | TEA ENGLSH H | SALARY TEACHER | \$ 73,502.00 | | | | | |
| FROST, GRETA-ANNE | TEA SCINCE H | SALARY TEACHER | \$ 52,862.00 | | | | | |
| GILCREAST, DAVID | TEA MATH 43% | SALARY TEACHER | \$ 31,800.00 | | | | | |
| GLOOR, SCOTT | TEA BUSIN H | SALARY TEACHER | \$ 52,346.00 | | | | | |
| HANNON, BRANDON | TEA SCINCE H | SALARY TEACHER | \$ 42,245.00 | | | | | |
| HOLDEN, JANET | TEA SCINCE H | SALARY TEACHER | \$ 70,269.00 | | | | | |
| JARVIS, DEBORAH | TEA ENGLSH H | SALARY TEACHER | \$ 59,043.00 | | | | | |
| JOHNSON, ARTHUR | TEA MATH H | SALARY TEACHER | \$ 65,147.00 | | | | | |
| JONES, DANIEL | TEA PHOTO H | SALARY TEACHER | \$ 48,328.00 | | | | | |
| KUDALIS, TAYLOR | TEA ART H | SALARY TEACHER | \$ 43,997.00 | | | | | |
| LALIBERTE, ALLISON | TEAFORLANG H | SALARY TEACHER | \$ 66,179.00 | | | | | |
| LEONDIRES, DEBORAH | TEA MATH H | SALARY TEACHER | \$ 43,791.00 | | | | | |
| LIMERICK, THOMAS | TEA SCINCE H | SALARY TEACHER | \$ 48,328.00 | | | | | |
| LOCKE, CASEY | TEA ART H | SALARY TEACHER | \$ 55,541.00 | | | | | |
| MAKARA, JESSICA | TEA MATH H | SALARY TEACHER | \$ 53,892.00 | | | | | |
| MARTINS, KALEIGH | TEA SCINCE H | SALARY TEACHER | \$ 52,862.00 | | | | | |
| MURPHY, AMBER | TEA HEALTH H | SALARY TEACHER | \$ 48,843.00 | | | | | |
| NOLIN, AUDRA | TEAFORLANG H | SALARY TEACHER | \$ 44,384.40 | | | | | |
| NUGENT, JENNIFER | TEA ENGLSH H | SALARY TEACHER | \$ 66,147.00 | | | | | |
| PADHYE, NISHA | TEA SCINCE H | SALARY TEACHER | \$ 51,415.00 | | | | | |
| PARENT, JESSICA | TEA ENGLSH H | SALARY TEACHER | \$ 52,346.00 | | | | | |
| POMERLEAU, MARIELLE | TEA ENGLSH H | SALARY TEACHER | \$ 45,748.00 | | | | | |
| PROVENCHER, MIRIAM | TEA ENGLSH H | SALARY TEACHER | \$ 18,553.00 | | | | | |
| REGAN, MATTHEW | TEA PE H | SALARY TEACHER | \$ 56,983.00 | | | | | |
| ROBINSON, SHAWNI | TEA SCINCE H | SALARY TEACHER | \$ 49,564.00 | _ | | | | |
| ROSSE, LEIGH ANN | TEAFORLANG H | SALARY TEACHER | \$ 60,073.00 | - | | | | |
| SHUMWAY, RYAN | TEA MUSIC H | SALARY TEACHER | \$ 51,419.00 | | | | | |
| TANDY, DIANE | TEA MATH H | SALARY TEACHER | \$ 67,209.00 | — | | | | |
| TOBIN, JEFFREY | TEA MATH H | SALARY TEACHER | \$ 62,057.00 | — | | | | |
| TORRISI, DAVID | TEA SOCST H | SALARY TEACHER | \$ 62,645.00 | - | | | | |
| VACANT POSITION, | TEA MATH H | SALARY TEACHER | \$ 47,293.00 | - | | | | |
| WAGNER, JEANNA | | ADDT'L DAYS PER CONTRACT | \$ 1,833.60 | _ | | | | |
| WAGNER, JEANNA | TEATECHINT H | SALARY TEACHER | \$ 68,209.00 | _ | | | | |
| WATERS, PETER | TEA ENGLSH H | SALARY TEACHER | \$ 48,839.00 | - | | | | |
| WILSON, RYAN | TEA MATH H | SALARY TEACHER | \$ 43,791.00 | | | | | |
| ZEMETRES, ELIZABETH | TEA SOCST H | SALARY TEACHER | \$ 43,791.00 | | | | | |

| Budget Unit | Account | Acco | unt Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|---------------------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REG | GULAR | EDUCATION PRGM | s | | | | | | |
| | | NEL BUDGETING | - | \$ 2,695,012.00 | | | | | |
| | | ERS ATTENDING CAT MEET | INGS (BASED ON | \$ 0.00 | | | | | |
| | CTUAL COS | | | \$ 6,370.00 | | | | | |
| | | ER CBA BASED ON FY 18 & I | 19 ACTUALS | \$ 10,000.00 | | | | | |
| EXTRA PI | ERIODS LE | /EL FUND | | \$ 39,949.60 | | | | | |
| SAU NOT | E: REMOVE | AUDITORIUM STIPEND FRO | OM THIS LINE | \$ 0.00 | | | | | |
| POSITIO | ON CORREC | CTLY BUDGETED AT 1033249 | 9000-110 | (\$ 4,500.00) |) | | | | |
| 1033110000 | 113 | TUTOR SALARIES | | \$ 40,576.63 | \$ 38,594.07 | \$ 0.00 | \$ 39,171.07 | \$ 0.00 | (\$ 39,171.07) |
| VACANT | POSITION, | ENG TUTR H | HOURLY PESPA | \$ 39,171.60 | | | | | |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 39,171.60 | | | | | |
| LEVEL 2 | SUPERINTE | NDENT REDUCTION- ELIMIN | NATE ENG TUTOR H | (\$ 39,171.60) |) | | | | |
| 1033110000 | 114 | INSTRUC. ASST. SALARI | IES | \$ 18,009.00 | \$ 28,639.00 | \$ 9,176.63 | \$ 28,539.00 | \$ 14,269.50 | (\$ 14,269.50) |
| GOLEC, H | HENRY | HALL MONITOR | HOURLY | \$ 14,269.50 | | | | | |
| VACANT | POSITION, | HALL MONITOR | HOURLY | \$ 14,269.50 | | | | | |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 28,539.00 | | | | | |
| LEVEL 2 | SUPERINTE | NDENT REDUCTION- ELIMIN | NATE ONE HALL | \$ 0.00 | | | | | |
| MONIT | OR POSITI | ON (UNFILLED FOR AT LEAS | T 5 YEARS) | (\$ 14,269.50) |) | | | | |
| 1033110000 | 120 | DAILY SUBSTITUTE SAL | ARIES | \$ 18,216.75 | \$ 0.00 | \$ 13,449.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033110000 | 121 | LONG TERM SUB SALAR | IES | \$ 24,533.02 | \$ 0.00 | \$ 20,523.96 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033110000 | 211 | HEALTH INSURANCE | | \$ 546,398.18 | \$ 554,526.45 | \$ 596,686.32 | \$ 628,622.60 | \$ 748,434.40 | \$ 119,811.80 |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 728,957.60 | | | | | |
| SAU NOT | E: VACANT | MATH 1.0 FTE ALL BENEFIT | S NOT POSTED | \$ 0.00 | | | | | |
| THROU | JGH PERSO | NNEL BUDGETING, MEDICAL | BUDGET AMT | \$ 19,476.80 | | | | | |
| 1033110000 | 212 | DENTAL INSURANCE | | \$ 32,841.89 | \$ 34,827.94 | \$ 36,082.24 | \$ 37,484.20 | \$ 43,635.90 | \$ 6,151.70 |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 42,747.50 | | | | | |
| SAU NOT | E: VACANT | MATH 1.0 FTE - DENTAL BU | IDGET AMT | \$ 888.40 | | | | | |
| 1033110000 | 213 | LIFE INSURANCE | | \$ 3,610.58 | \$ 3,944.10 | \$ 3,752.16 | \$ 4,413.60 | \$ 4,565.04 | \$ 151.44 |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 4,481.28 | | | | | |
| SAU NOT | E: VACANT | MATH 1.0 FTE -LIFE INS BU | IDGET | \$ 83.76 | | | | | |
| 1033110000 | 214 | DISABILITY INSURANC | E | \$ 5,755.78 | \$ 6,303.60 | \$ 5,951.20 | \$ 6,963.84 | \$ 7,213.92 | \$ 250.08 |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 7,075.92 | | | | | |
| SAU NOT | E: VACANT | MATH 1.0 FTE -DISABILITY | BUDGET | \$ 138.00 | | | | | |
| 1033110000 | 220 | SOCIAL SECURITY | | \$ 192,198.26 | \$ 203,542.26 | \$ 194,578.84 | \$ 209,235.66 | \$ 216,314.84 | \$ 7,079.18 |
| POST FR | om Persoi | NNEL BUDGETING | | \$ 212,546.95 | | | | | |
| CAT MEE | TINGS FIC | ł | | \$ 487.31 | | | | | |
| CLASS CO | OVERAGE P | er CBA FICA | | \$ 765.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - RFC | GUI AR | EDUCATION PRGMS | | | | | | |
| | PERIODS FI | | \$ 3,056.14 | | | | | |
| | | Г MATH 1.0 FTE - FICA/MC BUDGET | \$ 3,617.92 | | | | | |
| | | E AUDITORIUM COORD HERE -DOUBLE BUDGETED | (\$ 70.23 | | | | | |
| | | ENDENT REDUCTION- ENG TUTOR H FICA/MC | (\$ 2,996.63 | · | | | | |
| | | ENDENT REDUCTION- HALL MONITOR FICA/MC | (\$ 1,091.62 | | | | | |
| 1033110000 | | TEACHER RETIREMENT | \$ 404,902.41 | \$ 436,425.45 | \$ 430,958.74 | \$ 446,447.68 | \$ 541,220.10 | \$ 94,772.42 |
| POST FR | OM PERSO | NNEL BUDGETING | \$ 521,186.63 | | | | | |
| CAT MEE | TINGS NH | RS | \$ 1,338.97 | | | | | |
| CLASS C | OVERAGE F | PER CBA NHRS | \$ 2,102.00 | _ | | | | |
| EXTRA P | PERIODS NH | IRS | \$ 8,397.41 | | | | | |
| SAU NOT | TE: VACAN | F MATH 1.0 FTE -NHRS BUDGET | \$ 9,140.99 | | | | | |
| SAU NO | TE: REMOV | E AUDITORIUM COORD HERE -DOUBLE BUDGETED | (\$ 945.90 |) | | | | |
| 1033110000 | 260 | WORKERS COMP INSURANCE | \$ 11,674.22 | \$ 13,174.37 | \$ 12,593.58 | \$ 14,506.65 | \$ 15,066.79 | \$ 560.14 |
| POST FR | OM PERSO | NNEL BUDGETING | \$ 14,822.97 | | | | | |
| CAT MEE | ETINGS WC | IRK COMP | \$ 34.00 | _ | | | | |
| CLASS C | OVERAGE F | PER CBA WORK COMP | \$ 53.38 | | | | | |
| EXTRA P | PERIODS W | ORK COMP | \$ 213.25 | | | | | |
| SAU NOT | TE: VACAN | F MATH 1.0 FTE - WC BUDGET | \$ 252.45 | | | | | |
| SAU NOT | TE: REMOV | E AUDITORIUM COORD HERE -DOUBLE BUDGETED | (\$ 23.99 |) | | | | |
| LEVEL 2 | SUPERINT | ENDENT REDUCTION- ENG TUTOR H WC | (\$ 209.10 |) | | | | |
| LEVEL 2 | SUPERINT | ENDENT REDUCTION- HALL MONITOR WC | (\$ 76.17 |) | | | | |
| 1033110000 |) 321 | PROFESSIONAL EDU SERVICES | \$ 0.00 | \$ 0.00 | \$ 3,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033110000 | 430 | REPAIRS & MAINTENANCE | \$ 756.59 | \$ 300.00 | \$ 0.00 | \$ 350.00 | \$ 350.00 | \$ 0.00 |
| GENERA | L REPAIRS | TO INSTRUCTIONAL EQUIPMENT | \$ 350.00 | | | | | |
| 1033110000 |) 580 | TRAVEL & MILEAGE | \$ 0.00 | \$ 250.00 | \$ 0.00 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| TRAVEL | & MILLEAG | E FOR STAFF TO ATTEND WORKSHOPS & CON | \$ 250.00 | | | | | |
| 1033110000 | 610 | SUPPLIES | \$ 11,456.57 | \$ 13,750.00 | \$ 8,289.46 | \$ 14,174.21 | \$ 15,065.00 | \$ 890.79 |
| GENERA | L CLASSRO | OM SUPPLIES NEEDED FOR THE SCHOOL YEAR | \$ 0.00 | | | | | |
| PREVIOU | JSLY CALC | WITH USING 20.77 AS THE PER PUPIL | \$ 0.00 | _ | | | | |
| INCREA | SED ENROI | LMENT FOR FY 21 (629) AND NOT | \$ 0.00 | | | | | |
| SHARING | G SUPPLIES | BETWEEN FACULTY/STUDENTS | \$ 13,065.00 | | | | | |
| GENERA | L EXPENSE | S INCURRED BY PHS SCHOOL COUNCIL | \$ 2,000.00 | | | | | |
| 1033110000 | 650 | SOFTWARE | \$ 3,665.00 | \$ 3,735.00 | \$ 6,115.00 | \$ 8,215.00 | \$ 6,675.00 | (\$ 1,540.00) |
| PUREDA | TA ANNUAL | LICENSE (POWERSCHOOL ATTENDANCE ADD ON | \$ 0.00 | | | | | |
| PLUG IN |) FY21, PLU | JS EST. INCREASE | \$ 1,255.00 | | | | | |
| TURN IT | IN SOFTW | ARE | \$ 4,301.00 | | | | | |
| IREADY | MATH TEST | TING 169 @ 6.62 (FRESHMAN CLASS) | \$ 1,119.00 | | | | | |

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGULAR | EDUCATION PRGMS | | | | | | |
| 1033110000 733 | FURNITURE-ADDITIONAL | \$ 11,103.44 | \$ 6,000.00 | \$ 0.00 | \$ 3,000.00 | \$ 0.00 | (\$ 3,000.00) |
| 1033110000 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 1,025.00 | \$ 1,025.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033110000 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 11,000.00 | \$ 3,573.68 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| | GENERAL CLASSROOM BROKEN CHAIRS ,DESK | \$ 0.00 | + / | + -/ | + -/ | + -/ | 4 |
| | ZER, FURNITURE FOR TEACHERS PREP ROOM | \$ 5,000.00 | | | | | |
| 1033110000 738 | EQUIPMENT-REPLACEMENT | \$ 10,000.00 | \$ 10,000.01 | \$ 11,670.00 | \$ 10,000.00 | \$ 0.00 | (\$ 10,000.00) |
| TOTAL PHS REGUL | | \$ 3,785,132.63 | \$ 3,926,494.95 | \$ 3,906,493.65 | \$ 4,101,770.56 | \$ 4,364,892.09 | \$ 263,121.53 |
| | | | | | | | |
| PHS ART EDUCATI | | | | | | | |
| 1033110002 430 | REPAIRS & MAINTENANCE | \$ 700.79 | \$ 3,000.00 | \$ 360.00 | \$ 3,075.00 | \$ 3,135.00 | \$ 60.00 |
| | WHEEL, MILL USED DAILY. | \$ 0.00 | | | | | |
| - | R MAINTENANCE AND REPAIR, REPLACEMENT | \$ 0.00 | _ | | | | |
| | FOR MOTORS & HEATING ELEMENTS | \$ 3,135.00 | | | | | |
| 1033110002 610 | SUPPLIES | \$ 12,217.54 | \$ 13,566.98 | \$ 13,129.74 | \$ 14,148.15 | \$ 13,907.00 | (\$ 241.15) |
| | IABLE SUPPLIES: BRUSHES, PAINTS, DRAWING | \$ 0.00 | | | | | |
| | E, SCULPTING MATERIALS, PRINTMAKING | \$ 0.00 | | | | | |
| - | SECTION: VITAL SUPPLIES | \$ 0.00 | _ | | | | |
| ARE AVAILABLE.) | | \$ 13,907.00 | | | | | |
| 1033110002 640 | TEXTBOOKS - REPLACEMENT | \$ 997.42 | \$ 500.00 | \$ 473.28 | \$ 513.00 | \$ 523.00 | \$ 10.00 |
| | FERENCE MATERIAL TO GROW | \$ 0.00 | _ | | | | |
| ART LIBRARY TO E | BETTER SUPPORT LESSONS AND ART HISTORY | \$ 523.00 | | | | | |
| 1033110002 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,400.00 | \$ 3,400.00 |
| REPLACE COMPUTE | ER CHAIRS, RM 7, PHOTO LAB | \$ 0.00 | | | | | |
| 40 CHAIRS @ \$136 | .00 | \$ 5,440.00 | | | | | |
| LEVEL 2 SUPERINT | ENDENT REDUCTION- TO 25 CHAIRS RM 7 | (\$ 2,040.00) | | | | | |
| 1033110002 738 | EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 1,000.00 | \$ 991.11 | \$ 1,025.00 | \$ 7,000.00 | \$ 5,975.00 |
| REPLACE DSLR CAN | MERAS AND LENSES THIS SCHOOL YEAR | \$ 7,000.00 | | | | | |
| | VING WHEELS, AND PUG MILL ARE ALL | \$ 0.00 | | | | | |
| | REQUIRES REGULAR MAINTENANCE, | \$ 0.00 | _ | | | | |
| | TS AND REPAIRS TO MOTORS, WHEELS | \$ 0.00 | | | | | |
| , | NG ELEMENTS THROUGHOUT. | \$ 1,045.00 | | | | | |
| | ENDENT REDUCTION- R&M INCLUDED IN 430 | (\$ 1,045.00) | | | | | |
| TOTAL PHS ART EI | DUCATION | \$ 13,915.75 | \$ 18,066.98 | \$ 14,954.13 | \$ 18,761.15 | \$ 27,965.00 | \$ 9,203.85 |
| PHS BUSINESS ED | UCATION 33 - PELHAM HIGH SCHO | וח | | | | | |
| 1033110003 610 | SUPPLIES | <u>52</u> \$ 787.00 | \$ 1,200.00 | \$ 360.74 | \$ 200.00 | \$ 400.00 | \$ 200.00 |
| 1022110002 010 | JUFFLIEJ | φ/0/.UU | φ 1,200.00 | ə 300.74 | ⊅ ∠00.00 | ə 400.00 | φ 200.00 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--------------------|------------|---------------------------------------|------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1100 - REGL | JLAR E | EDUCATION PRGMS | | | | | | |
| BUS, DEPT | MICS, SU | PPLIES 4/BUSINESS TEACHERS | \$ 0.00 | 1 | | | | |
| | | ALCULATORS, MISC SUPPLIES | \$ 400.00 | | | | | |
| 1033110003 | | TEXTBOOKS - REPLACEMENT | \$ 3,000.00 | \$ 254.76 | \$ 0.00 | \$ 3,000.00 | \$ 13,000.00 | \$ 10,000.00 |
| BUS. DEPT. | . BOOKS | REPLACEUPDATE MICROSOFT OFFICE | \$ 0.00 |] | | | | |
| COMPUTER | R APPS 1, | SIX SECTIONS (GRAD REQ.) 30@\$50 | \$ 1,500.00 | | | | | |
| COMPUTER | R APPS 2 N | NON RS ©2017 TWO SECTIONS 25@\$100 | \$ 2,500.00 | | | | | |
| COMPUTER | R APPS 2 F | RS ©2017 TWO SECTIONS 25 @\$180 | \$ 4,500.00 | - | | | | |
| EXCEL RS (| ©2017 TH | REE SECTIONS 25@180 | \$ 4,500.00 | | | | | |
| 1033110003 | 641 | TEXTBOOKS - ADDITIONAL | \$ 3,175.82 | \$ 1,245.24 | \$ 1,245.24 | \$ 1,000.00 | \$ 0.00 | (\$ 1,000.00) |
| NO NEW B | USINESS I | DEPARTMENT BOOKS REQUESTED | \$ 0.00 |] | | | | |
| 1033110003 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,800.00 | \$ 0.00 | (\$ 1,800.00) |
| SCHOOL ST | TORE SET | -UP NEEDED: | \$ 0.00 | | | | | |
| CROSSCU | RRICULA | R RETIL MGMT/SCHOOL STORE | \$ 4,300.00 | - | | | | |
| REGISTER | R & SHELV | /ING & DISPLAYS | \$ 800.00 | - | | | | |
| INITIAL M | 1ERCHANI | DISE | \$ 1,000.00 | - | | | | |
| LEVEL 2 SU | JPERINTE | NDENT REDUCTION- WILL BE DONE IN FY21 | (\$ 6,100.00) | - | | | | |
| 1033110003 | 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 3,000.00 | \$ 2,961.48 | \$ 1,000.00 | \$ 3,400.00 | \$ 2,400.00 |
| YEAR 3 OF | 3 REPLAC | ING BUSINESS CHAIRS | \$ 0.00 | | | | | |
| SET OF CH | AIRS BUS | INESS COMPUTER LAB RM 8. THIS IS | \$ 0.00 | | | | | |
| 30 @ \$136 | 5.00 | | \$ 4,080.00 | | | | | |
| LEVEL 2 SU | JPERINTE | NDENT REDUCTION- CUT TO 25 CHAIRS RM8 | (\$ 680.00) | | | | | |
| <u>TOTAL PHS E</u> | BUSINE | SS EDUCATION | \$ 6,962.82 | \$ 5,700.00 | \$ 4,567.46 | \$ 7,000.00 | \$ 16,800.00 | \$ 9,800.00 |
| PHS LANGUA | | TS EDUC 33 - PELHAM HIGH SCHO | n | | | | | |
| 1033110005 | | SUPPLIES | <u>928.75</u> \$ 6,928.75 | \$ 7,200.00 | \$ 2,023.82 | \$ 7,200.00 | \$ 7,190.00 | (\$ 10.00) |
| | | NG GRAMMAR WORKBOOKS (2-YR USE) | \$ 1,150.00 | , ,====== | , _, - _ | , -, | , , | (,) |
| | | ENG VOCABULARY WORKBOOKS (2-YR USE) | \$ 2,000.00 | | | | | |
| | | ENG VOCABULARY WORKBOOKS (2-YR USE) | \$ 2,000.00 | - | | | | |
| | | ITING WORKBOOKS SADLIER | \$ 2,040.00 | - | | | | |
| 1033110005 | | TEXTBOOKS - REPLACEMENT | \$ 7,862.39 | \$ 14,000.00 | \$ 11,629.29 | \$ 14,000.00 | \$ 13,750.00 | (\$ 250.00) |
| 150 BKS UF | PDATE FR | ENG THEME: RELATIONSHIPS | \$ 3,750.00 | | . , | . , | | |
| | | ENG THEME: SELF-AWARENESS | \$ 3,750.00 | - | | | | |
| 150 BKS UF | PDATE AM | ILIT THEME: SOCIAL AWARENESS | \$ 3,750.00 | - | | | | |
| 100 BKS UF | PDATE ELI | ECTIVE THEME: DECISION MAKING | \$ 2,500.00 | | | | | |
| 1033110005 | 641 | TEXTBOOKS - ADDITIONAL | \$ 0.00 | \$ 2,800.00 | \$ 1,457.87 | \$ 2,800.00 | \$ 2,600.00 | (\$ 200.00) |
| | | OF LOST/DAMAGED TEXTBOOKS/PAPERBACKS | \$ 1,200.00 | | · · | | | |
| 100 REPLA | CEMENT | JI LUST/DAMAGED ILATDUURS/FAFERDACRS | D 1,200,00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|--|---|--|---|------------------|--------------|------------------|----------------|-------------------------|
| | | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| 1100 - REG | ULAR E | DUCATION PRGMS | | | | | | |
| 40 SOENG | PARALLEL | TEXTS: TAMING OF THE SHREW | \$ 700.00 | | | | | |
| | | AGE ARTS EDUC | \$ 14,791.14 | \$ 24,000.00 | \$ 15,110.98 | \$ 24,000.00 | \$ 23,540.00 | (\$ 460.00 |
| | LANGU | ALL ANTS LOC | + = ., | + = 1/000100 | +, | + = ., | +, | († 100100 |
| PHS FOREIG | <u>GN LANO</u> | SEDUC <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033110006 | 610 | SUPPLIES | \$ 1,119.89 | \$ 3,000.00 | \$ 0.00 | \$ 3,500.00 | \$ 4,000.00 | \$ 500.00 |
| CONSUMA | BLE SUPPL | IES WL CLASSROOMS INCREASED ENROLLMENT | \$ 4,000.00 | | | | | |
| 1033110006 | 640 | TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 10,000.00 | \$ 0.00 | \$ 6,000.00 | \$ 10,000.00 | \$ 4,000.00 |
| PURCHASE | F SPANISH | 2&3 AND FRENCH 1&2 AND 3&4 | \$ 0.00 | | · | | . , | |
| | | DICE (2016) ISBN# 978-0-02-141264-8 | \$ 0.00 | | | | | |
| | | /ERING FRENCH BLEU ISBN 9780547871561 | \$ 0.00 | | | | | |
| FRENCH 3 | &4 DISCO\ | /ERING FRENCH BLANC ISBN 9780547871974 | \$ 10,000.00 | _ | | | | |
| TOTAL PHS | FORFIG | N LANG EDUC | \$ 1,119.89 | \$ 13,000.00 | \$ 0.00 | \$ 9,500.00 | \$ 14,000.00 | \$ 4,500.0 |
| | | <u> </u> | | | | | | |
| PHS PHYS E | D/HEAL | TH EDUC <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033110008 | 610 | SUPPLIES | \$ 4,062.41 | \$ 5,500.00 | \$ 2,626.15 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| PE/HEALTH | H SUPPLIES | SPE EQUIPRAQUETS, NETS, BALLS ETC. | \$ 2,050.00 | | | | | |
| CLASSROC | om suppli | ES FOR HEALTH 6 SECTIONS | \$ 2,050.00 | | | | | |
| MANAGINO | g your mi | ND WORKBOOKS 2 SECTIONS 60@\$15 | \$ 900.00 | | | | | |
| 1033110008 | 640 | TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 400.00 | \$ 0.00 | \$ 400.00 | \$ 2,400.00 | \$ 2,000.00 |
| PE/HEALT | TH BOOKS- | -REPLACE: UPDATE CURRENT TEXTBOOKS | \$ 0.00 | | | | | |
| HEALTH © | 2015 TEX | TBOOK CLASSROOM SET 30 @ \$80 | \$ 2,400.00 | | | | | |
| TOTAL PHS | PHYS EI | D/HEALTH EDUC | \$ 4,062.41 | \$ 5,900.00 | \$ 2,626.15 | \$ 5,400.00 | \$ 7,400.00 | \$ 2,000.00 |
| | | | | | | | | |
| PHS FACS EL | DUCATI | ON <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033110009 | 430 | REPAIRS & MAINTENANCE | \$ 0.00 | \$ 250.00 | \$ 0.00 | \$ 100.00 | \$ 100.00 | \$ 0.00 |
| FACS REPA | AIRS & MAI | INTENANCE (KITCHEN APPLIANCES/EQUIP.) | \$ 100.00 | | | | | |
| 1033110009 | 610 | SUPPLIES | \$ 4,157.32 | \$ 5,000.00 | \$ 2,611.64 | \$ 3,338.48 | \$ 6,800.00 | \$ 3,461.52 |
| FOOD: CO | OKING CLA | ASSES - 10 SECTIONS OF 20 STUDENTS | \$ 0.00 | | | | | |
| | DENTS @ \$ | 30 EACH | \$ 6,000.00 | | | | | |
| 200 5101 | | | \$ 0.00 | | | | | |
| | 20 EXPENS | ES WERE DOWN DUE TO COVID, NO SCHOOL | 4 0.00 | | | | | |
| NOTE: FY2 | | ES WERE LESS BECAUSE CLASS SIZE WAS | \$ 0.00 | | | | | |
| NOTE: FY2 NOTE: FY1 | 19 EXPENS | | | | | | | |
| NOTE: FY2 NOTE: FY1 | 19 EXPENS | ES WERE LESS BECAUSE CLASS SIZE WAS IER THAN 20, AND NOT EVERY STUDENT | \$ 0.00 | | | | | |
| NOTE: FY2 NOTE: FY1 LIMITED T WAS ABLE | 19 expensi fo 16 rath f to cook. | ES WERE LESS BECAUSE CLASS SIZE WAS IER THAN 20, AND NOT EVERY STUDENT | \$ 0.00 \$ 0.00 | | | | | |
| NOTE: FY2 NOTE: FY1 LIMITED T WAS ABLE FACS SUPP AND CLEA | 19 Expensi fo 16 Rath to Cook. Plies: Kit Aning Mat | ES WERE LESS BECAUSE CLASS SIZE WAS HER THAN 20, AND NOT EVERY STUDENT ACCESSORIES, TOWELS, APRONS, SOAP TERIALS. | \$ 0.00 \$ 0.00 \$ 0.00 | | | | | |
| NOTE: FY2 NOTE: FY1 LIMITED T WAS ABLE FACS SUPP AND CLEA | 19 Expensi fo 16 Rath to Cook. Plies: Kit Aning Mat | ES WERE LESS BECAUSE CLASS SIZE WAS HER THAN 20, AND NOT EVERY STUDENT ACCESSORIES, TOWELS, APRONS, SOAP | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | | | | | |

| | | | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
|----------------|---|-------------------------------|----------------------|----------------|--------------|--------------|-------------------------|
| TIDU - REGULA | R EDUCATION PRGMS | | | | | | |
| ANNUAL APPLIA | ICE EQUIPMENT REPLACEMENT BY ROTATION: | \$ 0.00 | | | | | |
| STOVE/OVEN OF | WASHER/DRYER | \$ 700.00 | | | | | |
| TOTAL PHS FACS | EDUCATION | \$ 5,658.50 | \$ 6,250.00 | \$ 3,459.98 | \$ 4,358.48 | \$ 7,600.00 | \$ 3,241.52 |
| PHS TECH EDUC | ATION <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033110010 430 | REPAIRS & MAINTENANCE | \$ 0.00 | \$ 0.00 | \$ 750.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033110010 610 | SUPPLIES | \$ 4,431.68 | \$ 6,325.00 | \$ 183.61 | \$ 6,000.00 | \$ 6,500.00 | \$ 500.00 |
| CONSUMABLE S | UPPLIES TO SUPPORT ALL TECH CLASSES | \$ 6,500.00 | | | | | |
| 1033110010 650 | SOFTWARE | \$ 2,140.00 | \$ 3,000.00 | \$ 2,400.00 | \$ 3,300.00 | \$ 3,600.00 | \$ 300.00 |
| ANNUAL RENEW | AL OF SOLIDWORKS LICENSE | \$ 3,600.00 | | | | | |
| 1033110010 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.01 | \$ 0.00 | (\$ 0.01) |
| 1033110010 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 1 <i>,</i> 850.00 | \$ 0.00 | \$ 2,800.00 | \$ 0.00 | (\$ 2,800.00) |
| 1033110010 738 | EQUIPMENT-REPLACEMENT | \$ 9,528.95 | \$ 6,500.00 | \$ 3,004.82 | \$ 0.01 | \$ 0.00 | (\$ 0.01) |
| TOTAL PHS TECH | EDUCATION | \$ 16,100.63 | \$ 17,675.00 | \$ 6,338.43 | \$ 12,100.02 | \$ 10,100.00 | (\$ 2,000.02) |
| PHS MATH EDUC | ATION 33 - PELHAM HIGH SCHOOL | | | | | | |
| 1033110011 610 | SUPPLIES SUPPLIES | \$ 4,617.44 | \$ 16.99 | \$ 16.99 | \$ 1,000.00 | \$ 2,000.00 | \$ 1,000.00 |
| | UMABLES NEEDED FOR 7 TEACHERS | \$ 2,000.00 | ş 10.99 | \$ 10.99 | \$ 1,000.00 | \$ 2,000.00 | \$ 1,000.00 |
| 1033110011 640 | TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 16,833.01 | \$ 33,313.92 | \$ 16,000.00 | \$ 1,600.00 | (\$ 14,400.00) |
| TEXTBOOKS - RE | | \$ 1,600.00 | \$ 10,055.01 | \$ JJ,J1J.92 | \$ 10,000.00 | \$ 1,000.00 | (\$ 14,400.00) |
| 1033110011 738 | EQUIPMENT-REPLACEMENT | \$ 1,000.00 \$ 491.28 | \$ 100.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| EQUIPMENT-REP | | \$ 500.00 | ¥ 100.00 | \$ 0.00 | ÷ 500.00 | ¥ 500.00 | <i>ф</i> 0.00 |
| TOTAL PHS MAT | | \$ 5,108.72 | \$ 16,950.00 | \$ 33,330.91 | \$ 17,500.00 | \$ 4,100.00 | (\$ 13,400.00) |
| | | | | | | | |
| PHS MUSIC EDU | | | | | | | |
| 1033110012 430 | REPAIRS & MAINTENANCE | \$ 656.75 | \$ 1,500.00 | \$ 0.00 | \$ 1,538.00 | \$ 1,638.00 | \$ 100.00 |
| | NTAIN INSTRUMENTS/EQUIPMENT | \$ 1,638.00 | | | | | |
| 1033110012 610 | SUPPLIES | \$ 7,878.72 | \$ 6,000.00 | \$ 1,510.22 | \$ 6,818.23 | \$ 4,000.00 | (\$ 2,818.23) |
| MUSIC SUPPLIES | | \$ 0.00 | _ | | | | |
| | 2,000 TO SUPPORT NEEDS FOR ACCOUNT 738 | \$ 4,000.00 | ¢ 2 500 00 | ¢ 1 200 F4 | ¢ 1 000 00 | ¢ 2 000 00 | ¢ 1 000 00 |
| 1033110012 640 | TEXTBOOKS - REPLACEMENT D METHOD BOOKS FOR INSTRUMENT USE | \$ 1,881.61 | \$ 2,500.00 | \$ 1,399.54 | \$ 1,000.00 | \$ 2,000.00 | \$ 1,000.00 |
| 1033110012 650 | SOFTWARE | \$ 2,000.00 \$ 0.00 | ¢ 1 000 00 | \$ 0.00 | ¢ 1 075 00 | ¢ 1 025 00 | \$ 0.00 |
| | O OUR COMPOSITION SOFTWARE | \$ 0.00 | \$ 1,000.00 | φ 0.00 | \$ 1,025.00 | \$ 1,025.00 | φ 0.00 |
| | FINALE), COMPOSITION, AND THEORY | \$ 0.00 | - | | | | |

| Budget Unit Account Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|--|---|---|--|---|---|--|
| | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| | + 1 025 00 | | | | | |
| SOFTWARE (HOOKTHEORY) AND ASSESSMENT SOFTWARE | \$ 1,025.00 | + 4 = 00 00 | + 4 077 70 | + 6 677 66 | + 4 949 99 | (+ = === == |
| 1033110012 734 EQUIPMENT-ADDITIONAL | \$ 2,783.73 | \$ 4,500.00 | \$ 4,053.30 | \$ 6,653.99 | \$ 4,268.00 | (\$ 2,385.99 |
| MUSIC PROGRAM IS GROWING. REQUEST TO CONTINUE TO | \$ 0.00 | _ | | | | |
| INCREASE INSTRUMENT INVENTORY: | \$ 0.00 | _ | | | | |
| FULL HECKEL SYSTEM BASSOON | \$ 4,587.00 | _ | | | | |
| DEFERRED FROM FY21: TIMPANI AND XYLOPHONE | \$ 4,268.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- FULL HECKEL BASSOON | (\$ 4,587.00) | | + 4 400 = 4 | + = | + 40 000 00 | + 40 00 |
| 1033110012 738 EQUIPMENT-REPLACEMENT | \$ 11,161.64 | \$ 5,575.35 | \$ 4,689.74 | \$ 5,638.00 | \$ 19,395.00 | \$ 13,757.00 |
| REQUEST FOR MULTIPLE INSTRUMENTS TO BE REPLACED SINCE | \$ 0.00 | _ | | | | |
| THEY HAVE BECOME WORN DOWN AND COSTLY TO REPAIR SPECIFIC INSTRUMENTS TO BE REPLACED: | \$ 7,575.00 | | | | | |
| MUSSER CLASSIC CHIMES | \$ 0.00 | _ | | | | |
| MAJESTIC 3-OCTAVE VIBRAPHONE SILVER | \$ 3,688.00 | | | | | |
| YAMAHA YSH-WC SOUSAPHONE W/ HARD CASE | \$ 4,502.00 | | | | | |
| TOTAL PHS MUSIC EDUCATION | \$ 24,362.45 | \$ 21,075.35 | \$ 11,652.80 | \$ 22,673.22 | \$ 32,326.00 | \$ 9,652.78 |
| TOTAL FIIS MOSIC LOCATION | + = 1,000=110 | + ==,===== | + ==,====== | + ==/**** | +, | <i>+ 1,00_00</i> |
| | | | | | | |
| PHS SCIENCE EDUCATION 33 - PELHAM HIGH SCHOOL | | | | | | |
| PHS SCIENCE EDUCATION33 - PELHAM HIGH SCHOOL1033110013421UTILITIES-DISPOSAL | \$ 3,570.23 | \$ 4,500.00 | \$ 3,611.42 | \$ 5,966.11 | \$ 2,800.00 | (\$ 3,166.11 |
| | \$ 3,570.23 \$ 2,800.00 | \$ 4,500.00 | \$ 3,611.42 | \$ 5,966.11 | \$ 2,800.00 | (\$ 3,166.11 |
| 1033110013 421 UTILITIES-DISPOSAL | | \$ 4,500.00 \$ 1,000.00 | \$ 3,611.42 \$ 0.00 | \$ 5,966.11 \$ 1,200.00 | \$ 2,800.00 \$ 1,400.00 | |
| 1033110013 421 UTILITIES-DISPOSAL CLEAN HARBORS WASTE DISPOSAL | \$ 2,800.00 | | | | | (\$ 3,166.11 \$ 200.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCE | \$ 2,800.00 \$ 500.00 | | | | | |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE | \$ 2,800.00 \$ 500.00 \$ 1,400.00 | \$ 1,000.00 | \$ 0.00 | \$ 1,200.00 | \$ 1,400.00 | \$ 200.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIES | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 | \$ 1,000.00 | \$ 0.00 | \$ 1,200.00 | \$ 1,400.00 | \$ 200.00 \$ 1,100.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 | \$ 1,000.00 \$ 13,150.00 | \$ 0.00 \$ 4,418.11 | \$ 1,200.00 \$ 15,700.00 | \$ 1,400.00 \$ 16,800.00 | \$ 200.00 \$ 1,100.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENT | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 | \$ 1,000.00 \$ 13,150.00 | \$ 0.00 \$ 4,418.11 | \$ 1,200.00 \$ 15,700.00 | \$ 1,400.00 \$ 16,800.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 |
| 1033110013 421 UTILITIES-DISPOSAL CLEAN HARBORS WASTE DISPOSAL 1033110013 430 REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE 1033110013 610 SUPPLIES SUPPLIES TO USE FOR LABS 1033110013 640 TEXTBOOKS - REPLACEMENT TEXTBOOKS - REPLACEMENT | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENTTEXTBOOKS - REPLACEMENT1033110013734EQUIPMENT-ADDITIONAL | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENTTEXTBOOKS - REPLACEMENT1033110013734EQUIPMENT-ADDITIONAL1033110013738EQUIPMENT-REPLACEMENT | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 |
| 1033110013 421 UTILITIES-DISPOSAL CLEAN HARBORS WASTE DISPOSAL 1033110013 430 REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE 1033110013 610 SUPPLIES SUPPLIES TO USE FOR LABS 1033110013 640 TEXTBOOKS - REPLACEMENT TEXTBOOKS - REPLACEMENT 1033110013 734 EQUIPMENT-ADDITIONAL 1033110013 738 EQUIPMENT-REPLACEMENT EQUIPMENT-REPLACEMENT | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 \$ 3,500.00 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 \$ 200.00 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENTTEXTBOOKS - REPLACEMENT1033110013734EQUIPMENT-ADDITIONAL1033110013738EQUIPMENT-REPLACEMENTEQUIPMENT-REPLACEMENTLEVEL 2SUPERINTENDENT REDUCTION- SCIENCE EQUIPMENTTOTAL PHS SCIENCE EDUCATION | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 \$ 3,500.00 (\$ 200.00) | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 \$ 1,530.45 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 \$ 3,300.00 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 \$ 3,500.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 \$ 200.00 |
| 1033110013 421 UTILITIES-DISPOSAL CLEAN HARBORS WASTE DISPOSAL 1033110013 430 REPAIRS & MAINTENANCE REPAIRS & MAINTENANCE 1033110013 610 SUPPLIES SUPPLIES TO USE FOR LABS 1033110013 640 TEXTBOOKS - REPLACEMENT TEXTBOOKS - REPLACEMENT 1033110013 734 EQUIPMENT-ADDITIONAL 1033110013 738 EQUIPMENT-REPLACEMENT EQUIPMENT-REPLACEMENT EQUIPMENT-REPLACEMENT TOTAL PHS SCIENCE EDUCATION 33 - PELHAM HIGH SCHOOL | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 \$ 3,500.00 (\$ 200.00) \$ 44,543.38 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 \$ 44,091.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 \$ 1,530.45 \$ 47,220.62 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 \$ 3,300.00 \$ 48,066.11 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 \$ 3,500.00 \$ 44,000.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 \$ 200.00 (\$ 4,066.11 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENTTEXTBOOKS - REPLACEMENT1033110013734EQUIPMENT-ADDITIONAL1033110013738EQUIPMENT-REPLACEMENTEQUIPMENT-REPLACEMENTLEVEL 2 SUPERINTENDENT REDUCTION- SCIENCE EQUIPMENTTOTAL PHS SCIENCE EDUCATIONPHS SOCIAL SCIENCE EDUC33 - PELHAM HIGH SCHOOL1033110015610SUPPLIES | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 \$ 3,500.00 (\$ 200.00) \$ 44,543.38 \$ 0.00 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 \$ 1,530.45 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 \$ 3,300.00 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 \$ 3,500.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 \$ 200.00 (\$ 4,066.11 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENTTEXTBOOKS - REPLACEMENT1033110013734EQUIPMENT-ADDITIONAL1033110013738EQUIPMENT-REPLACEMENTEQUIPMENT-REPLACEMENTEVEL 2 SUPERINTENDENT REDUCTION- SCIENCE EQUIPMENTTOTAL PHS SCIENCE EDUCATION33 - PELHAM HIGH SCHOOL1033110015610SUPPLIESSUPPLIESSUPPLIES | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 \$ 3,500.00 (\$ 200.00) \$ 44,543.38 \$ 0.00 \$ 500.00 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 \$ 44,091.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 \$ 1,530.45 \$ 47,220.62 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 \$ 3,300.00 \$ 48,066.11 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 \$ 3,500.00 \$ 44,000.00 | \$ 200.00 \$ 1,100.00 \$ 800.00 (\$ 3,200.00 \$ 200.00 (\$ 4,066.11 |
| 1033110013421UTILITIES-DISPOSALCLEAN HARBORS WASTE DISPOSAL1033110013430REPAIRS & MAINTENANCEREPAIRS & MAINTENANCE1033110013610SUPPLIESSUPPLIES TO USE FOR LABS1033110013640TEXTBOOKS - REPLACEMENTTEXTBOOKS - REPLACEMENT1033110013734EQUIPMENT-ADDITIONAL1033110013738EQUIPMENT-REPLACEMENTEQUIPMENT-REPLACEMENTLEVEL 2 SUPERINTENDENT REDUCTION- SCIENCE EQUIPMENTTOTAL PHS SCIENCE EDUCATIONPHS SOCIAL SCIENCE EDUC33 - PELHAM HIGH SCHOOL1033110015610SUPPLIES | \$ 2,800.00 \$ 500.00 \$ 1,400.00 \$ 15,241.16 \$ 16,800.00 \$ 16,373.95 \$ 19,500.00 \$ 6,196.89 \$ 2,661.15 \$ 3,500.00 (\$ 200.00) \$ 44,543.38 \$ 0.00 | \$ 1,000.00 \$ 13,150.00 \$ 20,941.00 \$ 3,000.00 \$ 1,500.00 \$ 44,091.00 | \$ 0.00 \$ 4,418.11 \$ 37,660.64 \$ 0.00 \$ 1,530.45 \$ 47,220.62 | \$ 1,200.00 \$ 15,700.00 \$ 18,700.00 \$ 3,200.00 \$ 3,300.00 \$ 48,066.11 | \$ 1,400.00 \$ 16,800.00 \$ 19,500.00 \$ 0.00 \$ 3,500.00 \$ 44,000.00 | \$ 1,100.00 \$ 800.00 (\$ 3,200.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|---|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------------|
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| GEOGRAPHY TEACHER SUITE ISBN:978-0-07-668359-8 2 TOTAL | \$ 894.00 | | | | | |
| CRIMINAL JUSTICE ISBN:978-0-07-904880-6 30 BOOKS | \$ 4,402.00 | | | | | |
| TEACHERS EDITIONS ISBN:978-0-07-786050-9 1 SUBSCRIPTION | \$ 184.00 | | | | | |
| TOTAL PHS SOCIAL SCIENCE EDUC | \$ 13,488.59 | \$ 22,670.00 | \$ 16,901.51 | \$ 20,670.00 | \$ 17,690.00 | (\$ 2,980.00) |
| PHS READING EDUCATION 33 - PELHAM HIGH SCHOO | 1 | | | | | |
| 1033110023 610 SUPPLIES | — | ¢ 1 000 00 | ¢ 0.00 | ¢ 900 00 | ¢ 500.00 | (# 200.00) |
| | \$ 1,168.42 | \$ 1,000.00 | \$ 0.00 | \$ 800.00 | \$ 500.00 | (\$ 300.00) |
| SUPPLIES | \$ 500.00 | | | | | |
| 1033110023 640 TEXTBOOKS - REPLACEMENT | \$ 5,477.88 | \$ 0.00 | \$ 0.00 | \$ 2,500.00 | \$ 1,250.00 | (\$ 1,250.00) |
| TEXTBOOKS - REPLACEMENTS | \$ 1,250.00 | | | | | |
| TOTAL PHS READING EDUCATION | \$ 6,646.30 | \$ 1,000.00 | \$ 0.00 | \$ 3,300.00 | \$ 1,750.00 | (\$ 1,550.00) |
| TOTAL 1100 - REGULAR EDUCATION PRGMS | \$ 10,191,647.97 | \$ 11,054,375.55 | \$ 10,690,396.74 | \$ 11,532,208.39 | \$ 12,088,893.69 | \$ 556,685.30 |
| 1210 - SPECIAL EDUCATION PRGMS DW SPECIAL EDUCATION 00 - DISTRICT-WIDE | | | | | | |
| 1210 - SPECIAL EDUCATION PRGMSDW SPECIAL EDUCATION00 - DISTRICT-WIDE1000121000110SALARIES | \$ 43,278.21 | \$ 85,365.01 | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE | \$ 43,278.21 \$ 41,812.20 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION00 - DISTRICT-WIDE1000121000110SALARIES | | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY | \$ 41,812.20 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING HOURLY | \$ 41,812.20 \$ 41,812.20 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER | \$ 41,812.20 \$ 41,812.20 \$ 0.00 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 | | \$ 59,095.17 | \$ 84,116.55 | \$ 86,345.83 | \$ 2,229.28 |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 0.00 | | \$ 59,095.17 \$ 2,642.50 | \$ 84,116.55 \$ 6,000.00 | \$ 86,345.83 \$ 4,000.00 | \$ 2,229.28 (\$ 2,000.00) |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) FOR CASE MANAGEMENT WORK (APPROX 4 EACH) | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 0.00 \$ 30,033.63 | \$ 6,000.00 | | | | |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 1000121000 113 TUTOR SALARIES | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 2,500.00 \$ 0.00 \$ 30,033.63 \$ 1,540.01 | \$ 6,000.00 | | | | |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 113 TUTOR SALARIES COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 | \$ 6,000.00 | | | | |
| DW SPECIAL EDUCATION 00 - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 113 TUTOR SALARIES COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO ATTEND SCHOOL - LEVEL FUND | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 \$ 6,000.00 | \$ 6,000.00 | | | | |
| DW SPECIAL EDUCATION OO - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 113 TUTOR SALARIES COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO ATTEND SCHOOL - LEVEL FUND LEVEL 2 SUPERINTENDENT REDUCTION- STAFF TUTORING | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 \$ 6,000.00 (\$ 2,000.00) | \$ 6,000.00 \$ 14,825.00 | \$ 2,642.50 | \$ 6,000.00 | \$ 4,000.00 | (\$ 2,000.00) |
| DW SPECIAL EDUCATION00 - DISTRICT-WIDE1000121000110SALARIESHANSEN, VICTORIAREG BEH TECHHOURLYPOST FROM PERSONNEL BUDGETINGEXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTERSCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) ASREQUIRED BY THE CBASTIPENDS FOR PEA STAFF TO ATTEND CPI TRAININGEXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERSFOR CASE MANAGEMENT WORK (APPROX 4 EACH)10001210001000121000113TUTOR SALARIESCOST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO ATTEND SCHOOL - LEVEL FUNDLEVEL 2 SUPERINTENDENT REDUCTION- STAFF TUTORING1000121000114INSTRUC. ASST. SALARIES | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 \$ 6,000.00 (\$ 2,000.00) \$ 10,781.43 | \$ 6,000.00 \$ 14,825.00 | \$ 2,642.50 | \$ 6,000.00 | \$ 4,000.00 | (\$ 2,000.00) |
| DW SPECIAL EDUCATION OO - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 113 TUTOR SALARIES COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO ATTEND SCHOOL - LEVEL FUND LEVEL 2 SUPERINTENDENT REDUCTION- STAFF TUTORING 1000121000 114 INSTRUC. ASST. SALARIES EXTRA SALARIES-COST OF PESPA MEMBERS ATTENDING BEFORE OR AFTER SCHOOL MEETINGS (E.G. IEP, ETC) REQUIRED BY THE CBA (BASED ON FY 18 & 19 ACTUAL EXPENDITURES) Image: Cost of Cost | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 \$ 6,000.00 (\$ 2,000.00) \$ 10,781.43 \$ 0.00 \$ 0.00 \$ 400.00 \$ 400.00 | \$ 6,000.00 | \$ 2,642.50 | \$ 6,000.00 | \$ 4,000.00 | (\$ 2,000.00) |
| DW SPECIAL EDUCATION OO - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 113 TUTOR SALARIES COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO ATTEND SCHOOL - LEVEL FUND LEVEL 2 SUPERINTENDENT REDUCTION- STAFF TUTORING 1000121000 114 INSTRUC. ASST. SALARIES EXTRA SALARIES-COST OF PESPA MEMBERS ATTENDING BEFORE OR AFTER SCHOOL MEETINGS (E.G. IEP, ETC) REQUIRED BY THE CBA (BASED ON FY 18 & 19 ACTUAL EXPENDITURES) EXTRA HOURS FOR PESPA MEMBERS IN THE MACS & PALS | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 \$ 6,000.00 (\$ 2,000.00) \$ 10,781.43 \$ 0.00 \$ 0.00 \$ 400.00 \$ 400.00 \$ 400.00 \$ 0.00 | \$ 6,000.00 | \$ 2,642.50 | \$ 6,000.00 | \$ 4,000.00 | (\$ 2,000.00) |
| DW SPECIAL EDUCATION OO - DISTRICT-WIDE 1000121000 110 SALARIES HANSEN, VICTORIA REG BEH TECH HOURLY POST FROM PERSONNEL BUDGETING EXTRA SALARIES - COST OF PEA MEMBERS ATTENDING AFTER SCHOOL MEETINGS, ETC (E.G. IEP, ASSESSMENT, ETC) AS REQUIRED BY THE CBA STIPENDS FOR PEA STAFF TO ATTEND CPI TRAINING EXTRA DAYS FOR EACH OF 26 SPECIAL EDUCATION TEACHERS FOR CASE MANAGEMENT WORK (APPROX 4 EACH) 1000121000 113 TUTOR SALARIES COST TO TUTOR SPEC SVC STUDENTS WHO ARE UNABLE TO ATTEND SCHOOL - LEVEL FUND LEVEL 2 SUPERINTENDENT REDUCTION- STAFF TUTORING 1000121000 114 INSTRUC. ASST. SALARIES EXTRA SALARIES-COST OF PESPA MEMBERS ATTENDING BEFORE OR AFTER SCHOOL MEETINGS (E.G. IEP, ETC) REQUIRED BY THE CBA (BASED ON FY 18 & 19 ACTUAL EXPENDITURES) Image: Cost of Cost | \$ 41,812.20 \$ 41,812.20 \$ 0.00 \$ 0.00 \$ 12,000.00 \$ 2,500.00 \$ 30,033.63 \$ 1,540.01 \$ 0.00 \$ 6,000.00 (\$ 2,000.00) \$ 10,781.43 \$ 0.00 \$ 0.00 \$ 400.00 \$ 400.00 | \$ 6,000.00 | \$ 2,642.50 | \$ 6,000.00 | \$ 4,000.00 | (\$ 2,000.00) |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|---------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPE | CIAL E | DUCATION PRGMS | | | | | | |
| ADDITIO | NAL PAY F | OR IAS TO ATTEND CPI TRAINING | \$ 3,700.00 | | | | | |
| PERFECT | ATTENDA | NCE PAYMENTS REQUIRED BY CBA - BUDGET | \$ 0.00 | | | | | |
| | | YEARS TRENDS (EXCLUDING FY20) | \$ 2,750.00 | | | | | |
| SAU NOT | E: CPI STI | PENDS ARE INCLUDED IN HRLY RATE | \$ 0.00 | | | | | |
| FOR AS | SIGNED IA | POSITIONS (WAS \$7000 BUDGET) | \$ 0.00 | | | | | |
| 1000121000 | 120 | DAILY SUBSTITUTE SALARIES | \$ 262.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000121000 | 130 | OVERTIME SALARIES | \$ 151.92 | \$ 0.00 | \$ 140.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000121000 | 211 | HEALTH INSURANCE | \$ 8,776.07 | \$ 8,801.54 | \$ 8,801.57 | \$ 9,268.08 | \$ 10,658.40 | \$ 1,390.32 |
| 1000121000 | 212 | DENTAL INSURANCE | \$ 521.82 | \$ 526.32 | \$ 526.20 | \$ 546.72 | \$ 574.08 | \$ 27.36 |
| 1000121000 | 213 | LIFE INSURANCE | \$ 63.12 | \$ 63.12 | \$ 66.48 | \$ 74.88 | \$ 76.56 | \$ 1.68 |
| 1000121000 | 214 | DISABILITY INSURANCE | \$ 79.44 | \$ 79.44 | \$ 79.44 | \$ 87.60 | \$ 87.60 | \$ 0.00 |
| 1000121000 | 220 | SOCIAL SECURITY | \$ 4,209.82 | \$ 8,697.28 | \$ 5,508.27 | \$ 8,106.45 | \$ 7,741.49 | (\$ 364.96) |
| POST FR | OM PERSO | NNEL BUDGETING | \$ 3,198.64 | | | | | |
| EXTRA S | ALARIES-M | EETINGS PEA FICA | \$ 918.00 | | | | | |
| CPI TRAI | NING STIP | ENDS PEA FICA | \$ 191.25 | | | | | |
| EXTRA D | AYS SPECI | AL ED TCHRS FICA | \$ 2,297.57 | | | | | |
| TUTOR F | ICA | | \$ 459.00 | | | | | |
| EXTRA H | OURS-MEE | TINGS PESPA FICA | \$ 30.60 | | | | | |
| EXTRA H | OURS - PD | & COLLABORATIVE MEETINGS FICA | \$ 153.00 | | | | | |
| CPI STIP | ends pesp | PA FICA | \$ 0.00 | | | | | |
| CPI TRAI | NING PESE | PA FICA | \$ 283.05 | | | | | |
| PERFECT | ATTENDA | NCE FICA | \$ 210.38 | | | | | |
| 1000121000 | 231 | NON-TEACHER RETIREMENT | \$ 4,464.35 | \$ 4,418.34 | \$ 4,539.05 | \$ 4,534.86 | \$ 5,878.80 | \$ 1,343.94 |
| POST FR | om Perso | NNEL BUDGETING | \$ 5,878.80 | | | | | |
| 1000121000 | 232 | TEACHER RETIREMENT | \$ 876.46 | \$ 10,557.10 | \$ 3,571.14 | \$ 8,814.20 | \$ 10,622.17 | \$ 1,807.97 |
| EXTRA S | ALARIES-M | EETINGS PEA NHRS | \$ 2,522.40 | | | | | |
| CPI TRAI | NING STIP | ENDS PEA NHRS | \$ 525.50 | | | | | |
| EXTRA D | AYS SPECI | AL ED TCHRS NHRS | \$ 6,313.07 | | | | | |
| TUTOR S | PEC SVCS | STUDENTS - PEA NHRS | \$ 1,261.20 | | | | | |
| 1000121000 | 260 | WORKERS COMP INSURANCE | \$ 253.00 | \$ 563.82 | \$ 350.52 | \$ 561.63 | \$ 540.20 | (\$ 21.43) |
| POST FR | OM PERSO | NNEL BUDGETING | \$ 223.19 | | | | | |
| | | EETINGS PEA WC | \$ 64.06 | | | | | |
| CPI TRAI | NING STIP | ENDS PEA WC | \$ 13.35 | | | | | |
| EXTRA D | AYS SPECI | AL ED TCHRS WC | \$ 160.32 | | | | | |
| TUTOR V | WC | | \$ 32.03 | | | | | |
| EXTRA H | OURS-MEE | TINGS PESPA WC | \$ 2.14 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-----------------|---------------------------|------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPEC | IAL EDUCATION P | RGMS | | , | | | | |
| EXTRA HOL | JRS - PD & COLLABORATIVE | MEETINGS WC | \$ 10.68 | 1 | | | | |
| | IDS PESPA WC | | \$ 0.00 | - | | | | |
| | ING PESPA WC | | \$ 19.75 | - | | | | |
| | TTENDANCE WC | | \$ 14.68 | - | | | | |
| 1000121000 | 275 WORKSHOPS N | ION-UNION | \$ 895.00 | \$ 2,000.00 | \$ 3,704.99 | \$ 7,150.00 | \$ 5,150.00 | (\$ 2,000.00) |
| RBT TRAIN | ING PER CONTRACT (1 X \$2 | 250.00) | \$ 250.00 |] | | | | |
| | NTION AND INTERVENTION | , | \$ 0.00 | - | | | | |
| | CATION FOR TRAINERS (6) | | \$ 900.00 | - | | | | |
| | RY RE-TRAINING FOR TRAIN | | \$ 4,000.00 | - | | | | |
| 1000121000 | | | \$ 6,000.00 | \$ 5,500.00 | \$ 500.00 | \$ 5,500.00 | \$ 5,500.00 | \$ 0.00 |
| PROFESSIC | NAL TO COME IN AN SHAR | E THEIR EXPERTISE WITH | \$ 0.00 | 1 | | | | |
| SPECIAL ED | DUCATION STAFF. OUTSIDE | CONSULTANT | \$ 0.00 | | | | | |
| BEHAVIOR | AL SPECIALIST, AND SCHOO | DL PSYCHOLOGISTS | \$ 5,500.00 | 1 | | | | |
| 1000121000 | | EDU SERVICES | \$ 2,412.06 | \$ 5,000.00 | \$ 1,595.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| TO DESIGN | AND PROVIDE VOCATION | AL PREPARATION | \$ 0.00 | 1 | | | | |
| PLANNING | TO PELHAM FAMILIES WHO | OSE CHILDREN ACCESS | \$ 0.00 | - | | | | |
| ADULTS SE | RVICES WHEN THEY REACH | THE AGE OF 21 | \$ 3,000.00 | - | | | | |
| 1000121000 | 330 PROFESSIONAL | SERVICES | \$ 219,252.37 | \$ 117,538.72 | \$ 63,063.56 | \$ 83,432.54 | \$ 59,118.00 | (\$ 24,314.54 |
| ITEMIZED S | SERVICES STARTING IN FY2 | 22 | \$ 0.00 |] | | | | |
| CONTRACT | ED TEACHER OF THE VISUA | AL IMPAIRED SERVICES | \$ 12,434.00 | 1 | | | | |
| CONTRACT | ED TEACHER OF THE DEAF | SERVICES | \$ 33,384.00 | 1 | | | | |
| CONTRACT | ED ORIENTATION AND MO | BILITY SERVICES | \$ 8,000.00 | | | | | |
| PROJECTED | O VOCATIONAL EVALUATIO | NS | \$ 4,000.00 | - | | | | |
| PROJECTED | O TRANSLATION SERVICES | | \$ 800.00 | | | | | |
| PROJECTED | D DRIVING EVALUATIONS F | OR | \$ 500.00 | | | | | |
| SPECIAL ED | DUCATION STUDENTS | | \$ 0.00 | | | | | |
| 1000121000 | 332 TUTOR SERVIC | ES | \$ 24,679.08 | \$ 115,000.00 | \$ 84,849.28 | \$ 83,421.74 | \$ 110,000.00 | \$ 26,578.26 |
| SPECIALIZE | ED TUTORING REQUIRED FO | OR STUDENTS WITH IEP'S | \$ 0.00 | | | | | |
| HOMEBOUN | ND STUDENTS, HOSPITAL T | UTORING, AND | \$ 0.00 | 1 | | | | |
| STUDENTS | ATTENDING CHARTER SCH | OOLS | \$ 90,000.00 | 1 | | | | |
| 1:1 REQUIF | RED BY IEP'S FOR CHARTER | SCHOOL STUDENTS | \$ 20,000.00 | | | | | |
| 1000121000 | 335 LEGAL SERVICE | S | \$ 41,995.72 | \$ 61,950.00 | \$ 37,631.05 | \$ 69,099.20 | \$ 50,000.00 | (\$ 19,099.20) |
| REQUIRED | LEGAL SERVICES | | \$ 50,000.00 | | | | | |
| 1000121000 | 421 UTILITIES-DIS | POSAL | \$ 297.86 | \$ 350.00 | \$ 227.51 | \$ 350.00 | \$ 350.00 | \$ 0.00 |
| SHREDDING | G/DISPOSAL OF CONFIDEN | TIAL INFORMATION | \$ 350.00 | | | | | |
| 1000121000 | 430 REPAIRS & MAI | INTENANCE | \$ 0.00 | \$ 1,088.99 | \$ 1,207.98 | \$ 478.99 | \$ 1,000.00 | \$ 521.01 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPECIAL EDUCATION PRGMS | | | | | | |
| REPAIRS FOR CLASSROOM AMPLIFICATION SYSTEMS | \$ 0.00 | | | | | |
| THAT IS OUT OF WARRANTY; REQUIRED IN STUDENTS IEP | \$ 1,000.00 | _ | | | | |
| 1000121000 534 POSTAGE/GENERAL EXPENSES | \$ 1,134.31 | \$ 705.00 | \$ 1,607.75 | \$ 1,200.00 | \$ 1,800.00 | \$ 600.00 |
| POSTAGE AND GENERAL MAILINGS SUCH AS CERTIFIED MAIL | \$ 0.00 | | + -, | + -/ | + -, | + |
| TO DOCUMENT RECIEPT OF SERVICES PER IEP | \$ 0.00 | | | | | |
| LETTERS OFFERING STUDENTS RECORDS 7 YEARS AFTER | \$ 0.00 | | | | | |
| GRADUATING AND CHILD FIND LETTERS | \$ 1,800.00 | | | | | |
| 1000121000 561 TUITION TO OTHER LEAS | \$ 0.00 | \$ 26,590.40 | \$ 17,388.98 | \$ 36,008.00 | \$ 17,496.00 | (\$ 18,512.00) |
| NEW SEARLES INTERPRETATION (37.22 /PWK X 36 WEEKS) | \$ 1,340.00 | | | | | |
| 1:1AIDE (19.90 P/DAY X 180 DAYS) | \$ 3,582.00 | | | | | |
| TOD (285.01 P/WK X 36 WEEKS) | \$ 10,261.00 | | | | | |
| TOD CONSULT. (31.68 P/MNTH X 10 MNTHS) | \$ 317.00 | | | | | |
| SLP GROUP (31.27P/HR X 4.5 HR/ MNTH X 10 MNTHS) | \$ 1,408.00 | | | | | |
| OT GROUP (32.66P/HR X 18 HOURS) | \$ 588.00 | | | | | |
| 1000121000 564 TUITION TO PRIVATE SCHOOL | \$ 746,299.41 | \$ 743,512.69 | \$ 611,335.02 | \$ 870,191.00 | \$ 736,584.00 | (\$ 133,607.00) |
| VALLEY COLLABORATIVE (234.94 P/D X 180 DAYS) | \$ 42,290.00 | | | | | |
| VC 1:1 AID (143.35 P/D X 180 DAYS) | \$ 25,803.00 | | | | | |
| OT (98.7 P/SESSION 1.25 SESSIONS PER WK) | \$ 4,441.00 | | | | | |
| SPL (98.7 P/SESSION 1.25 SESSIONS PER WK) | \$ 4,441.00 | | | | | |
| VALLEY COLLABORATIVE (384.83 P/D X 180 DAYS) | \$ 69,270.00 | | | | | |
| VALLEY COLLABORATIVE (316.58 P/D X 180 DAYS) | \$ 56,985.00 | | | | | |
| CREST COLLABORATIVE (298.20 P/D X 180 DAYS) | \$ 53,676.00 | | | | | |
| CREST COLLABORATIVE (433.75 P/D X 180 DAYS) | \$ 78,075.00 | | | | | |
| CREST 1:1 AID (307.65 P/D X 180 DAYS) | \$ 55,377.00 | | | | | |
| WILLOW HILL (331.24 P/D X 180 DAYS) | \$ 59,624.00 | | | | | |
| SEVEN HILLS (215.31 P/D X 180 DAYS) | \$ 38,756.00 | | | | | |
| NEW ENGLAND ACADEMY (356.31 P/D X 198 DAYS) | \$ 70,550.00 | | | | | |
| ANTICIPATED VALLEY COLLAB. (384.83 P/D X 180 DAYS) | \$ 69,270.00 | | | | | |
| ANTICIPATED VALLEY COLLAB. (384.83 P/D X 180 DAYS) | \$ 69,270.00 | | | | | |
| ANTICIPATED SEVEN HILLS (215.31 P/D X 180 DAYS) | \$ 38,756.00 | | | | | |
| 1000121000 569 TUITION RESIDENTIAL | \$ 192,574.83 | \$ 185,317.83 | \$ 183,239.04 | \$ 38,607.00 | \$ 183,782.00 | \$ 145,175.00 |
| ANTICIPATED PLACEMENT DEVEREUX (606.54 P/D X 303 DAYS) | \$ 183,782.00 | | | | | |
| 1000121000 580 TRAVEL & MILEAGE | \$ 1,606.32 | \$ 3,300.00 | \$ 2,234.26 | \$ 3,000.00 | \$ 4,000.00 | \$ 1,000.00 |
| TRAVEL AND MILEAGE FOR DIRECTOR/ASST. DIRECTOR | \$ 0.00 | | | | | |
| TO TRAVEL TO OOD PLACEMENTS AS REQUIRED BY IEPS | \$ 4,000.00 | | | | | |
| 1000121000 610 SUPPLIES | \$ 525.30 | \$ 500.00 | \$ 515.57 | \$ 550.00 | \$ 550.00 | \$ 0.00 |
| SUPPLIES TO SUPPORT SPECIAL EDUCATION STUDENTS IEP'S | \$ 0.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|---------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPE | CIAL E | DUCATION PRGMS | | | | | | |
| PRIMARIL | LY USED F | OR OOD STUDENTS | \$ 550.00 | | | | | |
| 1000121000 | 641 | TEXTBOOKS - ADDITIONAL | \$ 129.83 | \$ 754.65 | \$ 754.65 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000121000 | 643 | INFORMATION ACCESS FEES | \$ 49.00 | \$ 6,433.35 | \$ 2,967.35 | \$ 7,188.00 | \$ 4,751.00 | (\$ 2,437.00) |
| ACE ABA | CURRICUL | UM (12 STUDENTS AT 39.59) | \$ 4,751.00 | | | | | |
| 1000121000 | 650 | SOFTWARE | \$ 198.99 | \$ 500.00 | \$ 470.40 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| SPECIALI | ZED SOFT | WARE PROGRAMS ACCORDING TO | \$ 0.00 | | | | | |
| STUDENT | S IEP (MA | TH, READING, WRITING) | \$ 300.00 | | | | | |
| 1000121000 | 734 | EQUIPMENT-ADDITIONAL | \$ 1,014.99 | \$ 4,000.00 | \$ 1,610.00 | \$ 4,610.00 | \$ 3,250.00 | (\$ 1,360.00) |
| REQUIRE | d by stue | DENTS IEP'S, INCREASED TECHNOLOGY | \$ 0.00 | | | | | |
| EQUIPME | NT SUCH | AS IPADS OR OTHER ASSISTIVE TECHNOLOGY | \$ 0.00 | | | | | |
| TO MAKE | COMPUTE | ERS MORE ACCESSIBLE TO STUDENTS | \$ 0.00 | | | | | |
| WITH UN | IQUE DISA | ABILITES IN OUT OF DISTRICT PLACEMENTS | \$ 3,250.00 | | | | | |
| 1000121000 | 738 | EQUIPMENT-REPLACEMENT | \$ 658.80 | \$ 4,211.01 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| COMMUN | ICATION I | DEVICES OR FM SYSTEMS REPLACEMENT | \$ 0.00 | | | | | |
| OR REPAI | ir for eq | UIPMENT OUT OF WARRANTY; FOR OUT OF | \$ 0.00 | | | | | |
| DISTRICT | STUDEN | rs, as required by IEP | \$ 2,000.00 | | | | | |
| 1000121000 | 810 | DUES AND FEES | \$ 7,728.48 | \$ 27,195.33 | \$ 5,083.89 | \$ 22,657.00 | \$ 22,657.00 | \$ 0.00 |
| MULTI-ST | TATE BILLI | ING FOR MEDICAID REIMBURSEMENT | \$ 22,657.00 | | | | | |
| 1000121000 | 890 | MISCELLANEOUS | \$ 1,721.21 | \$ 2,600.00 | \$ 2,130.49 | \$ 1,800.00 | \$ 1,800.00 | \$ 0.00 |
| 8TH GRAI | DE DC TRI | P, ADULT PROGRAM FEE FOR CHAPERONE X 1 | \$ 1,200.00 | | | | | |
| CATERING | G FOR 2 D | AY WORKSHOPS (UP TO 20 PEOPLE @ \$15 PP) | \$ 600.00 | | | | | |
| TOTAL DW | SPECIA | L EDUCATION | \$ 1,324,431.71 | \$ 1,453,944.94 | \$ 1,118,358.60 | \$ 1,378,504.44 | \$ 1,348,463.13 | (\$ 30,041.31) |

1210 - SPECIAL EDUCATION PRGMS

PES SPECIAL EDUCATION <u>11 - PELHAM ELEMENTARY SCHOOL</u>

| 11121000 110 SAL | ARIES | | \$ 567,191.85 | \$ 636,181.94 | \$ 632,615.81 | \$ 693,189.50 | \$ 742,064.63 | \$ 48,875.13 |
|--------------------|--------------|------------------|---------------|---------------|---------------|---------------|---------------|--------------|
| BUTLER, COLTON | TEA PRE-K | SALARY TEACHER | \$ 42,760.00 | | | | | |
| COVART, NICOLE | SPED COOR -E | SALARY NON-UNION | \$ 41,500.00 | | | | | |
| DAMOUR, SARAH | TEA SPED E | SALARY TEACHER | \$ 52,346.00 | | | | | |
| DESMARAIS, NICOLE | SECR SPED E | HOURLY | \$ 23,986.13 | | | | | |
| DEVITA, MEGHAN | TEA PRE-K | SALARY TEACHER | \$ 52,346.00 | | | | | |
| HARVEY, DEBORA | TEA SPED E | SALARY TEACHER | \$ 53,480.00 | | | | | |
| INFANTE, STEPHANIE | TEA SEL E | SALARY TEACHER | \$ 44,512.00 | | | | | |
| LONGDEN, JODI | TEA PRE-K | SALARY TEACHER | \$ 62,057.00 | | | | | |
| MADEIROS, ELAINE | TEA KABC 50% | SALARY TEACHER | \$ 32,573.50 | | | | | |

| Budget Unit Account | Αссоι | int Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--------------------------|-------------------|----------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPECIAL EDUCAT | | | | | | | | |
| | | | == | | | | | |
| | ea sped e | SALARY TEACHER | \$ 60,073.00 | | | | | |
| , | ea sped e | SALARY TEACHER | \$ 42,760.00 | | | | | |
| | EA SPED E | SALARY TEACHER | \$ 43,482.00 | | | | | |
| | ea sped e | SALARY TEACHER | \$ 45,027.00 | | | | | |
| , | EA PRE-K | SALARY TEACHER | \$ 51,831.00 | | | | | |
| WEIR, NICOLE T | ea sped e | SALARY TEACHER | \$ 51,831.00 | | | | | |
| POST FROM PERSONNEL BUDG | GETING | | \$ 700,564.63 | | | | | |
| NEW REQUEST -EXPAND 50% | SPECIAL EDUCATION | ON COORDINATOR | \$ 0.00 | | | | | |
| TO 100%, YEAR ROUND, SAL | ARY | | \$ 41,500.00 | | | | | |
| 1011121000 114 INSTRU | C. ASST. SALARII | ES | \$ 464,622.85 | \$ 517,000.60 | \$ 493,862.36 | \$ 531,802.11 | \$ 610,926.17 | \$ 79,124.06 |
| BASINAS, KELLY | IA SPED E | HOURLY PESPA | \$ 18,360.16 | | | | | |
| COSTA, CHRISTINE | IA SPED E | HOURLY PESPA | \$ 23,044.84 | | | | | |
| DAILEY, DONNA | IA SPED E | HOURLY PESPA | \$ 25,958.21 | | | | | |
| DESMARAIS, ASHLEY | IA SPED E | HOURLY PESPA | \$ 18,360.16 | | | | | |
| EDWARDS, LORI | IA SPED E | HOURLY PESPA | \$ 23,115.82 | | | | | |
| FERRAGAMO-LEMMO, GINA | IA SPED E | HOURLY PESPA | \$ 19,211.92 | | | | | |
| FISHER, JENNIFER | IA SPED E | HOURLY PESPA | \$ 23,648.17 | | | | | |
| GETTY, DEBRA | IA SPED E | HOURLY PESPA | \$ 24,251.50 | _ | | | | |
| GORDON, STACY | IA SPED E | HOURLY PESPA | \$ 18,726.89 | | | | | |
| HASKINS, NANCY | IA SPED E | HOURLY PESPA | \$ 22,689.94 | | | | | |
| HOBBS, BRENDA | IA SPED E | HOURLY PESPA | \$ 24,937.64 | | | | | |
| HUTCHINSON, MARILYN | IA SPED E | HOURLY PESPA | \$ 20,288.45 | | | | | |
| KEMP, ANGELA | IA SPED E | HOURLY PESPA | \$ 18,833.36 | | | | | |
| KOBRENSKI, KRISTIN | IA SPED E | HOURLY PESPA | \$ 23,562.63 | | | | | |
| KWIATKOWSKI, KAREN | IA SPED E | HOURLY PESPA | \$ 18,360.16 | | | | | |
| MATTHEWS, NICHOLE | IA SPED E | HOURLY PESPA | \$ 15,183.03 | | | | | |
| MAY, PATRICIA | IA SPED E | HOURLY PESPA | \$ 21,376.81 | | | | | |
| MCCARTY, VALERIE | IA SPED E | HOURLY PESPA | \$ 23,648.17 | | | | | |
| MCDEVITT COTE, STEFENIE | IA SPED E | HOURLY PESPA | \$ 24,557.72 | | | | | |
| MCNIFF, SARA | IA SPED E | HOURLY PESPA | \$ 18,194.54 | | | | | |
| MORAN, NANCY | IA SPED E | HOURLY PESPA | \$ 24,996.79 | | | | | |
| NOLAND, RACHEL | IA SPED E | HOURLY PESPA | \$ 18,360.16 | | | | | |
| PACE, CAITLIN | IA SPED E | HOURLY PESPA | \$ 18,726.89 | | | | | |
| PELLETIER, ASHLEY | IA SPED E | HOURLY PESPA | \$ 18,005.26 | | | | | |
| VACANT POSITION, | IA KABC 50 E | | \$ 19,004.90 | | | | | |
| VACANT POSITION, | IA SPED E | HOURLY PESPA | \$ 19,004.90 | | | | | |
| POST FROM PERSONNEL BUDG | GETING | | \$ 610,926.17 | | | | | |
| SAU NOTE: VACANT IA KABC | | 502.45 | \$ 0.00 | _ | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPE | CIAL E | DUCATION PRGMS | | | | | | |
| SAU NOT | E: VACANT | TA SPED E IS 5.0 FTE AT \$19004.90 EACH | \$ 0.00 | | | | | |
| 1011121000 | 120 | DAILY SUBSTITUTE SALARIES | \$ 16,537.50 | \$ 0.00 | \$ 6,862.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011121000 | 121 | LONG TERM SUB SALARIES | \$ 215.38 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011121000 | 130 | OVERTIME SALARIES | \$ 185.58 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011121000 | 211 | HEALTH INSURANCE | \$ 135,118.81 | \$ 147,367.72 | \$ 170,521.99 | \$ 182,852.70 | \$ 196,098.03 | \$ 13,245.33 |
| | | NNEL BUDGETING | \$ 174,781.46 | | | | , , | , ., |
| | | PAND SPECIAL ED COORDINATOR -HEALTH | \$ 21,316.57 | | | | | |
| 1011121000 | | DENTAL INSURANCE | \$ 8,655.34 | \$ 9,635.74 | \$ 8,965.62 | \$ 9,713.00 | \$ 8,831.84 | (\$ 881.16) |
| POST FRO | om Perso | NNEL BUDGETING | \$ 7,721.40 | | | | | |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR -DENTAL | \$ 1,110.44 | _ | | | | |
| 1011121000 | 213 | LIFE INSURANCE | \$ 960.96 | \$ 1,073.71 | \$ 1,062.62 | \$ 1,170.48 | \$ 1,324.08 | \$ 153.60 |
| POST FRO | om Perso | NNEL BUDGETING | \$ 1,176.24 | | | | | |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR -LIFE INS | \$ 147.84 | | | | | |
| 1011121000 | 214 | DISABILITY INSURANCE | \$ 1,566.24 | \$ 1,751.09 | \$ 1,726.54 | \$ 1,983.24 | \$ 2,097.36 | \$ 114.12 |
| POST FRO | om Perso | NNEL BUDGETING | \$ 1,922.16 | | | | | |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR -DIS INS | \$ 175.20 | | | | | |
| 1011121000 | 220 | SOCIAL SECURITY | \$ 78,596.93 | \$ 88,792.25 | \$ 83,677.79 | \$ 91,647.40 | \$ 104,310.59 | \$ 12,663.19 |
| POST FRO | om Perso | NNEL BUDGETING | \$ 101,135.84 | | | | | |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR -FICA/MC | \$ 3,174.75 | | | | | |
| 1011121000 | 231 | NON-TEACHER RETIREMENT | \$ 5,346.93 | \$ 5,330.58 | \$ 5,687.57 | \$ 5,489.58 | \$ 3,506.23 | (\$ 1,983.35) |
| 1011121000 | 232 | TEACHER RETIREMENT | \$ 89,594.51 | \$ 104,060.94 | \$ 101,676.67 | \$ 106,926.01 | \$ 144,093.16 | \$ 37,167.15 |
| POST FRO | om Perso | NNEL BUDGETING | \$ 126,646.56 | | | | | |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR -NHRS | \$ 17,446.60 | | | | | |
| 1011121000 | 260 | WORKERS COMP INSURANCE | \$ 4,767.82 | \$ 5,755.45 | \$ 5,509.37 | \$ 6,348.86 | \$ 7,276.72 | \$ 927.86 |
| POST FRO | om Perso | NNEL BUDGETING | \$ 7,056.77 | | | | | |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR -WC | \$ 219.95 | | | | | |
| 1011121000 | 275 | WORKSHOPS NON-UNION | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 750.00 | \$ 750.00 |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR TO 100% | \$ 0.00 | | | | | |
| NATION | AL CONFE | RENCE FEE PER CONTRACT | \$ 750.00 | | | | | |
| 1011121000 | 534 | POSTAGE/GENERAL EXPENSES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| POSTAGE | FOR MAIL | ING OF STUDENT RECORDS/PARENT | \$ 0.00 | | | | | |
| CORRESP | ONDENCE | FOR SPECIAL EDUCATION | \$ 500.00 | | | | | |
| 1011121000 | 580 | TRAVEL & MILEAGE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 1,500.00 |
| NEW REQ | UEST -EXI | PAND SPECIAL ED COORDINATOR POSITION | \$ 0.00 | | | | | |
| CONFER | ENCE PER | CONTRACT | \$ 1,500.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|---------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPE | CIAL E | DUCATION PRGMS | | | | | | |
| 1011121000 | 610 | SUPPLIES | \$ 6,556.78 | \$ 7,697.00 | \$ 3,547.29 | \$ 7,020.00 | \$ 6,490.00 | (\$ 530.00) |
| SPECIAL E | EDUCATIO | N GENERAL SUPPLIES (K-GR.5) | \$ 0.00 | | | | | |
| (PAPER, E | BINDERS, M | MANIPULATIVES, SUPPLIES FOR | \$ 0.00 | | | | | |
| MATH AN | d readin | G, OFFICE SUPPLIES) | \$ 4,000.00 | | | | | |
| PRESCHO | OL TEACH | ER SUPPLIES (3@50.00) | \$ 150.00 | | | | | |
| CLASSRO | om Suppl | IES NEEDED TO DELIVER CURRICULUM | \$ 0.00 | | | | | |
| INCLUDIN | IG CRAYO | NS, MARKERS, ART SUPPLIES, BINDERS, ETC. | \$ 0.00 | | | | | |
| PRESCHO | OL (72@2 | 0.00) | \$ 1,440.00 | | | | | |
| KABC GEN | NERAL SUP | PPLIES (DRAMATIC PLAY) | \$ 0.00 | | | | | |
| MANIPUL | ATIVES FO | OR 1 CLASSROOM | \$ 300.00 | | | | | |
| SOCIAL E | MOTIONAI | L LEARNING GENERAL SUPPLIES FOR | \$ 0.00 | | | | | |
| FOR 1 CL | ASSROOM | 1 (MANIPULATIVES, BOOKS) | \$ 300.00 | | | | | |
| PALS GEN | IERAL SUP | PLIES FOR 1 CLASSROOM (CONSTRUCTION | \$ 0.00 | | | | | |
| PAPER, V | ELCRO, CI | RAYONS, VISUAL AIDS) | \$ 300.00 | | | | | |
| 1011121000 | 640 | TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 810.00 | \$ 0.00 | \$ 672.00 | \$ 672.00 | \$ 0.00 |
| PROGRAM | 1 BOOKS (| WILSON, STAMS, STARS) | \$ 672.00 | | | | | |
| 1011121000 | 650 | SOFTWARE | \$ 399.00 | \$ 2,115.00 | \$ 1,200.00 | \$ 2,370.00 | \$ 2,370.00 | \$ 0.00 |
| APPS FOR | R IPADS | | \$ 150.00 | | | | | |
| APPS TO | USE FOR F | PRESCHOOL IPAD CART AND MINI CART | \$ 100.00 | | | | | |
| IREADY II | NSTRUCTI | ONAL LICENSES (50@25.00) | \$ 1,250.00 | | | | | |
| MAYER-JO | DHNSON B | OARD MAKER PROGRAM | \$ 410.00 | | | | | |
| EDMAN R | eading Pi | ROGRAM SOFTWARE | \$ 460.00 | | | | | |
| 1011121000 | 733 | FURNITURE-ADDITIONAL | \$ 7,261.48 | \$ 0.01 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011121000 | 734 | EQUIPMENT-ADDITIONAL | \$ 3,767.77 | \$ 4,860.00 | \$ 3,160.97 | \$ 4,000.00 | \$ 5,234.00 | \$ 1,234.00 |
| ASSISTIV | E TECHNO | LOGY (FM SYSTEMS) FOR STUDENTS WHO | \$ 0.00 | | | | | |
| ARE NON | VERBAL AN | ND NEED A MEANS OF COMMUNICATING | \$ 0.00 | | | | | |
| (2 SYSTE | MS@2617. | 00). | \$ 5,234.00 | | | | | |
| 1011121000 | 737 | FURNITURE-REPLACEMENT | \$ 213.00 | \$ 0.00 | \$ 0.00 | \$ 450.00 | \$ 0.00 | (\$ 450.00) |
| 1011121000 | 890 | MISCELLANEOUS | \$ 546.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES | <u>SPECIA</u> | L EDUCATION | \$ 1,392,104.73 | \$ 1,532,432.03 | \$ 1,520,077.10 | \$ 1,646,134.88 | \$ 1,838,044.81 | \$ 191,909.93 |

1210 - SPECIAL EDUCATION PRGMS

PMS SPECIAL EDUCATION 12 - PELHAM MEMORIAL SCHOOL

| 101 | 2121000 110 SALAR | RIES | | \$ 409,943.11 | \$ 429,836.00 | \$ 420,771.28 | \$ 468,908.50 | \$ 524,043.00 | \$ 55,134.50 |
|-----|--------------------|------------|----------------|---------------|---------------|---------------|---------------|---------------|--------------|
| | ARCHAMBAULT, ABBEY | TEA SPED M | SALARY TEACHER | \$ 43,791.00 | | | | | |
| | CARSON, DEBORAH | TEA SPED M | SALARY TEACHER | \$ 63,087.00 | | | | | |

| Budget Unit Account | Acco | unt Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------|------------------------|------------------|---------------------------------|----------------------------|--------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPECIAL EDUC | ATION DOCMS | | | | | | | |
| | | | | | | | | |
| CUNHA, KELLY | TEA FF SEL M | SALARY TEACHER | \$ 26,431.00 | | | | | |
| GROVER, JENNIFER | TEA SPED M | SALARY TEACHER | \$ 58,013.00 | | | | | |
| MADDEN, DOROTHY | TEA SPED M | SALARY TEACHER | \$ 82,354.00 | | | | | |
| MCCUNE, ERIN | TEA SPED M | SALARY TEACHER | \$ 53,171.00 | | | | | |
| SCANIO, MEGAN | TEA SPED M | SALARY TEACHER | \$ 50,079.00 | | | | | |
| STEVENS, LISA | TEA SPED M | SALARY TEACHER | \$ 64,117.00 | | | | | |
| VACANT POSITION, | SPED COOR-M | SALARY NON-UNION | \$ 26.00 | | | | | |
| POST FROM PERSONNEL B | | | \$ 441,069.00 | | | | | |
| SAU NOTE: ADJUST FOR I | | | (\$ 26.00) | | | | | |
| SAU NOTE: VACANT SPED | COORDINATOR M 1.0 | FTE BUDGET | \$ 83,000.00 | | | | | |
| 1012121000 114 INST | RUC. ASST. SALARI | ES | \$ 245,602.40 | \$ 281,645.94 | \$ 282,248.23 | \$ 310,429.27 | \$ 375,331.38 | \$ 64,902.11 |
| BARRIOS, SARAH | IA SPED N | M HOURLY PESPA | \$ 25,737.08 | | | | | |
| CARIGNAN, KELLY | IA SPED N | M HOURLY PESPA | \$ 24,631.43 | | | | | |
| CARROLL, SHANNON | IA SPED N | M HOURLY PESPA | \$ 18,513.50 | | | | | |
| CASAVANT, DIANE | IA SPED N | M HOURLY PESPA | \$ 25,737.08 | | | | | |
| ERNST, CATHLEEN | IA SPED N | M HOURLY PESPA | \$ 26,044.20 | | | | | |
| GRIFFIN, ANGELA | IA SPED N | M HOURLY PESPA | \$ 26,289.90 | | | | | |
| JEAN, KELLY | IA SPED N | M HOURLY PESPA | \$ 25,896.78 | | | | | |
| JONCAS, KAILEE | IA SPED N | M HOURLY PESPA | \$ 18,513.50 | | | | | |
| MARVIN, MELISSA | IA SPED N | M HOURLY PESPA | \$ 18,513.50 | | | | | |
| MURPHY, RONALD | IA SPED N | M HOURLY PESPA | \$ 19,938.56 | | | | | |
| SCANLON, IRENE | IA SPED N | M HOURLY PESPA | \$ 24,496.29 | | | | | |
| VACANT POSITION, | IA SPED N | M HOURLY PESPA | \$ 19,004.90 | | | | | |
| VALENTINO-CROWLEY, AL | ANNAH IA SPED N | M HOURLY PESPA | \$ 19,594.58 | | | | | |
| VANTI, LINDA | IA SPED N | M HOURLY PESPA | \$ 25,405.38 | | | | | |
| POST FROM PERSONNEL B | UDGETING | | \$ 375,331.38 | | | | | |
| SAU NOTE: VACANT IA SPI | ED M IS 4.0 FTE AT \$1 | 9004.90 EACH | \$ 0.00 | | | | | |
| 1012121000 120 DAIL | Y SUBSTITUTE SAL | ARIES | \$ 9,250.50 | \$ 0.00 | \$ 3,412.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | LTH INSURANCE | | \$ 148,077.49 | \$ 153,408.11 | \$ 135,426.65 | \$ 165,326.33 | \$ 180,131.04 | \$ 14,804.71 |
| POST FROM PERSONNEL B | | | \$ 158,814.47 | | <i> </i> | ÷ 100/010100 | <i> </i> | <i>v</i> = 1,00 m = |
| SAU NOTE: FT SPECIAL ED | | | \$ 138,814.47 | | | | | |
| | | | \$ 8,000.74 | \$ 8,310.96 | \$ 7,738.09 | \$ 7,651.16 | \$ 9,660.14 | \$ 2,008.98 |
| POST FROM PERSONNEL B | | | \$ 8,549.70 | | φ / ₁ / 30.09 | φ /,031.10 | φ <i>9</i> ,000.14 | φ 2/000.90 |
| SAU NOTE: FT SPECIAL ED | | ΕΝΙΤΛΙ | | | | | | |
| | INSURANCE | | \$ 1,110.44 \$ 717.84 | \$ 752.58 | \$ 732.60 | \$ 839.40 | \$ 1,051.80 | \$ 212.40 |
| POST FROM PERSONNEL B | | | | | φ / J2.00 | φ 039 .40 | φ 1,031.00 | φ 212.70 |
| | | | \$ 784.44 | | | | | |
| SAU NOTE: FT SPECIAL ED | COORDINATOR M -LI | | \$ 267.36 | | | | | |

| Budget Unit Accou | unt Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|-------------------|---|--------------|------------------|--------------|------------------|----------------|-------------------------|
| | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| | | | | | | | |
| 1210 - SPECIAL | EDUCATION PRGMS | | | | | | |
| 1012121000 214 | DISABILITY INSURANCE | \$ 1,016.40 | \$ 1,073.30 | \$ 1,036.54 | \$ 1,178.28 | \$ 1,376.76 | \$ 198.48 |
| POST FROM PER | SONNEL BUDGETING | \$ 1,201.56 | | | | | |
| SAU NOTE: FT S | PECIAL ED COORDINATOR M -DISABILITY | \$ 175.20 | | | | | |
| 1012121000 220 | SOCIAL SECURITY | \$ 47,432.88 | \$ 54,428.38 | \$ 51,558.85 | \$ 56,778.94 | \$ 68,941.19 | \$ 12,162.25 |
| POST FROM PER | SONNEL BUDGETING | \$ 62,592.19 | | | | | |
| SAU NOTE: FT S | PECIAL ED COORDINATOR M -FICA/MC | \$ 6,349.00 | | | | | |
| 1012121000 232 | TEACHER RETIREMENT | \$ 70,727.59 | \$ 76,510.81 | \$ 74,363.39 | \$ 76,856.29 | \$ 110,153.84 | \$ 33,297.55 |
| POST FROM PER | SONNEL BUDGETING | \$ 92,707.24 | | | | | |
| SAU NOTE: FT S | PECIAL ED COORDINATOR M -NHRS | \$ 17,446.60 | | | | | |
| 1012121000 260 | WORKERS COMP INSURANCE | \$ 2,997.08 | \$ 3,528.23 | \$ 3,392.17 | \$ 3,933.70 | \$ 4,809.02 | \$ 875.32 |
| POST FROM PER | SONNEL BUDGETING | \$ 4,365.97 | | | | | |
| SAU NOTE: FT S | PECIAL ED COORDINATOR M -WC | \$ 443.05 | | | | | |
| 1012121000 275 | WORKSHOPS NON-UNION | \$ 257.50 | \$ 747.50 | \$ 387.00 | \$ 748.00 | \$ 1,900.00 | \$ 1,152.00 |
| NATL CONF PER | SPED COORD CONTRACT | \$ 700.00 | | | | | |
| WORKSHOPS FO | DR SPED COORD | \$ 300.00 | _ | | | | |
| SUMMER ACADE | MY, NHASEA LAW CONF, ANNUAL ED CONF | \$ 900.00 | | | | | |
| 1012121000 291 | TSA MATCH CONTRIBUTION | \$ 0.00 | \$ 1,500.00 | \$ 0.00 | \$ 1,500.00 | \$ 3,000.00 | \$ 1,500.00 |
| TSA MATCH BEN | IEFIT PER CONTRACT, SPECIAL ED COORD M | \$ 3,000.00 | | | | | |
| 1012121000 325 | TESTING PROTOCOLS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 2,000.00 | \$ 1,500.00 |
| KTEA, KIT, KEY | MATH, WJRM | \$ 2,000.00 | | | | | |
| 1012121000 534 | POSTAGE/GENERAL EXPENSES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 550.00 | \$ 1,200.00 | \$ 650.00 |
| SEVERAL MAILIN | NGS THROUGHOUT YEAR FOR PROGRESS REPORTS | \$ 1,200.00 | | | | | |
| 1012121000 580 | TRAVEL & MILEAGE | \$ 717.35 | \$ 1,300.00 | \$ 645.70 | \$ 1,300.00 | \$ 2,300.00 | \$ 1,000.00 |
| NATL CONF TRA | VEL PER CONTRACT | \$ 1,800.00 | | | | | |
| OTHER CONF TR | RAVEL COSTS | \$ 800.00 | | | | | |
| LEVEL 2 SUPERI | NTENDENT REDUCTION- NATIONAL CONF | (\$ 300.00) |) | | | | |
| 1012121000 610 | SUPPLIES | \$ 4,046.53 | \$ 5,410.75 | \$ 3,094.91 | \$ 3,010.00 | \$ 5,510.00 | \$ 2,500.00 |
| FOLDERS, NOTE | BOOKS, BINDERS, SHEET PROTECTORS | \$ 0.00 | | | | | |
| GRAPH PAPER, A | ACCORDIAN FOLDERS, PENS, PENCILS, MARKERS | \$ 0.00 | | | | | |
| ENVELOPES, SH | ARPIES, DESK CALENDARS, WHITE OUT | \$ 0.00 | | | | | |
| STUDENT PLANN | NERS, DESK ORGANIZATION, POST IT NOTES | \$ 0.00 | | | | | |
| SCISSORS, DRY | ERASE MARKERS, ROLL PAPER, GRAPH PAPER | \$ 0.00 | | | | | |
| MODELING CLAY | (, POSTER BOARD, COMPOSITION BOOKS | \$ 0.00 | | | | | |
| MAGNETIC TAPE | , CENTIMETER GRID, | \$ 0.00 | | | | | |
| JUMBO X-Y COO | | \$ 0.00 | | | | | |
| MATH JOURNALS | S, DRY ERASE MARKERS | \$ 0.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPE | CIAL E | DUCATION PRGMS | | | | | | |
| X-Y COOF | RDINATE G | RID DRY-ERASE | \$ 1,000.00 | | | | | |
| RDG, WR | ITING, MA | TH MATERIALS FOR IEP GOAL INSTRUCTION | \$ 0.00 | _ | | | | |
| EDUCATIO | ONAL GAM | ES, FLASHCARDS | \$ 1,000.00 | | | | | |
| ROLLING | CARTS, BI | NS, POCKET CHART, BASKET, FILING CART, | \$ 1,250.00 | | | | | |
| SEL CURR | RICULUM S | UPPORTS, ZONES POSTER, THINK SOCIAL, SW | \$ 300.00 | | | | | |
| EXECUTI | VE FUNCTI | ONING IN THE CLASSROOM | \$ 50.00 | _ | | | | |
| ACADEMI | C PLANNE | RS FOR EXECUTIVE FUNCTIONING (75) | \$ 1,300.00 | _ | | | | |
| | | ORE OF WRITING | \$ 30.00 | _ | | | | |
| | r Books 1 | | \$ 80.00 | _ | | | | |
| HEADSET | S WITH M | ICROPHONES FOR USE WITH READ WRITE GOOGL | \$ 500.00 | | | | | |
| 1012121000 | 640 | TEXTBOOKS - REPLACEMENT | \$ 463.23 | \$ 85.00 | \$ 84.80 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| BOOKS/A | UDIO BOO | KS - ALTERNATIVE NOVELS, AUDIOBOOKS AS R | \$ 500.00 | | | | | |
| 1012121000 | 643 | INFORMATION ACCESS FEES | \$ 2,372.74 | \$ 1,488.25 | \$ 1,488.25 | \$ 2,400.00 | \$ 3,100.00 | \$ 700.00 |
| IXL - IEP | GOAL TRA | CKING/INSTRUCTION, READING A-Z, SUPER | \$ 2,900.00 | | | | | |
| BRAINPO | P JR. 1 TE | ACHER LICENSE FOR MACS STUDENTS | \$ 200.00 | | | | | |
| 1012121000 | 644 | PUBLICATIONS | \$ 34.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012121000 | 733 | FURNITURE-ADDITIONAL | \$ 1,096.29 | \$ 8,290.00 | \$ 8,194.67 | \$ 6,350.00 | \$ 0.00 | (\$ 6,350.00) |
| 1012121000 | 734 | EQUIPMENT-ADDITIONAL | \$ 1,281.40 | \$ 0.00 | \$ 0.00 | \$ 350.00 | \$ 0.00 | (\$ 350.00) |
| 1012121000 | 737 | FURNITURE-REPLACEMENT | \$ 6,024.68 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 7,000.00 | \$ 6,500.00 |
| REPLACE | MENT FUR | NITURE - TEACHER DESKS, CHAIRS, SPED OFF | \$ 7,000.00 | | | | | |
| 1012121000 | 810 | DUES AND FEES | \$ 0.00 | \$ 265.00 | \$ 265.00 | \$ 300.00 | \$ 600.00 | \$ 300.00 |
| NHASEA N | MEMBERSH | IIP FEE | \$ 600.00 | | | | | |
| 1012121000 | 890 | MISCELLANEOUS | \$ 0.00 | \$ 1,057.00 | \$ 1,057.00 | \$ 1,200.00 | \$ 2,400.00 | \$ 1,200.00 |
| 2 ADDL C | HAPERON | E FEES AS REQUIRED BY IEPS | \$ 2,400.00 | | | | | |
| TOTAL PMS | SPECI/ | AL EDUCATION | \$ 960,060.74 | \$ 1,029,637.81 | \$ 995,897.63 | \$ 1,111,109.87 | \$ 1,305,008.17 | \$ 193,898.30 |

1210 - SPECIAL EDUCATION PRGMS

PHS SPECIAL EDUCATION <u>33 - PELHAM HIGH SCHOOL</u>

| 10 | 33121000 110 SALARIE | S | | \$ 435,937.58 \$ 466,472.21 \$ 4 | \$ 424,769.20 | \$ 530,541.10 | \$ 471,091.23 | (\$ 59,449.87) | |
|----|--------------------------|--------------|--------------------------|----------------------------------|---------------|---------------|---------------|----------------|--|
| | BLAIR, MATTHEW | | ADDT'L DAYS PER CONTRACT | \$ 1,771.68 | | | | | |
| | BLAIR, MATTHEW | GUID SPED | SALARY TEACHER | \$ 54,922.00 | | | | | |
| | CARMODY, KAITLIN | SPED COOR -H | SALARY NON-UNION | \$ 83,000.00 | | | | | |
| | FRENCH, ELAINE | TEA SPED H | SALARY TEACHER | \$ 64,396.00 | | | | | |
| | HASYCHAK, LARA | TEA SEL H | SALARY TEACHER | \$ 46,778.00 | | | | | |
| | JIANG-DEMETRION, DARLENE | TEA SPED H | SALARY TEACHER | \$ 55,953.00 | | | | | |

| Budget Unit Account | Αссоι | unt Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|------------------------------------|---------------------------|----------------------------------|------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPECIAL EDUCATIO | N PRGMS | | | | | | | |
| | | | ¢ (1 20(00 | | | | | |
| LYON, SANDRA | TEA SPED H | SALARY TEACHER | \$ 64,396.00 | | | | | |
| POLTACK, GARRETT THERRIEN, GARY | TEA TRANS H TEA SPED H | SALARY TEACHER SALARY TEACHER | \$ 43,791.00 \$ 42,760.00 | | | | | |
| VACANT POSITION, | READSP SPED | SALARY NON-UNION | \$ 30,985.00 | | | | | |
| | ASST. SALARI | | \$ 261,346.90 | \$ 321,688.94 | \$ 288,686.44 | \$ 345,276.06 | \$ 346,867.01 | \$ 1,590.95 |
| BRAY, CYNTHIA | IA SPED H | HOURLY PESPA | \$ 23,562.63 | | + | + • ••,=; •••• | +, | + _/===== |
| CAHOON, JOHN | IA SPED H | HOURLY PESPA | \$ 19,557.72 | | | | | |
| ENGLISH, AMELIA | IA SPED H | HOURLY PESPA | \$ 18,513.50 | | | | | |
| HORNE, WILBERT | IA SPED H | HOURLY PESPA | \$ 18,894.33 | | | | | |
| IVAS, AMY | IA SPED H | HOURLY PESPA | \$ 25,405.38 | | | | | |
| LADUKE-SANCHIS, SUSANNE | IA SPED H | HOURLY PESPA | \$ 25,405.38 | | | | | |
| MARTIN, LORRIE | IA SPED H | HOURLY PESPA | \$ 25,896.78 | | | | | |
| MASIELLO, ZACHARY | IA SPED H | HOURLY PESPA | \$ 17,764.11 | | | | | |
| ROGERS, LAURA | IA SPED H | HOURLY PESPA | \$ 25,896.78 | | | | | |
| SAWYER, MARYANN | IA SPED H | HOURLY PESPA | \$ 26,449.61 | | | | | |
| SCANZANI, LOUISE | IA SPED H | HOURLY PESPA | \$ 24,496.29 | | | | | |
| VACANT POSITION, | IA SPED H | HOURLY PESPA | \$ 19,004.90 | | | | | |
| POST FROM PERSONNEL BUDGE | TING | | \$ 346,867.01 | | | | | |
| SAU NOTE: VACANT IA SPED H I | S 5.0 FTE AT \$19 | 9004.90 EACH | \$ 0.00 | | | | | |
| 1033121000 120 DAILY SUB | BSTITUTE SAL | ARIES | \$ 6,675.00 | \$ 0.00 | \$ 3,600.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033121000 121 LONG TER | M SUB SALARI | ES | \$ 0.00 | \$ 0.00 | \$ 655.02 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033121000 211 HEALTH IN | NSURANCE | | \$ 116,079.87 | \$ 115,372.74 | \$ 122,115.44 | \$ 178,941.68 | \$ 148,256.13 | (\$ 30,685.55) |
| 1033121000 212 DENTAL IN | NSURANCE | | \$ 4,423.02 | \$ 5,231.96 | \$ 4,772.79 | \$ 5,436.16 | \$ 4,769.53 | (\$ 666.63) |
| 1033121000 213 LIFE INSU | RANCE | | \$ 701.98 | \$ 765.00 | \$ 654.20 | \$ 844.68 | \$ 931.92 | \$ 87.24 |
| 1033121000 214 DISABILIT | TY INSURANCE | | \$ 1,034.36 | \$ 1,138.14 | \$ 994.48 | \$ 1,202.04 | \$ 1,238.64 | \$ 36.60 |
| 1033121000 220 SOCIAL SE | CURITY | | \$ 51,893.44 | \$ 60,523.81 | \$ 52,604.90 | \$ 62,179.76 | \$ 62,819.22 | \$ 639.46 |
| 1033121000 231 NON-TEAC | HER RETIREM | ENT | \$ 3.72 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033121000 232 TEACHER | RETIREMENT | | \$ 69,778.29 | \$ 77,677.32 | \$ 69,657.22 | \$ 77,614.24 | \$ 99,023.38 | \$ 21,409.14 |
| 1033121000 260 WORKERS | COMP INSUR | ANCE | \$ 3,187.59 | \$ 3,923.36 | \$ 3,446.09 | \$ 4,307.49 | \$ 4,382.29 | \$ 74.80 |
| 1033121000 275 WORKSHO | OPS NON-UNIC | ON | \$ 257.50 | \$ 747.50 | \$ 387.00 | \$ 748.00 | \$ 1,250.00 | \$ 502.00 |
| NATIONAL CONFERENCE FEE PE | R CONTRACT | | \$ 750.00 | - | | · | | · |
| NHASEA LAW CONFERENCE | | | \$ 200.00 | | | | | |
| NHASEA SUMMER CONFERENCE | | | \$ 300.00 | | | | | |
| 1033121000 291 TSA MATC | H CONTRIBUT | ION | \$ 0.00 | \$ 1,500.00 | \$ 0.00 | \$ 1,500.00 | \$ 3,000.00 | \$ 1,500.00 |
| 1033121000 442 RENTAL/L | EASE EQUIPMI | ENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,700.00 | \$ 4,700.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1210 - SPECIAL EDUCATION PRGMS | | | | | | |
| REQUEST TO ADD NEW 4 YR LEASE FOR | \$ 0.00 | | | | | |
| COPIER/PRINTER FOR SPECIAL EDUCATION OFFICE | \$ 0.00 | _ | | | | |
| ESTIMATED ANNUAL COST FOR CANNON MACHINE | \$ 4,700.00 | | | | | |
| 1033121000 534 POSTAGE/GENERAL EXPENSES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| SPED MAILING, PROGRESS REPORTS, CERTIFIED MAIL, ETC. | \$ 1,500.00 | | | | | |
| 1033121000 580 TRAVEL & MILEAGE | \$ 717.34 | \$ 1,300.00 | \$ 645.70 | \$ 1,300.00 | \$ 1,900.00 | \$ 600.00 |
| NATIONAL CONFERENCE COSTS REQUIRED BY CONTRACT | \$ 1,800.00 | | | | | |
| TRAVEL AND MILEAGE FOR SPECIAL ED COORDINATOR | \$ 0.00 | | | | | |
| TRAVEL TO WORKSHOP | \$ 400.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 300.00) | | | | | |
| 1033121000 610 SUPPLIES | \$ 6,468.18 | \$ 6,160.00 | \$ 3,423.93 | \$ 7,400.00 | \$ 7,000.00 | (\$ 400.00) |
| ESTIMATED ABOUT 105 STUDENTS IDENTIFIED IN | \$ 0.00 | | | | | |
| SPECIAL EDUCATION. GENERAL SUPPLIES: WRITING | \$ 0.00 | | | | | |
| UTENSILS, FOLDERS, BINDERS, PAPER, FLASHCARDS, | \$ 0.00 | | | | | |
| NOTEBOOKS, RESOURCE ROOM SUPPLIES, ETC. | \$ 0.00 | | | | | |
| VOCATIONAL SUPPLIES: KITCHEN SUPPLIES, FOOD PURCHASES | \$ 7,000.00 | | | | | |
| 1033121000 640 TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 2,000.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| ADDITIONAL TEXTBOOKS FOR STUDENTS WITH | \$ 0.00 | | | | | |
| VISUAL IMPAIRMENTS AND FOR STUDENTS THAT | \$ 0.00 | | | | | |
| NEED ONE TO BE KEPT AT HOME | \$ 500.00 | | | | | |
| 1033121000 644 PUBLICATIONS | \$ 0.00 | \$ 400.00 | \$ 397.75 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| EVIDENCE BASED TOOLS, USED FOR READING | \$ 0.00 | | | | | |
| COMPREHENSION, READING FLUENCY AND WRITING LESSONS | \$ 500.00 | | | | | |
| 1033121000 650 SOFTWARE | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | \$ 1,000.00 | \$ 800.00 | (\$ 200.00) |
| APPLICATIONS TO SUPPLEMENT SPECIALLY DESIGNED | \$ 0.00 | | | | | |
| INSTRUCTION OR FOR ASSISTIVE TECHNOLOGY | \$ 0.00 | | | | | |
| FOR STUDENTS TO ACCESS CURRICULUM | \$ 800.00 | | | | | |
| 1033121000 734 EQUIPMENT-ADDITIONAL | \$ 4,611.75 | \$ 8,000.00 | \$ 4,024.00 | \$ 7,464.99 | \$ 4,000.00 | (\$ 3,464.99) |
| ASSISTIVE TECHNOLOGY (IPADS, RED CATS, DEVICES) | \$ 4,000.00 | | | | | |
| 1033121000 737 FURNITURE-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 4,000.00 | \$ 2,000.00 | (\$ 2,000.00) |
| FLEXIBLE SEATING OPTIONS FOR RESOURCE ROOM | \$ 0.00 | | | | | |
| TABLES, CHARIS, DESKS. BOOKSHELVES FOR CASE MANAGERS | \$ 2,000.00 | | | | | |
| 1033121000 810 DUES AND FEES | \$ 0.00 | \$ 1,105.00 | \$ 1,105.00 | \$ 555.00 | \$ 555.00 | \$ 0.00 |
| NHASEA MEMBERSHIP FEE | \$ 555.00 | | | | | |
| TOTAL PHS SPECIAL EDUCATION | \$ 963,116.52 | \$ 1,075,205.98 | \$ 981,939.16 | \$ 1,232,811.20 | \$ 1,167,084.35 | (\$ 65,726.85) |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| TOTAL 1210 - SPECIAL EDUCATION PRGMS | \$ 4,639,713.70 | \$ 5,091,220.76 | \$ 4,616,272.49 | \$ 5,368,560.39 | \$ 5,658,600.46 | \$ 290,040.07 |
| 1260 - BILINGUAL PROGRAMS | | | | | | |
| | | | | | | |
| DW BILINGUAL PROGRAMS 00 - DISTRICT-WIDE | | | | | | |
| 1000126000 110 SALARIES | \$ 59,960.00 | \$ 61,300.00 | \$ 61,300.00 | \$ 63,388.00 | \$ 65,147.00 | \$ 1,759.00 |
| GOLDSACK, SARAH TEA ESOL SALARY TEACHER | \$ 65,147.00 | | | | | |
| 1000126000 114 INSTRUC. ASST. SALARIES | \$ 0.00 | \$ 17,997.53 | \$ 0.00 | \$ 17,861.13 | \$ 19,004.90 | \$ 1,143.77 |
| VACANT POSITION, IA ESOL E HOURLY PESPA | \$ 19,004.90 | | | | | |
| 1000126000 211 HEALTH INSURANCE | \$ 21,000.21 | \$ 21,712.84 | \$ 21,904.78 | \$ 22,863.80 | \$ 26,293.60 | \$ 3,429.80 |
| 1000126000 212 DENTAL INSURANCE | \$ 1,445.42 | \$ 1,473.20 | \$ 1,482.60 | \$ 1,530.60 | \$ 1,607.00 | \$ 76.40 |
| 1000126000 213 LIFE INSURANCE | \$ 97.20 | \$ 97.20 | \$ 98.88 | \$ 112.56 | \$ 115.92 | \$ 3.36 |
| 1000126000 214 DISABILITY INSURANCE | \$ 158.88 | \$ 158.88 | \$ 159.12 | \$ 175.20 | \$ 175.20 | \$ 0.00 |
| 1000126000 220 SOCIAL SECURITY | \$ 4,403.50 | \$ 6,066.26 | \$ 4,500.29 | \$ 6,215.41 | \$ 6,439.41 | \$ 224.00 |
| 1000126000 232 TEACHER RETIREMENT | \$ 10,409.12 | \$ 10,911.40 | \$ 10,911.43 | \$ 11,283.06 | \$ 13,693.90 | \$ 2,410.84 |
| 1000126000 260 WORKERS COMP INSURANCE | \$ 270.40 | \$ 393.24 | \$ 295.36 | \$ 430.74 | \$ 449.20 | \$ 18.46 |
| 1000126000 580 TRAVEL & MILEAGE | \$ 0.00 | \$ 400.00 | \$ 330.29 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| TRAVEL RELATED TO JOB RESPONSIBILITIES (ESOL) | \$ 400.00 | | · | · | · | · |
| 1000126000 610 SUPPLIES | \$ 557.46 | \$ 250.00 | \$ 33.63 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| MATERIALS FOR ESOL PROGRAM, LEVEL FUNDED | \$ 250.00 | | · | · | · | · |
| 1000126000 640 TEXTBOOKS - REPLACEMENT | \$ 393.25 | \$ 250.00 | \$ 229.61 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| NEWCOMER BOOKS | \$ 250.00 | | | | | |
| TOTAL DW BILINGUAL PROGRAMS | \$ 98,695.44 | \$ 121,010.55 | \$ 101,245.99 | \$ 124,760.50 | \$ 133,826.13 | \$ 9,065.63 |
| TOTAL 1260 - BILINGUAL PROGRAMS | \$ 98,695.44 | \$ 121,010.55 | \$ 101,245.99 | \$ 124,760.50 | \$ 133,826.13 | \$ 9,065.63 |
| | | | | | | |
| 1280 - EXTENDED SCHOOL YEAR | | | | | | |
| DW EXTENDED SCHOOL YEAR 00 - DISTRICT-WIDE | | | | | | |
| 1000128000 110 SALARIES | \$ 53,175.83 | \$ 50,524.00 | \$ 59,272.93 | \$ 65,000.00 | \$ 71,500.00 | \$ 6,500.00 |
| EXTENDED YEAR SUMMER CLASSES FOR SPEC SVC STUDENTS | \$ 0.00 | . , | | | . , | |
| REQUIRING SUMMER EDUCATIONAL PROG. BASED ON FY 19 | \$ 0.00 | - | | | | |
| ACTUAL EXPENDITURES | \$ 71,500.00 | | | | | |
| 1000128000 114 INSTRUC. ASST. SALARIES | \$ 23,006.93 | \$ 21,613.00 | \$ 33,861.78 | \$ 31,000.00 | \$ 21,000.00 | (\$ 10,000.00) |
| EXTENDED YEAR SUMMER CLASSES FOR SPEC SVC STUDENTS | \$ 0.00 | | | | | |
| REQUIRING SUMMER EDUCATIONAL PROG. BASED ON FY 19 | \$ 0.00 | | | | | |
| ACTUAL EXPENDITURES | \$ 21,000.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|-------------|-------------|-----------------------------------|---------------|------------------|---------------------|--------------------|----------------|-------------------------|
| | | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| 280 - EXTI | ENDED | SCHOOL YEAR | | | | | | |
| 000128000 | 220 | SOCIAL SECURITY | \$ 5,828.96 | \$ 5,518.48 | \$ 7,183.99 | \$ 7,344.00 | \$ 7,076.25 | (\$ 267.75) |
| ESY FICA | | | \$ 7,076.25 | | | | | |
| 000128000 | 231 | NON-TEACHER RETIREMENT | \$ 97.86 | \$ 0.00 | \$ 197.43 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 000128000 | 232 | TEACHER RETIREMENT | \$ 7,780.73 | \$ 8,993.27 | \$ 8,525.23 | \$ 11,570.00 | \$ 15,029.30 | \$ 3,459.30 |
| ESY TEAC | HER RETI | REMENT | \$ 15,029.30 | | | | | |
| 000128000 | 260 | WORKERS COMP INSURANCE | \$ 344.10 | \$ 357.73 | \$ 448.71 | \$ 508.80 | \$ 493.77 | (\$ 15.03 |
| ESY WOR | | | \$ 493.77 | | | 1 | | |
| 000128000 | | PROFESSIONAL SERVICES | \$ 16,388.00 | \$ 2,000.00 | \$ 36,403.80 | \$ 18,000.00 | \$ 30,500.00 | \$ 12,500.00 |
| | | 5 STARTING IN FY22 | \$ 0.00 | | <i>¥ 00,</i> 100.00 | <i>ų</i> 20/000100 | 4 00,000100 | + ==,000100 |
| | | CH AND LANGUAGE FOR ESY | \$ 0.00 | | | | | |
| CONTRAC | | | \$ 8,500.00 | | | | | |
| CONTRAC | | | \$ 9,000.00 | _ | | | | |
| 000128000 | | TUTOR SERVICES | \$ 3,775.00 | \$ 3,300.00 | \$ 475.00 | \$ 4,000.00 | \$ 3,300.00 | (\$ 700.00 |
| SPECIALIZ | | RING FOR STUDENTS WITH IEPS | \$ 3,300.00 | | | | | |
| 000128000 | 561 | TUITION TO OTHER LEAS | \$ 0.00 | \$ 0.00 | \$ 1,319.20 | \$ 2,950.00 | \$ 2,447.00 | (\$ 503.00 |
| NEW SEA | RLES INTE | RPRETATION (37.22 P/WK X 5 WEEKS) | \$ 187.00 | | | | | |
| 1:1AIDE (| 19.90 P/D | AY X 25DAYS) | \$ 498.00 | | | | | |
| TOD (285 | .01 P/WK 2 | X 5 WEEKS) | \$ 1,425.00 | | | | | |
| TOD CON | SULT. (31. | 68 P/MNTH X 1 MNTHS) | \$ 32.00 | | | | | |
| SLP GROL | JP (31.27P) | /HR X 4.5 HR/ MNT 1 MNTHS) | \$ 141.00 | | | | | |
| OT GROU | P (32.66P/ | HR X 5 HOURS) | \$ 164.00 | | | | | |
| 000128000 | 564 | TUITION TO PRIVATE SCHOOL | \$ 117,896.12 | \$ 115,099.42 | \$ 49,478.94 | \$ 123,058.00 | \$ 124,003.00 | \$ 945.00 |
| VALLEY C | OLLABORA | ATIVE (234.94 P/D X 30 DAYS) | \$ 7,049.00 | | | | | |
| VC 1:1 AI | D (143.35 | P/D X 30 DAYS) | \$ 4,301.00 | | | | | |
| OT (98.7 | P/SESSION | 1.25 SESSIONS PER WK) | \$ 741.00 | | | | | |
| | | N 1.25 SESSIONS PER WK) | \$ 741.00 | | | | | |
| VALLEY C | OLLABORA | ATIVE (316.58 P/D X 30 DAYS) | \$ 9,498.00 | | | | | |
| VALLEY C | OLLABORA | ATIVE (384.83 P/D X 30 DAYS) | \$ 11,545.00 | | | | | |
| CREST CC | LLABORA | TIVE (298.20 P/D X 24 DAYS) | \$ 7,157.00 | | | | | |
| CREST CC | LLABORA | TIVE (433.75 P/D X 24 DAYS) | \$ 10,410.00 | | | | | |
| CREST 1: | 1 AID (307 | 7.65 P/D X 24 DAYS) | \$ 7,384.00 | | | | | |
| WILLOW | HILL (331 | .42 P/D X 30 DAYS) | \$ 9,943.00 | | | | | |
| SEVEN HI | LLS (215. | 31 P/D X 70 DAYS) | \$ 15,072.00 | | | | | |
| ANTICIPA | TED VALLE | EY COLLAB. (384.83 P/D X 30 DAYS) | \$ 11,545.00 | | | | | |
| ANTICIPA | TED VALLE | EY COLLAB. (384.83 P/D X 30 DAYS) | \$ 11,545.00 | | | | | |
| ANTICIPA | TED SEVE | N HILLS (215.31 P/D X 70 DAYS) | \$ 15,072.00 | | | | | |
| | | MPS | \$ 2,000.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1280 - FYT | | SCHOOL YEAR | | | | | | |
| 1000128000 | | TUITION RESIDENTIAL | \$ 49,413.22 | \$ 37,363.06 | \$ 37,371.12 | \$ 39,240.00 | \$ 37,606.00 | (\$ 1,634.00) |
| | | EMENT DEVEREUX (606.54 P/D X 62 DAYS) | \$ 37,606.00 | | + / | + | + / | (+ -/ / |
| 1000128000 | | SUPPLIES | \$ 680.75 | \$ 1,050.00 | \$ 1,058.01 | \$ 1,250.00 | \$ 1,100.00 | (\$ 150.00) |
| | | LIES PRE-K-K | \$ 100.00 | | , , | ,, | , , | |
| | | LIES ELEMENTARY PROGRAM | \$ 0.00 | | | | | |
| | | 4S) SPECIALIZED INSTRUCTION IN | \$ 0.00 | | | | | |
| ••• | | ND SOCIAL SKILLS | \$ 300.00 | | | | | |
| | | LIES INCLUDING COOKING SUPPLIES A WEEK | \$ 0.00 | | | | | |
| FOR 5 W | EEKS, MAC | S, HS PROGRAM, STEPS | \$ 0.00 | | | | | |
| PER IEPS | FOR MAC | S AND HS PROGRAM | \$ 700.00 | | | | | |
| 1000128000 | 890 | MISCELLANEOUS | \$ 0.00 | \$ 620.00 | \$ 482.00 | \$ 620.00 | \$ 320.00 | (\$ 300.00) |
| 2 FIELD | TRIPS PER | CLASS AT \$50.00 PER TRIP | \$ 0.00 | | | | | |
| PER IEPS | FOR SOCI | AL- EMOTIONAL DEVELOPMENT FIELD TRIP | \$ 320.00 | | | | | |
| TOTAL DW | EXTEN | DED SCHOOL YEAR | \$ 278,387.50 | \$ 246,438.96 | \$ 236,078.14 | \$ 304,540.80 | \$ 314,375.32 | \$ 9,834.52 |
| TOTAL 128 | 0 - EXTI | ENDED SCHOOL YEAR | \$ 278,387.50 | \$ 246,438.96 | \$ 236,078.14 | \$ 304,540.80 | \$ 314,375.32 | \$ 9,834.52 |
| 1301 - VOC | | AL EDUCATION PRGM | | | | | | |
| | | | | | | | | |
| 1033130100 | | EDUCATION 33 - PELHAM HIGH SCHOO TUITION TO OTHER LEAS | <u>563,845.97</u> | \$ 121,401.96 | \$ 101,038.64 | \$ 139,654.44 | \$ 110,000.00 | (\$ 29,654.44) |
| | | RGE WAS \$1494384. CHARGE HAS NOT | \$ 03,843.97 | | φ 101/000.04 | ¥ 100,004.44 | φ 110,000.00 | (423,034.44) |
| | | 1 BUDGET IS LEVEL FUNDED | \$ 0.00 | | | | | |
| | | LMENT (48 STUDENTS) PINKERTON'S | \$ 0.00 | | | | | |
| | | TUITION PER STUDENT WAS \$1277.80. | \$ 0.00 | | | | | |
| | | IS ESTIMATED AT \$1,323. FY22 IS LEVEL | \$ 0.00 | | | | | |
| | | NAL /CTE ENROLLMENT ALVIRNE (14 STUDENT | \$ 110,000.00 | | | | | |
| | | IONAL EDUCATION | \$ 63,845.97 | \$ 121,401.96 | \$ 101,038.64 | \$ 139,654.44 | \$ 110,000.00 | (\$ 29,654.44) |
| IVIAL FIIS | VULAI | IVIAL LUCATION | ÷ 30/040197 | ¥ 111/101190 | + _01/000104 | + 200/00 mm | ÷ ==0/000100 | (+ _0,001114) |
| TOTAL 130 | 1 - VOC | ATIONAL EDUCATION PRGM | \$ 63,845.97 | \$ 121,401.96 | \$ 101,038.64 | \$ 139,654.44 | \$ 110,000.00 | (\$ 29,654.44) |
| | | | | | | | | |

1410 - CO-CURRICULAR ACTIVITIES

| \$ 20,893.00 | \$ 19,865.00 | A 17 COF FO | | | |
|--------------|--------------------|--------------|--------------|--------------|-------------|
| | <i>q 15/000100</i> | \$ 17,685.59 | \$ 19,865.00 | \$ 19,865.00 | \$ 0.00 |
| \$ 715.00 | | | | | |
| \$ 1,085.00 | | | | | |
| \$ 930.00 | | | | | |
| _ | \$ 1,085.00 | \$ 1,085.00 | \$ 1,085.00 | \$ 1,085.00 | \$ 1,085.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|--|--------------------------------------|--------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1410 - CO- | CURRIO | CULAR ACTIVITIES | | | | | | |
| CHORUS | CHORUS E - CHORUS DIRECTOR | | | | | | | |
| COMPUTE | ER E - CON | 1PUTER CLUB ADVISOR | \$ 650.00 | | | | | |
| DRAMA E | DRAMA E - DRAMA CLUB ADVISOR | | | | | | | |
| HOMEWO | HOMEWORK E - HOMEWORK CLUB ADVISOR | | | | | | | |
| HOMEWO | ork e - ho | MEWORK CLUB ADVISOR | \$ 1,085.00 | | | | | |
| INT JUMF | PR E - INT | RAMURAL JUMP ROPE | \$ 1,116.00 | | | | | |
| INT SOCO | CER E - IN | TRAMURAL SOCCER | \$ 1,085.00 | | | | | |
| INT VOLL | YB E - INT | FRAMURAL VOLLEYBALL | \$ 1,085.00 | | | | | |
| KIDS CAF | RE E - KIDS | S CARE CLUB ADVISOR | \$ 650.00 | | | | | |
| | | ERACY CIRCLE CLUB ADVISOR | \$ 982.00 | | | | | |
| | - | ERACY CIRCLE CLUB ADVISOR | \$ 982.00 | | | | | |
| | UBE-MA | | \$ 982.00 | | | | | |
| | MATH CLUB E - MATH CLUB | | \$ 982.00 | | | | | |
| | NEWSLETTER E - NEWSLETTER ADVISOR | | \$ 930.00 \$ 1,085.00 | | | | | |
| | POETRY CL E - POETRY CLUB ADVISOR | | | | | | | |
| | RECORDER E - RECORDER CLUB ADVISOR | | | | | | | |
| | WALKING CL E - WALKING CLUB ADVISOR WALKING CL E - WALKING CLUB ADVISOR | | | | | | | |
| | | | \$ 950.00 | | | | | |
| 1011141000 | 220 | SOCIAL SECURITY | \$ 1,557.27 | \$ 1,519.73 | \$ 1,319.30 | \$ 1,519.69 | \$ 1,519.67 | (\$ 0.02) |
| SOCIAL S | SECURITY/ | MEDICARE ON PES CO-CURRICULAR | \$ 1,519.67 | | | | | |
| 1011141000 | 231 | NON-TEACHER RETIREMENT | \$ 0.00 | \$ 0.00 | \$ 36.30 | \$ 0.00 | \$ 91.39 | \$ 91.39 |
| NON-TEA | CHER RET | IRMENT ON PES CO-CURRICULAR | \$ 91.39 | | | | | |
| 1011141000 | 232 | TEACHER RETIREMENT | \$ 3,627.04 | \$ 3,342.87 | \$ 2,915.32 | \$ 3,342.85 | \$ 3,832.58 | \$ 489.73 |
| TEACHER | R RETIRME | NT ON PES CO-CURRICULAR | \$ 3,832.58 | | | | | |
| 1011141000 | 260 | WORKERS COMP INSURANCE | \$ 94.23 | \$ 93.12 | \$ 85.24 | \$ 105.29 | \$ 1,060.39 | \$ 955.10 |
| WORKER | 'S COMP O | N PES CO-CURRICULAR | \$ 1,060.39 | | | | | |
| 1011141000 | 610 | SUPPLIES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| SUPPLIES | S FOR EXTI | RA-CURRICULAR ACTIVITIES THAT MAY BE | \$ 0.00 | | | | | |
| NEEDED | SUCH AS F | PENCILS, CRAYONS, PAPER, ETC. FOR | \$ 0.00 | | | | | |
| ART CLU | B, NEWSPA | APER CLUB, POETRY CLUB, ETC. OR | \$ 0.00 | | | | | |
| REPLACE | MENT EQU | JIPMENT FOR INTRAMURAL JUMP | \$ 0.00 | | | | | |
| ROPE/VO | DLLEYBALL/ | /SOCCER | \$ 500.00 | | | | | |
| TOTAL PES | CO-CUI | RRICULAR | \$ 26,171.54 | \$ 24,820.72 | \$ 22,041.75 | \$ 25,332.83 | \$ 26,869.03 | \$ 1,536.20 |

1410 - CO-CURRICULAR ACTIVITIES

PMS CO-CURRICULAR 12 - PELHAM MEMORIAL SCHOOL

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ |
|------------------|---|------------------------------------|---------------------------------|----------------------------|--------------------------|----------------------------|--------------------------|---------------------|
| | | | | | | | | (DECREASE) |
| 1410 - CO- | CURRI | CULAR ACTIVITIES | | | | | | |
| 1012141000 | | SALARIES | \$ 23,589.00 | \$ 29,275.00 | \$ 20,428.46 | \$ 29,275.00 | \$ 29,275.00 | \$ 0.00 |
| | - | CLUB ADVISOR | \$ 1,085.00 | | φ 20 _/ 420.40 | \$ 29,27 5.00 | \$ 29,275.00 | \$ 0.00 |
| | | D DIRECTOR | \$ 1,085.00 | | | | | |
| | | AMBER ENSEMBLE DIRECTOR | \$ 1,085.00 | | | | | |
| - | - | CLUB ADVISOR | \$ 1,085.00 | | | | | |
| | | US DIRECTOR | \$ 1,085.00 | | | | | |
| | | CLUB ADVISOR | \$ 1,005.00 | | | | | |
| | | ITAR CLUB ADVISOR | \$ 1,085.00 | | | | | |
| | | ING CLUB ADVISOR | \$ 1,085.00 | | | | | |
| | | ING CLUB ADVISOR | \$ 1,085.00 | | | | | |
| | | OMEWORK CLUB ADVISOR | \$ 1,085.00 | | | | | |
| | | TRAMURAL VOLLEYBALL | \$ 1,292.00 | | | | | |
| | | Z BAND DIRECTOR | \$ 1,085.00 | | | | | |
| | | GO CLUB ADVISOR | \$ 1,085.00 | | | | | |
| | LEGO CLUB M - LEGO CLUB ADVISOR | | | _ | | | | |
| LITERAC | LITERACY C M - LITERACY CIRCLE CLUB ADVISOR | | | _ | | | | |
| MATH CL | MATH CLUB M - MATH CLUB/EXTRA HLP | | | | | | | |
| MATH CL | MATH CLUB M - MATH CLUB/EXTRA HLP | | | | | | | |
| MORN AS | MORN ASST M - MORNING ASSISTANCE | | | | | | | |
| NJHS M - | NATIONA | L JUNIOR HONOR SOCIETY | \$ 1,292.00 | | | | | |
| NEWSPA | PER M - NI | EWSPAPER CLUB ADVISOR | \$ 1,085.00 | | | | | |
| SCIENCE | CL M - SC | IENCE CLUB ADVISOR | \$ 1,085.00 | | | | | |
| STUDENT | Г С М - ST | UDENT COUNCIL ADVISOR | \$ 1,085.00 | | | | | |
| STUDENT | Г С М - ST | UDENT COUNCIL ADVISOR | \$ 1,085.00 | | | | | |
| YEARBOO | OK M - YEA | ARBOOK CLUB ADVIOSR | \$ 1,085.00 | | | | | |
| 1012141000 | 220 | SOCIAL SECURITY | \$ 1,781.96 | \$ 2,007.60 | \$ 1,534.41 | \$ 2,239.52 | \$ 2,239.54 | \$ 0.02 |
| SOCIAL S | SECURITY/ | MEDICARE ON PMS CO-CURRICULAR | \$ 2,239.54 | | | | | |
| 1012141000 | 232 | TEACHER RETIREMENT | \$ 3,870.80 | \$ 4,277.02 | \$ 3,406.32 | \$ 4,162.02 | \$ 5,882.03 | \$ 1,720.01 |
| | - | INT ON PMS CO-CURRICULAR | \$ 5,882.03 | | + -, | + ./ | + 0,000000 | + =,: ==:== |
| _ | | | | | + 00 22 | * 1FF 1F | * 1 542 70 | + 1 407 FF |
| 1012141000 | | | \$ 106.44 \$ 1,562.70 | \$ 122.35 | \$ 98.33 | \$ 155.15 | \$ 1,562.70 | \$ 1,407.55 |
| WORKER | WORKER'S COMP ON PMS CO-CURRICULAR | | | | | | | |
| <u>TOTAL PMS</u> | <u>5 CO-CU</u> | IRRICULAR | \$ 29,348.20 | \$ 35,681.97 | \$ 25,467.52 | \$ 35,831.69 | \$ 38,959.27 | \$ 3,127.58 |
| 1410 00 | CUDP | | | | | | | |
| 1410-00- | CURRI | CULAR ACTIVITIES | | | | | | |
| PHS CO-CU | RRICU | LAR <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033141000 | | SALARIES | \$ 51,866.01 | \$ 55,728.01 | \$ 43,346.35 | \$ 55,728.01 | \$ 55,728.00 | (\$ 0.01) |
| | • | | + 51,000.01 | + | + .5/5 10100 | + -0// 20101 | + - 5// 20190 | (+ 0.01) |
| | | | | | | | | |

| get Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDG INCRE/ (DECRE |
|---------------------------|---------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|--------------------------|
|) - CO-CURRICULAR | ACTIVITIES | | | | | | |
| ANTI-DRUG & ALCOHOL CLUB | | \$ 1,085.00 | | | | | |
| AMBASSADORS CLUB ADVISO | \$ 1,085.00 | | | | | | |
| ART CLUB ADVISOR | \$ 1,085.00 | _ | | | | | |
| BAND DIRECTOR | \$ 3,155.00 | | | | | | |
| CREATIVE WRITING CLUB AD | \$ 1,085.00 | | | | | | |
| DRAMA CLUB ADVISOR | \$ 3,673.00 | | | | | | |
| DRAMA TECHNICAL DIRECTOR | ξ | \$ 2,120.00 | | | | | |
| FBLA -FUTURE BUSINESS LEA | | \$ 1,085.00 | | | | | |
| FRESHMAN CLASS ADVISOR | | \$ 817.00 | | | | | |
| FRESHMAN CLASS ADVISOR | | \$ 817.00 | | | | | |
| HONOR SOCIETY ART | | \$ 1,292.00 | | | | | |
| HONOR SOCIETY ENGLISH | | \$ 1,292.00 | | | | | |
| HONOR SOCIETY FRENCH | | \$ 1,292.00 | | | | | |
| HONOR SOCIETY MATH | | \$ 1,292.00 | | | | | |
| HONOR SOCIETY SPANISH | | \$ 1,292.00 | | | | | |
| HONOR SOCIETY TECHNOLOG | \$ 1,292.00 | | | | | | |
| JAZZ BAND DIRECTOR | \$ 1,085.00 | | | | | | |
| JUNIOR CLASS ADVISOR | \$ 1,189.00 | | | | | | |
| JUNIOR CLASS ADVISOR | | \$ 1,189.00 | | | | | |
| MATH EXTRA HELP PROCTORS | 5 | \$ 1,085.00 | | | | | |
| MATH EXTRA HELP PROCTORS | 5 | \$ 1,085.00 | | | | | |
| NATIONAL HONOR SOCIETY | | \$ 1,292.00 | | | | | |
| ASST. NATIONAL HONOR SOC | IETY | \$ 200.00 | | | | | |
| ASST. NATIONAL HONOR SOC | IETY | \$ 200.00 | | | | | |
| ASST. NATIONAL HONOR SOC | IETY | \$ 200.00 | | | | | |
| ASST. NATIONAL HONOR SOC | IETY | \$ 200.00 | | | | | |
| ASST. NATIONAL HONOR SOC | IETY | \$ 200.00 | | | | | |
| PEER OUTREACH | | \$ 856.00 | | | | | |
| PERCUSSION ENSEMBLE DIRE | CTOR | \$ 1,085.00 | | | | | |
| PSYCHOLOGY CLUB ADVISOR | | \$ 1,085.00 | | | | | |
| ROBOTICS CLUB ADVISOR | | \$ 2,550.00 | | | | | |
| ROBOTICS CLUB ADVISOR | | \$ 2,550.00 | | | | | |
| ROBOTICS CLUB ASSISTANT | | \$ 1,500.00 | | | | | |
| SCIENCE CLUB ADVISOR | | \$ 1,085.00 | | | | | |
| SCIENCE CLUB ADVISOR | | \$ 1,085.00 | | | | | |
| SENIOR CLASS ADVISOR | | \$ 1,524.00 | | | | | |
| SENIOR CLASS ADVISOR | | \$ 1,524.00 | | | | | |
| SOPHOMORE CLASS ADVISOR | | \$ 817.00 | | | | | |
| SOPHOMORE CLASS ADVISOR | | \$ 817.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|-----------------|----------------------------|--|---------------|------------------|---------------|------------------|----------------|-------------------------|
| | | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| | | | | | | | | |
| | | CULAR ACTIVITIES | | | | | | |
| SPIRIT W | VEEK DIRE | CTOR | \$ 557.00 | | | | | |
| | STUDENT GOVERNMENT ADVISOR | | | | | | | |
| | | MENT ADVISOR | \$ 2,120.00 | | | | | |
| YEARBOO | ok club a | DVISOR | \$ 2,769.00 | | | | | |
| 1033141000 | 220 | SOCIAL SECURITY | \$ 3,932.42 | \$ 4,263.16 | \$ 3,274.75 | \$ 4,251.65 | \$ 4,263.19 | \$ 11.54 |
| SOCIAL S | SECURITY/ | MEDICARE ON PHS CO-CURRICULAR | \$ 4,263.19 | | | | | |
| 1033141000 | 231 | NON-TEACHER RETIREMENT | \$ 331.46 | \$ 325.34 | \$ 412.98 | \$ 325.34 | \$ 516.42 | \$ 191.08 |
| NON-TEA | ACHER RET | IRMENT ON PHS CO-CURRICULAR | \$ 516.42 | | | | | |
| 1033141000 | 232 | TEACHER RETIREMENT | \$ 8,395.50 | \$ 8,717.65 | \$ 6,614.17 | \$ 8,988.23 | \$ 10,496.37 | \$ 1,508.14 |
| TEACHER | R RETIRME | NT ON PHS CO-CURRICULAR | \$ 10,496.37 | | | | | |
| 1033141000 | 260 | WORKERS COMP INSURANCE | \$ 233.89 | \$ 274.47 | \$ 208.80 | \$ 294.59 | \$ 2,974.76 | \$ 2,680.17 |
| WORKER | S COMP C | N PHS CO-CURRICULAR | \$ 2,974.76 | | | | | |
| 1033141000 | 580 | TRAVEL & MILEAGE | \$ 0.00 | \$ 2,000.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| TRAVEL | AND MILEA | AGE | \$ 2,000.00 | | | | | |
| 1033141000 | 610 | SUPPLIES | \$ 6,817.46 | \$ 8,000.00 | \$ 5,450.37 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| CO-CURR | RICULAR SI | JPPLIES | \$ 5,000.00 | | | | | |
| 1033141000 | | DUES AND FEES | \$ 3,483.00 | \$ 3,500.00 | \$ 275.00 | \$ 10,500.00 | \$ 10,500.00 | \$ 0.00 |
| DUES & E | ENTRY FEE | S REQUIRED TO PARTICIPATE: | \$ 0.00 | | | | | |
| | | MENT, NATIONAL HONOR SOCIETY, | \$ 0.00 | | | | | |
| | | JSIC, DRAMA, ALL STATE ,ROBOTICS | \$ 3,500.00 | | | | | |
| | | SCRIPT LICENSE, PRODUCTION FEE LICENSE | \$ 0.00 | | | | | |
| | | ES TO BUILD SETS, FIELDTRIPS, PRINTING | \$ 0.00 | | | | | |
| PRODUC | TION POST | FERS AND PLAYBILLS, PLAY BUILDER FEES | \$ 4,000.00 | | | | | |
| ROBOTIC | CS CLUB FE | ES | \$ 3,000.00 | | | | | |
| OTAL PHS | <u>5 CO-CU</u> | RRICULAR | \$ 75,059.74 | \$ 82,808.63 | \$ 59,582.42 | \$ 87,087.82 | \$ 91,478.74 | \$ 4,390.92 |
| OTAL 141 | 0 - CO-(| CURRICULAR ACTIVITIES | \$ 130,579.48 | \$ 143,311.32 | \$ 107,091.69 | \$ 148,252.34 | \$ 157,307.04 | \$ 9,054.70 |
| | | | | | | | | |
| 420 - ATH | ILETIC | ACTIVITIES | | | | | | |
| PMS ATHLE | TICS | 12 - PELHAM MEMORIAL SCHOO | _ | | | | | |
| 1012142000 | 110 | SALARIES | \$ 35,130.40 | \$ 32,110.00 | \$ 24,911.04 | \$ 32,110.00 | \$ 32,110.00 | \$ 0.00 |
| ATHLTC | DIR M - AT | HLETIC DIRECTOR | \$ 4,000.00 | | | | | |
| BASEBAL | L M - BASE | EBALL - COACH SPRING | \$ 2,120.00 | | | | | |
| BSKTBAL | L MB - BAS | SKETBALL BOYS - COACH WINTER | \$ 2,120.00 | | | | | |
| BSKTBAL | L MG - BA | SKETBALL GIRLS - COACH WINTER | \$ 2,120.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 F EXPENDITURES | EY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|---------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1420 - ATHLETIC ACTIVITIES | | | | | | |
| CHEER M - CHEERLEADING WINTER VARSITY - COACH WINTER | \$ 2,120.00 | | | | | |
| CCOUNTRY MA - CROSS COUNTRY ASST - COACH FALL | \$ 550.00 | | | | | |
| CCOUNTRY M - CROSS COUNTRY - COACH FALL | \$ 2,120.00 | | | | | |
| FIELD HK M - FIELD HOCKEY - COACH FALL | \$ 2,120.00 | | | | | |
| GOLF M - GOLF TEAM - COACH SPRING | \$ 2,120.00 | | | | | |
| SOCCER MB - SOCCER BOYS - COACH FALL | \$ 2,120.00 | | | | | |
| SOCCER MG - SOCCER GIRLS - COACH FALL | \$ 2,120.00 | | | | | |
| SOFTBALL M - SOFTBALL - COACH SPRING | \$ 2,120.00 | | | | | |
| TRACK M - TRACK AND FIELD - COACH SPRING | \$ 2,120.00 | | | | | |
| TRACK M - TRACK AND FIELD - COACH SPRING | \$ 2,120.00 | | | | | |
| WRESTLING M - WRESTLING - COACH WINTER | \$ 2,120.00 | | | | | |
| 1012142000 220 SOCIAL SECURITY | \$ 2,639.87 | \$ 2,456.42 | \$ 1,863.78 | \$ 2,716.52 | \$ 2,456.42 | (\$ 260.10) |
| SOCIAL SECURITY/MEDICARE ON PMS ATHLETICS | \$ 2,456.42 | | | | | |
| 1012142000 231 NON-TEACHER RETIREMENT | \$ 5,275.83 | \$ 4,872.28 | \$ 5,346.32 | \$ 4,872.28 | \$ 6,391.20 | \$ 1,518.92 |
| ADDITIONAL RETIREMENT FOR PT EMPLOYEE ASSIGNMENT IN | \$ 0.00 | | | | | |
| ATHLETIC COORDINATOR POSITION | \$ 6,391.20 | | | | | |
| 1012142000 232 TEACHER RETIREMENT | \$ 2,208.21 | \$ 2,641.52 | \$ 1,132.08 | \$ 2,264.16 | \$ 4,571.85 | \$ 2,307.69 |
| TEACHER RETIREMENT ON PMS ATHLETICS | \$ 4,571.85 | | | | | |
| 1012142000 260 WORKERS COMP INSURANCE | \$ 158.24 | \$ 159.20 | \$ 120.04 | \$ 188.26 | \$ 1,714.03 | \$ 1,525.77 |
| WORKER'S COMP ON PMS ATHLETICS | \$ 1,714.03 | | | | | |
| 1012142000 338 GAME OFFICIALS | \$ 5,300.00 | \$ 4,850.00 | \$ 4,190.00 | \$ 6,464.00 | \$ 6,284.00 | (\$ 180.00) |
| BOYS/GIRLS SOCCER | \$ 1,360.00 | | | | | |
| FIELD HOCKEY | \$ 800.00 | | | | | |
| CROSS COUNTRY/TRACK | \$ 600.00 | | | | | |
| SOFTBALL/BASEBALL | \$ 1,360.00 | | | | | |
| GIRLS/BOYS BASKETBALL | \$ 1,764.00 | | | | | |
| WRESTLING | \$ 400.00 | | | | | |
| 1012142000 610 SUPPLIES | \$ 7,563.89 | \$ 14,250.00 | \$ 13,161.34 | \$ 7,052.00 | \$ 6,575.00 | (\$ 477.00) |
| SOFTBALL GAME BALLS | \$ 200.00 | | | | | |
| BASEBALL GAME BALLS | \$ 200.00 | | | | | |
| BOOKS | \$ 25.00 | | | | | |
| BASEBALL GAME BALLS | \$ 250.00 | | | | | |
| BASKETBALL GAME BALLS | \$ 200.00 | | | | | |
| BASKETBALL GAME BALLS | \$ 200.00 | | | | | |
| SOFTBALL GAME BALLS | \$ 250.00 | | | | | |
| WRESTLING MAT TAPE | \$ 400.00 | | | | | |
| SCOREBOOKS | \$ 110.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-------------|--------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1420 - ATH | ILETIC / | ACTIVITIES | | | | | | |
| FIELD HO | ockey gam | E BALLS | \$ 75.00 | | | | | |
| SOCCER | GAME BALL | S | \$ 100.00 | | | | | |
| FLAGS | | | \$ 60.00 | | | | | |
| GAME BA | ALLS-VOLLE | YBALL | \$ 120.00 | | | | | |
| TIMERS | | | \$ 60.00 | | | | | |
| WHISTLE | ES | | \$ 15.00 | | | | | |
| GAME SC | ocks | | \$ 150.00 | | | | | |
| MOUTHG | GUARDS | | \$ 60.00 | | | | | |
| BANNER | LETTERS | | \$ 150.00 | | | | | |
| COACHES | S SHIRTS | | \$ 600.00 | | | | | |
| FIRST AI | D SUPPLIES | 5 | \$ 350.00 | | | | | |
| ORGANIZ | ZATIONAL E | BINS | \$ 300.00 | | | | | |
| TRACK E | QUIPMENT | | \$ 200.00 | | | | | |
| CROSS C | COUNTRY / | TRACK SINGLETS | \$ 2,500.00 | | | | | |
| 1012142000 | 810 | DUES AND FEES | \$ 2,662.00 | \$ 4,350.00 | \$ 2,372.00 | \$ 4,350.00 | \$ 4,500.00 | \$ 150.00 |
| FEES (AR | RBITER, ASS | SIGNERS, ETC) | \$ 800.00 | | | | | |
| LEAGUE | DUES | | \$ 1,000.00 | | | | | |
| GREENS | FEES | | \$ 750.00 | | | | | |
| BASKETE | BALL TOURN | IAMENTS | \$ 450.00 | | | | | |
| WRESTL | ING- ESTIM | ATED TOURNAMENT FEES | \$ 700.00 | | | | | |
| CHEERLE | EADING- ES | TIMATED COMPETITION FEES | \$ 800.00 | | | | | |
| TOTAL PMS | S ATHLE | TICS | \$ 60,938.44 | \$ 65,689.42 | \$ 53,096.60 | \$ 60,017.22 | \$ 64,602.50 | \$ 4,585.28 |

1420 - ATHLETIC ACTIVITIES

PHS ATHLETICS <u>33 - PELHAM HIGH SCHOOL</u>

| 3142000 110 | SALARIES | | \$ 194,911.00 | \$ 198,311.00 | \$ 153,594.00 | \$ 201,651.00 | \$ 202,101.00 | \$ 450.00 |
|-------------------|------------------------|-------------------|---------------|---------------|---------------|---------------|---------------|-----------|
| KRESS, TODD | DIR HS ATHLT | SALARY NON-UNION | \$ 78,652.00 | | | | | |
| POST FROM PERSO | ONNEL BUDGETING | | \$ 78,652.00 | | | | | |
| BASEBALL HJV - BA | ASEBALL JR VARSITY - C | COACH SPRING | \$ 2,120.00 | | | | | |
| BASEBALL HV - BA | SEBALL VARSITY - COAC | CH SPRING | \$ 3,673.00 | | | | | |
| BSKTBAL HBJV - B | SKTBLL BOYS JR VARSIT | Y - COACH WINTER | \$ 2,638.00 | | | | | |
| BSKTBAL HGJV - B | SKTBLL GIRLS JR VARSI | TY - COACH WINTER | \$ 2,638.00 | | | | | |
| BSKTBALL HBV - B | ASKETBALL BOYS VARSI | TY - COACH WINTER | \$ 4,190.00 | | | | | |
| BSKTBALL HGV - B | SKTBLL GIRLS VARSITY | - COACH WINTER | \$ 4,190.00 | | | | | |
| CCOUNTRY HBV - | CROSS COUNTRY BOYS | - COACH FALL | \$ 3,155.00 | | | | | |
| CCOUNTRY HGV - | CROSS COUNTRY GIRLS | - Coach fall | \$ 3,155.00 | | | | | |
| CHEER FALL HV - (| CHEER FALL VARSITY - C | COACH FALL | \$ 2,638.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|---------|--|-----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 4420 ATU | | ACTIVITIES | | | | | | |
| - | | | | | | | | |
| | | IEER WINTER VARSITY - COACH WINTER | \$ 3,155.00 | | | | | |
| | | LD HOCKEY JR VARSITY - COACH FALL | \$ 2,120.00 | | | | | |
| | | D HOCKEY VARSITY - COACH FALL | \$ 3,673.00 | | | | | |
| | | OTBALL COACH ASSISTANT - COACH FALL | \$ 1,603.00 | | | | | |
| | | OTBALL COACH ASSISTANT - COACH FALL | \$ 1,603.00 | | | | | |
| | | OOTBALL JR VARSITY - COACH FALL | \$ 2,120.00 | | | | | |
| | | OTBALL HEAD COACH - COACH FALL | \$ 4,190.00 | | | | | |
| | | EAM VARSITY - COACH FALL | \$ 2,120.00 | | | | | |
| | | GYMNASTICS VARSITY - COACH WINTER | \$ 3,155.00 | | | | | |
| | | EY - COACH WINTER | \$ 3,400.00 | | | | | |
| | | OOR TRK COACH ASSISTANT - COACH WINTER | \$ 1,603.00 | | | | | |
| | | DOOR TRK BOYS VARSITY - COACH WINTER | \$ 3,155.00 | | | | | |
| | | IDOOR TRK GIRLS VARSITY - COACH WINTER | \$ 3,155.00 | | | | | |
| | | ROSSE BOYS JR VARSITY - COACH SPRING | \$ 2,120.00 | | | | | |
| | | DSSE BOYS VARSITY - COACH SPRING | \$ 3,673.00 | | | | | |
| | | ROSSE GIRLS JR VARSITY - COACH SPRING | \$ 2,120.00 | | | | | |
| | | OSSE GIRLS VARSITY - COACH SPRING | \$ 3,673.00 | | | | | |
| | | CCER GIRLS JR VARSITY - COACH FALL | \$ 2,120.00 | | | | | |
| | | CCER BOYS JR VARSITY - COACH FALL | \$ 2,120.00 | | | | | |
| | | CER BOYS VARSITY - COACH FALL | \$ 3,673.00 | | | | | |
| | | CER GIRLS VARSITY - COACH FALL | \$ 3,673.00 | | | | | |
| | | OFTBALL JR VARSITY - COACH SPRING | \$ 2,120.00 | | | | | |
| | | FTBALL VARSITY - COACH SPRING | \$ 3,673.00 | | | | | |
| | | | \$ 3,155.00 | | | | | |
| | | | \$ 3,673.00 | | | | | |
| | | NIS GIRLS VARSITY - COACH SPRING | \$ 3,673.00 | | | | | |
| | - | AND FIELD ASSISTANT - COACH SPRING | \$ 2,120.00 | | | | | |
| | | AND FIELD ASSISTANT - COACH SPRING K AND FIELD VARSITY - COACH SPRING | \$ 2,120.00 | | | | | |
| | | DLLEYBALL JR VARSITY - COACH FALL | \$ 3,073.00 | | | | | |
| | | LLEYBALL VARSITY - COACH FALL | \$ 2,120.00 | | | | | |
| | - | VRESTLING VARSITY - COACH WINTER | \$ 3,073.00 | | | | | |
| | | VRESTLING JR VARSITY - COACH WINTER | \$ 2,638.00 | | | | | |
| 1033142000 | | HEALTH INSURANCE | \$ 2,638.00 \$ 21,841.68 | \$ 23,764.02 | \$ 23,764.10 | \$ 25,023.60 | \$ 28,777.44 | \$ 3,753.84 |
| 1033142000 | | DENTAL INSURANCE | \$ 1,665.84 | \$ 1,841.28 | \$ 1,841.28 | | \$ 2,008.80 | \$ 95.52 |
| 1033142000 | | | \$ 243.12 | | \$ 243.12 | | \$ 267.36 | \$ 0.00 |
| 1033142000 | | | \$ 159.12 | \$ 159.12 | \$ 159.12 | \$ 175.20 | \$ 175.20 | \$ 0.00 |
| 1033142000 | | SOCIAL SECURITY | \$ 14,813.98 | \$ 15,170.90 | \$ 11,658.20 | \$ 15,426.42 | \$ 15,481.85 | \$ 55.43 |
| 1033142000 | 220 | JULIAL JECUNITI | \$ 14,013.90 | φ 13/1/0.90 | φ 11,050.20 | φ 13/420.42 | \$ 13/401.03 | φ 33.43 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1420 - ATH | | ACTIVITIES | | | | | | |
| POST FRO | om Persoi | NNEL BUDGETING | \$ 6,038.00 | | | | | |
| | | MEDICARE ON PHS ATHLETICS | \$ 9,443.85 | | | | | |
| 1033142000 | | TEACHER RETIREMENT | \$ 18,033.45 | \$ 19,503.27 | \$ 17,497.83 | \$ 19,201.02 | \$ 30,434.65 | \$ 11,233.63 |
| POST FRO | OM PERSO | NNEL BUDGETING | \$ 16,532.65 | | | | | |
| TEACHER | RETIRME | NT ON PHS ATHLETICS | \$ 13,902.00 | _ | | | | |
| 1033142000 | 260 | WORKERS COMP INSURANCE | \$ 878.68 | \$ 983.37 | \$ 740.00 | \$ 1,068.85 | \$ 7,009.55 | \$ 5,940.70 |
| POST FRO | om Persoi | NNEL BUDGETING | \$ 419.84 | | | | | |
| WORKER' | 'S COMP O | N PHS ATHLETICS | \$ 6,589.71 | _ | | | | |
| 1033142000 | 330 | PROFESSIONAL SERVICES | \$ 2,578.33 | \$ 0.00 | \$ 2,104.63 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033142000 | 338 | GAME OFFICIALS | \$ 31,018.97 | \$ 35,000.00 | \$ 25,519.26 | \$ 35,000.00 | \$ 35,000.00 | \$ 0.00 |
| GAME OF | FICIALS. | GAME COVERAGE. POLICE DETAIL. | \$ 35,000.00 | | | | | |
| 1033142000 | 339 | ATHLETIC TRAINER SERVICES | \$ 29,898.00 | \$ 30,646.01 | \$ 20,430.67 | \$ 30,646.00 | \$ 31,412.00 | \$ 766.00 |
| ATHLETIC | C TRAINER | SERVICES. INCLUDES 2.5% INCREASE. | \$ 31,412.00 | | | . , | . , | |
| 1033142000 | | RENTAL/LEASE SOFTWARE | \$ 675.00 | \$ 675.00 | \$ 675.00 | \$ 675.00 | \$ 675.00 | \$ 0.00 |
| | - | HLETICS FEE FOR PHS AND PMS | \$ 675.00 | - · | + | + | + | + |
| 1033142000 | | TRAVEL & MILEAGE | \$ 3,084.18 | \$ 3,300.00 | \$ 2,642.93 | \$ 3,300.00 | \$ 3,300.00 | \$ 0.00 |
| | | SEMENT FOR AD TRAVEL | \$ 3,300.00 | + -, | + _/•• | + -, | + -, | + |
| 1033142000 | | SUPPLIES | \$ 41,156.06 | \$ 28,559.75 | \$ 27,087.16 | \$ 40,069.10 | \$ 35,000.00 | (\$ 5,069.10) |
| CONSUM | ABLE SUPP | LIES FOR PHS VARSITY AND JV TEAMS | \$ 0.00 | | | | | |
| | | 00 TO HELP SUPPORT NEEDS FOR ACCOUNT | \$ 0.00 | | | | | |
| 738 -NEW | V STORAGE | UNIT | \$ 35,000.00 | | | | | |
| NOTE: FY | 20 EXPENS | SES DOWN, COVID, NO SPRING SPORTS, | \$ 0.00 | | | | | |
| SUPPLIES | WERE NO | IT USED | \$ 0.00 | | | | | |
| 1033142000 | 734 | EQUIPMENT-ADDITIONAL | \$ 12,000.00 | \$ 12,000.00 | \$ 12,400.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033142000 | 738 | EQUIPMENT-REPLACEMENT | \$ 4,098.98 | \$ 17,440.25 | \$ 17,440.25 | \$ 18,000.00 | \$ 15,000.00 | (\$ 3,000.00) |
| REPLACE | UNIFORMS | S FOR BOYS AND GIRLS BASKETBALL, | \$ 0.00 | | | | | |
| AND HO | CKEY (HOC | KEY WILL BE SPLIT WITH OTHER DISTRICT) | \$ 12,000.00 | | | | | |
| REPLACE | TEAM BEN | ICHES ON HARRIS FIELD, PHS SOCCER | \$ 6,000.00 | | | | | |
| REPLACE | ROTTED S | TORAGE SHED FOR TRACK AND FOOTBALL | \$ 10,000.00 | | | | | |
| LEVEL 2 S | SUPERINTE | NDENT REDUCTION- HOCKEY SPLIT COSTS | \$ 0.00 | | | | | |
| FOR UN | IFORMS | | (\$ 3,000.00) | | | | | |
| LEVEL 2 S | SUPERINTE | ENDENT REDUCTION- NEW STORAGE SHED | (\$ 10,000.00) | | | | | |
| 1033142000 | 810 | DUES AND FEES | \$ 24,909.73 | \$ 29,251.99 | \$ 21,615.75 | \$ 30,000.00 | \$ 30,000.00 | \$ 0.00 |
| NHIAA EN | ROLLMEN | T FOR 27 VARSITY SPORTS. | \$ 4,200.00 | | | | | |
| NHIAA EN | ROLLMEN | T FOR PHS COACHES | \$ 1,300.00 | | | | | |
| ENTRY FE | ES FOR IN | IVITATIONS AND TOURNAMENTS, ALL TEAMS | \$ 4,000.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1420 - ATHLETIC ACTIVITIES | | | | | | |
| GOLF TEAM GREENS FEES, SCOTTISH HIGHLANDS GC | \$ 4,000.00 | | | | | |
| POOL FEES FOR PHS SWIM TEAM, WCWC IN SALEM | \$ 4,000.00 | _ | | | | |
| ICE FEES FOR HOCKEY TEAM, CONWAY ARENA IN NASHUA | \$ 3,500.00 | | | | | |
| INDOOR TRACK FEES, UNH | \$ 1,200.00 | | | | | |
| ANNUAL ASSIGNERS FEES, ALL PHS SPORTS TEAMS | \$ 1,000.00 | | | | | |
| COACHES DUES, CPR/FIRST AID FOR EXPIRING COACHES | \$ 800.00 | | | | | |
| 1033142000 890 MISCELLANEOUS | \$ 3,113.71 | \$ 1,000.00 | \$ 636.40 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| MISCELLANEOUS EXPENSES THAT ARISE (I.E. SENIOR GIFTS) | \$ 1,000.00 | | | | | |
| TOTAL PHS ATHLETICS | \$ 405,079.83 | \$ 417,849.08 | \$ 340,049.70 | \$ 423,416.83 | \$ 437,642.85 | \$ 14,226.02 |
| TOTAL 1420 - ATHLETIC ACTIVITIES | \$ 466,018.27 | \$ 483,538.50 | \$ 393,146.30 | \$ 483,434.05 | \$ 502,245.35 | \$ 18,811.30 |
| | | | | | | |
| 1490 - OTHER STUDENT ACTIVITIES | | | | | | |
| PHS OTHR STUDENT ACTIVITY 33 - PELHAM HIGH SCHOOL | | | | | | |
| 1033149000 110 SALARIES | \$ 32,970.00 | \$ 32,970.00 | \$ 33,642.00 | \$ 33,642.00 | \$ 34,650.00 | \$ 1,008.00 |
| MICHAUD, SUZANNE SCH TOCAREER HOURLY | \$ 34,650.00 | | | | | |
| 1033149000 211 HEALTH INSURANCE | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| 1033149000 212 DENTAL INSURANCE | \$ 1,445.42 | \$ 1,473.05 | \$ 1,482.60 | \$ 1,530.51 | \$ 1,607.01 | \$ 76.50 |
| 1033149000 213 LIFE INSURANCE | \$ 45.92 | \$ 53.52 | \$ 55.20 | \$ 62.64 | \$ 64.32 | \$ 1.68 |
| 1033149000 214 DISABILITY INSURANCE | \$ 79.44 | \$ 79.44 | \$ 79.44 | \$ 87.60 | \$ 87.60 | \$ 0.00 |
| 1033149000 220 SOCIAL SECURITY | \$ 2,724.04 | \$ 2,751.71 | \$ 2,774.88 | \$ 2,803.10 | \$ 2,880.23 | \$ 77.13 |
| 1033149000 231 NON-TEACHER RETIREMENT | \$ 3,751.65 | \$ 3,682.75 | \$ 3,757.80 | \$ 3,757.81 | \$ 4,871.79 | \$ 1,113.98 |
| 1033149000 260 WORKERS COMP INSURANCE | \$ 162.20 | \$ 178.38 | \$ 176.45 | \$ 194.20 | \$ 200.97 | \$ 6.77 |
| 1033149000 275 WORKSHOPS NON-UNION | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | (\$ 1,200.00) |
| 1033149000 580 TRAVEL & MILEAGE | \$ 171.99 | \$ 1,000.00 | \$ 76.68 | \$ 1,000.00 | \$ 250.00 | (\$ 750.00) |
| MILEAGE REIMBURSEMENT EXPENSE FOR PROFESSIONAL MEETINGS | \$ 0.00 | | | | | |
| REDUCED BASED ON PRIOR ACTUAL EXPENSES | \$ 250.00 | | | | | |
| 1033149000 610 SUPPLIES | \$ 1,081.41 | \$ 550.00 | \$ 384.41 | \$ 1,000.00 | \$ 550.00 | (\$ 450.00) |
| OFFICE SUPPLIES PROMOTING COLLEGE COURSES AND PATHWAYS | \$ 550.00 | | | | | |
| 1033149000 890 MISCELLANEOUS | \$ 75.08 | \$ 550.00 | \$ 232.79 | \$ 550.00 | \$ 550.00 | \$ 0.00 |
| STUDENT AWARDS/RECOGNITION; REFRESHMENTS | \$ 550.00 | | | | | |
| TOTAL PHS OTHR STUDENT ACTIVITY | \$ 45,507.15 | \$ 47,488.85 | \$ 45,662.25 | \$ 48,827.86 | \$ 48,711.92 | (\$ 115.94) |
| TOTAL 1490 - OTHER STUDENT ACTIVITIES | \$ 45,507.15 | \$ 47,488.85 | \$ 45,662.25 | \$ 48,827.86 | \$ 48,711.92 | (\$ 115.94) |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 1501 - SELF-FUNDED PROGRAMS | | | | | | |
| PES SELF-FUNDED PROGRAMS 11 - PELHAM ELEMENTARY | SCHOOL | | | | | |
| 1011150100 519 TRANSPORTATION | \$ 0.00 | \$ 3,233.48 | \$ 0.00 | \$ 8,931.00 | \$ 8,931.00 | \$ 0.00 |
| GRADE LEVEL EDUCATIONAL FIELD TRIPS, FULLY SELF FUNDED | \$ 0.00 | | | | | |
| BUT REQUIRED IN BUDGET FOR GROSS APPROPRIATION | \$ 8,931.00 | | | | | |
| 1011150100 610 SUPPLIES | (\$ 12.20) | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES SELF-FUNDED PROGRAMS | (\$ 12.20) | \$ 3,233.48 | \$ 0.00 | \$ 8,931.00 | \$ 8,931.00 | \$ 0.00 |
| 1501 - SELF-FUNDED PROGRAMS | | | | | | |
| 1501 - SELF-FUNDED PROGRAMS | | | | | | |
| PHS SELF-FUNDED PROGRAMS 33 - PELHAM HIGH SCHOOL | - | | | | | |
| 1033150100 519 TRANSPORTATION | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,200.00 | \$ 6,200.00 | \$ 0.00 |
| 2 FBLA FIELD TRIPS: FALL LEADERSHIP CONFERENCE 40@\$35 | \$ 1,400.00 | | | | | |
| AND SPRING LEADERSHIP CONFERENCE 20 ATTENDEES @200 | \$ 4,000.00 | | | | | |
| FBLA FIELD TRIP BUSES FOR TWO FIELD TRIPS ABOVE | \$ 800.00 | | | | | |
| TOTAL PHS SELF-FUNDED PROGRAMS | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 6,200.00 | \$ 6,200.00 | \$ 0.00 |
| TOTAL 1501 - SELF-FUNDED PROGRAMS | (\$ 12.20) | \$ 3,233.48 | \$ 0.00 | \$ 15,131.00 | \$ 15,131.00 | \$ 0.00 |
| 2110 - SOCIAL WORK SERVICES | | | | | | |
| | | | | | | |
| DW SOCIAL WORK SERVICES 00 - DISTRICT-WIDE 1000211000 110 SALARIES | \$ 45,860.00 | \$ 45,860.00 | \$ 45,860.00 | \$ 45,860.00 | \$ 47,236.00 | \$ 1,376.00 |
| WALES, AMY SOCIAL WRK SALARY NON-UNION | \$ 47,236.00 | | \$ 45,800.00 | \$ 45,800.00 | \$ 47,230.00 | \$ 1,370.00 |
| 1000211000 211 HEALTH INSURANCE | \$ 16,079.38 | \$ 16,625.02 | \$ 22,642.16 | \$ 23,633.40 | \$ 27,178.60 | \$ 3,545.20 |
| 1000211000 212 DENTAL INSURANCE | \$ 799.07 | \$ 814.40 | \$ 1,482.60 | \$ 1,530.60 | \$ 1,607.00 | \$ 76.40 |
| 1000211000 213 LIFE INSURANCE | \$ 74.64 | \$ 74.64 | \$ 74.64 | \$ 84.00 | \$ 87.36 | \$ 3.36 |
| 1000211000 214 DISABILITY INSURANCE | \$ 121.44 | \$ 121.44 | \$ 121.44 | \$ 137.88 | \$ 142.08 | \$ 4.20 |
| 1000211000 220 SOCIAL SECURITY | \$ 3,374.10 | \$ 3,508.29 | \$ 3,310.56 | \$ 3,508.29 | \$ 3,613.55 | \$ 105.26 |
| 1000211000 232 TEACHER RETIREMENT | \$ 7,961.19 | \$ 8,163.08 | \$ 8,163.20 | \$ 8,163.08 | \$ 9,929.01 | \$ 1,765.93 |
| 1000211000 260 WORKERS COMP INSURANCE | \$ 206.70 | \$ 227.42 | \$ 221.00 | \$ 243.06 | \$ 252.15 | \$ 9.09 |
| TOTAL DW SOCIAL WORK SERVICES | \$ 74,476.52 | \$ 75,394.29 | \$ 81,875.60 | \$ 83,160.31 | \$ 90,045.75 | \$ 6,885.44 |

2110 - SOCIAL WORK SERVICES

PES SOCIAL WORK SERVICES 11 - PELHAM ELEMENTARY SCHOOL

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|------------------------|---------------------------------|--|--|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2110 - SO(| CIAL WO | DRK SERVICES | | | | | | |
| 1011211000 | 550 | PRINTING | \$ 0.00 | \$ 25.00 | \$ 0.00 | \$ 200.00 | \$ 100.00 | (\$ 100.00) |
| PRINTIN | g of vario | DUS FLYERS | \$ 100.00 | | | | | |
| 1011211000 | 610 | SUPPLIES | \$ 494.16 | \$ 675.00 | \$ 666.58 | \$ 650.00 | \$ 550.00 | (\$ 100.00) |
| SOCIAL | WORKBOOK | KS FOR KIDS | \$ 200.00 | | | | | |
| SCHOOL | SOCIAL W | ORK RESOURCES FOR TEACHERS | \$ 100.00 | | | | | |
| TOOLS F | OR OFFICE | (FIDGETS, GAMES) | \$ 50.00 | | | | | |
| MISC OF | FICE SUPPL | IES | \$ 200.00 | | | | | |
| 1011211000 | 890 | MISCELLANEOUS | \$ 165.90 | \$ 300.00 | \$ 201.05 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| FOOD/CO | OFFEE FOR | PARENT TRAINING 2X PER YEAR | \$ 400.00 | | | | | |
| TOTAL PES | SOCIAL | WORK SERVICES | \$ 660.06 | \$ 1,000.00 | \$ 867.63 | \$ 1,250.00 | \$ 1,050.00 | (\$ 200.00) |
| 1012211000 | G OF FLYEF 610 S FOR SOCI | SUPPLIES IAL WORKER | \$ 0.00 \$ 100.00 \$ 0.00 \$ 150.00 | \$ 150.00 | \$ 0.00 \$ 150.00 | \$ 200.00 \$ 150.00 | \$ 100.00 \$ 150.00 | (\$ 100.00) \$ 0.00 |
| | | MISCELLANEOUS | \$ 0.00 \$ 300.00 | \$ 200.00 | \$ 45.09 | \$ 200.00 | \$ 300.00 | \$ 100.00 |
| | | L WORK SERVICES | \$ 500.00 | \$ 550.00 | \$ 195.09 | \$ 550.00 | \$ 550.00 | \$ 0.00 |
| 2110 - SOC | CIAL WO | DRK SERVICES CRK SERVICES CSERVICES <u>33 - PELHAM HIGH SCHO</u> | | \$ 550.00 | ų 199.09 | \$ 550.00 | \$ 550.00 | \$ 0.00 |
| 1033211000 | 610 | SUPPLIES | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| MISC SU | PPLIES | | \$ 500.00 | | | | | |
| <u>TOTAL PHS</u> | SOCIA | WORK SERVICES | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| TOTAL 211 | 0 - SOC | IAL WORK SERVICES | \$ 75,136.58 | \$ 77,444.29 | \$ 82,938.32 | \$ 85,460.31 | \$ 92,145.75 | \$ 6,685.44 |
| 2120 - GUI | DANCE | SERVICES | | | | | | |
| | | | | | | | | |
| <u>DW GUIDA</u> | NCE | 00 - DISTRICT-WIDE | | | | | | |
| DW GUIDA 1000212000 | | RENTAL/LEASE SOFTWARE | \$ 1,500.00 | \$ 1,500.00 | \$ 2,000.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 |

| Budget Unit Account | t Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2120 - GUIDANCE | ESERVICES | | | | | | |
| BUDGET MISSING | FOR FY21, PROGRAM USED FOR MANY YRS | \$ 1,500.00 |] | | | | |
| | ENDENT ADJUSTMENT- 504 SOFTWARE | \$ 500.00 | | | | | |
| TOTAL DW GUIDA | NCE | \$ 1,500.00 | \$ 1,500.00 | \$ 2,000.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 |
| 2120 - GUIDANCE | E SERVICES | | | | | | |
| PES GUIDANCE SE | RVICES <u>11 - PELHAM ELEMENTA</u> | RY SCHOOL | | | | | |
| 1011212000 110 | SALARIES | \$ 159,636.25 | \$ 133,725.00 | \$ 112,675.00 | \$ 160,801.00 | \$ 176,605.00 | \$ 15,804.00 |
| FLAHERTY, TRACI | GUIDANCE E SALARY TEACHER | \$ 70,269.00 | | | | | |
| PIKE, NICHOLE | GUIDANCE E SALARY TEACHER | \$ 59,043.00 | | | | | |
| PROUTY, SHANNO | N GUIDANCE E SALARY TEACHER | \$ 47,293.00 | | | | | |
| 1011212000 120 | DAILY SUBSTITUTE SALARIES | \$ 5,475.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011212000 211 | HEALTH INSURANCE | \$ 28,778.08 | \$ 29,754.64 | \$ 43,809.56 | \$ 76,970.38 | \$ 78,880.80 | \$ 1,910.42 |
| 1011212000 212 | DENTAL INSURANCE | \$ 1,961.72 | \$ 1,999.40 | \$ 2,965.20 | \$ 3,061.20 | \$ 4,821.00 | \$ 1,759.80 |
| 1011212000 213 | LIFE INSURANCE | \$ 210.72 | \$ 210.72 | \$ 183.12 | \$ 203.28 | \$ 313.68 | \$ 110.40 |
| 1011212000 214 | DISABILITY INSURANCE | \$ 318.24 | \$ 318.24 | \$ 278.64 | \$ 309.96 | \$ 485.52 | \$ 175.56 |
| 1011212000 220 | SOCIAL SECURITY | \$ 12,272.38 | \$ 10,229.96 | \$ 7,986.13 | \$ 8,769.58 | \$ 13,515.35 | \$ 4,745.77 |
| 1011212000 232 | TEACHER RETIREMENT | \$ 27,712.78 | \$ 23,803.05 | \$ 19,968.81 | \$ 20,405.03 | \$ 37,122.37 | \$ 16,717.34 |
| 1011212000 260 | WORKERS COMP INSURANCE | | \$ 663.15 | | \$ 607.57 | \$ 942.72 | |
| | | \$ 744.65 | | \$ 542.88 | • | | \$ 335.15 |
| 1011212000 610 | SUPPLIES | \$ 1,426.04 | \$ 3,123.00 | \$ 553.86 | \$ 2,100.00 | \$ 2,100.00 | \$ 0.00 |
| | OFFICE AND TO REPLENISH | \$ 0.00 | | | | | |
| DEPLETED (3@266 | | \$ 0.00 | | | | | |
| | TERIALS TO SUPPORT COUNSELING | \$ 800.00 | | | | | |
| | DENTS. THIS WILL INCLUDE SENSORY/ SELF | \$ 0.00 | | | | | |
| | ERIALS FOR TEACHER BASKETS (REPLENISH) | \$ 800.00 | | | | | |
| SUPPLIES 504 STU | | \$ 500.00 | | | | | |
| 1011212000 641 | TEXTBOOKS - ADDITIONAL | \$ 195.67 | \$ 536.00 | \$ 0.00 | \$ 500.00 | \$ 600.00 | \$ 100.00 |
| BOOKS TO BE PUR | CHASED TO SUPPORT STUDENT GOALS | \$ 600.00 | | | | | |
| 1011212000 643 | INFORMATION ACCESS FEES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 250.00 | \$ 50.00 | (\$ 200.00) |
| APPS FOR IPADS | | \$ 50.00 | | | · | · | |
| 1011212000 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,500.00 | \$ 2,617.00 | \$ 117.00 |
| | LUDING FM/CAT SYSTEMS | \$ 0.00 |] | | , , | | |
| | HEARING LOSS REQUIRE SYSTEMS | \$ 0.00 | | | | | |
| | E ACCESS TO SCHOOL SUBJECTS | \$ 2,617.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | | Account | litle | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------------------|------------|------------------|-----------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2120 - GUIDANCE TOTAL PES GUIDAN | | - | | \$ 238,731.53 | \$ 204,363.16 | \$ 188,963.20 | \$ 276,478.00 | \$ 318,053.44 | \$ 41,575.44 |
| 2120 - GUIDANCE | SERVICES | S | | | | | | | |
| PMS GUIDANCE SE | RVICES | <u> 12 - PEL</u> | HAM MEMORIAL SC | CHOOL | | | | | |
| 1012212000 110 | SALARIES | | | \$ 122,923.87 | \$ 125,005.00 | \$ 127,067.10 | \$ 128,206.00 | \$ 131,095.00 | \$ 2,889.00 |
| CARTIER, KATHLEEN | | GUIDANCE M | SALARY TEACHER | \$ 78,233.00 | | | | | |
| HATZIMANOLIS, HAR | RALAMBOS | GUIDANCE M | SALARY TEACHER | \$ 52,862.00 | | | | | |
| 1012212000 211 | HEALTH INS | SURANCE | | \$ 23,333.61 | \$ 24,125.40 | \$ 24,338.67 | \$ 25,404.40 | \$ 29,215.20 | \$ 3,810.80 |
| 1012212000 212 | DENTAL INS | URANCE | | \$ 1,315.37 | \$ 1,340.60 | \$ 1,349.17 | \$ 1,393.00 | \$ 1,462.60 | \$ 69.60 |
| 1012212000 213 | LIFE INSUR | ANCE | | \$ 194.40 | \$ 194.40 | \$ 202.56 | \$ 228.24 | \$ 233.28 | \$ 5.04 |
| 1012212000 214 | DISABILITY | INSURANCE | | \$ 279.60 | \$ 279.60 | \$ 287.04 | \$ 323.40 | \$ 329.52 | \$ 6.12 |
| 1012212000 220 | SOCIAL SEC | URITY | | \$ 9,229.36 | \$ 9,562.88 | \$ 9,540.42 | \$ 9,807.77 | \$ 10,045.22 | \$ 237.45 |
| 1012212000 232 | TEACHER RE | TIREMENT | | \$ 20,904.79 | \$ 22,250.89 | \$ 22,618.13 | \$ 22,820.66 | \$ 27,556.17 | \$ 4,735.51 |
| 1012212000 260 | WORKERS C | OMP INSURAN | CE | \$ 554.16 | \$ 619.91 | \$ 612.09 | \$ 679.49 | \$ 699.79 | \$ 20.30 |
| 1012212000 325 | TESTING PR | | | \$ 415.40 | \$ 990.00 | \$ 907.73 | \$ 300.00 | \$ 500.00 | \$ 200.00 |
| SSIS PROTOCOLS | | | | \$ 500.00 | · · | <i>ų serine</i> | + 500100 | 4 500100 | <i> </i> |
| 1012212000 330 | PROFESSIO | NAL SERVICES | | \$ 1,594.67 | \$ 2,500.00 | \$ 0.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| PROFESSIONAL SERV | | | | \$ 2,500.00 | | 4 0100 | + 1/200100 | <i> </i> | ÷ 0.00 |
| 1012212000 610 | SUPPLIES | | | \$ 911.69 | \$ 855.00 | \$ 802.57 | \$ 900.00 | \$ 1,200.00 | \$ 300.00 |
| SCHOOL SUPPLIES, I | | OCKER ORGANIZA | ATION, FTC. | \$ 1,600.00 | | <i> </i> | ÷ socioo | <i> </i> | <i> </i> |
| LEVEL 2 SUPERINTER | | | • | (\$ 400.00 | | | | | |
| 1012212000 734 | EQUIPMENT | -ADDITIONAL | | \$ 0.00 | \$ 855.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| EQUIPMENT (504) | - | | | \$ 2,000.00 | | | | | • |
| 1012212000 737 | FURNITURE | -REPLACEMENT | | \$ 1,870.75 | \$ 1,910.00 | \$ 1,778.04 | \$ 700.00 | \$ 200.00 | (\$ 500.00) |
| FURNITURE REPLACE | EMENT | | | \$ 200.00 | | | | | |
| 1012212000 890 | MISCELLAN | EOUS | | \$ 26.98 | \$ 2,043.00 | \$ 1,243.00 | \$ 1,350.00 | \$ 1,350.00 | \$ 0.00 |
| \$150 FOR BOOK ASS | | | DS FOR DC | \$ 1,350.00 | | . , | | | 1 |
| TOTAL PMS GUIDAI | | | | \$ 183,554.65 | \$ 192,531.68 | \$ 190,746.52 | \$ 196,612.96 | \$ 208,386.78 | \$ 11,773.82 |

2120 - GUIDANCE SERVICES

PHS GUIDANCE SERVICES 33 - PELHAM HIGH SCHOOL

| 1033212000 110 | SALARIES | | \$ 301,743.48 | \$ 309,887.14 | \$ 312,874.80 | \$ 323,015.70 | \$ 324,129.88 | \$ 1,114.18 |
|-----------------|-------------|--------|---------------|---------------|---------------|---------------|---------------|-------------|
| DOWDLE, BELINDA | SECR GUID H | HOURLY | \$ 24,000.00 | | | | | |

| Budget Unit Account | Ac | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-----------------------|------------------------|--------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2120 - GUIDANCE SE | RVICES | | | | | | | |
| FOWLER, ANNE | DEAN STUDENT | SALARY NON-UNION | \$ 88,797.00 | | | | | |
| KORAVOS, BETH | SECR GUID H | HOURLY | \$ 22,890.00 | - | | | | |
| KRESS, HEATHER | | ADDT'L DAYS PER CONTRACT | \$ 4,267.56 | _ | | | | |
| KRESS, HEATHER | GUIDANCE H | SALARY TEACHER | \$ 66,147.00 | _ | | | | |
| PHILLIPS, SARA JEAN | | ADDT'L DAYS PER CONTRACT | \$ 3,742.80 | | | | | |
| PHILLIPS, SARA JEAN | GUIDANCE H | SALARY TEACHER | \$ 58,013.00 | | | | | |
| SPAULDING, LAURA | | ADDT'L DAYS PER CONTRACT | \$ 3,410.52 | | | | | |
| SPAULDING, LAURA | GUIDANCE H | SALARY TEACHER | \$ 52,862.00 | | | | | |
| 1033212000 130 OV | ERTIME SALARIES | | \$ 170.28 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033212000 211 HE | ALTH INSURANCE | | \$ 118,851.62 | \$ 130,269.53 | \$ 94,122.78 | \$ 97,447.18 | \$ 134,458.71 | \$ 37,011.53 |
| 1033212000 212 DE | NTAL INSURANCE | | \$ 7,863.28 | \$ 8,548.40 | \$ 5,740.16 | \$ 5,820.48 | \$ 7,718.23 | \$ 1,897.75 |
| 1033212000 213 LIF | E INSURANCE | | \$ 571.74 | \$ 580.32 | \$ 592.20 | \$ 674.40 | \$ 2,406.48 | \$ 1,732.08 |
| 1033212000 214 DIS | SABILITY INSURAN | ICE | \$ 698.86 | \$ 692.64 | \$ 723.12 | \$ 814.56 | \$ 815.28 | \$ 0.72 |
| 1033212000 220 SO | CIAL SECURITY | | \$ 22,316.21 | \$ 23,706.35 | \$ 23,917.01 | \$ 25,169.71 | \$ 25,068.39 | (\$ 101.32) |
| 1033212000 231 NO | N-TEACHER RETIR | EMENT | \$ 6,332.46 | \$ 5,918.98 | \$ 6,093.23 | \$ 6,134.82 | \$ 6,592.73 | \$ 457.91 |
| 1033212000 232 TE | ACHER RETIREMEN | т | \$ 42,751.73 | \$ 45,727.69 | \$ 45,981.89 | \$ 47,720.61 | \$ 58,275.82 | \$ 10,555.21 |
| 1033212000 260 WC | ORKERS COMP INSU | JRANCE | \$ 1,360.78 | \$ 1,536.71 | \$ 1,536.43 | \$ 1,743.79 | \$ 1,746.22 | \$ 2.43 |
| 1033212000 275 WC | ORKSHOPS NON-UI | NION | \$ 150.00 | \$ 1,325.00 | \$ 399.00 | \$ 3,275.00 | \$ 800.00 | (\$ 2,475.00) |
| CONFERENCES: POWERS | CHOOL UNIVERSITY | - 2 ATTEND (2@\$400) | \$ 800.00 | | | | | |
| 1033212000 291 TS/ | A MATCH CONTRIB | UTION | \$ 2,400.00 | \$ 0.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| 1033212000 321 PR | OFESSIONAL EDU S | SERVICES | \$ 150.00 | \$ 0.00 | \$ 0.00 | \$ 150.00 | \$ 0.00 | (\$ 150.00) |
| SAU NOTE: BUDGET NOT | r required | | \$ 0.00 | | | | | |
| 1033212000 330 PR | OFESSIONAL SERV | ICES | \$ 2,633.40 | \$ 1,000.00 | \$ 108.00 | \$ 1,000.00 | \$ 250.00 | (\$ 750.00) |
| REDUCED FROM \$1,000 | TO MAINTAIN CURRE | NT PROGRAMMING | \$ 250.00 | | | | | |
| 1033212000 332 TU | TOR SERVICES | | \$ 1,925.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033212000 446 RE | NTAL/LEASE SOFTV | WARE | \$ 2,822.50 | \$ 4,335.00 | \$ 3,332.50 | \$ 4,000.00 | \$ 4,000.00 | \$ 0.00 |
| RENTAL/LEASE SOFTWA | RE (NAVIANCE) | | \$ 4,000.00 | | | | | |
| 1033212000 550 PR | INTING | | \$ 132.00 | \$ 1,000.00 | \$ 580.91 | \$ 1,000.00 | \$ 600.00 | (\$ 400.00) |
| PROFESSIONAL PRINTIN | G: BUSINESS CARDS, | , BROCHURES, ETC | \$ 600.00 | | | | | |
| 1033212000 580 TR | AVEL & MILEAGE | | \$ 487.26 | \$ 1,500.00 | \$ 451.81 | \$ 1,500.00 | \$ 1,000.00 | (\$ 500.00) |
| POWERSCHOOL UNIVER | SITY; PROFESSIONAL | MEETINGS | \$ 1,000.00 | | | | | |
| 1033212000 610 SU | PPLIES | | \$ 13,306.91 | \$ 17,535.00 | \$ 14,769.92 | \$ 17,500.00 | \$ 17,445.00 | (\$ 55.00) |
| PSAT 8/9 (175 STUDENT | S X \$14 = \$2450) | | \$ 2,450.00 | | | | | |
| PSAT NMSQT 10TH GRAI | DE (175 X \$19 = \$332 | 25) | \$ 3,325.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--------------------------------------|------------|--|----------------------------|----------------------------|-------------------------|----------------------------|--|-----------------------------------|
| 2120 - GUII | DANCE | SERVICES | | | | | | |
| PSAT/NM | ISQT 11TH | GRADE (150 X \$19 = \$2850) | \$ 2,850.00 | | | | | |
| TABLES F | FOR TESTI | NG (82 X \$10 = \$820) | \$ 820.00 | | | | | |
| OFFICE S | SUPPLIES (| \$8,000) | \$ 8,000.00 | | | | | |
| 1033212000 | 640 | TEXTBOOKS - REPLACEMENT | \$ 331.88 | \$ 450.00 | \$ 196.50 | \$ 500.00 | \$ 200.00 | (\$ 300.00) |
| COLLEGE | AND CAR | EER REFERENCE BOOKS | \$ 200.00 | | | | | |
| 1033212000 | 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 1,915.00 | \$ 1,914.99 | \$ 2,000.00 | \$ 0.00 | (\$ 2,000.00) |
| 1033212000 | 737 | FURNITURE-REPLACEMENT | \$ 1,242.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | 2,000.00 \$ 0.00 \$ 0.00 \$ 0.00 1,390.00 \$ 1,390.00 \$ 0.01 \$ 500.00 | \$ 0.00 |
| 1033212000 | 810 | DUES AND FEES | \$ 1,216.00 | \$ 1,225.00 | \$ 1,176.00 | \$ 1,390.00 | \$ 1,390.00 | \$ 0.00 |
| COLLEGE | BOARD M | EMBERSHIP | \$ 450.00 | | | | | |
| NEACAC | | | \$ 30.00 | | | | | |
| COUNSEL | LOR MEMB | ERSHIP: ASCA (4 X \$150) | \$ 600.00 | | | | | |
| NAASP | | | \$ 90.00 | | | | | |
| NH SCHO | DOL COUNS | SELORS ASSOCATION (4 X \$55) | \$ 220.00 | | | | | |
| 1033212000 | 890 | MISCELLANEOUS | \$ 1,975.59 | \$ 2,000.00 | \$ 1,407.97 | \$ 0.01 | \$ 500.00 | \$ 499.99 |
| STUDENT | T AWARDS; | ; REFRESHMENTS; PENS, MISC. ITEMS | \$ 500.00 | | | | | |
| <u>TOTAL PHS</u> | GUIDA | NCE SERVICES | \$ 531,433.97 | \$ 559,152.76 | \$ 518,919.22 | \$ 543,856.26 | \$ 590,396.74 | \$ 46,540.48 |
| TOTAL 212 | 0 - GUII | DANCE SERVICES | \$ 955,220.15 | \$ 957,547.60 | \$ 900,628.94 | \$ 1,016,947.22 | \$ 1,118,836.96 | \$ 101,889.74 |
| 2134 - NUR DW NURSE 1000213400 | SERVIO | | ¢ 0.00 | ¢ 4 200 00 | ¢ 0.00 | ¢ 7 895 00 | ¢ 0.010.00 | ¢ 2.024.00 |
| | - | TITUTES -LEVEL FUND | \$ 0.00 | \$ 4,200.00 | \$ 0.00 | \$ 7,885.00 | \$ 9,919.00 | \$ 2,034.00 |
| | | BS -BUDGET FOR SCHOOLS, 21D @ \$339 EA | \$ 2,800.00 \$ 7,119.00 | _ | | | | |
| 1000213400 | | SOCIAL SECURITY | | ¢ 221 20 | ¢ 0 00 | ¢ 214 20 | ¢ 214 20 | ¢ 0.00 |
| | - | JULIAL JECURI I | \$ 0.00 | \$ 321.30 | \$ 0.00 | \$ 214.20 | \$ 214.20 | \$ 0.00 |
| INUKSE D | AILY FICA | | \$ 214.20 | + 20.62 | + ~ ~~ | | ± 4 4 6= | + • • • |
| 1000010/00 | 260 | WORKERS COMP INSURANCE | \$ 0.00 | \$ 20.83 | \$ 0.00 | \$ 14.84 | \$ 14.95 | \$ 0.11 |
| 1000213400 | | | | | | | | |
| 1000213400 NURSE D | AILY WC | | \$ 14.95 \$ 0.00 | \$ 4,542.13 | \$ 0.00 | | | \$ 2,034.11 |

PES NURSE SERVICES 11 - PELHAM ELEMENTARY SCHOOL 1011213400 110 SALARIES \$ 84,509.79 \$ 85,314.00 \$ 85,332.83 \$ 88,402.50 \$ 109,423.00 \$ 21,020.50 BODENRADER, JENNIFER NURSE E SALARY TEACHER \$ 62,645.00

| Budget Unit Account | Acco | ount Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|--------------------------------|----------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2134 - NURSE SEI | RVICES | | | | | | | |
| VACANT POSITION, | , NURSE E | SALARY TEACHER | \$ 46,778.00 | | | | | |
| POST FROM PERSO | NNEL BUDGETING | | \$ 86,034.00 | | | | | |
| SAU NOTE: VACANT | T NURSE E IS 50% AT \$23,38 | 39 | \$ 0.00 | | | | | |
| NEW REQUEST -EXI | PAND 50% NURSE TO 100% | NURSE | \$ 23,389.00 | | | | | |
| 1011213400 114 | INSTRUC. ASST. SALAR | IES | \$ 19,693.46 | \$ 20,193.81 | \$ 13,606.30 | \$ 18,352.53 | \$ 18,667.74 | \$ 315.21 |
| MACKINNON, NICO | LE NURSE AIDE | HOURLY PESPA | \$ 18,667.74 | | | | | |
| 1011213400 120 | DAILY SUBSTITUTE SAL | ARIES | \$ 1,111.30 | \$ 0.00 | \$ 834.60 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011213400 211 | HEALTH INSURANCE | | \$ 22,500.21 | \$ 23,212.84 | \$ 23,404.78 | \$ 24,363.80 | \$ 38,869.05 | \$ 14,505.25 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 29,461.00 | | , , , | , | , , | , |
| | PAND 50% NURSE TO 100% | -HEALTH INS | \$ 9,408.05 | | | | | |
| 1011213400 212 | DENTAL INSURANCE | | \$ 1,445.42 | \$ 1,473.20 | \$ 1,482.60 | \$ 1,530.60 | \$ 2,051.20 | \$ 520.60 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 1,607.00 | | | | | |
| NEW REQUEST -EX | PAND 50% NURSE TO 100% | -DENTAL | \$ 444.20 | | | | | |
| 1011213400 213 | LIFE INSURANCE | | \$ 137.76 | \$ 137.76 | \$ 137.76 | \$ 117.60 | \$ 195.84 | \$ 78.24 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 112.08 | | | | | |
| NEW REQUEST -EX | PAND 50% NURSE TO 100% | -LIFE INS | \$ 83.76 | | | | | |
| 1011213400 214 | DISABILITY INSURANC | E | \$ 220.08 | \$ 220.08 | \$ 225.84 | \$ 252.96 | \$ 311.76 | \$ 58.80 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 175.20 | | | | | |
| | PAND 50% NURSE TO 100% | -DIS INS | \$ 136.56 | | | | | |
| 1011213400 220 | SOCIAL SECURITY | | \$ 7,990.12 | \$ 8,186.10 | \$ 7,561.19 | \$ 8,281.36 | \$ 9,915.35 | \$ 1,633.99 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 8,126.09 | | | | | |
| NEW REQUEST -EX | PAND 50% NURSE TO 100% | - FICA/MC | \$ 1,789.26 | | | | | |
| 1011213400 232 | TEACHER RETIREMENT | | \$ 10,344.43 | \$ 10,707.77 | \$ 10,707.84 | \$ 10,992.92 | \$ 23,000.72 | \$ 12,007.80 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 13,167.98 | | | | | |
| NEW REQUEST -EX | PAND 50% NURSE TO 100% | - NHRS | \$ 9,832.74 | | | | | |
| 1011213400 260 | WORKERS COMP INSUR | RANCE | \$ 481.59 | \$ 530.66 | \$ 487.69 | \$ 573.88 | \$ 691.76 | \$ 117.88 |
| POST FROM PERSO | NNEL BUDGETING | | \$ 566.91 | | | | | |
| NEW REQUEST -EX | PAND 50% NURSE TO 100% | - WC | \$ 124.85 | | | | | |
| 1011213400 330 | PROFESSIONAL SERVIC | ES | \$ 1,097.30 | \$ 1,148.00 | \$ 2,427.42 | \$ 1,500.00 | \$ 1,273.00 | (\$ 227.00) |
| CPR AND FIRST AID | D-TO RECERTIFY STAFF AND | NEW | \$ 0.00 | | | | | |
| CERTIFICATION CL | ASSES FOR FIELD TRIP, BEF | ORE AND AFTER | \$ 0.00 | | | | | |
| SCHOOL COVERAGE | E | | \$ 0.00 | | | | | |
| NEW CERTIFICATIO | ON (10@67.00) | | \$ 670.00 | | | | | |
| RECERTIFICATION | (9@67.00) | | \$ 603.00 | | | | | |
| 1011213400 430 | REPAIRS & MAINTENAN | ICE | \$ 0.00 | \$ 154.00 | \$ 90.00 | \$ 150.00 | \$ 150.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|---------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2134 - NUF | RSE SE | RVICES | | | | | | |
| YEARLY A | AUDIOMET | ER CALIBRATION-YEARLY CHECK FOR | \$ 0.00 | | | | | |
| ACCURAT | LE HEARIN | G SCREENING RESULTS | \$ 150.00 | | | | | |
| 1011213400 | 610 | SUPPLIES | \$ 2,847.97 | \$ 4,787.00 | \$ 3,858.12 | \$ 4,924.00 | \$ 5,003.00 | \$ 79.00 |
| EPI PEN- | EMERGEN | CY MEDICATION TO | \$ 0.00 | | | | | |
| HAVE AV | AILABLE F | OR SEVERE ALLERGIC REACTION | \$ 0.00 | | | | | |
| REGULAR | ξ | | \$ 735.00 | | | | | |
| EPI PEN . | JR | | \$ 735.00 | | | | | |
| EMERGE | NCY BACKF | ACK SUPPLIES | \$ 0.00 | | | | | |
| SUPPLIES | S TO REPL | ACE MISSING, BROKEN | \$ 0.00 | | | | | |
| (BACKPA | CK, THERM | IAL BLANKETS, DUCT TAPE, FIRST | \$ 0.00 | | | | | |
| AID SUPP | PLIES, ETC | .) | \$ 250.00 | | | | | |
| HEALTH | OFFICE SU | PPLIES-SUPPLIES TO REPLENISH | \$ 0.00 | | | | | |
| PK-GRAD | e 5 Suppl | IES IN HEALTH OFFICE | \$ 0.00 | | | | | |
| (772@4.0 | 00) | | \$ 3,088.00 | | | | | |
| AED PAD | REPLACEN | IENT FOR EXPIRATION (CHILD) | \$ 120.00 | | | | | |
| ADULT A | ed pad re | PLACEMENT | \$ 75.00 | | | | | |
| 1011213400 | 650 | SOFTWARE | \$ 1,622.25 | \$ 1,136.00 | \$ 1,081.49 | \$ 1,150.00 | \$ 1,150.00 | \$ 0.00 |
| SNAP PR | ogram an | INUAL FEE/SUPPORT (4 COMPUTERS) | \$ 1,150.00 | | | | | |
| 1011213400 | 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 0.00 | (\$ 1,000.00) |
| 1011213400 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.01 | \$ 0.00 | (\$ 0.01) |
| 1011213400 | 738 | EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 0.01 | \$ 0.00 | \$ 2,000.00 | \$ 0.00 | (\$ 2,000.00) |
| 1011213400 | 810 | DUES AND FEES | \$ 0.00 | \$ 105.00 | \$ 105.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES | NURSE | SERVICES | \$ 154,001.68 | \$ 157,306.23 | \$ 151,343.46 | \$ 163,592.16 | \$ 210,702.42 | \$ 47,110.26 |
| | | | | | | | | |

2134 - NURSE SERVICES

PMS NURSE SERVICES 12 - PELHAM MEMORIAL SCHOOL

| 1012213400 110 S | ALARIES | | \$ 98,130.94 | \$ 68,933.00 | \$ 45,968.50 | \$ 48,800.00 | \$ 51,419.00 | \$ 2,619.00 |
|------------------|--------------------|----------------|--------------|--------------|--------------|--------------|--------------|-------------|
| MORRISON, JOANNE | NURSE M | SALARY TEACHER | \$ 51,419.00 | | | | | |
| 1012213400 120 D | AILY SUBSTITUTE SA | LARIES | \$ 625.00 | \$ 0.00 | \$ 1,296.21 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012213400 211 H | EALTH INSURANCE | | \$ 15,555.74 | \$ 16,083.60 | \$ 21,904.78 | \$ 16,936.20 | \$ 26,293.60 | \$ 9,357.40 |
| 1012213400 212 D | ENTAL INSURANCE | | \$ 799.07 | \$ 814.40 | \$ 1,482.60 | \$ 846.20 | \$ 1,607.00 | \$ 760.80 |
| 1012213400 213 L | IFE INSURANCE | | \$ 108.48 | \$ 108.48 | \$ 74.64 | \$ 87.36 | \$ 90.96 | \$ 3.60 |
| 1012213400 214 D | ISABILITY INSURAN | CE | \$ 159.12 | \$ 159.12 | \$ 121.68 | \$ 142.56 | \$ 150.24 | \$ 7.68 |
| 1012213400 220 S | OCIAL SECURITY | | \$ 7,443.20 | \$ 5,273.37 | \$ 3,423.60 | \$ 3,733.20 | \$ 3,933.56 | \$ 200.36 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|--|--|---|--|---|--|---|---|
| 2134 - NUR | SE SEI | RVICES | | | | | | |
| 1012213400 | 232 | TEACHER RETIREMENT | \$ 17,035.54 | \$ 12,270.07 | \$ 8,041.79 | \$ 8,686.40 | \$ 10,808.27 | \$ 2,121.87 |
| 1012213400 | 260 | WORKERS COMP INSURANCE | \$ 445.13 | \$ 341.84 | \$ 227.70 | \$ 258.64 | \$ 274.47 | \$ 15.83 |
| 1012213400 | 330 | PROFESSIONAL SERVICES | \$ 2,153.33 | \$ 369.00 | \$ 1,458.39 | \$ 550.00 | \$ 700.00 | \$ 150.00 |
| CPR THR | OUGH THE | FIRE DEPT | \$ 700.00 | | | | | |
| 1012213400 | 430 | REPAIRS & MAINTENANCE | \$ 90.00 | \$ 200.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| CALIBRAT | FION OF H | EARING MACHINE; EQUIPMENT | \$ 200.00 | | | | | |
| 1012213400 | 610 | SUPPLIES | \$ 1,723.59 | \$ 1,856.75 | \$ 1,652.31 | \$ 2,090.96 | \$ 2,000.00 | (\$ 90.96) |
| SUPPLIES | TO BE US | ED IN HEALTH OFFICE | \$ 0.00 | | | | | |
| DIABETIC | SUPPLIES | 5, FIRST AID SUPPLIES, | \$ 0.00 | | | | | |
| OTHER CO | ONSUMABI | LES AND PAPER, OFFICE SUPPLIES | \$ 2,000.00 | | | | | |
| 1012213400 | 650 | SOFTWARE | \$ 0.00 | \$ 302.25 | \$ 270.38 | \$ 285.00 | \$ 300.00 | \$ 15.00 |
| SNAP HEA | ALTH RECO | DRDS PROGRAM, ANNUAL RENEWAL | \$ 300.00 | | | | | |
| TOTAL PMS | NURSE | SERVICES | \$ 144,269.14 | \$ 106,711.88 | \$ 85,922.58 | \$ 82,616.52 | \$ 97,777.10 | \$ 15,160.58 |
| | | | | | | | | |
| PHS NURSE 1033213400 | 110 | SALARIES | \$ 38,990.38 | \$ 45,366.00 | \$ 73,833.00 | \$ 47,780.00 | \$ 50,388.00 | \$ 2,608.00 |
| 1033213400 HILDRETH | 110 H, ANGELA | SALARIES NURSE H SALARY TEACHER | \$ 50,388.00 | | | | | |
| 1033213400 HILDRETH 1033213400 | 110 H, ANGELA 120 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES | \$ 50,388.00 \$ 0.00 | \$ 0.00 | \$ 207.92 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033213400 HILDRETH 1033213400 1033213400 | 110 H, ANGELA 120 211 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES HEALTH INSURANCE | \$ 50,388.00 | | | | | |
| 1033213400 HILDRETH 1033213400 | 110 H, ANGELA 120 211 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES | \$ 50,388.00 \$ 0.00 | \$ 0.00 | \$ 207.92 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033213400 HILDRETH 1033213400 1033213400 | 110 H, ANGELA 120 211 212 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES HEALTH INSURANCE | \$ 50,388.00 \$ 0.00 \$ 21,000.21 | \$ 0.00 \$ 21,712.84 | \$ 207.92 \$ 21,904.78 | \$ 0.00 \$ 22,863.80 | \$ 0.00 \$ 26,293.60 | \$ 0.00 \$ 3,429.80 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES HEALTH INSURANCE DENTAL INSURANCE | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 | \$ 0.00 \$ 3,429.80 \$ 76.40 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 214 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES HEALTH INSURANCE DENTAL INSURANCE LIFE INSURANCE | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES HEALTH INSURANCE HEALTH INSURANCE LIFE INSURANCE DISABILITY INSURANCE LIFE INSURANCE | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 | SALARIESNURSE HSALARY TEACHERDAILY SUBSTITUTE SALARIESHEALTH INSURANCEDENTAL INSURANCELIFE INSURANCEDISABILITY INSURANCESOCIAL SECURITY | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 260 | SALARI ESNURSE HSALARY TEACHERDAILY SUBSTITUTE SALARIESHEALTH INSURANCEDENTAL INSURANCELIFE INSURANCEDISABILITY INSURANCESOCIAL SECURITYTEACHER RETIREMENT | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 \$ 6,698.71 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 \$ 8,075.15 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 \$ 8,112.09 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 \$ 8,504.84 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 \$ 10,591.56 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 \$ 2,086.72 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 260 330 | SALARIESNURSE HSALARY TEACHERDAILY SUBSTITUTE SALARIESHEALTH INSURANCEDENTAL INSURANCELIFE INSURANCEDISABILITY INSURANCESOCIAL SECURITYTEACHER RETIREMENTWORKERS COMP INSURANCE | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 \$ 6,698.71 \$ 175.85 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 \$ 8,075.15 \$ 224.97 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 \$ 8,112.09 \$ 356.53 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 \$ 8,504.84 \$ 253.23 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 \$ 10,591.56 \$ 268.97 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 \$ 2,086.72 \$ 15.74 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 260 330 | SALARIESNURSE HSALARY TEACHERDAILY SUBSTITUTE SALARIESHEALTH INSURANCEDENTAL INSURANCEDISABILITY INSURANCESOCIAL SECURITYTEACHER RETIREMENTWORKERS COMP INSURANCEPROFESSIONAL SERVICES | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 \$ 6,698.71 \$ 175.85 \$ 11,636.62 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 \$ 8,075.15 \$ 224.97 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 \$ 8,112.09 \$ 356.53 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 \$ 8,504.84 \$ 253.23 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 \$ 10,591.56 \$ 268.97 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 \$ 2,086.72 \$ 15.74 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 NURSE PF 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 260 330 | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES DAILY SUBSTITUTE SALARIES HEALTH INSURANCE DENTAL INSURANCE DISABILITY INSURANCE DISABILITY INSURANCE SOCIAL SECURITY TEACHER RETIREMENT WORKERS COMP INSURANCE PROFESSIONAL SERVICES VAL SERVICES | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 \$ 6,698.71 \$ 175.85 \$ 11,636.62 \$ 1,839.00 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 \$ 8,075.15 \$ 224.97 \$ 1,500.00 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 \$ 8,112.09 \$ 356.53 \$ 30.00 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 \$ 8,504.84 \$ 253.23 \$ 1,672.00 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 \$ 10,591.56 \$ 268.97 \$ 1,839.00 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 \$ 2,086.72 \$ 15.74 \$ 167.00 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 NURSE PF 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 260 330 ROFESSION 430 & MAINTE | SALARIES NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES DAILY SUBSTITUTE SALARIES HEALTH INSURANCE DENTAL INSURANCE DISABILITY INSURANCE DISABILITY INSURANCE SOCIAL SECURITY TEACHER RETIREMENT WORKERS COMP INSURANCE PROFESSIONAL SERVICES VAL SERVICES | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 \$ 6,698.71 \$ 175.85 \$ 11,636.62 \$ 1,839.00 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 \$ 8,075.15 \$ 224.97 \$ 1,500.00 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 \$ 8,112.09 \$ 356.53 \$ 30.00 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 \$ 8,504.84 \$ 253.23 \$ 1,672.00 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 \$ 10,591.56 \$ 268.97 \$ 1,839.00 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 \$ 2,086.72 \$ 15.74 \$ 167.00 |
| 1033213400 HILDRETH 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 1033213400 NURSE PF 1033213400 REPAIRS 1033213400 | 110 H, ANGELA 120 211 212 213 214 220 232 260 330 ROFESSION 430 & MAINTE 446 | SALARY TEACHER NURSE H SALARY TEACHER NURSE H SALARY TEACHER DAILY SUBSTITUTE SALARIES HEALTH INSURANCE DENTAL INSURANCE LIFE INSURANCE DISABILITY INSURANCE SOCIAL SECURITY TEACHER RETIREMENT WORKERS COMP INSURANCE PROFESSIONAL SERVICES VAL SERVICES REPAIRS & MAINTENANCE NANCE | \$ 50,388.00 \$ 0.00 \$ 21,000.21 \$ 1,445.42 \$ 69.60 \$ 112.80 \$ 2,797.50 \$ 6,698.71 \$ 175.85 \$ 11,636.62 \$ 1,839.00 \$ 90.00 \$ 1,50.00 | \$ 0.00 \$ 21,712.84 \$ 1,473.20 \$ 69.60 \$ 112.80 \$ 3,470.50 \$ 8,075.15 \$ 224.97 \$ 1,500.00 \$ 200.00 | \$ 207.92 \$ 21,904.78 \$ 1,482.60 \$ 72.96 \$ 120.24 \$ 5,470.86 \$ 8,112.09 \$ 356.53 \$ 30.00 \$ 0.00 | \$ 0.00 \$ 22,863.80 \$ 1,530.60 \$ 85.68 \$ 139.56 \$ 3,655.17 \$ 8,504.84 \$ 253.23 \$ 1,672.00 \$ 140.00 | \$ 0.00 \$ 26,293.60 \$ 1,607.00 \$ 89.04 \$ 147.12 \$ 3,854.69 \$ 10,591.56 \$ 268.97 \$ 1,839.00 \$ 150.00 | \$ 0.00 \$ 3,429.80 \$ 76.40 \$ 3.36 \$ 7.56 \$ 199.52 \$ 2,086.72 \$ 15.74 \$ 167.00 \$ 10.00 |

| Budget Unit Account | Acco | unt Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------------------------------|-----------------------------|----------------------------|------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2134 - NURSE SERV | ICES | | | | | | | |
| MEDICAL SUPPLIES , C | RACKERS, CPR FOR STAF | F | \$ 3,080.00 | | | | | |
| | OFTWARE | | \$ 270.38 | \$ 302.25 | \$ 270.38 | \$ 0.00 | \$ 300.00 | \$ 300.00 |
| | RDS SOFTWARE ANNUAL L | ICENSE FOR ONE | \$ 300.00 | | + _/ 0.00 | + | + | + |
| | URNITURE-REPLACEME | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 485.00 | \$ 0.00 | (\$ 485.00) |
| TOTAL PHS NURSE S | | | \$ 84,783.89 | \$ 84,989.06 | \$ 113,911.02 | \$ 90,193.88 | \$ 98,608.98 | \$ 8,415.10 |
| TUTAL PHS NURSE S | ERVICES | | φ 04,7 05.05 | φ 04,303.00 | φ 113,911.02 | <i>¥ 50,155.00</i> | \$ 50,000.50 | φ 0,413.10 |
| TOTAL 2134 - NURSE | SERVICES | | \$ 383,054.71 | \$ 353,549.30 | \$ 351,177.06 | \$ 344,516.60 | \$ 417,236.65 | \$ 72,720.05 |
| 2140 - PSYCHOLOG | <u> 00 - DIS</u> | TRICT-WIDE | | | | | | |
| | | | \$ 107,594.64 | \$ 143,280.82 | \$ 108,734.00 | \$ 139,464.00 | \$ 158,537.15 | \$ 19,073.15 |
| ALBERT, ASHLEY | PSYCHOLOGIST | SALARY NON-UNION | \$ 70,338.00 | _ | | | | |
| TEMPLE, LISA VACANT POSITION, | PSYCHOLOGIST PSYCHOLG PT | SALARY NON-UNION HOURLY | \$ 53,000.00 \$ 70,398.30 | | | | | |
| POST FROM PERSONN | | HUUKLI | \$ 70,398.30 | - | | | | |
| | SYCHOLG PT IS 50% AT \$ | 35199 15 | \$ 138,557.15 | | | | | |
| | | 55155115 | \$ 9,864.12 | \$ 26,404.51 | \$ 16,869.85 | \$ 18,536.16 | \$ 21,316.80 | \$ 2,780.64 |
| | ENTAL INSURANCE | | \$ 600.04 | \$ 1,544.40 | \$ 1,008.66 | \$ 1,093.44 | \$ 1,148.16 | \$ 54.72 |
| | | | · | | | | | |
| | | _ | \$ 108.28 | \$ 180.00 | \$ 166.70 | \$ 194.40 | \$ 226.32 | \$ 31.92 |
| | ISABILITY INSURANCE | | \$ 176.28 | \$ 294.48 | \$ 251.74 | \$ 289.80 | \$ 334.56 | \$ 44.76 |
| | OCIAL SECURITY | | \$ 8,203.68 | \$ 10,960.99 | \$ 8,272.08 | \$ 10,669.00 | \$ 12,129.83 | \$ 1,460.83 |
| 1000214000 232 T | EACHER RETIREMENT | | \$ 12,448.82 | \$ 19,784.85 | \$ 18,943.54 | \$ 18,937.24 | \$ 25,925.65 | \$ 6,988.41 |
| 1000214000 260 V | ORKERS COMP INSUR | ANCE | \$ 485.20 | \$ 710.53 | \$ 523.73 | \$ 739.16 | \$ 846.27 | \$ 107.11 |
| 1000214000 275 V | ORKSHOPS NON-UNI | ON | \$ 250.00 | \$ 1,950.00 | \$ 0.00 | \$ 1,300.00 | \$ 1,300.00 | \$ 0.00 |
| NHASEA LAW CONFER | ENCE 2X400 | | \$ 800.00 | | | | | |
| PROFESSIONAL DEVEL | OPMENT 2 @250.00 | | \$ 500.00 | | | | | |
| 1000214000 321 P | ROFESSIONAL EDU SEF | RVICES | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| CURRICULUM DEVELO | PMENT FOR SOCIAL-EMOT | TIONAL PROGRAMS | \$ 1,500.00 | | | | | |
| 1000214000 325 T | ESTING PROTOCOLS | | \$ 881.00 | \$ 500.00 | \$ 35.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| PROTOCOLS FOR PSYC | H. ASSESSMENT (IQ, COO | G, SOCIAL | \$ 0.00 | | | | | |
| EMOTIONAL, AND BEH | | | \$ 500.00 | | | | | |
| 1000214000 330 P | ROFESSIONAL SERVIC | ES | \$ 108,637.10 | \$ 95,680.00 | \$ 294,532.81 | \$ 250,110.28 | \$ 218,000.00 | (\$ 32,110.28) |
| ITEMIZED SERVICES S | TARTING IN FY22 | | \$ 0.00 | | | | | |
| | TION EVALS PER PARENT | REQUEST | \$ 5,000.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|---------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2140 - PSY | CHOLO | OGICAL SERVICES | | | | | | |
| NECC BC | BA CONSU | LTATION SERVICES | \$ 45,000.00 | | | | | |
| NECC CO | OPERATIV | E CLASSROOM (75,000 P/Y) | \$ 75,000.00 | _ | | | | |
| CONTRA | CTED BCB | A SERVICES (BEHAVIORAL LEARNING) | \$ 90,000.00 | _ | | | | |
| COUNSEL | ING SERV | ICES FOR CHARTER SCHOOL STUDENTS | \$ 3,000.00 | | | | | |
| 1000214000 | 430 | REPAIRS & MAINTENANCE | \$ 0.00 | \$ 250.00 | \$ 0.00 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| ASSESSM | IENT EQUI | PMENT REPAIR AND MAINTENANCE | \$ 250.00 | | | | | |
| 1000214000 | 580 | TRAVEL & MILEAGE | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| TRAVEL / | AND MILEA | GE AT IRS RATE FOR TRAVEL | \$ 0.00 | | | | | |
| TO/FRO№ | 1 OOD PLA | CEMETNS TO PARTICIPATE IN MEETINGS | \$ 500.00 | _ | | | | |
| 1000214000 | 610 | SUPPLIES | \$ 2,787.29 | \$ 4,060.00 | \$ 738.35 | \$ 5,130.00 | \$ 5,130.00 | \$ 0.00 |
| TO ACCE | SS STUDE | NT SKILL ACQUISITION | \$ 350.00 | | | | | |
| EDUCATI | ONAL TES | TING SUPPLIES FOR SPECIAL ED STUDENTS | \$ 0.00 | | | | | |
| OR THOS | E IN THE I | REFERRAL PROCESS-OOD STUDENTS | \$ 2,280.00 | | | | | |
| CPI TRAI | NING MAT | ERIALS | \$ 2,500.00 | | | | | |
| 1000214000 | 644 | PUBLICATIONS | \$ 0.00 | \$ 200.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| PROFESS | IONAL BO | DKS/JOURNALS FOR SCHOOL PSYCHOLOGISTS | \$ 200.00 | | | | | |
| 1000214000 | 650 | SOFTWARE | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| SCORING | AND SUR | VEY SOFTWARE | \$ 500.00 | | | | | |
| 1000214000 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1.00 | \$ 1.00 |
| EQUIPME | NT NEEDE | D FOR USE WITH OOD STUDENTS | \$ 1.00 | | | | | |
| 1000214000 | 810 | DUES AND FEES | \$ 70.00 | \$ 210.00 | \$ 0.00 | \$ 140.00 | \$ 140.00 | \$ 0.00 |
| NHASP 2 | X70 | | \$ 140.00 | | | | | |
| TOTAL DW | PSYCH | SERVICES | \$ 253,606.45 | \$ 308,510.58 | \$ 450,076.46 | \$ 450,053.48 | \$ 448,485.74 | (\$ 1,567.74) |

2140 - PSYCHOLOGICAL SERVICES

PES PSYCH SERVICES <u>11 - PELHAM ELEMENTARY SCHOOL</u>

| 11214000 325 TESTING PROTOCOLS | \$ 3,395.85 | \$ 1,686.00 | \$ 1,646.70 | \$ 5,719.00 | \$ 5,824.00 | \$ 105.00 |
|---|-------------|-------------|-------------|-------------|-------------|-----------|
| PROTOCOLS- WISC-V, DAS-II, CAS, TRF, NEPSY | \$ 0.00 | | | | | |
| BASC, VINELAND AND OTHERS AS APPROPRIATE | \$ 2,000.00 | | | | | |
| UPDATE OUT OF DATE ASSESSMENT KITS | \$ 1,500.00 | | | | | |
| TESTING PROTOCOLS (KTEA-III)RECORD BOOK (FORM A) | \$ 0.00 | | | | | |
| 2@51.00 | \$ 102.00 | | | | | |
| TESTING PROTOCOLS (KTEA-III)RECORD BOOK (FORM B) | \$ 0.00 | | | | | |
| 2@51.00 | \$ 102.00 | | | | | |
| TESTING PROTOCOLS (KTEA-III) RESPONSE FORM (FORM A) | \$ 0.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------------|---------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2140 - PSY | (CHOLOGIC | AL SERVICES | | | | | | |
| 2@51.00 |) | | \$ 102.00 | | | | | |
| | | EA-111) RESPONSE FORM (FORM B) | \$ 0.00 | | | | | |
| 2@51.00 | | | \$ 102.00 | | | | | |
| | | AY-C)(PK) COGNITIVE | \$ 0.00 | | | | | |
| 2@48.00 | • | | \$ 96.00 | | | | | |
| | | GOLD FOR PRESCHOOL(POMS) | \$ 0.00 | | | | | |
| 45@15.0 | | | \$ 675.00 | | | | | |
| | | IGANCE SCREENS III)(2 YR OLD) | \$ 0.00 | | | | | |
| 1@65.00 | | | \$ 65.00 | | | | | |
| | | RIGANCE SCREENS III)(3 YR OLD) | \$ 0.00 | | | | | |
| 1@65.00 | | | \$ 65.00 | | | | | |
| | | RIGANCE SCREENS III)(4YR OLD) | \$ 0.00 | | | | | |
| 1@65.00 | | | \$ 65.00 | | | | | |
| | | RIGANCE SCREENS III)(5 YR OLD) | \$ 0.00 | | | | | |
| 1@65.00 | | | \$ 590.00 | | | | | |
| | | ERSIONS FOR PARENT/TEACHER) | \$ 0.00 | | | | | |
| 1@360.0 | | | \$ 360.00 | | | | | |
| 1011214000 | | PLIES | \$ 36.47 | \$ 428.00 | \$ 0.00 | \$ 420.00 | \$ 420.00 | \$ 0.00 |
| TESTING | SUPPLIES (PENC | CILS, PAPER, INCENTIVES) | \$ 0.00 | | | | | |
| | DENTS@3.00) | | \$ 210.00 | | | | | |
| COUNSE | LING SUPPLIES (I | MARKERS, CRAYONS, FOLDERS, | \$ 0.00 | | | | | |
| | LATIVES) (10 STU | | \$ 210.00 | | | | | |
| | PSYCH SER | | \$ 3,432.32 | | \$ 1,646.70 | \$ 6,139.00 | \$ 6,244.00 | \$ 105.00 |
| | | | + -, | <i>+ _,</i> | + _,• • • • • | + -, | + 0/ | + |
| 2140 - PSY | (CHOLOGIC | AL SERVICES | | | | | | |
| | H SERVICES | 12 - PELHAM MEMORIAL SCHO | | | | | | |
| 1012214000 | 325 TES | TING PROTOCOLS | \$ 1,912.87 | \$ 2,207.00 | \$ 2,137.24 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| TESTING | 5 PROTOCOLS | | \$ 2,500.00 | | | | | |
| 1012214000 | 610 SUP | PLIES | \$ 145.03 | \$ 150.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| SCHOOL | PSYCH SUPPLIES | 5 | \$ 200.00 | | | | | |
| TOTAL PMS | S PSYCH SER | VICES | \$ 2,057.90 | \$ 2,357.00 | \$ 2,137.24 | \$ 2,700.00 | \$ 2,700.00 | \$ 0.00 |
| 2140 - PSY | CHOLOGIC | AL SERVICES | | | | | | |
| | | | | | | | | |
| | I SERVICES | <u> 33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033214000 | 325 TES | TING PROTOCOLS | \$ 1,978.65 | \$ 2,381.94 | \$ 982.74 | \$ 3,000.00 | \$ 2,500.00 | (\$ 500.00) |
| | | | | | | | | |

| Budget Unit Account | A | ccount Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-----------------|--------------------|-------------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2140 - PSYCHOLOGIC | AL SERVICES | 5 | | | | | | |
| TESTING PROTOCOLS | | - | \$ 0.00 | | | | | |
| WISC, VINELAND, CTOPP | PROTOCOLS, FTC. | | \$ 3,000.00 | _ | | | | |
| LEVEL 2 SUPERINTENDEN | , | H SVC TEST PROTOCL | (\$ 500.00) | - | | | | |
| | PLIES | | \$ 144.24 | \$ 150.00 | \$ 0.00 | \$ 350.00 | \$ 350.00 | \$ 0.00 |
| SUPPLIES, PENS, FIDGETS | FOLDERS | | \$ 350.00 | 7 | | | | |
| TOTAL PHS PSYCH SERV | • | | \$ 2,122.89 | \$ 2,531.94 | \$ 982.74 | \$ 3,350.00 | \$ 2,850.00 | (\$ 500.00) |
| IVIAL FIIS FSICII SLK | VICLS | | + -/ | + _/ | + | + -/ | + _,===== | (+) |
| TOTAL 2140 - PSYCHOL | OGICAL SERV | ICES | \$ 261,219.56 | \$ 315,513.52 | \$ 454,843.14 | \$ 462,242.48 | \$ 460,279.74 | (\$ 1,962.74) |
| 2150 - SPEECH SERVI DW SPEECH SERVICES | | DISTRICT-WIDE | | | | | | |
| 1000215000 110 SALA | RIES | | \$ 221,461.20 | \$ 255,901.08 | \$ 150,884.21 | \$ 261,305.00 | \$ 279,824.10 | \$ 18,519.10 |
| CORREDOR, MARY | SPEECH LANG | SALARY NON-UNION | \$ 72,615.00 | | | | | |
| LOVETT, BARBARA | SPEECH LANG | SALARY NON-UNION | \$ 82,169.00 | _ | | | | |
| VACANT POSITION, | SLP PT | HOURLY | \$ 70,398.30 | _ | | | | |
| VACANT POSITION, | SPCH FF/DIST | SALARY NON-UNION | \$ 44,100.00 | _ | | | | |
| VACANT POSITION, | SPEECH LANG | SALARY NON-UNION | \$ 70,000.00 | _ | | | | |
| POST FROM PERSONNEL E | | | \$ 282,963.66 | _ | | | | |
| SAU NOTE: VACANT SLP P | • | | \$ 0.00 | _ | | | | |
| NEW REQUEST -REPLACE | | | \$ 0.00 | _ | | | | |
| AND LANGUAGE ASSISTA | . , | | \$ 10,940.10 | _ | | | | |
| LEVEL 2 SUPERINTENDEN 2.0 FTE POSITION -MEE | | | \$ 0.00 | _ | | | | |
| | | | (\$ 14,079.66) | | + 22 404 20 | + 24 420 20 | + 10 004 00 | (* = 434.40) |
| | RUC. ASST. SALA | | \$ 22,822.07 | \$ 23,494.38 | \$ 23,494.38 | \$ 24,429.38 | \$ 19,004.90 | (\$ 5,424.48) |
| VACANT POSITION, | SPEECH AIDE | HOURLY PESPA | \$ 19,004.90 | _ | | | | |
| POST FROM PERSONNEL E 1000215000 211 HEA | | | \$ 19,004.90 \$ 27,119.13 | \$ 38,411.36 | \$ 33,543.92 | \$ 35,012.80 | \$ 59,714.36 | \$ 24,701.56 |
| POST FROM PERSONNEL E | | | \$ 40,264.80 | <i>\$</i> 30,411.30 | ψ 33,343.92 | ¥ 55,012.00 | φ <i>33,7</i> 14.30 | φ 24,7 01.50 |
| NEW REQUEST -REPLACE | | | \$ 19,449.56 | _ | | | | |
| - | TAL INSURANCE | | \$ 19,449.30 \$ 2,114.44 | \$ 2,668.07 | \$ 1,639.10 | \$ 3,071.71 | \$ 2,665.15 | (\$ 406.56) |
| | | | | ₽ ∠,000.07 | \$ 1,039.1U | φ 3,0/1./1 | φ 2,003.13 | (\$ 400.30) |
| POST FROM PERSONNEL E | | | \$ 1,776.80 | _ | | | | |
| NEW REQUEST -REPLACE | | I JLY AJJIJIDENI | \$ 888.35 | ¢ 206.02 | # 344 FC | ¢ 376 40 | ¢ 330.00 | ¢ 63 40 |
| | | | \$ 330.72 | \$ 386.82 | \$ 244.56 | \$ 276.48 | \$ 338.88 | \$ 62.40 |
| POST FROM PERSONNEL E | | | \$ 285.36 | _ | | | | |
| NEW REQUEST -REPLACE | | | \$ 53.52 | | | | | |
| 1000215000 214 DISA | BILITY INSURAN | NCE | \$ 460.08 | \$ 551.86 | \$ 318.24 | \$ 350.40 | \$ 437.76 | \$ 87.36 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|------------------------|-----------|--|-------------------------|--------------------------------------|-------------------------|-----------------------------|--------------------------|---|
| 2150 - SPE | ECH SE | ERVICES | | | | | | |
| POST FRC | om Persoi | NNEL BUDGETING | \$ 350.40 | | | | | |
| NEW REQ | UEST -REF | PLACE SPEECH AIDE WITH SLP ASSISTDIS | \$ 87.36 | | | | | |
| 1000215000 | 220 | SOCIAL SECURITY | \$ 18,637.67 | \$ 21,603.25 | \$ 12,979.01 | \$ 21,858.16 | \$ 22,881.92 | \$ 1,023.76 |
| POST FRC | om Persoi | NNEL BUDGETING | \$ 23,122.10 | | | | | |
| NEW REQ | UEST -REF | PLACE SPEECH AIDE WITH SLP ASSISTFICA | \$ 836.92 | | | | | |
| LEVEL 2 S | SUPERINTE | NDENT REDUCTION- SLP PT 2.0 -FICA | (\$ 1,077.10) | | | | | |
| 1000215000 | 232 | TEACHER RETIREMENT | \$ 35,345.02 | \$ 51,460.88 | \$ 26,857.26 | \$ 44,157.35 | \$ 38,830.24 | (\$ 5,327.11) |
| POST FRC | om Persoi | NNEL BUDGETING | \$ 32,535.59 | | | | | |
| NEW REQ | UEST -REF | PLACE SPEECH AIDE WITH SLP ASSISTNHRS | \$ 6,294.65 | | | | | |
| 1000215000 | 260 | WORKERS COMP INSURANCE | \$ 1,114.82 | \$ 1,400.41 | \$ 839.93 | \$ 1,514.44 | \$ 1,594.74 | \$ 80.30 |
| POST FRO | om Persoi | NNEL BUDGETING | \$ 1,611.92 | | | | | |
| | | PLACE SPEECH AIDE WITH SLP ASSISTWC | \$ 57.98 | | | | | |
| LEVEL 2 S | SUPERINTE | NDENT REDUCTION- SLP PT 2.0 WC | (\$ 75.16) | | | | | |
| 1000215000 | 275 | WORKSHOPS NON-UNION | \$ 0.00 | \$ 1,000.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| WORKSHO | OPS, NON- | UNION (4X250) | \$ 1,000.00 | | | | | |
| 1000215000 | | PROFESSIONAL EDU SERVICES | \$ 0.00 | \$ 687.50 | \$ 0.00 | \$ 700.00 | \$ 0.00 | (\$ 700.00) |
| 1000215000 | | PROFESSIONAL SERVICES | \$ 171,299.46 | \$ 33,600.00 | \$ 329,380.91 | \$ 244,809.27 | \$ 300,500.00 | \$ 55,690.73 |
| | | 5 STARTING IN FY22 | \$ 0.00 | <i><i><i>ϕ σσσσσσσσσσσσσ</i></i></i> | + | <i><i>q</i> = 1.7000127</i> | <i> </i> | <i><i><i>v</i> v v v v v v v v </i></i> |
| | | OLOIGST (FM SYSTEMS CONSULTS, | \$ 0.00 | | | | | |
| | ALUATIONS | | \$ 2,500.00 | | | | | |
| | | VALAUTIONS FOR INDEPENDENT | \$ 0.00 | | | | | |
| | | JESTED BY PARENTS | \$ 3,000.00 | | | | | |
| | • | ERVICES PROVIDED TO 4 STUDENTS AT | \$ 0.00 | | | | | |
| CHARTER | SCHOOLS | · · · · · · · · · · · · · · · · · · · | \$ 20,000.00 | | | | | |
| CONTRAC | TED PRE- | SPL SERVICES-BUDGETED DUE TO | \$ 0.00 | | | | | |
| DIFFICUL | LTY HIRIN | G | \$ 125,000.00 | | | | | |
| CONTRAC | TED SPEE | CH AND LANGAUGE FOR K-2 - BUDGETED DUE | \$ 0.00 | | | | | |
| TO DIFFIC | CULTY HIR | ING | \$ 125,000.00 | | | | | |
| CONTRAC | TED ASSIS | STIVE TECHNOLOGY/AAC SERVICES (PT SLP) | \$ 25,000.00 | | | | | |
| 1000215000 | 430 | REPAIRS & MAINTENANCE | \$ 0.00 | \$ 200.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| REPAIRS | TO EQUIPI | MENT NOT COVERED BY WARRANTY | \$ 0.00 | | | | | |
| IN CHART | TER SCHOO | DLS | \$ 200.00 | | | | | |
| 1000215000 | 610 | SUPPLIES | \$ 0.00 | \$ 450.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| | | R OOD OR CHARTER SCHOOL STUDENTS | \$ 200.00 | | | | | |
| SUPPLIES | NEED FOR | COOD OK CHARTER SCHOOL STODENTS | φ =00.00 | | | | | |
| SUPPLIES 1000215000 | | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 2,000.00 | \$ 0.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 |

| Budget Unit Acc | count | Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|--|--|--|--|---|---|---|--|--|
| | | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| | | | | | | | | (DECREASE) |
| 150 - SPEEC | _ | | | | | | | |
| OTAL DW SPE | EECH | SERVICES | \$ 500,704.61 | \$ 433,815.61 | \$ 580,181.52 | \$ 638,884.99 | \$ 729,192.05 | \$ 90,307.06 |
| 150 - SPEEC | H SE | RVICES | | | | | | |
| ES SPEECH SI | ERVIO | CES <u>11 - PELHAM ELEMENTAR</u> | Y SCHOOL | | | | | |
| 011215000 32 | 25 | TESTING PROTOCOLS | \$ 939.44 | \$ 1,500.00 | \$ 266.00 | \$ 1,500.00 | \$ 1,000.00 | (\$ 500.00 |
| REPLENISH T | ESTING | PROTOCOLS (C-TOPP, CASTLE, ETC.) | \$ 1,000.00 | | | | | |
| 011215000 61 | 10 | SUPPLIES | \$ 981.31 | \$ 1,050.00 | \$ 460.05 | \$ 900.00 | \$ 1,000.00 | \$ 100.00 |
| SUPPLIES USE | ED FOR | SPEECH THERAPY (PAPER, PENS, | \$ 0.00 | | | | | |
| | | LAMINATING, GAMES, MANIPULATIVES | \$ 0.00 | | | | | |
| (3 THERAPIST | TS, 1 IA | @250.00) | \$ 1,000.00 | | | | | |
| 011215000 64 | 40 | TEXTBOOKS - REPLACEMENT | \$ 0.00 | \$ 430.00 | \$ 0.00 | \$ 215.00 | \$ 0.00 | (\$ 215.00 |
| 011215000 65 | 50 | SOFTWARE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 150.00 | \$ 150.00 | \$ 0.00 |
| APPS FOR IPA | ADS | | \$ 150.00 | | | | | |
| | | | | | | | | |
| 011215000 73 | 34 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 108.00 | \$ 0.00 | \$ 110.00 | \$ 0.00 | (\$ 110.00 |
| | | - | \$ 0.00 \$ 1,920.75 | \$ 108.00 \$ 3,088.00 | \$ 0.00 \$ 726.05 | \$ 110.00 \$ 2,875.00 | \$ 0.00 \$ 2,150.00 | (\$ 110.00 (\$ 725.00 |
| OTAL PES SPI 150 - SPEEC | EECH | SERVICES RVICES | \$ 1,920.75 | | | | | |
| DTAL PES SPI 150 - SPEEC MS SPEECH S | EECH CH SE SERVI | SERVICES RVICES | \$ 1,920.75 | | | | | (\$ 725.00 |
| DTAL PES SPI 150 - SPEEC MS SPEECH S | EECH CH SE SERVI 25 | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS | \$ 1,920.75 | \$ 3,088.00 | \$ 726.05 | \$ 2,875.0 0 | \$ 2,150.00 | (\$ 725.00 |
| DTAL PES SPI 150 - SPEEC MS SPEECH S 012215000 32 SPEECH TEST | EECH CH SE SERVI 25 | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS | \$ 1,920.75 SCHOOL \$ 859.58 | \$ 3,088.00 | \$ 726.05 | \$ 2,875.0 0 | \$ 2,150.00 | (\$ 725.00 \$ 0.00 |
| DTAL PES SPI 150 - SPEEC MS SPEECH S 012215000 32 SPEECH TEST | EECH CH SE SERVI 25 TING PR 10 | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 | \$ 3,088.00 \$ 800.00 | \$ 726.05 \$ 665.70 | \$ 2,875.00 \$ 1,000.00 | \$ 2,150.00 \$ 1,000.00 | (\$ 725.00 \$ 0.00 |
| DTAL PES SPI 150 - SPEEC MS SPEECH S 012215000 32 SPEECH TEST. 012215000 61 SPEECH SUPP | EECH CH SE SERVI 25 TING PR 10 PLIES | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 176.00 | \$ 3,088.00 \$ 800.00 | \$ 726.05 \$ 665.70 | \$ 2,875.00 \$ 1,000.00 | \$ 2,150.00 \$ 1,000.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 |
| DTAL PES SPI 150 - SPEECH MS SPEECH S 012215000 32 SPEECH TEST 012215000 61 SPEECH SUPP DTAL PMS SP | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 176.00 \$ 200.00 | \$ 3,088.00 \$ 800.00 \$ 350.00 | \$ 726.05 \$ 665.70 \$ 217.15 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 | \$ 2,150.00 \$ 1,000.00 \$ 200.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 |
| OTAL PES SPI 150 - SPEEC MS SPEECH S 012215000 SPEECH TEST 012215000 61 SPEECH SUPP OTAL PMS SP 150 - SPEEC | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH CH SE | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES RVICES | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 176.00 \$ 200.00 \$ 1,035.58 | \$ 3,088.00 \$ 800.00 \$ 350.00 | \$ 726.05 \$ 665.70 \$ 217.15 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 | \$ 2,150.00 \$ 1,000.00 \$ 200.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 |
| DTAL PES SPI 150 - SPEECH MS SPEECH S 012215000 SPEECH TEST 012215000 SPEECH TEST 012215000 SPEECH TEST 012215000 SPEECH SUPP DTAL PMS SP 150 - SPEECH S IS SPEECH S | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH CH SE SERVI | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES RVICES | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 176.00 \$ 200.00 \$ 1,035.58 | \$ 3,088.00 \$ 800.00 \$ 350.00 | \$ 726.05 \$ 665.70 \$ 217.15 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 | \$ 2,150.00 \$ 1,000.00 \$ 200.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 (\$ 100.00 |
| DTAL PES SPI 150 - SPEECH MS SPEECH S 012215000 32 SPEECH TEST 012215000 61 SPEECH SUPP DTAL PMS SP 150 - SPEECH S | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH CH SE SERVI 25 | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES RVICES CES 33 - PELHAM HIGH SCHO TESTING PROTOCOLS | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 1,000.00 \$ 176.00 \$ 200.00 \$ 1,035.58 OL \$ 930.75 \$ 930.75 \$ 0.00 | \$ 3,088.00 \$ 800.00 \$ 350.00 \$ 1,150.00 | \$ 726.05 \$ 665.70 \$ 217.15 \$ 882.85 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 \$ 1,300.00 | \$ 2,150.00 \$ 1,000.00 \$ 200.00 \$ 1,200.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 (\$ 100.00 |
| DTAL PES SPI 150 - SPEECH S MS SPEECH S 012215000 32 SPEECH TEST 012215000 61 SPEECH SUPP DTAL PMS SP 150 - SPEECH 150 - SPEECH SUPP 150 - SPEECH SUPP | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH CH SE SERVI 25 DTOCOL | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES RVICES CES 33 - PELHAM HIGH SCHO TESTING PROTOCOLS S | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 176.00 \$ 200.00 \$ 1,035.58 OL \$ 930.75 | \$ 3,088.00 \$ 800.00 \$ 350.00 \$ 1,150.00 | \$ 726.05 \$ 665.70 \$ 217.15 \$ 882.85 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 \$ 1,300.00 | \$ 2,150.00 \$ 1,000.00 \$ 200.00 \$ 1,200.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 (\$ 100.00 |
| OTAL PES SPI 150 - SPEECH MS SPEECH S 012215000 012215000 012215000 61 SPEECH TEST 012215000 61 SPEECH SUPP OTAL PMS SP 150 - SPEECH S 033215000 32 TESTING PRO CELF-5, PRAG 033215000 033215000 | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH CH SE SERVI 25 DTOCOLS GMATIC 10 | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES RVICES CES 33 - PELHAM HIGH SCHO TESTING PROTOCOLS S TESTS, ETC. SUPPLIES | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 1,000.00 \$ 176.00 \$ 200.00 \$ 1,035.58 OL \$ 930.75 \$ 930.75 \$ 0.00 | \$ 3,088.00 \$ 800.00 \$ 350.00 \$ 1,150.00 | \$ 726.05 \$ 665.70 \$ 217.15 \$ 882.85 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 \$ 1,300.00 | \$ 2,150.00 \$ 1,000.00 \$ 200.00 \$ 1,200.00 | (\$ 725.00 \$ 0.00 (\$ 100.00 (\$ 100.00 \$ 0.00 |
| 012215000 61 SPEECH SUPP OTAL PMS SP 150 - SPEECH SPEECH S 033215000 32 TESTING PRO CELF-5, PRAG | EECH CH SE SERVI 25 TING PR 10 PLIES PEECH CH SE SERVI 25 DTOCOLS GMATIC 10 | SERVICES RVICES CES 12 - PELHAM MEMORIAL TESTING PROTOCOLS OTOCOLS SUPPLIES I SERVICES RVICES CES 33 - PELHAM HIGH SCHO TESTING PROTOCOLS S TESTS, ETC. | \$ 1,920.75 SCHOOL \$ 859.58 \$ 1,000.00 \$ 1,000.00 \$ 1,035.58 OL \$ 930.75 \$ 0.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 } | \$ 3,088.00 \$ 800.00 \$ 350.00 \$ 1,150.00 \$ 1,000.00 | \$ 726.05 \$ 665.70 \$ 217.15 \$ 882.85 \$ 0.00 | \$ 2,875.00 \$ 1,000.00 \$ 300.00 \$ 1,300.00 \$ 1,000.00 | \$ 2,150.00 \$ 1,000.00 \$ 1,200.00 \$ 1,200.00 | |

| Budget Unit Account | Acc | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|--|---|---|--|--|--|--|--|
| TOTAL 2150 - SPEECH | SERVICES | | \$ 505,421.09 | \$ 439,553.61 | \$ 581,790.42 | \$ 645,059.99 | \$ 734,042.05 | \$ 88,982.06 |
| 2162 - PT SERVICES | | | | | | | | |
| DW PT SERVICES | <u>00 - DIST</u> | RICT-WIDE | | | | | | |
| 1000216200 330 PR | OFESSIONAL SERVI | CES | \$ 60,287.00 | \$ 70,000.00 | \$ 30,624.00 | \$ 70,000.00 | \$ 73,100.00 | \$ 3,100.00 |
| CONTRACTED PHYSICAL | THERAPY EVALAUTIO | IN PER | \$ 0.00 | | | | | |
| IEP | | | \$ 1,000.00 | | | | | |
| CONTRACTED PHYSICAL | THERAPY WITH INFL | ATION | \$ 72,100.00 | | | | | |
| 1000216200 610 SU | PPLIES | | \$ 0.00 | \$ 200.00 | \$ 0.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 |
| SUPPLIES FOR IMPLEME | NTING IEP GOALS | | \$ 200.00 | | | | | |
| 1000216200 734 EQ | UIPMENT-ADDITIO | NAL | \$ 0.00 | \$ 1,000.00 | \$ 2,500.00 | \$ 3,500.00 | \$ 1,000.00 | (\$ 2,500.00) |
| EQUIPMENT FOR PT SEF | VICES | | \$ 1,000.00 |] | | | | |
| TOTAL DW PT SERVIC | | | \$ 60,287.00 | \$ 71,200.00 | \$ 33,124.00 | \$ 73,500.00 | \$ 74,300.00 | \$ 800.00 |
| 2162 - PT SERVICES PHS PT SERVICES | <u> 33 - PELH</u> | AM HIGH SCHOOL | \$ 0.00 | \$ 300.00 | \$ 0.00 | \$ 350.00 | \$ 300.00 | (\$ 50.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES | <u>33 - PELH</u> PPLIES | AM HIGH SCHOOL | \$ 0.00 \$ 300.00 | \$ 300.00 | \$ 0.00 | \$ 350.00 | \$ 300.00 | |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES | <u>33 - PELH</u> PPLIES | AM HIGH SCHOOL | • | \$ 300.00 \$ 300.00 | \$ 0.00 \$ 0.00 | \$ 350.00 \$ 350.00 | \$ 300.00 \$ 300.00 | |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU | <u>33 - PELH</u> PPLIES XES | AM HIGH SCHOOL | \$ 300.00 | | · | • | | (\$ 50.00) (\$ 50.00) \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC | <u>33 - PELH</u> PPLIES XES | AM HIGH SCHOOL | \$ 300.00 \$ 0.00 | \$ 300.00 | \$ 0.00 | \$ 350.00 | \$ 300.00 | (\$ 50.00) |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERVIC | <u>33 - PELH</u> PPLIES <u>ES</u> /ICES | AM HIGH SCHOOL | \$ 300.00 \$ 0.00 | \$ 300.00 | \$ 0.00 | \$ 350.00 | \$ 300.00 | (\$ 50.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERV 2163 - OT SERVICES DW OT SERVICES | <u>33 - PELH</u> PPLIES <u>ES</u> /ICES | | \$ 300.00 \$ 0.00 | \$ 300.00 | \$ 0.00 | \$ 350.00 | \$ 300.00 | (\$ 50.00) |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERV 2163 - OT SERVICES DW OT SERVICES | <u>33 - PELH</u> PPLIES :ES /ICES <u>00 - DIST</u> | | \$ 300.00 \$ 0.00 \$ 60,287.00 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERV 2163 - OT SERVICES DW OT SERVICES 1000216300 110 SA | <u>33 - PELH</u> PPLIES <u></u> /ICES <u>00 - DIST</u> LARIES | RICT-WIDE | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERV 2163 - OT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN | 33 - PELH PPLIES ZES /ICES 00 - DIST LARIES OCCUP THERPY | RICT-WIDE SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERVIC 2163 - OT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN FASTNACHT, ALYSSA | <u>33 - PELH</u> PPLIES ES /ICES OCCUP THERPY OCCUP THERPY OCCUP THERPY OCCUP THERPY OCCUP THERPY | RICT-WIDE SALARY NON-UNION SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 \$ 52,302.00 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERV 2163 - OT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN FASTNACHT, ALYSSA MILNER, KRISTINE | 33 - PELH PPLIES ES /ICES /ICES 00 - DIST LARIES OCCUP THERPY OCCUP THERPY OCCUP THERPY OCCUP THERPY OCCUP THERPY EUDGETING | RICT-WIDE SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 \$ 52,302.00 \$ 67,914.00 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERV 2163 - OT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN FASTNACHT, ALYSSA MILNER, KRISTINE POST FROM PERSONNEL | 33 - PELH PPLIES ES /ICES /ICES OCCUP THERPY OCCUP THERPY OCCUP THERPY OCCUP THERPY EUDGETING COTA (RATHER THA | RICT-WIDE SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 \$ 52,302.00 \$ 67,914.00 \$ 179,904.00 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERVIC 2163 - OT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN FASTNACHT, ALYSSA MILNER, KRISTINE POST FROM PERSONNEL NEW REQUEST - ADD 500 SERVICES TO MEET CU | 33 - PELH PPLIES ES /ICES /ICES OCCUP THERPY OCCUP THERPY OCCUP THERPY OCCUP THERPY EUDGETING COTA (RATHER THA | RICT-WIDE SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 \$ 52,302.00 \$ 67,914.00 \$ 179,904.00 \$ 0.00 | \$ 300.00 \$ 71,500.00 | \$ 0.00 \$ 33,124.00 | \$ 350.00 \$ 73,850.00 | \$ 300.00 \$ 74,600.00 | (\$ 50.00 \$ 750.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERVIC TOTAL 2162 - PT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN FASTNACHT, ALYSSA MILNER, KRISTINE POST FROM PERSONNEL NEW REQUEST -ADD 500 SERVICES TO MET CU 1000216300 211 HE | | RICT-WIDE SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 \$ 52,302.00 \$ 67,914.00 \$ 179,904.00 \$ 0.00 \$ 23,064.00 | \$ 300.00 \$ 71,500.00 \$ 161,817.00 | \$ 0.00 \$ 33,124.00 \$ 166,895.00 | \$ 350.00 \$ 73,850.00 \$ 166,895.00 | \$ 300.00 \$ 74,600.00 \$ 202,968.00 | (\$ 50.00) \$ 750.00 \$ 36,073.00 |
| 2162 - PT SERVICES PHS PT SERVICES 1033216200 610 SU MISC SUPPLIES TOTAL PHS PT SERVIC TOTAL 2162 - PT SERVIC TOTAL 2162 - PT SERVICES DW OT SERVICES DW OT SERVICES 1000216300 110 SA BELIVEAU, EILEEN FASTNACHT, ALYSSA MILNER, KRISTINE POST FROM PERSONNEL NEW REQUEST - ADD 50' SERVICES TO MEET CU 1000216300 211 HE 1000216300 212 DE | 33 - PELH PPLIES ZES /ICES /ICES OCCUP THERPY OCCUP THERPY ALTH INSURANCE | RICT-WIDE SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION SALARY NON-UNION | \$ 300.00 \$ 0.00 \$ 60,287.00 \$ 60,287.00 \$ 162,175.66 \$ 59,688.00 \$ 52,302.00 \$ 67,914.00 \$ 179,904.00 \$ 179,904.00 \$ 23,064.00 \$ 32,746.93 | \$ 300.00 \$ 71,500.00 \$ 161,817.00 \$ 33,756.37 | \$ 0.00 \$ 33,124.00 \$ 166,895.00 \$ 34,028.17 | \$ 350.00 \$ 73,850.00 \$ 166,895.00 \$ 35,386.60 | \$ 300.00 \$ 74,600.00 \$ 202,968.00 \$ 40,244.80 | (\$ 50.00) \$ 750.00 \$ 36,073.00 \$ 4,858.20 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Acco | unt Title FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ |
|--|-----------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|---------------------|
| | | DODOLI | EXPENDITORES | DODGET | DODGET | (DECREASE |
| | | | | | | |
| 163 - OT SERVICES | | | | | | |
| 000216300 220 SOCIAL SECURITY | \$ 12,388.2 | \$ 12,608.50 | \$ 12,741.25 | \$ 12,996.97 | \$ 15,763.13 | \$ 2,766. |
| POST FROM PERSONNEL BUDGETING | \$ 13,998. | .73 | | | | |
| NEW REQUEST -ADD 50% COTA POSITION - FIC | A/MC \$ 1,764. | .40 | | | | |
| 000216300 232 TEACHER RETIREMENT | \$ 28,153.4 | \$ 28,803.43 | \$ 29,707.32 | \$ 29,707.31 | \$ 37,815.82 | \$ 8,108. |
| 000216300 260 WORKERS COMP INSUR | ANCE \$ 744.4 | 4 \$ 817.33 | \$ 818.63 | \$ 900.45 | \$ 1,098.57 | \$ 198. |
| POST FROM PERSONNEL BUDGETING | \$ 976. | .33 | | | | |
| NEW REQUEST -ADD 50% COTA POSITION -WC | \$ 122. | .24 | | | | |
| 000216300 275 WORKSHOPS NON-UNI | ON \$ 0.0 | 90 \$ 750.00 | \$ 250.00 | \$ 750.00 | \$ 1,000.00 | \$ 250. |
| NON-UNION WORKSHOPS 3 @250 | \$ 750. | .00 | | | | |
| NEW REQUEST -ADD 50% COTA POSITION - WC | RKSHOP \$ 250. | .00 | | | | |
| 000216300 325 TESTING PROTOCOLS | \$ 0.0 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 250.00 | (\$ 250. |
| EVALUATIONS TO COMPLETED 3 YEAR REEVALA | UTIONS \$ 0. | .00 | | | | |
| AS REQUIRED BY LAW | \$ 250. | .00 | | | | |
| 000216300 330 PROFESSIONAL SERVIC | ES \$ 8,362.9 | \$ 39,840.00 | \$ 8,159.00 | \$ 14,413.00 | \$ 109,600.00 | \$ 95,187. |
| EVALUATIONS THAT CANNOT BE PROVIDED BY | THE SCHOOL \$ 0. | .00 | | | | |
| DISTRICT STAFF INCLUDING INDEPENDENT EVA | LAUTIONS \$ 6,800. | .00 | | | | |
| CONTRACTED OT SERVICES PROVIDED (2 DAYS | PER WK) \$ 87,800. | .00 | | | | |
| (THIS BUDGET CAN BE ELIMINATED IF NEW CO | TA REQUEST \$ 0. | .00 | | | | |
| IS APPROVED) | \$ 0. | .00 | | | | |
| CONTRACTED OT SERVICES FOR CHARTER SCHO | DOL STUDENTS \$ 15,000. | .00 | | | | |
| 000216300 610 SUPPLIES | \$ 0.0 | \$ 300.00 | \$ 0.00 | \$ 300.00 | \$ 300.00 | \$ 0. |
| SUPPLIES FOR OOD STUDENTS | \$ 300. | .00 | | | | |
| 000216300 734 EQUIPMENT-ADDITION | AL \$ 0.0 | \$ 250.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,000. |
| NEW REQUEST -ADD 50% COTA POSITION - NET | W EQUIPMENT \$ 1,000. | .00 | | | | |
| 000216300 738 EQUIPMENT-REPLACEM | ENT \$ 0.0 |)0 \$ 100.00 | \$ 0.00 | \$ 100.00 | \$ 100.00 | \$ 0. |
| OT REPLACEMENT EQUIPMENT | \$ 100. | .00 | | | | |
| OTAL DW OT SERVICES | \$ 247,730.5 | \$ 282,749.11 | \$ 255,838.41 | \$ 265,359.05 | \$ 413,733.08 | \$ 148,374. |
| | | | | | | |
| 163 - OT SERVICES | | | | | | |
| | | | | | | |
| ES OT SERVICES <u>11 - PELHA</u> | M ELEMENTARY SCHOOL | | | | | |
| 011216300 325 TESTING PROTOCOLS | \$ 1,242.0 | 0 \$ 545.00 | \$ 444.00 | \$ 645.00 | \$ 645.00 | \$ 0 . |
| OT TESTING PROTOCOLS (BEERY, VMI, TVPS, BO | DT) \$ 545. | .00 | | | | |
| OT PK TESTING PROTOCOLS (DAYC-2 (PHYSICA | L DOMAIN)) \$ 0. | .00 | | | | |
| (2/25PK@50.00) | \$ 100. | .00 | | | | |
| | | | | | | |

1011216300 610

SUPPLIES

\$ 798.88

\$ 661.88

\$ 1,333.00

\$ 1,296.00

\$ 1,647.93

(\$ 37.00)

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|------------|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2163 - OT 3 | SERVIC | ES | | | | | | |
| SUPPLIES | S FOR SPE | CIALIZED INSTRUCTION (PENCILS, ARTS & | \$ 0.00 | | | | | |
| | | CISSORS, LAMINATING SHEETS) | \$ 325.00 | | | | | |
| | | SORY DIET (WIGGLE SEATS, THERA- | \$ 0.00 | | | | | |
| BAND, FI | IDGETS, NO | DISE CANCELLING HEADPHONES, | \$ 0.00 | | | | | |
| THERAPL | JTTY) | | \$ 325.00 | | | | | |
| PLATFOR | RM SWING | | \$ 291.00 | | | | | |
| RIFTON | COMPASS | CHAIR (SIZE 3) | \$ 355.00 | | | | | |
| 1011216300 | 650 | SOFTWARE | \$ 84.88 | \$ 0.00 | \$ 0.00 | \$ 150.00 | \$ 100.00 | (\$ 50.00) |
| APPS FO | r Ipads | | \$ 50.00 | | | | | |
| NEW REC | QUEST -TO | OLS TO GROW MEMBERSHIP | \$ 0.00 | | | | | |
| THIS IS / | a valuabl | E RESOURCE (IT OFFERS ACTIVITIES, | \$ 0.00 | | | | | |
| | | OURCES, INTERACTIVE DIGITAL TELE- | \$ 0.00 | | | | | |
| | | OGY ACTIVITIES, HANDOUTS, WORK- | \$ 0.00 | | | | | |
| SHEETS, | GAMES AN | D EDUCATIONAL MATERIALS. | \$ 50.00 | | | | | |
| 1011216300 | 734 | EQUIPMENT-ADDITIONAL | \$ 697.51 | \$ 748.12 | \$ 530.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES | OT SER | VICES | \$ 3,672.32 | \$ 2,092.00 | \$ 1,636.38 | \$ 2,128.00 | \$ 2,041.00 | (\$ 87.00) |
| 2163 - OT 3 PMS OT SE 1012216300 | RVICES | | L \$ 275.60 | \$ 430.00 | \$ 426.00 | \$ 600.00 | \$ 600.00 | \$ 0.00 |
| OT TEST | ING PROTO | DCOLS | \$ 600.00 | | | | | |
| 1012216300 | 610 | SUPPLIES | \$ 1,179.19 | \$ 1,000.00 | \$ 754.21 | \$ 600.00 | \$ 400.00 | (\$ 200.00) |
| OT SUPP | LIES | | \$ 400.00 | | | | | |
| 1012216300 | 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 0.00 | (\$ 500.00) |
| 1012216300 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 170.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PMS | S OT SEI | RVICES | \$ 1,454.79 | \$ 1,600.00 | \$ 1,180.21 | \$ 1,700.00 | \$ 1,000.00 | (\$ 700.00) |
| 2163 - OT S | | | | | | | | |
| PHS OT SEI 1033216300 | | <u>33 - PELHAM HIGH SCHOOL</u> TESTING PROTOCOLS | \$ 499.25 | ¢ 0 00 | ¢ 0 00 | ¢ 500 00 | ¢ 500 00 | ¢ 0 00 |
| | | | | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| | | LS BERRY TEST, VMPT TEST | \$ 0.00 | | | | | |
| | | | | | + 0.00 | ¢ 2 000 00 | # 2 000 00 | * 0.00 |
| 1033216300 | | | \$ 2,505.86 | \$ 4,000.00 | \$ 0.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| KEEP AS | LAST YEAR | R SINCE YEAR WAS CUT SHORT COVID | \$ 0.00 | | | | | |

| | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|---|--|--|--|--|--|
| | | | | | | |
| 2163 - OT SERVICES | | | | | | |
| SUPPLIES, PENS, PAPER, FINE MOTOR MANIPULATIVES | \$ 3,000.00 | | | | | |
| 1033216300 734 EQUIPMENT-ADDITIONAL | \$ 596.33 | \$ 2,000.00 | \$ 0.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| EQUIPMENT ADDITIONAL/REPLACEMENT | \$ 0.00 | | | | | |
| ASSISTIVE EQUIPMENT FOR STUDENTS WITH GROSS | \$ 0.00 | | | | | |
| AND FINE MOTOR DIFFICULTIES TO ACCESS CURRICULUM | \$ 3,000.00 | _ | | | | |
| NOTE: FY20 REPLACEMENTS NOT DONE DUE TO COVID SHORT YR | \$ 0.00 | | | | | |
| 1033216300 737 FURNITURE-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| KEEP AS LAST YEAR DUE TO COVID YR CUT SHORT | \$ 0.00 | | | | | |
| FURNITURE ADDITIONAL/REPLACEMENT | \$ 0.00 | | | | | |
| UPDATED FURNITURE FOR INCOMING STUDENTS | \$ 0.00 | | | | | |
| WITH PHYSICAL DISABILITIES, REPLACEMENT, OF | \$ 0.00 | | | | | |
| CURRENT ASSISTIVE FURNITURE IN PROGRAMS | \$ 1,000.00 | | | | | |
| 1033216300 738 EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PHS OT SERVICES | \$ 3,601.44 | \$ 6,500.00 | \$ 0.00 | \$ 7,500.00 | \$ 7,500.00 | \$ 0.00 |
| TOTAL 2163 - OT SERVICES | \$ 256,459.06 | \$ 292,941.11 | \$ 258,655.00 | \$ 276,687.05 | \$ 424,274.08 | \$ 147,587.03 |
| 2190 - OTHER PUPIL SERVICES | | | | | | |
| 2190 - OTHER PUPIL SERVICES PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011210000 800 MISCELLANEOUS | | * 0.00 | ¢ 0.00 | ¢ 1 000 00 | ¢ 1 500 00 | ¢ 500.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS | \$ 708.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,500.00 | \$ 500.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES | \$ 708.00 \$ 1,500.00 | | | | | · |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS | \$ 708.00 | \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 | \$ 1,000.00 \$ 1,000.00 | \$ 1,500.00 \$ 1,500.00 | \$ 500.00 \$ 500.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES | \$ 708.00 \$ 1,500.00 | | | | | |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE | \$ 708.00 \$ 1,500.00 \$ 708.00 | | | | | · |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES | \$ 708.00 \$ 1,500.00 \$ 708.00 | | | | | · |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 12 - PELHAM MEMORIAL SC | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,500.00 | \$ 500.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 12 - PELHAM MEMORIAL SC 1012219000 610 SUPPLIES | \$ 708.00 \$ 1,500.00 \$ 708.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,500.00 | \$ 500.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 1012219000 610 SUPPLIES MISC SUPPLIES FOR ADVISORY | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 \$ 406.23 \$ 1,200.00 | \$ 0.00 \$ 1,000.00 | \$ 0.00 \$ 31.98 | \$ 1,000.00 \$ 1,200.00 | \$ 1,500.00 \$ 1,200.00 | \$ 500.00 \$ 0.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 12 - PELHAM MEMORIAL SC 1012219000 610 SUPPLIES MISC SUPPLIES FOR ADVISORY 12 - PELHAM MEMORIAL SC 2190 - OTHER PUPIL SERVICES 2190 - OTHER PUPIL SERVICES | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 \$ 406.23 \$ 1,200.00 \$ 406.23 | \$ 0.00 \$ 1,000.00 | \$ 0.00 \$ 31.98 | \$ 1,000.00 \$ 1,200.00 | \$ 1,500.00 \$ 1,200.00 | \$ 500.00 \$ 0.00 |
| PES OTHER STUDENT SERVICE 11 - PELHAM ELEMENTARY S 1011219000 890 MISCELLANEOUS WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 12 - PELHAM MEMORIAL SC 1012219000 610 SUPPLIES MISC SUPPLIES FOR ADVISORY 12 - PELHAM MEMORIAL SC 2190 - OTHER PUPIL SERVICE 2190 - OTHER PUPIL SERVICES PHS OTHER STUDENT SERVICE 33 - PELHAM HIGH SCHOOL | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 \$ 406.23 \$ 1,200.00 \$ 406.23 | \$ 0.00 \$ 1,000.00 \$ 1,000.00 | \$ 0.00 \$ 31.98 \$ 31.98 | \$ 1,000.00 \$ 1,200.00 \$ 1,200.00 | \$ 1,500.00 \$ 1,200.00 \$ 1,200.00 | \$ 500.00 \$ 0.00 \$ 0.00 |
| PES OTHER STUDENT SERVICE 1011219000 890 MISCELLANEOUS 11 - PELHAM ELEMENTARY S WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 1012219000 610 SUPPLIES 12 - PELHAM MEMORIAL SC MISC SUPPLIES FOR ADVISORY 12 - PELHAM MEMORIAL SC 2190 - OTHER PUPIL SERVICES 2190 - OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES 33 - PELHAM HIGH SCHOOL 1033219000 890 MISCELLANEOUS 33 - PELHAM HIGH SCHOOL | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 \$ 406.23 \$ 1,200.00 \$ 406.23 \$ 406.23 | \$ 0.00 \$ 1,000.00 | \$ 0.00 \$ 31.98 | \$ 1,000.00 \$ 1,200.00 | \$ 1,500.00 \$ 1,200.00 | \$ 500.00 \$ 0.00 |
| PES OTHER STUDENT SERVICE 1011219000 890 MISCELLANEOUS 11 - PELHAM ELEMENTARY S WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 1012219000 610 SUPPLIES 12 - PELHAM MEMORIAL SC MISC SUPPLIES FOR ADVISORY 12 - PELHAM MEMORIAL SC 2190 - OTHER PUPIL SERVICE 2190 - OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PHS OTHER STUDENT SERVICE 1033219000 890 MISCELLANEOUS 33 - PELHAM HIGH SCHOOL ASSEMBLES/ MISCELLANEOUS EXPENSES FOR STUDENTS | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 \$ 406.23 \$ 1,200.00 \$ 406.23 \$ 406.23 \$ 406.23 | \$ 0.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 | \$ 0.00 \$ 31.98 \$ 31.98 \$ 0.00 | \$ 1,000.00 \$ 1,200.00 \$ 1,200.00 \$ 1,000.00 | \$ 1,500.00 \$ 1,200.00 \$ 1,200.00 \$ 1,000.00 | \$ 500.00 \$ 0.00 \$ 0.00 \$ 0.00 |
| PES OTHER STUDENT SERVICE 1011219000 890 MISCELLANEOUS 11 - PELHAM ELEMENTARY S WHOLE SCHOOL ASSEMBLIES WHOLE SCHOOL ASSEMBLIES TOTAL PES OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES PMS OTHER STUDENT SERVICE 1012219000 610 SUPPLIES 12 - PELHAM MEMORIAL SC MISC SUPPLIES FOR ADVISORY 12 - PELHAM MEMORIAL SC 2190 - OTHER PUPIL SERVICES 2190 - OTHER STUDENT SERVICE 2190 - OTHER PUPIL SERVICES 33 - PELHAM HIGH SCHOOL 1033219000 890 MISCELLANEOUS 33 - PELHAM HIGH SCHOOL | \$ 708.00 \$ 1,500.00 \$ 708.00 \$ 708.00 \$ 406.23 \$ 1,200.00 \$ 406.23 \$ 406.23 | \$ 0.00 \$ 1,000.00 \$ 1,000.00 | \$ 0.00 \$ 31.98 \$ 31.98 | \$ 1,000.00 \$ 1,200.00 \$ 1,200.00 | \$ 1,500.00 \$ 1,200.00 \$ 1,200.00 | \$ 500.00 \$ 0.00 \$ 0.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|--------------------------------|
| TOTAL 2190 - OTHER PUPIL SERVICES | \$ 1,154.58 | \$ 2,000.00 | \$ 31.98 | \$ 3,200.00 | \$ 3,700.00 | (DECREASE) \$ 500.00 |
| 2210 - IMPROVEMENT- INSTRUCTION | | | | | | |
| DW IMPROVEMENT INSTRUC 00 - DISTRICT-WIDE | | | | | | |
| 1000221000 110 SALARIES | \$ 199,785.38 | \$ 197,217.00 | \$ 177,381.25 | \$ 200,209.00 | \$ 203,290.00 | \$ 3,081.00 |
| MARANDOS, SARAH DIR CURRICUL SALARY NON-UNION | \$ 105,790.00 | | | | . , | |
| POST FROM PERSONNEL BUDGETING | \$ 105,790.00 | | | | | |
| RESPONSIBILITY POOL SALARIES REQUIRED BY CBA | \$ 76,000.00 | | | | | |
| TGIF SALARIES REQUIRED BY CBA | \$ 10,750.00 | | | | | |
| SCHOOL IMPROVEMENT SALARIES REQUIRED BY CBA | \$ 10,750.00 | | | | | |
| 1000221000 211 HEALTH INSURANCE | \$ 22,828.07 | \$ 23,764.02 | \$ 23,764.10 | \$ 25,023.60 | \$ 28,777.44 | \$ 3,753.84 |
| 1000221000 212 DENTAL INSURANCE | \$ 1,799.88 | \$ 1,841.28 | \$ 1,841.28 | \$ 1,913.28 | \$ 2,008.80 | \$ 95.52 |
| 1000221000 213 LIFE INSURANCE | \$ 243.12 | \$ 243.12 | \$ 243.12 | \$ 267.36 | \$ 267.36 | \$ 0.00 |
| 1000221000 214 DISABILITY INSURANCE | \$ 639.12 | \$ 639.12 | \$ 639.12 | \$ 703.20 | \$ 703.20 | \$ 0.00 |
| 1000221000 220 SOCIAL SECURITY | \$ 15,152.04 | \$ 16,617.10 | \$ 13,437.56 | \$ 15,315.99 | \$ 15,559.95 | \$ 243.96 |
| POST FROM PERSONNEL BUDGETING | \$ 8,101.20 | | + | +, | + ==,===== | + - 1010 0 |
| RESP POOL, TGIF, & SCHOOL IMPROV FICA | \$ 7,458.75 | | | | | |
| 1000221000 232 TEACHER RETIREMENT | \$ 34,453.51 | \$ 38,664.63 | \$ 31,637.28 | \$ 35,637.20 | \$ 42,731.56 | \$ 7,094.36 |
| POST FROM PERSONNEL BUDGETING | \$ 22,237.06 | | + / | + / | + | + - / |
| RESP POOL, TGIF, & SCHOOL IMPROV NHRS | \$ 20,494.50 | | | | | |
| 1000221000 260 WORKERS COMP INSURANCE | \$ 900.65 | \$ 1,077.19 | \$ 854.80 | \$ 1,061.11 | \$ 1,085.17 | \$ 24.06 |
| POST FROM PERSONNEL BUDGETING | \$ 564.71 | | + | + -/ | + -/ | + |
| RESP POOL, TGIF, & SCHOOL IMPROV WC | \$ 520.46 | | | | | |
| 1000221000 275 WORKSHOPS NON-UNION | \$ 597.00 | \$ 1,250.00 | \$ 830.00 | \$ 1,250.00 | \$ 1,250.00 | \$ 0.00 |
| NATIONAL CONFERENCE PER CONTRACT | \$ 750.00 | | · | | | |
| WORKSHOPS PER CONTRACT | \$ 500.00 | | | | | |
| 1000221000 291 TSA MATCH CONTRIBUTION | \$ 0.00 | \$ 3,000.00 | \$ 0.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| 1000221000 446 RENTAL/LEASE SOFTWARE | \$ 6,627.50 | \$ 8,250.00 | \$ 7,300.00 | \$ 7,250.00 | \$ 7,250.00 | \$ 0.00 |
| FRONTLINE-TEACHSCAPE (EVALUATION OF STAFF TOOL) | \$ 1,500.00 | | | | | |
| TEACHPOINT-SUPERVISION/PD (REPLACES MLP) | \$ 5,750.00 | | | | | |
| 1000221000 550 PRINTING | \$ 1,947.32 | \$ 2,000.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| STUDENT REPORTS FOR SBAC AND IREADY | \$ 0.00 | | - | | | · |
| VIA SCHOOL MESSENGER | \$ 2,000.00 | | | | | |
| 1000221000 580 TRAVEL & MILEAGE | \$ 6,102.64 | \$ 2,800.00 | \$ 2,572.81 | \$ 2,800.00 | \$ 2,500.00 | (\$ 300.00) |
| NATIONAL CONFERENCE FOR DIR CIA PER CONTRACT | \$ 1,800.00 | | | | | |
| TRAVEL OUT OF DISTRICT RELATED TO JOB DUTIES | \$ 1,000.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|---------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2210 - IMPROVEMENT- INSTRUCTION | | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | | | | | |
| 1000221000 610 SUPPLIES | \$ 6,448.84 | \$ 1,500.00 | \$ 1,713.52 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| SUPPLIES FOR DIR OF CIA | \$ 1,500.00 | | | | | |
| 1000221000 810 DUES AND FEES | \$ 1,353.92 | \$ 1,500.00 | \$ 1,355.00 | \$ 2,046.00 | \$ 2,046.00 | \$ 0.00 |
| DUES AND FEES FOR DIR OF CIA -NHSAA | \$ 1,296.00 | | | | | |
| DUES AND FEES FOR DIR OF CIA -ASCD | \$ 750.00 | | | | | |
| 1000221000 890 MISCELLANEOUS | \$ 1,286.86 | \$ 1,000.00 | \$ 362.48 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| REFRESHMENTS FOR PROFESSIONAL DEVELOPMENT WKSHP | \$ 1,000.00 | | | | | |
| TOTAL DW IMPROVEMENT INSTRUC | \$ 300,165.85 | \$ 301,363.46 | \$ 263,932.32 | \$ 300,976.74 | \$ 314,969.48 | \$ 13,992.74 |
| PES IMPROV INSTRUCTION 11 - PELHAM ELEMENTARY S 1011221000 644 PUBLICATIONS PUBLICATIONS PUBLICATIONS | \$ 480.00 \$ 400.00 | \$ 250.00 | \$ 226.10 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| TOTAL PES IMPROV INSTRUCTION 2210 - IMPROVEMENT- INSTRUCTION | \$ 480.00 | \$ 250.00 | \$ 226.10 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| PMS IMPROVE INSTRUCTION 12 - PELHAM MEMORIAL SO 1012221000 641 TEXTBOOKS - ADDITIONAL | | ¢ 0.00 | \$ 0.00 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| PROF PUBLICATIONS FOR STAFF | \$ 400.00 \$ 400.00 | \$ 0.00 | \$ 0.00 | ş 400.00 | \$ 400.00 | ş 0.00 |
| 1012221000 890 MISCELLANEOUS | | ¢ 700.00 | \$ 631.63 | \$ 700.00 | ¢ 1 200 00 | \$ 500.00 |
| STAFF RECOGNITION, INCENTIVES | \$ 670.57 \$ 1,200.00 | \$ 700.00 | \$ 031.05 | \$ 700.00 | \$ 1,200.00 | \$ 500.00 |
| TOTAL PMS IMPROVE INSTRUCTION | \$ 1,200.00 \$ 1,070.57 | \$ 700.00 | \$ 631.63 | \$ 1,100.00 | \$ 1,600.00 | \$ 500.00 |
| 2210 - IMPROVEMENT- INSTRUCTION PHS IMPROVE INSTRUCTION 33 - PELHAM HIGH SCHOOL | - | 4 500 00 | + 0.00 | ÷ 400.00 | + 400.00 | + 0.00 |
| 1033221000 644 PUBLICATIONS | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| PUBLICATIONS FOR BOOK READ REQUESTED AND REQUIRED FOR PHS IMPROVEMENT OF INSTRUCTION | \$ 0.00 | - | | | | |
| TOTAL PHS IMPROVE INSTRUCTION | \$ 400.00 \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| TOTAL 2210 - IMPROVEMENT- INSTRUCTION | \$ 301,716.42 | \$ 302,813.46 | \$ 264,790.05 | \$ 302,876.74 | \$ 317,369.48 | \$ 14,492.74 |

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|---------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2212 - INSTR/CURRIC DEVELO | DPMENT | | | | | | |
| INSTR & CURRICULUM DEVEL | 00 - DISTRICT-WIDE | | | | | | |
| 1000221200 110 SALARIES | | \$ 15,065.76 | \$ 15,000.00 | \$ 11,933.22 | \$ 15,000.00 | \$ 15,000.00 | \$ 0.00 |
| SUMMER INSTITUTE STIPENDS FOR C | CURRICULUM WORK | \$ 0.00 | | | | | |
| BASED ON FY 19 ACTUAL EXPENDITU | RES | \$ 15,000.00 | | | | | |
| 1000221200 220 SOCIAL SECUR | RITY | \$ 1,127.21 | \$ 1,147.50 | \$ 891.93 | \$ 1,147.50 | \$ 1,147.50 | \$ 0.00 |
| SUMMER INSTITUTE STIPENDS FICA | | \$ 1,147.50 | | | | | |
| 1000221200 232 TEACHER RETI | REMENT | \$ 2,567.62 | \$ 2,670.00 | \$ 2,124.12 | \$ 2,670.00 | \$ 3,153.00 | \$ 483.00 |
| SUMMER INSTITUTE STIPENDS NHRS | | \$ 3,153.00 | | | | | |
| 1000221200 260 WORKERS COM | MP INSURANCE | \$ 67.86 | \$ 74.39 | \$ 56.51 | \$ 79.63 | \$ 80.07 | \$ 0.44 |
| SUMMER INSTITUTE STIPENDS WC | | \$ 80.07 | | | | | |
| 1000221200 580 TRAVEL & MILI | EAGE | \$ 0.00 | \$ 250.00 | \$ 0.00 | \$ 250.00 | \$ 0.00 | (\$ 250.00) |
| SUMMER INSTITUTE NO LONGER REQ | QUIRES TRAVEL | \$ 0.00 | | | | | |
| 1000221200 610 SUPPLIES | | \$ 250.00 | \$ 250.00 | \$ 0.00 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| SUPPLIES (SUMMER INSTITUTE) | | \$ 250.00 | | | | | |
| 1000221200 890 MISCELLANEO | US | \$ 819.24 | \$ 1,000.00 | \$ 59.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| MISCELLANEOUS (SUMMER INSTITUT | Έ) | \$ 1,000.00 | | | | | |
| TOTAL INSTR & CURRICULUM D | DEVEL | \$ 19,897.69 | \$ 20,391.89 | \$ 15,064.78 | \$ 20,397.13 | \$ 20,630.57 | \$ 233.44 |
| TOTAL 2212 - INSTR/CURRIC D | EVELOPMENT | \$ 19,897.69 | \$ 20,391.89 | \$ 15,064.78 | \$ 20,397.13 | \$ 20,630.57 | \$ 233.44 |
| 2213 - INSTRUCTION STAFF T | 'RAIN'G | | | | | | |
| | | | | | | | |
| DW INSTRUC STAFF TRAINING 1000221300 110 SALARIES | <u>00 - DISTRICT-WIDE</u> | \$ 20,000.00 | \$ 18,750.00 | \$ 14,000.00 | \$ 18,750.00 | \$ 18,750.00 | \$ 0.00 |
| DW PEA & PROF MENTORING | | \$ 18,750.00 | | | | | |
| 1000221300 114 INSTRUC. ASS | T. SALARIES | \$ 2,500.00 | \$ 2,300.00 | \$ 2,750.00 | \$ 3,750.00 | \$ 4,750.00 | \$ 1,000.00 |
| IA MENTOR STIPENDS (BASED ON FY | 19 ACTUALS) | \$ 4,750.00 | | | | | |
| 1000221300 220 SOCIAL SECUR | | \$ 1,659.14 | \$ 1,610.33 | \$ 1,239.51 | \$ 1,721.75 | \$ 1,797.75 | \$ 76.00 |
| MENTOR FICA | | \$ 1,797.75 | | | | | |
| 1000221300 232 TEACHER RETI | REMENT | \$ 3,385.20 | \$ 3,204.00 | \$ 2,492.00 | \$ 3,337.50 | \$ 3,941.25 | \$ 603.75 |
| MENTOR NHRS | | \$ 3,941.25 | - | - | - | - | |
| 1000221300 260 WORKERS COM | MP INSURANCE | \$ 101.34 | \$ 100.67 | \$ 80.68 | \$ 118.95 | \$ 125.44 | \$ 6.49 |
| MENTOR WC | | \$ 125.44 | | | • | · | · |
| 1000221300 271 WORKSHOPS | PESPA | \$ 1,347.00 | \$ 7,500.00 | \$ 250.00 | \$ 9,000.00 | \$ 9,000.00 | \$ 0.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2213 - INSTRUCTION STAFF TRAIN'G | | | | | | |
| PER CBA WORKSHOPS PESPA (18,000 TOTAL PD) | \$ 9,000.00 | | | | | |
| 1000221300 272 COURSE REIMBURSE PESPA | \$ 6,746.95 | \$ 7,500.00 | \$ 4,900.00 | \$ 9,000.00 | \$ 9,000.00 | \$ 0.00 |
| PER CBA COURSES PESPA (18,000 TOTAL PD) | \$ 9,000.00 | <i>+ 1,000000</i> | + 1/200100 | + -/ | + 2/222122 | <i>+</i> 0.00 |
| 1000221300 273 WORKSHOPS PEA | \$ 10,166.98 | \$ 22,000.00 | \$ 9,803.01 | \$ 22,000.00 | \$ 22,000.00 | \$ 0.00 |
| PER CBA WORKSHOPS PEA | \$ 22,000.00 | <i>\$ 22,000.00</i> | \$ 5,000.01 | φ 22/000.00 | \$ 22,000.00 | <i><i></i>0.00</i> |
| 1000221300 274 COURSE REIMBURSEMENT PEA | \$ 43,174.50 | \$ 59,000.00 | \$ 64,946.75 | \$ 59,000.00 | \$ 59,000.00 | \$ 0.00 |
| PER CBA COURSES PEA | \$ 59,000.00 | <i>\$ 33,</i> 000.00 | φ 04,540.75 | <i>\$ 33,</i> 000.00 | ¥ 55,000.00 | \$ 0.00 |
| 1000221300 275 WORKSHOPS NON-UNION | \$ 35,000.00 \$ 1,299.99 | \$ 2,500.00 | \$ 0.00 | \$ 2,500.00 | \$ 1,250.00 | (\$ 1,250.00) |
| WORKSHOPS FOR NON-UNION PROFFESSIONAL STAFF | \$ 0.00 | <i>\$ 2,500.00</i> | φ 0.00 | <i>¥ 2,500.00</i> | φ 1,230.00 | (\$ 1,250.00) |
| REDUCED BASED ON USAGE | \$ 1,250.00 | | | | | |
| 1000221300 276 COURSE REIMBURS NON-UNION | \$ 17,679.00 | \$ 25,000.00 | \$ 24,235.00 | \$ 25,000.00 | \$ 31,160.00 | \$ 6,160.00 |
| COURSES FOR NON-UNION ADMIN AND PROFFESSIONAL | \$ 0.00 | +, | + , | +/ | + / | + -, |
| STAFF PER CONTRACT | \$ 25,000.00 | _ | | | | |
| SAU NOTE: MOVED COURSE REIMBURSEMENT NEW REQUEST FROM | \$ 0.00 | _ | | | | |
| 1000214000-276 TO ALIGN WITH INTERNAL CHARGE PROCESS | \$ 6,160.00 | | | | | |
| 1000221300 330 PROFESSIONAL SERVICES | \$ 2,500.00 | \$ 500.00 | \$ 6,000.00 | \$ 1,500.00 | \$ 8,500.00 | \$ 7,000.00 |
| OUTSIDE SPEAKER | \$ 1,500.00 | | | | | |
| NEW REGULATION, SUICIDE PREVENTION, SPEAKER | \$ 2,500.00 | | | | | |
| OUT OF DISTRICT MENTORS -ADMIN, BASED ON HISTORY | \$ 4,500.00 | | | | | |
| 1000221300 610 SUPPLIES | \$ 492.82 | \$ 550.00 | \$ 459.15 | \$ 550.00 | \$ 550.00 | \$ 0.00 |
| MATERIALS TO SUPPORT NEW TEACHER ORIENTATION | \$ 550.00 | | | | | |
| 1000221300 890 MISCELLANEOUS | \$ 1,167.11 | \$ 1,300.00 | \$ 1,306.28 | \$ 1,300.00 | \$ 1,300.00 | \$ 0.00 |
| REFRESHMENTS FOR NEW TEACHER ORIENTATION | \$ 1,300.00 | | | | | |
| TOTAL DW INSTRUC STAFF TRAINING | \$ 112,220.03 | \$ 151,815.00 | \$ 132,462.38 | \$ 157,528.20 | \$ 171,124.44 | \$ 13,596.24 |
| TOTAL 2213 - INSTRUCTION STAFF TRAIN'G | \$ 112,220.03 | \$ 151,815.00 | \$ 132,462.38 | \$ 157,528.20 | \$ 171,124.44 | \$ 13,596.24 |
| 2222 - LIBRARY SERVICES | | | | | | |
| PES LIBRARY SERVICES 11 - PELHAM ELEMENTARY | <u>SCHOOL</u> | | | | | |
| 1011222200 110 SALARIES | \$ 41,560.00 | \$ 42,631.00 | \$ 42,631.00 | \$ 46,760.00 | \$ 48,843.00 | \$ 2,083.00 |
| GAMBLE, TRACY LIBRARIAN E SALARY TEACHER | \$ 48,843.00 | | | | | |
| 1011222200 114 INSTRUC. ASST. SALARIES | \$ 19,151.52 | \$ 19,720.61 | \$ 19,649.86 | \$ 20,406.61 | \$ 21,069.23 | \$ 662.62 |
| RYAN, KELLEY LIB ASST E HOURLY PESPA | \$ 21,069.23 | | | | | |
| 1011222200 120 DAILY SUBSTITUTE SALARIES | \$ 1,087.50 | \$ 0.00 | \$ 862.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011222200 211 HEALTH INSURANCE | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| | | | | | | |

| Budget Unit A | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------|---------|---------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2222 - LIBRA | ARYS | ERVICES | | | | | | |
| 1011222200 2 | 213 | LIFE INSURANCE | \$ 68.16 | \$ 68.16 | \$ 69.60 | \$ 84.00 | \$ 87.36 | \$ 3.36 |
| 1011222200 2 | 214 | DISABILITY INSURANCE | \$ 110.16 | \$ 110.16 | \$ 113.04 | \$ 136.56 | \$ 142.56 | \$ 6.00 |
| 1011222200 | 220 | SOCIAL SECURITY | \$ 4,957.26 | \$ 4,999.40 | \$ 5,060.01 | \$ 5,367.27 | \$ 5,577.78 | \$ 210.51 |
| 1011222200 2 | 232 | TEACHER RETIREMENT | \$ 7,214.76 | \$ 7,588.32 | \$ 7,588.34 | \$ 8,323.28 | \$ 10,266.80 | \$ 1,943.52 |
| | 260 | WORKERS COMP INSURANCE | \$ 292.09 | \$ 324.08 | \$ 318.61 | \$ 372.25 | \$ 389.20 | \$ 16.95 |
| 1011222200 | | SUPPLIES | \$ 788.92 | \$ 664.11 | \$ 591.47 | \$ 700.00 | \$ 500.00 | (\$ 200.00) |
| | | | • | | \$ 591.47 | \$ 700.00 | \$ 500.00 | (\$ 200.00) |
| | | PENS, PENCILS, COLORED | \$ 0.00 | | | | | |
| | | AND GLUE STICKS NEED FOR | \$ 0.00 | | | | | |
| | | NS. MATERIALS FOR CATALOGING | \$ 0.00 | | | | | |
| | | MAINTENANCE, OFFICE SUPPLIES, | \$ 0.00 | | | | | |
| | | RD SUPPLIES ARE NEEDED | \$ 0.00 | | | | | |
| | | | | | + 1 007 00 | + 2 750 00 | + | + 0.00 |
| 1011222200 | | | \$ 1,610.79 | \$ 2,974.89 | \$ 1,967.06 | \$ 2,750.00 | \$ 2,750.00 | \$ 0.00 |
| · · · · · | | -NEW TITLES: READING HAS BEEN | \$ 0.00 | | | | | |
| | | SE THE BRAIN AND | \$ 0.00 | | | | | |
| | | RATION, VOCABULARY | \$ 0.00 | | | | | |
| | | EXTBOOK. UPDATES AND REPLACE- | \$ 0.00 | | | | | |
| | | E OUR STUDENTS LITERACY SKILLS. | \$ 0.00 | | | | | |
| | | LP MEET THE GOALS FOR BOTH THE | \$ 0.00 | | | | | |
| | | SROOM CURRICULUM GUIDELINES. | \$ 2,000.00 | | | | | |
| | | ACE COLLECTION CONSISTS OF | \$ 0.00 | | | | | |
| | | (4TH & 5TH STUDENTS THROUGHOUT | \$ 0.00 | | | | | |
| | | THE PURPOSE FOR THESE BOOKS | \$ 0.00 | | | | | |
| | | ADING ENJOYMENT, INCREASE | \$ 0.00 | | | | | |
| | | ITEMPORARY WRITING AND FREE- | \$ 0.00 | | | | | |
| | | ACHER PAY TEACHERS TO PROVIDE | \$ 0.00 | | | | | |
| (20 BOOKS@ | · · | | \$ 500.00 | | | | | |
| | | ECTION: NH PICTURE BOOK | \$ 0.00 | | | | | |
| | | ITLES WHICH ARE SELECTED BY | \$ 0.00 | | | | | |
| | | SPECIALISTS. THE TITLES ARE | \$ 0.00 | | | | | |
| | | GRADE K - 3. THIS PROGRAM | \$ 0.00 | | | | | |
| | | ITERACY. THE STATE SELECTION INCLUDES | \$ 0.00 | | | | | |
| | | AND VOTING ON THE TOP WINNING | \$ 0.00 | | | | | |
| | | AND LIBRARY MEDIA BY NH FIRST | \$ 0.00 | | | | | |
| | | THE NEW HAMPSHIRE SCHOOLS AND | \$ 0.00 | | | | | |
| | | ON RECOMMENDS THIS SERIES TO | \$ 0.00 | | | | | |
| SUPPORT EA | ARLY CH | ILDHOOD LITERACY IN CLASSROOMS. | \$ 0.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|--------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2222 - LIBF | RARY S | ERVICES | | | | | | |
| (10 BOOK | | | \$ 250.00 | | | | | |
| 1011222200 | | INFORMATION ACCESS FEES | \$ 3,874.00 | \$ 3,098.00 | \$ 2,639.00 | \$ 3,150.00 | \$ 4,100.00 | \$ 950.00 |
| BRAINPO | P/BRAINPO |)P IR | \$ 0.00 | | , , | , , | , , | , |
| | • | CURRICULUM BASED EDUCATIONAL | \$ 0.00 | | | | | |
| | | THIS PROGRAM IS UTILIZED | \$ 0.00 | | | | | |
| | | H CLASSROOM AND SUPPLEMENTS | \$ 0.00 | _ | | | | |
| | | SCIENCE, ART, MUSIC, MATH, | \$ 0.00 | | | | | |
| | | , AND HEALTH LESSONS CAN BE | \$ 0.00 | | | | | |
| | | OP TECHNOLOGY. THIS ALSO | \$ 0.00 | | | | | |
| | | NH STATE STDS. IT IS HIGHLY | \$ 0.00 | | | | | |
| | | ATING, AND SUPPORTIVE TO THE | \$ 0.00 | | | | | |
| | | ING. ACCESS IS 24 HOURS. | \$ 0.00 | | | | | |
| | | CESSED OUT OF SCHOOL. | \$ 2,500.00 | | | | | |
| | | UXE E BOOK | \$ 0.00 | | | | | |
| | | N TO BE ACCESSED IN THE | \$ 0.00 | | | | | |
| | | A CENTER, AND AT HOME. 24 HOUR | \$ 0.00 | | | | | |
| | | . TUMBLEBOOKS INCLUDES: ANIMATED | \$ 0.00 | | | | | |
| | | BOOKS WITH TEXT, READ-ALONG CHAPTER | \$ 0.00 | | | | | |
| | | GEOGRAPHIC VIDEOS, NONFICTION BOOKS, | \$ 0.00 | | | | | |
| | | H AND SPANISH BOOKS. ALSO CONTAINS | \$ 0.00 | | | | | |
| | | GRAPHIC NOVELS. EFFECTIVE RESOURCE | \$ 0.00 | | | | | |
| TOOL FOR | R ALL STU | DENTS. IT ALSO INSTILLS THE JOY | \$ 0.00 | | | | | |
| OF READI | ING IN A F | ORMAT THEY LOVE. | \$ 650.00 | _ | | | | |
| NEW REQ | UEST FOR | BRITANNICA - ONLINE ENCYCLOPEDIA | \$ 0.00 | | | | | |
| ENCYCLO | PEDIA RES | SOURCE TOOL FOR KIDS K-5. THIS | \$ 0.00 | | | | | |
| IS A SAFE | , FACT-CH | IECKED, UP-TO-DATE, AGE- | \$ 0.00 | _ | | | | |
| APPROPR | IATE ONLI | NE ENCYCLOPEDIA WHICH IS DE- | \$ 0.00 | | | | | |
| SIGNED T | O SUPPLE | MENT STUDENTS CLASSWORK, | \$ 0.00 | | | | | |
| HOMEWO | RK, AS WE | ELL AS TO INSPIRE THEIR CURIOSITY. | \$ 0.00 | | | | | |
| BRITANN | ICA INCLU | DES: UP-TO-DATE ARTICLES, BIO- | \$ 0.00 | | | | | |
| GRAPHIES | S, INFORM | ATION ON PEOPLE/PLACES/THINGS, | \$ 0.00 | | | | | |
| WORLD A | TLAS, DIC | TIONARY, AND IMAGE QUEST. | \$ 0.00 | | | | | |
| IMAGE QU | JEST ALLC | WS STUDENTS TO ACCESS PHOTOS | \$ 0.00 | | | | | |
| AND COP | Y/PASTE. | STUDENTS ARE ALSO ABLE TO | \$ 0.00 | | | | | |
| GENERAT | E CITATIO | NS THROUGH BRITANNICA. AGE-APPRO- | \$ 0.00 | | | | | |
| PRIATE R | EADING LE | EVELS. 24/7 ACCESSIBILITY, AND | \$ 0.00 | | | | | |
| | | RK RESOURCE TOOL NAMES JUST A | \$ 0.00 | | | | | |
| FEW WAY | 'S OUR ST | UDENTS WILL BENEFIT FROM THIS | \$ 0.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--------------|---------------|---------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2222 - LIBRA | ARY SI | ERVICES | | | | | | |
| ONLINE EN | ICYCLOPE | DIA. BRITANNICA INCLUDES THE | \$ 0.00 | | | | | |
| FEATURE T | EXT TO S | PEECH, THE ATLAS IS INTER- | \$ 0.00 | | | | | |
| ACTIVE, AN | ND INFOR | MATION IS CONSTANTLY BEING | \$ 0.00 |) | | | | |
| UPDATED. | THIS WO | OULD PROVE TO BE A HUGE | \$ 0.00 | | | | | |
| ASSET FOR | R TEACHEI | RS, STUDENTS AND PARENTS | \$ 950.00 | | | | | |
| 1011222200 | 644 | PUBLICATIONS | \$ 0.00 | \$ 513.00 | \$ 250.24 | \$ 500.00 | \$ 150.00 | (\$ 350.00) |
| IN ORDER | TO UPDA | TE TEXT INFORMATION FOR MEDIA | \$ 0.00 | | | | | |
| CENTER AN | ND STUDE | NT USE. | \$ 0.00 | | | | | |
| ORDERED E | BY MONTI | HLY SUBSCRIPTION. | \$ 150.00 | | | | | |
| 1011222200 | 650 | SOFTWARE | \$ 0.00 | \$ 908.00 | \$ 907.05 | \$ 950.00 | \$ 950.00 | \$ 0.00 |
| DESTINY - | SOFTWAR | RE | \$ 0.00 | | | | | |
| VISUALLY E | ENGAGIN | G LIBRARY SEARCH INTERFACE. | \$ 0.00 | | | | | |
| DESIGNED | FOR THE | 21ST CENTURY LEARNER. COMPLETE | \$ 0.00 | | | | | |
| LIBRARY M | IANAGEME | ENT SYSTEM WITH 24 HOUR ACCESS. | \$ 0.00 | | | | | |
| DESTINY IS | S A CRUC | IAL PART NEEDED TO BOND LIBRARY, | \$ 0.00 | | | | | |
| CLASSROOM | M, AND H | OME. ALLOWS FOR THOROUGH REAL-TIME | \$ 0.00 | | | | | |
| TRACKING | OF LIBRA | RY INVENTORY AND MEDIA ASSETS. ALSO | \$ 0.00 | | | | | |
| GIVES STU | DENTS A | FUN MEANS OF DISCOVERY FOR TITLES AND | \$ 0.00 | | | | | |
| READING C | CHOICES. | DESTINY DATABASE CAN BE SEEN | \$ 0.00 | | | | | |
| THROUGHC | OUT EACH | I SCHOOL WITHIN THE DISTRICT'S | \$ 0.00 | | | | | |
| TECHNOLO | GY. | | \$ 950.00 | | | | | |
| 1011222200 | 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 0.01 | \$ 0.00 | \$ 575.00 | \$ 0.00 | (\$ 575.00) |
| 1011222200 | 738 | EQUIPMENT-REPLACEMENT | \$ 407.73 | \$ 0.00 | \$ 0.00 | \$ 3,240.00 | \$ 3,240.00 | \$ 0.00 |
| DEFERRED | FROM FY | 2021: | \$ 0.00 | | | | | |
| IPAD REPLA | ACEMENT | : DUE TO CONTINUOUS USE OVER THE | \$ 0.00 | | | | | |
| PAST FIVE | YEARS TH | IE IPAD BATTERY AND MEMORY CANNOT | \$ 0.00 | | | | | |
| KEEP UP W | ITH NECE | ESSARY TECHNOLOGY UPDATES. | \$ 0.00 | | | | | |
| THE MEDIA | CENTER | HOSTS A TOTAL OF 30 IPAD'S | \$ 0.00 | | | | | |
| FOR STUDE | ENT USAG | E. UPDATING THE IPAD CART WOULD BE | \$ 0.00 | | | | | |
| BENEFICIAL | L TO STU | DENTS AND LIBRARY LESSONS | \$ 0.00 | | | | | |
| THROUGHO | OUT THE | SCHOOL YEAR. | \$ 0.00 | | | | | |
| THIS IS YE | AR 1 OF 3 | 3 ON THIS REPLACEMENT CYCLE | \$ 0.00 | | | | | |
| (10 IPADS@ | @299.00) | (32 GB) | \$ 2,990.00 | | | | | |
| IPAD CASES | S FOR EA | CH MACHINE (10@25.00) | \$ 250.00 | | | | | |
| TOTAL PES L | IBRAR | Y SERVICES | \$ 84,122.89 | \$ 86,599.74 | \$ 85,647.78 | \$ 96,314.97 | \$ 101,065.93 | \$ 4,750.96 |

2222 - LIBRARY SERVICES

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Accoun | t Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--------------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2222 - LIBRARY | SERVICES | | | | | | |
| PMS LIBRARY SEI | RVICES 12 - PELHAM MEMORIAL SC | HOOL | | | | | |
| 1012222200 110 | SALARIES | \$ 53,960.00 | \$ 57,260.00 | \$ 57,260.00 | \$ 60,328.00 | \$ 63,087.00 | \$ 2,759.00 |
| NELSON, ANN-MA | RIE LIBRARIAN M SALARY TEACHER | \$ 63,087.00 | | | | | |
| 1012222200 120 | DAILY SUBSTITUTE SALARIES | \$ 537.00 | \$ 0.00 | \$ 1,275.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012222200 211 | HEALTH INSURANCE | \$ 15,555.74 | \$ 16,083.60 | \$ 10,793.56 | \$ 16,936.20 | \$ 9,738.40 | (\$ 7,197.80) |
| 1012222200 212 | DENTAL INSURANCE | \$ 799.07 | \$ 814.40 | \$ 625.66 | \$ 846.20 | \$ 354.22 | (\$ 491.98) |
| 1012222200 213 | LIFE INSURANCE | \$ 87.60 | \$ 87.60 | \$ 92.40 | \$ 107.04 | \$ 112.08 | \$ 5.04 |
| 1012222200 214 | DISABILITY INSURANCE | \$ 143.04 | \$ 143.04 | \$ 151.68 | \$ 175.20 | \$ 175.20 | \$ 0.00 |
| 1012222200 220 | SOCIAL SECURITY | \$ 4,039.26 | \$ 4,380.39 | \$ 4,392.64 | \$ 4,615.10 | \$ 4,827.08 | \$ 211.98 |
| 1012222200 232 | | \$ 9,367.54 | \$ 10,192.28 | \$ 10,192.25 | \$ 10,738.38 | \$ 13,260.89 | \$ 2,522.51 |
| 1012222200 260 | WORKERS COMP INSURANCE | \$ 245.79 | \$ 283.95 | \$ 281.98 | \$ 319.74 | \$ 336.76 | \$ 17.02 |
| 1012222200 430 | REPAIRS & MAINTENANCE | \$ 94.35 | \$ 400.00 | \$ 0.00 | \$ 400.00 | \$ 450.00 | \$ 50.00 |
| | IRS AND MAINTENTANCE CONTRACT | \$ 450.00 | φ 4 00.00 | φ 0.00 | ¥ 400.00 | φ 4 50.00 | \$ 50.00 |
| 1012222200 610 | SUPPLIES | \$ 421.63 | \$ 340.00 | \$ 334.19 | \$ 338.00 | \$ 338.00 | \$ 0.00 |
| | OK REPAIR AND WORKING SUPPLIES | \$ 338.00 | <i>↓ ∪ 10100</i> | <i> </i> | + 556166 | <i>ų buoliu</i> u | <i>ų</i> uluu |
| 1012222200 640 | TEXTBOOKS - REPLACEMENT | \$ 1,195.34 | \$ 2,000.00 | \$ 1,988.29 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| BOOKS TO KEEP L | | \$ 2,500.00 | <i>↓ _,</i> | <i> </i> | + _/000100 | <i> </i> | φ elee |
| 1012222200 643 | INFORMATION ACCESS FEES | \$ 4,664.84 | \$ 5,785.00 | \$ 5,784.05 | \$ 6,500.00 | \$ 6,993.00 | \$ 493.00 |
| DESTINY | | \$ 1,100.00 | | . , | | | |
| SCHOLASTIC JR | | \$ 250.00 | | | | | |
| SCIENCEWORLD | | \$ 275.00 | | | | | |
| VOCABULARY.COM | 1 | \$ 2,750.00 | | | | | |
| BRAINPOP | | \$ 2,400.00 | | | | | |
| NOODLE TOOLS S | | \$ 218.00 | | | | | |
| 1012222200 644 | PUBLICATIONS | \$ 807.70 | \$ 615.00 | \$ 494.46 | \$ 900.00 | \$ 250.00 | (\$ 650.00) |
| | PER AND DIGITAL FOR STAFF AND STUDENTS | \$ 250.00 | | | | | |
| 1012222200 733 | FURNITURE-ADDITIONAL | \$ 2,658.74 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012222200 738 | EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 2,750.00 | \$ 0.00 | (\$ 2,750.00) |
| 1012222200 890 | MISCELLANEOUS | \$ 609.21 | \$ 900.00 | \$ 900.00 | \$ 900.00 | \$ 900.00 | \$ 0.00 |
| SUMMER CHALLEN | IGE AWARDS AND FUN | \$ 900.00 | | | | | |
| TOTAL PMS LIBR | ARY SERVICES | \$ 95,186.85 | \$ 99,285.26 | \$ 94,566.16 | \$ 108,353.86 | \$ 103,322.63 | (\$ 5,031.23) |

2222 - LIBRARY SERVICES

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 222 - LIBRARY SI | ERVICES | | | | | | |
| HS LIBRARY SERV | /ICES <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 1033222200 110 | SALARIES | \$ 44,165.16 | \$ 45,596.42 | \$ 43,638.16 | \$ 46,755.68 | \$ 47,931.96 | \$ 1,176.28 |
| HENDERSON, ERIN | ADDT'L DAYS PER CONTRACT | \$ 2,904.96 | | | | | |
| HENDERSON, ERIN | LIBRARIAN H SALARY TEACHER | \$ 45,027.00 | | | | | |
| .033222200 120 | DAILY SUBSTITUTE SALARIES | \$ 300.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| .033222200 211 | HEALTH INSURANCE | \$ 0.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.0 |
| 033222200 213 | LIFE INSURANCE | \$ 68.16 | \$ 68.16 | \$ 69.60 | \$ 78.72 | \$ 80.40 | \$ 1.68 |
| 033222200 214 | DISABILITY INSURANCE | \$ 110.64 | \$ 110.64 | \$ 113.52 | \$ 128.28 | \$ 131.52 | \$ 3.24 |
| 1033222200 220 | SOCIAL SECURITY | \$ 3,401.58 | \$ 3,717.62 | \$ 3,567.87 | \$ 3,806.31 | \$ 3,896.29 | \$ 89.98 |
| 1033222200 232 | TEACHER RETIREMENT | \$ 7,210.62 | \$ 8,116.17 | \$ 7,767.58 | \$ 8,322.52 | \$ 10,075.30 | \$ 1,752.7 |
| 1033222200 260 | WORKERS COMP INSURANCE | \$ 200.44 | \$ 240.99 | \$ 224.76 | \$ 263.71 | \$ 271.87 | \$ 8.1 |
| 1033222200 430 | REPAIRS & MAINTENANCE | \$ 0.00 | \$ 997.83 | \$ 997.83 | \$ 600.00 | \$ 1,000.00 | \$ 400.00 |
| | AINTENANCE & PRINT HEAD REPLACEMENT | \$ 1,000.00 | φ <i>337.</i> 05 | \$ 557.05 | \$ 000.00 | \$ 1,000.00 | \$ 400.00 |
| 1033222200 610 | SUPPLIES | | | * 1 600 10 | ¢ 2 500 00 | ¢ 2 500 00 | \$ 0.00 |
| | | \$ 1,494.66 | \$ 2,000.00 | \$ 1,699.19 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| | JPPLIES, LIBRARY SUPPLIES, MAKER ITEMS | \$ 2,500.00 | | + / | + 6 - 00 00 | + < = = = = = = = | + |
| 1033222200 640 | | \$ 6,559.69 | \$ 6,000.00 | \$ 4,252.50 | \$ 6,500.00 | \$ 6,500.00 | \$ 0.00 |
| | DNFIC PER STUDENT NEEDS/INTEREST | \$ 6,500.00 | | | | | |
| 1033222200 643 | INFORMATION ACCESS FEES | \$ 24,335.67 | \$ 28,000.00 | \$ 25,440.63 | \$ 25,451.00 | \$ 24,694.00 | (\$ 757.0 |
| | WARE SUBCRIPTIONS USED FOR STUDENTS: | \$ 0.00 | _ | | | | |
| | ABASES, VIDEO STREAMING, EBOOK ACCESS | \$ 0.00 | _ | | | | |
| | IC NEWSP, CULTURE GRAMS | \$ 2,101.00 | _ | | | | |
| | ES 8:WORLD &AMER HISTORY, WORLD @WAR, | \$ 0.00 | _ | | | | |
| | RE, AMER GOVT, DAILY LIFE, WORLD GEO | \$ 3,264.00 | _ | | | | |
| · · · · · · | NH STATE LIBRARY SUBSCRIPTION DISC.) | \$ 1,575.00 | _ | | | | |
| | SMITHSONIAN PRIMARY SOURCES | \$ 9,468.00 | _ | | | | |
| | POSING VIEWPOINTS, ISSUES, BIO | \$ 0.00 | _ | | | | |
| COUNTRY REPORTS | | \$ 128.00 | _ | | | | |
| | BLOOMS LIT, HEALTH, VIDEO ON DEMAND | \$ 2,843.00 | _ | | | | |
| FOLLETT DESTINY L | JIDES *INFO PLATFORM | \$ 962.00 | _ | | | | |
| | ATION MANAGER SPLIT WITH PMS | \$ 955.00 | - | | | | |
| | R SUB: NY TIMES OR EQUIVALENT | \$ 218.00 | - | | | | |
| | BOOK ACCESS - IMPROVING ACCESS | \$ 1,800.00 | - | | | | |
| SWANK MOVIE STRE | | \$ 780.00 | _ | | | | |
| JUNIONIC JINE | | φ / 00.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2222 - LIBRARY SERVICES | | | | | | |
| MAGAZINE NEWSPAPER PAPER SUBSCRIPTIONS | \$ 900.00 | | | | | |
| 1033222200 649 TAPES/CD/DVD/AUDIO VISUAL | \$ 237.37 | \$ 1,000.00 | \$ 39.44 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| TAPES/CDS/DVDS - ADDING TO AUDIOBOOK COLLECTION | \$ 500.00 | | | | | |
| 1033222200 733 FURNITURE-ADDITIONAL | \$ 4,537.06 | \$ 3,836.80 | \$ 3,836.80 | \$ 3,000.00 | \$ 0.00 | (\$ 3,000.00) |
| NOTHING AT THIS TIME | \$ 0.00 | | + 0/000100 | <i> </i> | ų elee | (+ 0,000100) |
| 1033222200 734 EQUIPMENT-ADDITIONAL | \$ 593.09 | \$ 281.17 | \$ 21.99 | \$ 750.00 | \$ 0.00 | (\$ 750.00) |
| ADDING KINDLE EREADERS TO CIRCULATION IMPROVING ACCESS | \$ 750.00 | · · | <i>ų</i> 21.55 | <i>ϕ</i> / 50.00 | \$ 0.00 | (\$ 750100) |
| LEVEL 2 SUPERINTENDENT REDUCTION- ADDED KINDLE EREADERS | (\$ 750.00) | | | | | |
| TOTAL PHS LIBRARY SERVICES | \$ 94,401.99 | \$ 104,936.80 | \$ 95,423.02 | \$ 102,556.22 | \$ 101,481.34 | (\$ 1,074.88) |
| IOTAL PHS LIDRART SERVICES | <i> </i> | <i> </i> | <i> </i> | <i> </i> | <i>v</i> 101/ 10110 1 | (+ 1/07 1100) |
| TOTAL 2222 - LIBRARY SERVICES | \$ 273,711.73 | \$ 290,821.80 | \$ 275,636.96 | \$ 307,225.05 | \$ 305,869.90 | (\$ 1,355.15) |
| DW COMPUTER INSTRUCTION 00 - DISTRICT-WIDE 1000222500 275 WORKSHOPS NON-UNION | \$ 2,000.00 | \$ 2,000.00 | \$ 888.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| COURSES AND TRAINING FOR TECH INTEGRATOR STAFF | \$ 0.00 | | | | | |
| TRAINING FOR TECH INTEGRATORS TO LEARN ABOUT NEW | \$ 0.00 | | | | | |
| TECHNIQUES AND MAXIMIZE THE USE OF UP-COMING | \$ 0.00 | | | | | |
| TECHNOLOGIES IN THE CLASSROOM. | \$ 2,500.00 | | | | | |
| 1000222500 442 RENTAL/LEASE EQUIPMENT | \$ 150,850.22 | \$ 139,843.00 | \$ 139,811.30 | \$ 140,000.00 | \$ 131,000.00 | (\$ 9,000.00) |
| YEAR 3 1:1 CHROMEBOOK LEASE -5 GRADES, 900 PCS | \$ 63,000.00 | | | | | |
| YEAR 2 1:1 CHROMEBOOK LEASE -2 GRADES, 300 PCS | \$ 25,000.00 | | | | | |
| NEW YEAR 1 LEASE, 1:1 CHROMEBOOKS -3 GRADES, 430 PCS PER TECHNOLOGY PLAN | \$ 43,000.00 | | | | | |
| 1000222500 580 TRAVEL & MILEAGE | \$ 2,314.54 | \$ 1,000.00 | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| TRAVEL & MILEAGE | \$ 2,314.34 | | \$ 0.00 | \$ 2,000.00 | \$ 2,000.00 | ş 0.00 |
| TO ATTEND CONFERENCES | \$ 0.00 | | | | | |
| 1000222500 610 SUPPLIES | \$ 3,538.37 | \$ 7,800.00 | \$ 6,803.04 | \$ 13,400.00 | \$ 17,200.00 | \$ 3,800.00 |
| FOR STUDENT CHROMEBOOK/CHARGER SUPPLIES, LEVEL | \$ 0.00 | | φ 0,00 3.0 4 | φ 13/ 1 00.00 | φ 17 ₇ 200.00 | φ 5 ,600.00 |
| FUNDED | \$ 0.00 | | | | | |
| SUPPLIES FOR TECH INTEGRATORS TO TRY NEW TECHNOLOGIES | \$ 0.00 | | | | | |
| AND TEST ACROSS THE DISTRICT | \$ 1,500.00 | | | | | |
| CASES FOR 1:1 TO PROTECT DEVICES AND ENABLE STUDENTS TO | \$ 0.00 | | | | | |
| TAKE HOME DEVICES FOR 3 GRADES, 430 PCS @ \$20 EA | \$ 8,600.00 | | | | | |
| 1000222500 650 SOFTWARE | \$ 1,914.64 | \$ 1,500.00 | \$ 250.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Dudget Ust | A = = = = = = = | | | | | EV 2020 | | | DUDCET |
|---|--|-------------------------|--------------------------|-----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| Budget Unit | Account | Acco | ount Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
| 2225 - CON | NPUTER | R TECHNOLOGY | | | | | | | |
| SOFTWAR | RE FOR TE | CHNOLOGY INTEGRATORS A | ND STAFF | \$ 0.00 | | | | | |
| TO BE TE | STED FOR | USE IN THE CLASSROOM | | \$ 1,500.00 | | | | | |
| TOTAL DW COMPUTER INSTRUCTION | | | | \$ 160,617.77 | \$ 152,143.00 | \$ 147,752.34 | \$ 159,400.00 | \$ 154,200.00 | (\$ 5,200.00) |
| 2225 - CON | MPUTEF | R TECHNOLOGY | | | | | | | |
| <u>PES COMPL</u> | JTER TE | CHNOLOGY 11 | - PELHAM ELEMENTAR) | <u>SCHOOL</u> | | | | | |
| 1011222500 | 650 | SOFTWARE | | \$ 0.00 | \$ 501.00 | \$ 250.00 | \$ 250.00 | \$ 500.00 | \$ 250.00 |
| | | GY LEADERSHIP CURRICULU | | \$ 250.00 | _ | | | | |
| | | T WITH PMS) STUDENT HEL | | \$ 250.00 | | | | | |
| 1011222500 | | EQUIPMENT-ADDITION | AL | \$ 16,318.40 | \$ 5,703.00 | \$ 5,700.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011222500 | 738 | EQUIPMENT-REPLACEM | ENT | \$ 12,730.36 | \$ 23,040.00 | \$ 22,992.60 | \$ 0.01 | \$ 0.00 | (\$ 0.01) |
| TOTAL PES | COMPU | TER TECHNOLOGY | | \$ 29,048.76 | \$ 29,244.00 | \$ 28,942.60 | \$ 250.01 | \$ 500.00 | \$ 249.99 |
| PMS COMP 1012222500 | 650 | SOFTWARE | LHAM MEMORIAL SCHO | \$ 0.00 | \$ 250.00 | \$ 250.00 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| STUDENT HELP DESK FEES (GENYES) TOTAL PMS COMPUTER TECH | | | | \$ 250.00 \$ 0.00 | \$ 250.00 | \$ 250.00 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| 2225 - CON | MPUTER | R TECHNOLOGY | | | | | | | |
| PHS COMPL | UTER TE | <u>:CH 33 - PEI</u> | HAM HIGH SCHOOL | | | | | | |
| 1033222500 | 734 | EQUIPMENT-ADDITION | AL | \$ 4,361.48 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1033222500 | 738 | EQUIPMENT-REPLACEM | ENT | \$ 0.00 | \$ 20,000.00 | \$ 44,218.00 | \$ 25,000.00 | \$ 0.00 | (\$ 25,000.00) |
| REPLACE | REPLACED CAD LAB COMPUTERS FY21, NOT NEEDED FY22 | | | \$ 0.00 | | | | | |
| TOTAL PHS COMPUTER TECH | | | \$ 4,361.48 | \$ 20,000.00 | \$ 44,218.00 | \$ 25,000.00 | \$ 0.00 | (\$ 25,000.00) | |
| TOTAL 222 | TOTAL 2225 - COMPUTER TECHNOLOGY | | | \$ 194,028.01 | \$ 201,637.00 | \$ 221,162.94 | \$ 184,900.01 | \$ 154,950.00 | (\$ 29,950.01) |
| 2311 - SCH | IOOL B | OARD SERVICES | | | | | | | |
| SCHOOL BC | DARD SE | <u>ERVICES 01 - 9</u> | SCHOOL BOARD | | | | | | |
| 1001231100 | 110 | SALARIES | | \$ 9,125.00 | \$ 8,700.00 | \$ 8,976.20 | \$ 8,700.00 | \$ 10,200.00 | \$ 1,500.00 |
| BRESSET | TE, TROY | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$ 1,040.00 | | | | | |
| | | | | | | | | | |

\$ 1,040.00

| Budget Unit | Account | Ac | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|--|------------------------|--------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2311 - SCH | IOOL B | OARD SERVICES | | | | | | | |
| LARSON, | | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$ 1,540.00 | | | | | |
| RYAN, DE | | SCHOOL BOARD | SALARY ELECTED OFFICIALS | \$ 1,040.00 | | | | | |
| | | | HOURLY | \$ 4,500.00 | _ | | | | |
| | SULLIVAN, MATTHEW SB SECRETARY HOURLY WILKERSON, GLYNN SCHOOL BOARD SALARY ELECTED OFFICIALS | | \$ 1,040.00 | | | | | | |
| | | NNEL BUDGETING | | \$ 10,200.00 | | | | | |
| | | RETARY, 30 MEETINGS AT | 5 HR EACH | \$ 0.00 | | | | | |
| INCREA | SED FRO | M 3 HR EACH | | \$ 0.00 | | | | | |
| 1001231100 | 220 | SOCIAL SECURITY | | \$ 698.06 | \$ 665.55 | \$ 686.70 | \$ 665.55 | \$ 780.30 | \$ 114.75 |
| 1001231100 | 275 | WORKSHOPS NON-UN | ION | \$ 85.00 | \$ 215.00 | \$ 250.00 | \$ 215.00 | \$ 215.00 | \$ 0.00 |
| SCHOOL | BOARD MI | EMBER WORKSHOPS | | \$ 215.00 | | | | | |
| 1001231100 | 540 | ADVERTISING | | \$ 1,146.37 | \$ 1,500.00 | \$ 1,499.50 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| ADVERTI | SEMENTS | FOR SCHOOL BOARD NOTI | CES | \$ 500.00 | | | | | |
| MAILERS | MAILERS -VOTING | | | \$ 1,000.00 | | | | | |
| 1001231100 | 001231100 550 PRINTING | | | \$ 2,488.19 | \$ 1,300.00 | \$ 1,826.12 | \$ 1,350.00 | \$ 1,350.00 | \$ 0.00 |
| MAILERS | MAILERS -VOTING | | | \$ 1,100.00 | | | | | |
| | INFORMATION BROCHURES | | | \$ 250.00 | | | | | |
| 1001231100 | 1001231100 610 SUPPLIES | | | \$ 82.95 | \$ 1,100.00 | \$ 196.13 | \$ 1,100.00 | \$ 1,100.00 | \$ 0.00 |
| SUPPLIES | SUPPLIES | | | \$ 1,100.00 | | | | | |
| 1001231100 | 734 | EQUIPMENT-ADDITIO | NAL | \$ 0.00 | \$ 0.00 | \$ 3,585.00 | \$ 745.00 | \$ 0.00 | (\$ 745.00) |
| 1001231100 | 810 | DUES AND FEES | | \$ 5,569.85 | \$ 6,350.00 | \$ 5,319.85 | \$ 5,350.00 | \$ 5,350.00 | \$ 0.00 |
| NHSBA M | NHSBA MEMBERSHIP | | | \$ 4,900.00 | | | | . , | |
| | NHSBA POLICY SUBSCRIPTION | | | \$ 450.00 | | | | | |
| 1001231100 | 890 | MISCELLANEOUS | | \$ 108.40 | \$ 2,500.00 | \$ 154.40 | \$ 2,500.00 | \$ 1,000.00 | (\$ 1,500.00) |
| COMMITT | | | | \$ 1,000.00 | | · | | | |
| | MEETING | | | \$ 500.00 | | | | | |
| LEVEL 2 S | LEVEL 2 SUPERINTENDENT REDUCTION- COMMITTEE EXPENSES | | | (\$ 500.00) |) | | | | |
| TOTAL SCH | TOTAL SCHOOL BOARD SERVICES | | | \$ 19,303.82 | \$ 22,330.55 | \$ 22,493.90 | \$ 22,125.55 | \$ 21,495.30 | (\$ 630.25) |
| TOTAL 221 | | | | ¢ 10 202 92 | ¢ 22 220 55 | ¢ 22 403 00 | ¢ 22 125 55 | ¢ 21 405 20 | (# 620.25) |
| 101AL 231. | I - SCH | OOL BOARD SERVIO | LE5 | \$ 19,303.82 | \$ 22,330.55 | \$ 22,493.90 | \$ 22,125.55 | \$ 21,495.30 | (\$ 630.25) |
| | | CLERK SERVICES | | | | | | | |
| DISTRICT C | | | <u>SCHOOL BOARD</u> | | | | | | |
| 1001231200 | | SALARIES | | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| PILATO, I | PILATO, DANIELLE PSD CLERK SALARY ELECTED OFFICIALS | | | \$ 500.00 | | | | | |
| 1001231200 | 1001231200 220 SOCIAL SECURITY | | | | \$ 38.25 | \$ 36.44 | \$ 38.25 | \$ 38.25 | \$ 0.00 |
| | | | | | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-----------------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2312 - DISTRICT CLERK SERVICES | | | | | | |
| 1001231200 231 NON-TEACHER RETIREMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 70.30 | \$ 70.30 |
| 1001231200 610 SUPPLIES | \$ 0.00 | \$ 200.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 | \$ 0.00 |
| DISTRICT CLERK SUPPLIES | \$ 200.00 | | \$ 0.00 | <i>ϕ</i> 200100 | φ 200100 | \$ 0.00 |
| TOTAL DISTRICT CLERK SERVICES | \$ 538.25 | \$ 738.25 | \$ 536.44 | \$ 738.25 | \$ 808.55 | \$ 70.30 |
| | + | + | + | + | + | |
| TOTAL 2312 - DISTRICT CLERK SERVICES | \$ 538.25 | \$ 738.25 | \$ 536.44 | \$ 738.25 | \$ 808.55 | \$ 70.30 |
| 2313 - DIST TREASURER SERVICES DISTRICT TREASURER SERVIC 01 - SCHOOL BOARD 1001231300 110 SALARY ELECTED OFFICIALS | \$ 5,000.00 \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| 1001231300 220 SOCIAL SECURITY | \$ 382.50 | \$ 382.50 | \$ 382.50 | \$ 382.50 | \$ 382.50 | \$ 0.00 |
| 1001231300 580 TRAVEL & MILEAGE | \$ 206.80 | \$ 100.00 | \$ 190.54 | \$ 100.00 | \$ 100.00 | \$ 0.00 |
| TRAVEL & MILEAGE | \$ 100.00 | | \$ 190.54 | \$ 100.00 | \$ 100.00 | ş 0.00 |
| 1001231300 610 SUPPLIES | \$ 1,102.15 | \$ 1,500.00 | \$ 125.97 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| TREASURER SUPPLIES | \$ 1,500.00 | | ψ 123.37 | ¥ 1,500.00 | ų 1,500.00 | φ 0.00 |
| TOTAL DISTRICT TREASURER SERVIC | \$ 6,691.45 | \$ 6,982.50 | \$ 5,699.01 | \$ 6,982.50 | \$ 6,982.50 | \$ 0.00 |
| TOTAL DISTRICT TREASORER SERVIC | <i> </i> | \$ 0,502.50 | <i> </i> | \$ 0,502.50 | <i>\$</i> 0,502.50 | \$ 0.00 |
| TOTAL 2313 - DIST TREASURER SERVICES | \$ 6,691.45 | \$ 6,982.50 | \$ 5,699.01 | \$ 6,982.50 | \$ 6,982.50 | \$ 0.00 |
| 2314 - ELECTION SERVICES 01 - SCHOOL BOARD 1001231400 110 SALARIES VIGER, DOUGLAS VIGER, DOUGLAS PSD MODERATR | \$ 500.00 \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| 1001231400 220 SOCIAL SECURITY | \$ 38.25 | \$ 38.25 | \$ 38.25 | \$ 38.25 | \$ 38.25 | \$ 0.00 |
| 1001231400 442 RENTAL/LEASE EQUIPMENT | \$ 225.00 | \$ 250.00 | \$ 363.00 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| ELECTION BALLOT BOXES | \$ 250.00 | | | | | |
| 1001231400 610 SUPPLIES | \$ 1,582.00 | \$ 1,700.00 | \$ 1,300.90 | \$ 1,700.00 | \$ 1,700.00 | \$ 0.00 |
| ELECTION SUPPLIES -BALLOTS AND MACHINE CALIBRATION | \$ 1,700.00 | | | | | |
| TOTAL ELECTION SERVICES | \$ 2,345.25 | \$ 2,488.25 | \$ 2,202.15 | \$ 2,488.25 | \$ 2,488.25 | \$ 0.00 |
| TOTAL 2314 - ELECTION SERVICES | \$ 2,345.25 | \$ 2,488.25 | \$ 2,202.15 | \$ 2,488.25 | \$ 2,488.25 | \$ 0.00 |

2317 - AUDIT SERVICES

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2317 - AUDIT SERVICES | | | | | | |
| AUDIT SERVICES 01 - SCHOOL BOARD | | | | | | |
| 1001231700 331 AUDIT SERVICES | \$ 19,384.00 | \$ 22,000.00 | \$ 19,681.00 | \$ 22,000.00 | \$ 22,000.00 | \$ 0.00 |
| AUDIT SERVICES | \$ 22,000.00 | | | | | |
| TOTAL AUDIT SERVICES | \$ 19,384.00 | \$ 22,000.00 | \$ 19,681.00 | \$ 22,000.00 | \$ 22,000.00 | \$ 0.00 |
| TOTAL 2317 - AUDIT SERVICES | \$ 19,384.00 | \$ 22,000.00 | \$ 19,681.00 | \$ 22,000.00 | \$ 22,000.00 | \$ 0.00 |
| 2318 - LEGAL SERVICES | | | | | | |
| LEGAL SERVICES 01 - SCHOOL BOARD | | | | | | |
| 1001231800 335 LEGAL SERVICES | \$ 24,219.50 | \$ 54,000.00 | \$ 21,690.10 | \$ 44,685.50 | \$ 50,000.00 | \$ 5,314.50 |
| NON-SPEC ED LEGAL FEES | \$ 50,000.00 | | | | | |
| TOTAL LEGAL SERVICES | \$ 24,219.50 | \$ 54,000.00 | \$ 21,690.10 | \$ 44,685.50 | \$ 50,000.00 | \$ 5,314.50 |
| TOTAL 2318 - LEGAL SERVICES | \$ 24,219.50 | \$ 54,000.00 | \$ 21,690.10 | \$ 44,685.50 | \$ 50,000.00 | \$ 5,314.50 |
| 2321 - SUPERINTENDENT SERVICES | | | | | | |
| 2521 - SOI ENNTENDENT SERVICES | | | | | | |
| DW SUPERINTENDENT SERVICE 00 - DISTRICT-WIDE | | | | | | |
| 1000232100 110 SALARIES | \$ 0.00 | \$ 115,079.15 | \$ 0.00 | \$ 120,013.27 | \$ 125,445.32 | \$ 5,432.05 |
| NON-BARGAINING SALARY POOL -3% | \$ 120,445.32 | | | | | |
| NON-UNION SEPARATION PAYMENTS AND SAL ADJUSTMENTS | \$ 5,000.00 | | | | | |
| 1000232100 220 SOCIAL SECURITY | \$ 0.00 | \$ 8,783.89 | \$ 0.00 | \$ 8,798.52 | \$ 9,214.07 | \$ 415.55 |
| NON-BARGAINING SALARY POOL FICA | \$ 9,214.07 | | | | | |
| 1000232100 231 NON-TEACHER RETIREMENT | \$ 0.00 | \$ 6,116.80 | \$ 0.00 | \$ 5,732.18 | \$ 8,107.82 | \$ 2,375.64 |
| NON-BARGAINING SALARY POOL NHRS EE | \$ 8,107.82 | | | | | |
| 1000232100 232 TEACHER RETIREMENT | \$ 0.00 | \$ 9,595.92 | \$ 0.00 | \$ 10,057.69 | \$ 11,690.60 | \$ 1,632.91 |
| NON-BARGAINING SALARY POOL -NHRS TEA | \$ 11,690.60 | | | | | |
| 1000232100 260 WORKERS COMP INSURANCE | \$ 0.00 | \$ 1,215.15 | \$ 0.00 | \$ 5,060.58 | \$ 1,420.88 | (\$ 3,639.70) |
| NON-BARGAINING SALARY POOL WC | \$ 1,420.88 | | | | | |
| TOTAL DW SUPERINTENDENT SERVICE | \$ 0.00 | \$ 140,790.91 | \$ 0.00 | \$ 149,662.24 | \$ 155,878.69 | \$ 6,216.45 |
| 2321 - SUPERINTENDENT SERVICES | | | | | | |
| SUPERINTENDENT SERVICES 90 - SAU #28 | | | | | | |
| 1090232100 110 SALARIES | \$ 197,053.35 | \$ 195,901.33 | \$ 212,645.57 | \$ 204,384.30 | \$ 210,155.40 | \$ 5,771.10 |
| | | | | | | |

| Budget Unit | Account | | Acco | unt Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|---|------------------------|-------------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2321 - SUP | ERINTI | ENDEN | NT SERVICES | | | | | | | |
| MAZZARI | ELLO, ERII | N | RECPT/HR/BA | HOURLY | \$ 18,234.12 | | | | | |
| MCGEE, E | RIC | | SUPERINTNDNT | SALARY NON-UNION | \$ 145,000.00 | | | | | |
| MCKENNA | A, MATTHE | W | SUPT ADMIN | HOURLY | \$ 46,921.28 | | | | | |
| 1090232100 | 130 | OVERT | IME SALARIES | | \$ 0.00 | \$ 0.00 | \$ 278.51 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1090232100 | 90232100 211 HEALTH INSURANCE | | | \$ 31,282.96 | \$ 32,565.56 | \$ 42,980.95 | \$ 46,803.48 | \$ 43,630.68 | (\$ 3,172.80) | |
| 1090232100 | 90232100 212 DENTAL INSURANCE | | | \$ 2,314.20 | \$ 2,367.60 | \$ 3,016.39 | \$ 3,225.24 | \$ 2,266.08 | (\$ 959.16) | |
| 1090232100 | 213 | LIFE I | NSURANCE | | \$ 478.08 | \$ 478.08 | \$ 496.46 | \$ 563.52 | \$ 1,010.64 | \$ 447.12 |
| 1090232100 | 214 | DISAB | ILITY INSURANCE | E | \$ 798.00 | \$ 798.00 | \$ 824.59 | \$ 922.20 | \$ 957.24 | \$ 35.04 |
| 1090232100 | 220 | SOCIA | L SECURITY | | \$ 15,012.04 | \$ 14,577.27 | \$ 15,848.86 | \$ 15,337.81 | \$ 15,642.31 | \$ 304.50 |
| 1090232100 | 231 | NON-T | EACHER RETIREM | IENT | \$ 20,603.59 | \$ 20,158.51 | \$ 22,077.13 | \$ 22,561.65 | \$ 29,547.85 | \$ 6,986.20 |
| 1090232100 | 260 | WORKERS COMP INSURANCE | | \$ 878.28 | \$ 959.58 | \$ 975.69 | \$ 1,070.52 | \$ 1,121.82 | \$ 51.30 | |
| 1090232100 | 275 | WORK | SHOPS NON-UNI | ON | \$ 2,759.00 | \$ 3,985.00 | \$ 2,140.00 | \$ 3,985.00 | \$ 3,235.00 | (\$ 750.00) |
| STATE CO | STATE CONFERENCE | | | \$ 685.00 | | | | | | |
| OTHER W | OTHER WORKSHOPS | | \$ 500.00 | | | | | | | |
| NHSAA SI | Eason Pas | SS | | | \$ 2,050.00 | | | | | |
| 1090232100 | 291 | TSA M | ATCH CONTRIBUT | ION | \$ 0.00 | \$ 5,000.00 | \$ 0.00 | \$ 5,000.00 | \$ 7,500.00 | \$ 2,500.00 |
| 1090232100 | 330 | PROFE | SSIONAL SERVIC | ES | \$ 22,462.07 | \$ 12,500.00 | \$ 13,709.67 | \$ 12,500.00 | \$ 8,500.00 | (\$ 4,000.00) |
| OUTSIDE | SPEAKERS | 5 | | | \$ 1,500.00 | | | | | |
| PUBLIC R | ELATIONS | SUPPOR | T | | \$ 1,000.00 | | | | | |
| WEBSITE | DESIGN A | ND MAIN | ITENANCE SERVICES | 5 | \$ 10,000.00 | _ | | | | |
| | | | REDUCTION- NEW W | /EBSITE SAVINGS | (\$ 4,000.00) | | | | | |
| 1090232100 | 421 | UTILI | TIES-DISPOSAL | | \$ 0.00 | \$ 250.00 | \$ 37.49 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| DOCUME | NT SHRED | DING | | | \$ 250.00 | | | | | |
| 1090232100 | 433 | CONTR | RACTED REPAIR & | MAINT | \$ 5,640.96 | \$ 5,460.00 | \$ 4,166.87 | \$ 5,460.00 | \$ 5,460.00 | \$ 0.00 |
| ANNUAL | COPIER SE | RVICE A | GREEMENT FOR SAU | | \$ 0.00 | | | | | |
| INCLUDE | S SERVICE | AND TO | NER | | \$ 5,460.00 | | | | | |
| 1090232100 | | | L/LEASE EQUIPM | | \$ 6,034.87 | \$ 5,735.00 | \$ 4,775.10 | \$ 4,700.00 | \$ 4,700.00 | \$ 0.00 |
| CANNON | 8585I COF | PIER ANN | UAL LEASE PAYMEN | Т | \$ 4,700.00 | | | | | |
| 1090232100 | 534 | POSTA | GE/GENERAL EXP | ENSES | \$ 3,190.46 | \$ 4,500.00 | \$ 2,440.56 | \$ 3,850.00 | \$ 3,850.00 | \$ 0.00 |
| BASED OI | N AVERAG | e of Pri | OR YR ACTUALS | | \$ 3,850.00 | | | | | |
| 1090232100 | 540 | ADVER | RTISING | | \$ 270.00 | \$ 1,050.00 | \$ 771.30 | \$ 650.00 | \$ 0.00 | (\$ 650.00) |
| THIS LIN | e had bee | N USED | FOR SPECIAL ED-CH | ILD FIND | \$ 0.00 | | | | | |
| ANNUAL | ANNUAL ADVERTISING REQUIREMENT. MOVED TO SPECIAL ED | | \$ 0.00 | | | | | | | |
| 1090232100 | 550 | PRINT | ING | | \$ 300.00 | \$ 1,200.00 | \$ 213.98 | \$ 1,200.00 | \$ 1,200.00 | \$ 0.00 |

| Budget Unit | Account | Ac | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------------------|-----------|--------------------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2224 6110 | EDINITI | ENDENT SERVICE | e | | | | | | |
| | | ENDENT SERVICE. | 5 | ± 1 200 00 | | | | | |
| SAU PRIN | - | | | \$ 1,200.00 | | + 500.04 | + | + 1 200 00 | |
| 1090232100 | | TRAVEL & MILEAGE | | \$ 4,277.03 | \$ 3,750.00 | \$ 529.81 | \$ 3,750.00 | \$ 1,200.00 | (\$ 2,550.00) |
| STATE CO MILEAGE | | | | \$ 500.00 | | | | | |
| 1090232100 | | SUPPLIES | | \$ 601.82 | \$ 1,000.00 | \$ 403.50 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| SUPERINT | | | | \$ 1,000.00 | | ş 1 05.50 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| 1090232100 | | PUBLICATIONS | | \$ 1,000.00 \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 200.00 | \$ 200.00 |
| | | STRICT SUBSCRIPTION | | \$ 200.00 | · · | ş 0.00 | ş 0.00 | \$ 200.00 | \$ 200.00 |
| 1090232100 | | DUES AND FEES | | | | ¢ 2 624 00 | ¢ 3 560 00 | ¢ 2 060 00 | (* 500.00) |
| | | | | \$ 2,711.00 | \$ 3,550.00 | \$ 2,634.00 | \$ 3,560.00 | \$ 3,060.00 | (\$ 500.00) |
| NHSAA ME AASA MEM | | .۲ | | \$ 2,000.00 | | | | | |
| SOUTH CE | - | HSAA | | \$ 100.00 | | | | | |
| | | IONS: ASCD | | \$ 400.00 | | | | | |
| 1090232100 | | MISCELLANEOUS | | \$ 10,115.48 | \$ 8,600.00 | \$ 11,862.76 | \$ 8,600.00 | \$ 8,600.00 | \$ 0.00 |
| | | AKFAST EXPENSE, LEVEL FL | JNDED | \$ 1,000.00 | | | | | · |
| LEADERSH | IP MEETI | NG EXPENSES | | \$ 1,100.00 | | | | | |
| LEADERSH | HIP RETRE | AT | | \$ 2,750.00 | | | | | |
| ANNUAL D | DISTRICT | COOKOUT, LEVEL FUNDED | | \$ 3,500.00 | | | | | |
| 20 YEAR S | STAFF REC | COGNITION | | \$ 250.00 | | | | | |
| TOTAL SUPE | ERINTE | NDENT SERVICES | | \$ 326,783.19 | \$ 324,385.93 | \$ 342,829.19 | \$ 349,373.72 | \$ 353,087.02 | \$ 3,713.30 |
| TOTAL 2221 | | | | \$ 326,783.19 | \$ 465,176.84 | \$ 342,829.19 | \$ 499,035.96 | \$ 508,965.71 | \$ 9,929.75 |
| 101AL 2321 | L - SUP | ERINTENDENT SER | VICES | \$ 320,703.19 | \$ 403,170.04 | ₽ 3₽ 2,029.19 | \$ 499,033.90 | \$ 500,505.71 | \$ 9,929.75 |
| 2332 - SPE | CIAI S | ERVICES ADMIN | | | | | | | |
| 2552 - 57 20 | | | | | | | | | |
| DW SPEC SE | ERVICE | <u>S ADMIN 00 -</u> | DISTRICT-WIDE | | | | | | |
| 1000233200 | 110 | SALARIES | | \$ 230,239.87 | \$ 229,865.35 | \$ 236,508.26 | \$ 236,338.38 | \$ 243,421.73 | \$ 7,083.35 |
| HOFFMAN | , BRENDA | N AST DIR SPED | SALARY NON-UNION | \$ 98,475.00 | | | | | |
| LESSARD, | KIMBERL | Y DIR SPEC SVC | SALARY NON-UNION | \$ 105,738.00 | | | | | |
| RODRIGU | E, KRISTE | N SPED ADMIN | HOURLY | \$ 39,208.73 | | | | | |
| 1000233200 | 211 | HEALTH INSURANCE | | \$ 42,737.74 | \$ 65,283.20 | \$ 46,784.53 | \$ 46,559.76 | \$ 60,752.64 | \$ 14,192.88 |
| 1000233200 | 212 | DENTAL INSURANCE | | \$ 4,234.82 | \$ 4,332.48 | \$ 4,332.14 | \$ 4,501.44 | \$ 4,726.32 | \$ 224.88 |
| 1000233200 | 213 | LIFE INSURANCE | | \$ 546.24 | \$ 546.24 | \$ 547.92 | \$ 604.32 | \$ 606.00 | \$ 1.68 |
| 1000233200 | | | \$ 877.68 | \$ 877.68 | \$ 877.68 | \$ 966.00 | \$ 966.00 | \$ 0.00 | |
| 1000233200 | | | \$ 17,625.55 | \$ 17,584.71 | \$ 17,988.70 | \$ 18,309.38 | \$ 18,640.13 | \$ 330.75 | |
| | | NON-TEACHER RETIRE | MENT | \$ 4,171.94 | \$ 4,124.23 | \$ 4,271.73 | \$ 4,252.80 | \$ 5,512.75 | \$ 1,259.95 |
| 1000233200 | 201 | | | Ψ Τ/Ι/ 1.37 | Ψ 7/12712 J | Ψ 7/2/1./5 | φ 7/232.00 | Ψ 3/312./3 | φ 1/200.00 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2332 - SPE | CIAL S | ERVICES ADMIN | | | | | | |
| 1000233200 | 232 | TEACHER RETIREMENT | \$ 33,494.79 | \$ 34,343.85 | \$ 35,291.13 | \$ 35,291.17 | \$ 42,925.58 | \$ 7,634.41 |
| 1000233200 | 260 | WORKERS COMP INSURANCE | \$ 1,051.76 | \$ 1,139.90 | \$ 1,147.71 | \$ 1,268.50 | \$ 1,299.39 | \$ 30.89 |
| 1000233200 | 275 | WORKSHOPS NON-UNION | \$ 3,436.00 | \$ 5,450.00 | \$ 3,823.00 | \$ 7,000.00 | \$ 5,000.00 | (\$ 2,000.00) |
| NHASEA (| CONFEREN | ICES (SUMMER ACADEMY, LAW CONFERENCE, | \$ 0.00 | | | | | |
| | | N CONFERENCE) X2 | \$ 3,500.00 | | | | | |
| NATIONA | L CONFER | ENCE REGISTION FEE PER CONTRACT X 2 | \$ 1,500.00 | | | | | |
| 1000233200 | 291 | TSA MATCH CONTRIBUTION | \$ 2,600.00 | \$ 6,000.00 | \$ 2,600.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 0.00 |
| 1000233200 | 320 | IN-DIST PROF DEVELOPMENT | \$ 1,245.10 | \$ 750.00 | \$ 0.00 | \$ 750.00 | \$ 750.00 | \$ 0.00 |
| IN DISTR | ICT PD OP | PORTUNITES, MATERIALS PREPARATION | \$ 0.00 | | | | | |
| AS NECES | SARY | | \$ 750.00 | | | | | |
| 1000233200 | 421 | UTILITIES-DISPOSAL | \$ 0.00 | \$ 250.00 | \$ 0.00 | \$ 250.00 | \$ 600.00 | \$ 350.00 |
| SHREDDI | NG CONFI | DENTIAL DOCUMENTS TWICE A YEAR | \$ 600.00 | | | | | |
| 1000233200 | 534 | POSTAGE/GENERAL EXPENSES | \$ 18.60 | \$ 20.00 | \$ 0.00 | \$ 20.00 | \$ 20.00 | \$ 0.00 |
| POSTAGE | AND GEN | ERAL MAILINGS SUCH AS CERTIFIED MAIL | \$ 20.00 | | | | | |
| 1000233200 | 550 | PRINTING | \$ 450.00 | \$ 0.00 | \$ 0.00 | \$ 450.00 | \$ 800.00 | \$ 350.00 |
| STUDENT | SPECIAL | EDUCAITON FILE FOLDERS | \$ 800.00 | | | | | |
| 1000233200 | 580 | TRAVEL & MILEAGE | \$ 4,400.99 | \$ 4,100.00 | \$ 3,310.05 | \$ 4,400.00 | \$ 4,400.00 | \$ 0.00 |
| MILEAGE | AT IRS RA | TE FOR DISTRICT EMPLOYEES | \$ 500.00 | | | | | |
| TRAVEL T | | ND NATIONAL CONFERENCE PER CONTRACT X 2 | \$ 4,500.00 | | | | | |
| LEVEL 2 S | SUPERINTE | ENDENT REDUCTION- NATIONAL CONF | (\$ 600.00) | | | | | |
| 1000233200 | 610 | SUPPLIES | \$ 213.63 | \$ 500.00 | \$ 222.50 | \$ 500.00 | \$ 300.00 | (\$ 200.00) |
| SUPPLIES | REQUIRE | D | \$ 300.00 | | | | | |
| 1000233200 | 644 | PUBLICATIONS | \$ 0.00 | \$ 0.00 | \$ 94.46 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000233200 | 650 | SOFTWARE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 |
| MONDAY. | COM ORG | ANIZATIONAL PROGRAM OOD CORDINATOR | \$ 500.00 | | | | | |
| 1000233200 | 733 | FURNITURE-ADDITIONAL | \$ 4,727.96 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 0.00 | (\$ 1,500.00) |
| 1000233200 | 810 | DUES AND FEES | \$ 1,635.00 | \$ 1,770.00 | \$ 1,695.00 | \$ 2,020.00 | \$ 2,080.00 | \$ 60.00 |
| DUES FOR | r for NH | SPECIAL EDUCATION ADMINISTRATOR | \$ 0.00 | | | | | |
| ASSOCIAT | TION FOR | DIRECTOR AND ASSISTANT DIRECTOR 2X555 | \$ 1,110.00 | | | | | |
| NASP MEN | MBERSHIP | | \$ 220.00 | | | | | |
| SOUTH-C | ENTERAL S | SPECIAL EDUCATION DIRECTORS MEETING FEE | \$ 250.00 | | | | | |
| NHSSA SF | PECIAL ED | ADMIN SUPPORT | \$ 500.00 | | | | | |
| TOTAL DW S | SPEC S | ERVICES ADMIN | \$ 353,707.67 | \$ 376,937.64 | \$ 359,494.81 | \$ 370,981.75 | \$ 399,300.54 | \$ 28,318.79 |
| TOTAL 2332 | 2 - SPE(| CIAL SERVICES ADMIN | \$ 353,707.67 | \$ 376,937.64 | \$ 359,494.81 | \$ 370,981.75 | \$ 399,300.54 | \$ 28,318.79 |

| Budget Unit | Account | | Account Title | | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|--|-----------|-------------------|-------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2410 - SCH | | | | | | | | | | |
| PES SCHOO | | | | - PELHAM ELEMENTA | | | | | | |
| 1011241000 | - | SALARI | - | | \$ 363,295.24 | \$ 363,360.20 | \$ 375,727.90 | \$ 363,892.55 | \$ 357,539.03 | (\$ 6,353.52) |
| BIANCHI, | | | AA OFF PES | HOURLY | \$ 49,074.53 | | | | | |
| LABONTE, | | | APRINC -PES | SALARY NON-UNION | \$ 85,356.00 | | | | | |
| PILATO, D | | | SECR OFF PES | HOURLY | \$ 22,600.50 | | | | | |
| STRUTH, H | | | APRINC -PES | SALARY NON-UNION | \$ 71,553.00 | | | | | |
| VAN VRAN | | SICA | PRINC -PES | SALARY NON-UNION | \$ 99,000.00 | | | | | |
| WEIGLER, | | | SECR OFF PES | HOURLY | \$ 29,955.00 | | | | | |
| 1011241000 | | | ME SALARIES | | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| OVERTIME | FOR SEC | CRETARIES | 5 | | \$ 500.00 | | | | | |
| 1011241000 | 211 | HEALTH | INSURANCE | | \$ 88,451.77 | \$ 91,895.14 | \$ 87,770.75 | \$ 74,583.34 | \$ 102,990.71 | \$ 28,407.37 |
| 1011241000 | 212 | DENTAL | INSURANCE | | \$ 6,586.58 | \$ 6,734.30 | \$ 7,536.28 | \$ 6,997.20 | \$ 6,371.02 | (\$ 626.18) |
| 1011241000 | 213 | LIFE IN | SURANCE | | \$ 877.72 | \$ 889.92 | \$ 891.64 | \$ 987.60 | \$ 987.60 | \$ 0.00 |
| 1011241000 | 214 | DISABI | LITY INSURANCE | I | \$ 689.76 | \$ 689.76 | \$ 690.60 | \$ 770.76 | \$ 768.72 | (\$ 2.04) |
| 1011241000 | 220 | SOCIAL | SECURITY | | \$ 27,632.95 | \$ 28,026.55 | \$ 28,922.79 | \$ 28,335.03 | \$ 27,837.64 | (\$ 497.39) |
| 1011241000 | 231 | NON-TE | ACHER RETIREM | IENT | \$ 10,980.02 | \$ 10,788.68 | \$ 11,070.21 | \$ 11,230.71 | \$ 14,289.18 | \$ 3,058.47 |
| 1011241000 | 232 | TEACHE | R RETIREMENT | | \$ 46,312.02 | \$ 47,485.77 | \$ 48,258.57 | \$ 46,965.12 | \$ 53,792.07 | \$ 6,826.95 |
| 1011241000 | 260 | WORKE | RS COMP INSUR | ANCE | \$ 1,651.76 | \$ 1,816.78 | \$ 1,787.60 | \$ 1,970.82 | \$ 1,940.56 | (\$ 30.26) |
| 1011241000 | 275 | WORKS | HOPS NON-UNI | ON | \$ 942.50 | \$ 4,300.00 | \$ 1,035.00 | \$ 4,300.00 | \$ 4,300.00 | \$ 0.00 |
| ATTEND M | IISCELLAN | NEOUS CO | NFERENCES AVAIL | ABLE TO | \$ 0.00 | | | | | |
| ADMINIST | RATION (| 3@742.00 |) | | \$ 2,225.00 | | | | | |
| ATTEND N | ATIONAL | CONFERE | NCE PER CONTRAC | CT (3@692.00) | \$ 2,075.00 | | | | | |
| 1011241000 | 291 | TSA MA | TCH CONTRIBUT | ION | \$ 6,000.00 | \$ 9,000.00 | \$ 8,000.00 | \$ 9,000.00 | \$ 9,000.00 | \$ 0.00 |
| 1011241000 | 433 | CONTRA | ACTED REPAIR & | MAINT | \$ 9,849.84 | \$ 16,000.00 | \$ 12,613.26 | \$ 16,000.00 | \$ 16,000.00 | \$ 0.00 |
| ANNUAL S | ERVICE A | GREEMEN | T FOR COPIERS, CO | OVERS | \$ 0.00 | | | | | |
| | | | NER. OVERAGE CO | | \$ 0.00 | | | | | |
| PRINT SE | Ervice a | GREEMENT | , COLOR AND BLAG | CK/WHITE | \$ 16,000.00 | _ | | | | |
| 1011241000 | 442 | RENTAL | /LEASE EQUIPM | ENT | \$ 18,722.52 | \$ 16,340.00 | \$ 15,294.20 | \$ 16,080.00 | \$ 16,080.00 | \$ 0.00 |
| CANNON 8 | CANNON 8585I COPIER ANNUAL LEASE PAYMENT -COPY | | \$ 4,700.00 | | | | | | | |
| CANNON 8 | 85851 COF | PIER ANNU | AL LEASE PAYMEN | T -WEST | \$ 4,700.00 | | | | | |
| CANNON 8 | 85851 COF | PIER ANNU | AL LEASE PAYMEN | T -EAST | \$ 4,700.00 | | | | | |
| CANNON 3 | 3525I COF | PIER ANNU | AL LEASE PAYMEN | T -MAIN | \$ 1,980.00 | | | | | |
| 1011241000 | 11241000 534 POSTAGE/GENERAL EXPENSES | | | \$ 1,891.21 | \$ 1,700.00 | \$ 1,809.30 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 | |
| POSTAGE | FOR PRES | SCHOOL TH | HROUGH GRADE 5 | FOR MAILINGS OF | \$ 0.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2410 - SCHOOL A | DMINISTRATION | | | | | | |
| STUDENT RECORDS | 5, PARENT/TEACHER CORRESPONDENCE, | \$ 0.00 | | | | | |
| ONLINE POSTAGE S | ERVICE AND SUPPLIES | \$ 1,500.00 | | | | | |
| 1011241000 550 | PRINTING | \$ 2,582.23 | \$ 3,139.00 | \$ 2,572.31 | \$ 2,172.00 | \$ 1,918.00 | (\$ 254.00 |
| CONSUMABLE PRIN | TED MATERIALS FOR OFFICE, I.E. LETTER- | \$ 0.00 | | | | | |
| HEAD, ENVELOPES, | SIRF FORMS, ETC. | \$ 1,200.00 | | | | | |
| ASSIGNMENT/AGEN | DA BOOKS FOR STUDENTS IN GRADES | \$ 0.00 | | | | | |
| 4 & 5 TO ORGANIZE | E CLASS ASSIGNMENTS. (241@2.98) | \$ 718.00 | | | | | |
| 1011241000 580 | TRAVEL & MILEAGE | \$ 9,488.08 | \$ 7,900.00 | \$ 4,305.76 | \$ 6,400.00 | \$ 5,500.00 | (\$ 900.00 |
| PER ADMINISTRATO | DR CONTRACT TRAVEL, HOTEL AND AIR- | \$ 0.00 | | | | | |
| FARE FOR ADMINIS | TRATORS TO ATTEND ONE NATIONAL | \$ 0.00 | | | | | |
| CONFERENCE PER C | CONTRACT YEAR FOR THEIR | \$ 0.00 | | | | | |
| PROFESSIONAL DEV | /ELOPMENT (3@1800.00) | \$ 5,400.00 | | | | | |
| MILEAGE REIMBURS | SEMENT | \$ 1,000.00 | | | | | |
| LEVEL 2 SUPERINTE | ENDENT REDUCTION- NATIONAL CONF | (\$ 900.00) | | | | | |
| 1011241000 610 | SUPPLIES | \$ 4,571.68 | \$ 4,416.00 | \$ 2,723.29 | \$ 4,600.00 | \$ 4,600.00 | \$ 0.00 |
| CONSUMABLE SUPP | LIES FOR OFFICE TO SUPPORT STUDENTS | \$ 0.00 | | | | | |
| AND STAFF PRESCH | IOOL THROUGH GRADE 5, I.E., PENS, | \$ 0.00 | | | | | |
| PENCILS, TAPE, FOL | _DERS, ETC. | \$ 4,000.00 | | | | | |
| COPIER SUPPLIES | | \$ 600.00 | | | | | |
| 1011241000 650 | SOFTWARE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,044.00 | \$ 872.00 | (\$ 172.00 |
| CLASS CREATOR SC | OFTWARE TO ASSIST WITH CREATING | \$ 0.00 | | | | | |
| CLASSES FOR THE | NEXT YEAR K-4 (581@1.50) | \$ 872.00 | | | | | |
| 1011241000 738 | EQUIPMENT-REPLACEMENT | \$ 700.00 | \$ 860.00 | \$ 860.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011241000 810 | DUES AND FEES | \$ 2,394.00 | \$ 2,600.00 | \$ 2,394.00 | \$ 2,600.00 | \$ 2,600.00 | \$ 0.00 |
| NATIONAL AND STA | TE RENEWAL MEMBERSHIPS FOR | \$ 0.00 | | | | | |
| PRINCIPAL AND TW | O ASSISTANT PRINCIPALS | \$ 2,600.00 | | | | | |
| TOTAL DES SCHOO | L ADMINISTRATION | \$ 603,619.88 | \$ 618,442.10 | \$ 614,263.46 | \$ 599,929.13 | \$ 629,386.53 | \$ 29,457.40 |

2410 - SCHOOL ADMINISTRATION

| PMS SCHOOL ADMINI | STRATION | 12 - PELHAM MEMORIA | <u>AL SCHOOL</u> | | | | | |
|-------------------|------------------|---------------------|------------------|---------------|---------------|---------------|---------------|-------------|
| 1012241000 110 SA | LARIES | | \$ 243,053.28 | \$ 244,218.15 | \$ 252,853.72 | \$ 253,004.78 | \$ 255,433.40 | \$ 2,428.62 |
| KIVIKOSKI, JEAN | SECR OFF PMS | HOURLY | \$ 31,995.90 | | | | | |
| MACKEY, KATRINA | APRINC -PMS | SALARY NON-UNION | \$ 85,680.00 | | | | | |
| MAGHAKIAN, STACY | PRINC -PMS | SALARY NON-UNION | \$ 100,565.00 | | | | | |
| ROUSE, SUSAN | AA OFF PMS | HOURLY | \$ 37,192.50 | | | | | |
| 1012241000 120 DA | ILY SUBSTITUTE S | SALARIES | \$ 1,922.25 | \$ 0.00 | \$ 2,673.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|--------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2410 - SC | HOOL A | DMINISTRATION | | | | | | |
| 101224100 | 0 130 | OVERTIME SALARIES | \$ 286.34 | \$ 0.00 | \$ 70.24 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 101224100 | 0 211 | HEALTH INSURANCE | \$ 51,308.19 | \$ 53,168.53 | \$ 53,324.22 | \$ 55,827.80 | \$ 56,094.08 | \$ 266.28 |
| 101224100 | 0 212 | DENTAL INSURANCE | \$ 4,108.31 | \$ 4,200.15 | \$ 4,753.83 | \$ 4,363.77 | \$ 4,906.02 | \$ 542.25 |
| 101224100 | 0 213 | LIFE INSURANCE | \$ 591.16 | \$ 598.08 | \$ 601.20 | \$ 665.04 | \$ 661.20 | (\$ 3.84) |
| 101224100 | 0 214 | DISABILITY INSURANCE | \$ 476.88 | \$ 476.88 | \$ 477.12 | \$ 525.60 | \$ 525.60 | \$ 0.00 |
| 101224100 | 0 220 | SOCIAL SECURITY | \$ 18,858.95 | \$ 18,912.19 | \$ 19,646.78 | \$ 19,584.36 | \$ 20,022.61 | \$ 438.25 |
| 101224100 | 0 231 | NON-TEACHER RETIREMENT | \$ 7,744.53 | \$ 7,703.30 | \$ 7,843.33 | \$ 7,918.72 | \$ 9,727.89 | \$ 1,809.17 |
| 101224100 | 0 232 | TEACHER RETIREMENT | \$ 30,423.90 | \$ 31,195.21 | \$ 32,416.00 | \$ 32,415.94 | \$ 39,148.70 | \$ 6,732.76 |
| 101224100 | 0 260 | WORKERS COMP INSURANCE | \$ 1,181.80 | \$ 1,225.94 | \$ 1,336.52 | \$ 1,356.82 | \$ 1,395.52 | \$ 38.70 |
| 101224100 | 0 275 | WORKSHOPS NON-UNION | \$ 1,204.94 | \$ 3,035.00 | \$ 722.80 | \$ 3,200.00 | \$ 3,200.00 | \$ 0.00 |
| P/AP/O | FICE STAF | ATTENDANCE TO WORKSHOPS | \$ 0.00 | | | | | |
| NELMS, | NATL CON | FS, IREADY, BLC, POWERSCHOOL, ETC | \$ 3,200.00 | | | | | |
| 101224100 | 0 291 | TSA MATCH CONTRIBUTION | \$ 3,000.00 | \$ 6,000.00 | \$ 3,000.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 0.00 |
| 101224100 | 0 433 | CONTRACTED REPAIR & MAINT | \$ 6,939.42 | \$ 9,000.00 | \$ 5,182.61 | \$ 7,200.00 | \$ 7,200.00 | \$ 0.00 |
| ANNUAI | SERVICE A | AGREEMENT FOR COPIERS, COVERS | \$ 0.00 | | | | | |
| SERVIC | E, REPAIRS | , AND TONER. OVERAGE COSTS FOR | \$ 0.00 | | | | | |
| PRINT | SERVICE AG | GREEMENT, COLOR AND BLACK/WHITE | \$ 7,200.00 | | | | | |
| 101224100 | 0 442 | RENTAL/LEASE EQUIPMENT | \$ 11,877.71 | \$ 12,068.00 | \$ 11,769.30 | \$ 11,548.00 | \$ 11,548.00 | \$ 0.00 |
| CANNO | N 8585I AN | NUAL LEASE PAYMENT -COPY RM 1 | \$ 4,700.00 | | | | | |
| CANNO | N 8585I AN | NUAL LEASE PAYMENT -COPY RM 2 | \$ 4,700.00 | | | | | |
| CANNO | N C3530I A | NNUAL LEASE PAYMENT -MAIN OFFICE | \$ 2,148.00 | | | | | |
| 101224100 | 0 534 | POSTAGE/GENERAL EXPENSES | \$ 2,266.31 | \$ 1,848.00 | \$ 2,248.00 | \$ 2,200.00 | \$ 2,200.00 | \$ 0.00 |
| WHOLE | SCHOOL M | AILINGS, RECORDS, CERT. MAIL, | \$ 0.00 | | | | | |
| METER | FEES, REPC | RTS MAILINGS | \$ 2,200.00 | | | | | |
| 101224100 | 0 550 | PRINTING | \$ 2,720.60 | \$ 2,986.00 | \$ 2,301.34 | \$ 2,986.00 | \$ 3,500.00 | \$ 514.00 |
| AGENDA | A BOOKS, L | ETTERHEAD, ENVELOPES, BUSINESS CARDS | \$ 3,500.00 | | | | | |
| 101224100 | 0 580 | TRAVEL & MILEAGE | \$ 3,388.26 | \$ 5,205.00 | \$ 2,212.39 | \$ 5,300.00 | \$ 5,200.00 | (\$ 100.00) |
| NATL C | onf for PF | RINCIPAL PER CONTRACT | \$ 1,800.00 | | | | | |
| NATL C | ONF FOR AS | SST PRINCIPAL PER CONTRACT | \$ 1,800.00 | | | | | |
| ADDL T | RAVEL, MIL | EAGE, LODGING FOR OTHER WORKSHOPS | \$ 1,000.00 | | | | | |
| BLC HO | Tel and M | ILEAGE | \$ 1,200.00 | | | | | |
| LEVEL 2 | SUPERINT | ENDENT REDUCTION- NATIONAL CONF | (\$ 600.00) |) | | | | |
| 101224100 | 0 610 | SUPPLIES | \$ 317.24 | \$ 364.11 | \$ 347.99 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| GENERA | L MAIN OF | FICE SUPPLIES | \$ 500.00 | | | | | |

| Budget Unit Account | Ассо | ount Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ |
|--------------------------------|--|----------------------------|-------------------------|---|-------------------------|----------------------------|--------------------------|---------------------|
| | | | EXTENDITORES | DODGET | EXTENDITORES | DODGET | DODGET | (DECREASE) |
| 2410 - SCHOOL ADN | | | | | | | | |
| | JRNITURE-REPLACEM | ENT | ¢ 60.40 | ¢ 0.00 | ¢ 0 00 | ¢ 000 00 | ¢ 000 00 | ¢ 0 00 |
| REPLACEMENT CHAIRS | | | \$ 69.49 | \$ 0.00 | \$ 0.00 | \$ 900.00 | \$ 900.00 | \$ 0.00 |
| | | | \$ 900.00 | ¢ 2 000 00 | + 1 470 00 | ÷ 2 000 00 | ¢ 2 000 00 | ÷ 0.00 |
| | | | \$ 1,160.00 | \$ 2,000.00 | \$ 1,470.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| | DR P/AP - NHASP, NASSP | | \$ 2,000.00 | | + 402 020 00 | + 447 404 00 | + 400 440 00 | + 40 444 40 |
| TOTAL PMS SCHOOL | TAL PMS SCHOOL ADMINISTRATION | | \$ 392,899.56 | \$ 404,204.54 | \$ 405,250.39 | \$ 417,496.83 | \$ \$430,163.02 | \$ 12,666.19 |
| 2410 - SCHOOL ADM | INISTRATION | | | | | | | |
| | | | | | | | | |
| PHS SCHOOL ADMINI | | <u> - PELHAM HIGH SCH</u> | | | | | | |
| | LARIES | | \$ 284,786.99 | \$ 280,002.35 | \$ 268,523.26 | \$ 268,048.28 | \$ 278,598.65 | \$ 10,550.37 |
| BARRIERE, ADAM | APRINC -PHS | SALARY NON-UNION | \$ 89,040.00 | _ | | | | |
| GARCIA, ARLANNA | SECR OFF PHS | HOURLY | \$ 26,476.50 | _ | | | | |
| KRUMLAUF, SHANNON | AA OFF PHS | HOURLY | \$ 38,562.75 | _ | | | | |
| MASSAHOS, LISA | SECR OFF PHS PRINC -PHS | HOURLY SALARY NON-UNION | \$ 21,519.40 | _ | | | | |
| MEAD, DAWN 1033241000 130 O | VERTIME SALARIES | SALART NUN-UNIUN | \$ 103,000.00 | ¢ 0.00 | ¢ 01 77 | ¢ 0 00 | ¢ 0.00 | ¢ 0 00 |
| | | | \$ 351.58 | \$ 0.00 | \$ 91.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | EALTH INSURANCE | | \$ 76,348.63 | \$ 82,734.09 | \$ 83,099.83 | \$ 87,119.54 | \$ 110,846.71 | \$ 23,727.17 |
| | ENTAL INSURANCE | | \$ 5,536.70 | \$ 5,838.07 | \$ 7,169.62 | \$ 7,432.07 | \$ 7,803.22 | \$ 371.15 |
| 1033241000 213 LI | FE INSURANCE | | \$ 615.14 | \$ 630.48 | \$ 630.72 | \$ 695.52 | \$ 698.88 | \$ 3.36 |
| 1033241000 214 D | ISABILITY INSURANC | E | \$ 518.68 | \$ 523.20 | \$ 521.28 | \$ 578.16 | \$ 582.48 | \$ 4.32 |
| 1033241000 220 SC | OCIAL SECURITY | | \$ 21,610.62 | \$ 21,420.17 | \$ 20,324.76 | \$ 20,505.69 | \$ 21,360.53 | \$ 854.84 |
| 1033241000 231 N | ON-TEACHER RETIREM | IENT | \$ 9,327.57 | \$ 9,405.07 | \$ 9,451.41 | \$ 9,388.19 | \$ 12,170.15 | \$ 2,781.96 |
| 1033241000 232 TE | ACHER RETIREMENT | | \$ 33,991.38 | \$ 34,852.93 | \$ 32,751.95 | \$ 32,752.00 | \$ 40,366.81 | \$ 7,614.81 |
| 1033241000 260 W | ORKERS COMP INSUR | ANCE | \$ 1,252.33 | \$ 1,388.53 | \$ 1,293.94 | \$ 1,420.66 | \$ 1,487.16 | \$ 66.50 |
| 1033241000 275 W | ORKSHOPS NON-UNI | ON | \$ 990.00 | \$ 2,000.00 | \$ 100.00 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| | ON PER CONTRACT 2 @7 | | \$ 1,500.00 | + -/ | + | + -/ | + _/ | + |
| | ES, FOR ADMINISTRATIV | | \$ 500.00 | _ | | | | |
| | A MATCH CONTRIBUT | | \$ 3,000.00 | \$ 6,000.00 | \$ 0.00 | \$ 6,000.00 | \$ 6,000.00 | \$ 0.00 |
| 1033241000 433 C | ONTRACTED REPAIR & | | \$ 5,057.49 | \$ 8,800.00 | \$ 6,365.48 | \$ 9,127.16 | \$ 8,820.00 | (\$ 307.16) |
| | EMENT FOR COPIERS, C | | \$ 0.00 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | , | | |
| | ND TONER. OVERAGE CO | | \$ 0.00 | | | | | |
| | EMENT, COLOR AND BLA | | \$ 8,820.00 | | | | | |
| 1033241000 442 RI | ENTAL/LEASE EQUIPM | IENT | \$ 12,943.95 | \$ 10,180.00 | \$ 9,994.60 | \$ 9,920.00 | \$ 9,920.00 | \$ 0.00 |
| CANNON IR-8285 ANNU | CANNON IR-8285 ANNUAL LEASE PAYMENT -RM101 | | \$ 5,220.00 | | | | | |
| CANNON 8285I ANNUAI | LEASE PAYMENT -TEAC | HERS RM | \$ 4,700.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|---------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2410 - SCH | IOOL A | DMINISTRATION | | | | | | |
| 1033241000 | 534 | POSTAGE/GENERAL EXPENSES | \$ 1,194.64 | \$ 6,000.00 | \$ 3,545.48 | \$ 3,500.00 | \$ 3,500.00 | \$ 0.00 |
| POSTAGE | FOR SCH | OOL: OFFICE, ATHLETIC DEPT. | \$ 0.00 | | | | | |
| | | DOES 13/YR MAILINGS AT MINIMUM) | \$ 0.00 | | | | | |
| | • | LING SUPPLIES -LABELS | \$ 3,500.00 | | | | | |
| 1033241000 | 550 | PRINTING | \$ 848.00 | \$ 1,902.25 | \$ 1,902.25 | \$ 2,500.00 | \$ 3,000.00 | \$ 500.00 |
| PRINTIN | G OF LETT | ERHEAD, ENVELOPES, OFFICE FORMS | \$ 0.00 | | | | | |
| THANK Y | OU CARDS | | \$ 0.00 | _ | | | | |
| HALL PAS | SSES, AND | SAFETY SIGNS, ALL HANDBOOKS | \$ 4,000.00 | _ | | | | |
| LEVEL 2 | SUPERINTI | ENDENT REDUCTION- PHS ADMIN PRINTING | (\$ 1,000.00 |) | | | | |
| 1033241000 | 580 | TRAVEL & MILEAGE | \$ 2,439.24 | \$ 4,500.00 | \$ 485.86 | \$ 4,500.00 | \$ 4,400.00 | (\$ 100.00) |
| TO COVE | R TRAVEL | COSTS TO ATTEND MEETINGS AND | \$ 0.00 | | | | | |
| CONFERE | ENCES FOR | TWO ADMINISTRATORS | \$ 5,000.00 | | | | | |
| LEVEL 2 S | SUPERINTI | ENDENT REDUCTION- NATIONAL CONF | (\$ 600.00 |) | | | | |
| 1033241000 | 610 | SUPPLIES | \$ 802.55 | \$ 1,200.00 | \$ 1,158.94 | \$ 700.00 | \$ 1,000.00 | \$ 300.00 |
| BASIC SU | JPPLIES US | ED BY MAIN OFFICE, CART FOR OFFICE | \$ 1,500.00 | | | | | |
| LEVEL 2 | SUPERINTI | ENDENT REDUCTION- PHS OFFICE CART | (\$ 500.00 |) | | | | |
| 1033241000 | 650 | SOFTWARE | \$ 0.00 | \$ 1,080.00 | \$ 450.00 | \$ 1,080.00 | \$ 600.00 | (\$ 480.00) |
| SCREENC | | NUAL SUBSCRIPTION - 6 ANNOUNCEMENT | \$ 0.00 | | | | | |
| SCREENS | LOCATED | THROUGHOUT PHS- 3 ACTIVATED | \$ 600.00 | | | | | |
| 1033241000 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 1,500.00 |
| 365 DAY | WHITE/MA | AGNETIC ACTIVITY CALENDAR BOARD | \$ 1,500.00 | | | | | |
| 1033241000 | 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 600.00 | \$ 600.00 |
| REPLACE | PRINCIPA | L'S DESK | \$ 600.00 | | | | | |
| 1033241000 | 738 | EQUIPMENT-REPLACEMENT | \$ 417.00 | \$ 0.00 | \$ 85.24 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| EQUIPME | NT-REPLA | CEMENT | \$ 500.00 | | | | | |
| 1033241000 | 810 | DUES AND FEES | \$ 5,395.00 | \$ 5,000.00 | \$ 3,925.00 | \$ 5,500.00 | \$ 6,447.00 | \$ 947.00 |
| NEASC M | EMBERSHI | IP FY21, PLUS ESTIMATED INCREASE | \$ 4,237.00 | | | | | |
| FULL NH | ASP MEMB | ERSHIP, 2 X \$842 | \$ 1,684.00 | _ | | | | |
| ASCD ME | MBERSHIP | P, 2 X \$263 | \$ 526.00 | | | | | |
| 1033241000 | 890 | MISCELLANEOUS | \$ 0.00 | \$ 15,550.12 | \$ 15,516.80 | \$ 0.00 | \$ 3,330.00 | \$ 3,330.00 |
| HAMILTC | N BEACH | 60 CUP COFFEE URN (SAMS) FOR MEETINGS | \$ 80.00 | | | | | |
| | | APPRECIATION MEALS, (2) AND | \$ 0.00 | | | | | |
| | | & EMPLOYEE RECOGNITION | \$ 3,000.00 | | | | | |
| SUPPLIES | S, & REFR | ESHMENTS FOR PARENT VOICE MEETINGS | \$ 250.00 | | | | | |
| TOTAL PHS | SCHOO | DL ADMINISTRATION | \$ 467,427.49 | \$ 499,007.26 | \$ 467,387.64 | \$ 473,267.27 | \$ 525,531.59 | \$ 52,264.32 |

| Budget Unit Account | | | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|-------------------------------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| TOTAL 2410 - SCHOOL | ADMINISTRATI | ON | \$ 1,463,946.93 | \$ 1,521,653.90 | \$ 1,486,901.49 | \$ 1,490,693.23 | \$ 1,585,081.14 | \$ 94,387.91 |
| 2490 - OTHER SUPPO | | | | | | | | |
| | | | | | | | | |
| PES OTHER SUPPORT | | PELHAM ELEMENTA | | | | | | |
| | ARIES | | \$ 12,600.00 | \$ 12,600.00 | \$ 12,600.00 | \$ 12,600.00 | \$ 12,600.00 | \$ 0.00 |
| BOURQUE, DEBORAH | TL GRADE 3 | TEAM LEADER | \$ 700.00 | | | | | |
| BYRNE, ELIZABETH | TL GRADE 4 | TEAM LEADER | \$ 1,400.00 | | | | | |
| HARRIS, JOSEPH | TL GRADE 5 | TEAM LEADER | \$ 1,400.00 | _ | | | | |
| HENDERSON, WENDY | TL GRADE 1 | TEAM LEADER | \$ 700.00 | | | | | |
| HUSSEY, TRACY | TL GRADE 3 | TEAM LEADER | \$ 700.00 | | | | | |
| LOMBARDO, KATHLEEN | TL GRADE 2 | TEAM LEADER | \$ 1,400.00 | | | | | |
| LONGDEN, JODI | TL PRE-K | TEAM LEADER | \$ 1,400.00 | | | | | |
| MASIELLO, KELLY | TL GRADE 1 | TEAM LEADER | \$ 700.00 | | | | | |
| MILSOP, SHANNON | TL KINDERGTN | TEAM LEADER | \$ 1,400.00 | | | | | |
| VACANT POSITION, | TL SPED | TEAM LEADER | \$ 1,400.00 | | | | | |
| WEIGLER, ERIN | WEIGLER, ERIN TL U ARTS TEAM LEADER | | \$ 1,400.00 | | | | | |
| 1011249000 220 SO | CIAL SECURITY | | \$ 929.69 | \$ 963.90 | \$ 928.24 | \$ 963.90 | \$ 963.90 | \$ 0.00 |
| 1011249000 232 TEA | CHER RETIREMENT | | \$ 2,187.32 | \$ 2,242.80 | \$ 2,243.46 | \$ 2,242.80 | \$ 2,354.24 | \$ 111.44 |
| 1011249000 260 WO | RKERS COMP INSUR | ANCE | \$ 56.41 | \$ 62.46 | \$ 60.84 | \$ 66.78 | \$ 67.25 | \$ 0.47 |
| TOTAL PES OTHER SUP | PORT SERVICE | | \$ 15,773.42 | \$ 15,869.16 | \$ 15,832.54 | \$ 15,873.48 | \$ 15,985.39 | \$ 111.91 |
| 2490 - OTHER SUPPO | RT SERVICES | | | | | | | |
| PMS OTHER SUPPORT | | - PELHAM MEMORIA | I SCHOOL | | | | | |
| | ARIES | | \$ 8,200.00 | \$ 8,200.00 | \$ 8,200.00 | \$ 8,200.00 | \$ 8,200.00 | \$ 0.00 |
| BRANCO, AMY | DH LANGARTS | DEPARTMENT HEAD | \$ 2,200.00 | | | | | |
| BRYANT, JAMIE | DH SOC STU | DEPARTMENT HEAD | \$ 1,200.00 | | | | | |
| CARSON, DEBORAH | DH SPED | DEPARTMENT HEAD | \$ 1,200.00 | | | | | |
| CARTEN, KARENA | DH MATH | DEPARTMENT HEAD | \$ 1,200.00 | - | | | | |
| COUTU, RANDY | DH U ARTS | DEPARTMENT HEAD | \$ 1,200.00 | - | | | | |
| SHANTELER, JUDITH | DH SCIENCE | DEPARTMENT HEAD | \$ 1,200.00 | - | | | | |
| | CIAL SECURITY | | \$ 600.89 | \$ 627.30 | \$ 601.52 | \$ 627.30 | \$ 627.30 | \$ 0.00 |
| 1012249000 232 TEA | CHER RETIREMENT | | \$ 1,423.58 | \$ 1,459.60 | \$ 1,459.16 | \$ 1,459.60 | \$ 1,723.64 | \$ 264.04 |
| | RKERS COMP INSUR | ANCE | \$ 36.92 | \$ 40.67 | \$ 39.42 | \$ 43.46 | \$ 43.79 | \$ 0.33 |
| | JIPMENT-ADDITION | | \$ 0.00 | \$ 1,516.25 | \$ 1,516.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | SCELLANEOUS | | \$ 999.60 | \$ 2,000.00 | \$ 1,977.92 | \$ 2,000.00 | \$ 2,500.00 | \$ 500.00 |
| MEMORIES AT MEMORIA | | LIES, ETC | \$ 2,500.00 | | | , , | , , | |
| | , , , | , - | + =,==5100 | | | | | |

| Budget Unit | Account | Acco | ount Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|------------------------|---|--|---------------------------------------|-------------------------|---------------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| OTAL PMS | OTHER SU | DRT SERVICES IPPORT SERVICE DRT SERVICES | | \$ 11,260.99 | \$ 13,843.82 | \$ 13,794.27 | \$ 12,330.36 | \$ 13,094.73 | \$ 764.37 |
| HS OTHER | SUPPORT | SERVICE 33 | - PELHAM HIGH SCHOO | | ¢ 14 000 00 | ¢ 12 000 00 | ¢ 16 500 00 | ¢ 16 500 00 | ¢ 0.00 |
| L033249000 | | | | \$ 14,000.00 | \$ 14,000.00 | \$ 12,000.00 | \$ 16,500.00 | \$ 16,500.00 | \$ 0.00 |
| CLARK, RY | | DEAN SOC STU | ACADEMIC DEAN | \$ 1,500.00 | | | | | |
| DAVITT, A | | DEAN ENGLISH | ACADEMIC DEAN | \$ 750.00 | _ | | | | |
| DAY, KRIS DEXTER, K | | DEAN ENGLISH | ACADEMIC DEAN | \$ 750.00 \$ 1,500.00 | _ | | | | |
| DORVAL, V | | DEAN BUSINSS | ACADEMIC DEAN | \$ 1,500.00 | | | | | |
| FRENCH, E | | DEAN SPED | ACADEMIC DEAN | \$ 1,500.00 | | | | | |
| | E, ALLISON | DEAN FORLANG | ACADEMIC DEAN | \$ 1,500.00 | _ | | | | |
| LIMERICK, | • | DEAN SCIENCE | ACADEMIC DEAN | \$ 1,500.00 | | | | | |
| SHUMWAY | | DEAN ART MUS | ACADEMIC DEAN | \$ 1,500.00 | | | | | |
| | , M Personnei | BUDGETING | | \$ 12,000.00 | | | | | |
| | | M COORDINATOR POSI | ΓΙΟΝ | \$ 4,500.00 | | | | | |
| 033249000 | 220 SO | CIAL SECURITY | | \$ 1,046.56 | \$ 1,071.02 | \$ 906.24 | \$ 1,262.26 | \$ 988.24 | (\$ 274.0 |
| POST FRO | M PERSONNEI | BUDGETING | | \$ 918.01 | | · | | · | • |
| | | M COORDINATOR POSI | TION -FICA/MC | \$ 70.23 | | | | | |
| 033249000 | 232 TE | ACHER RETIREMENT | · · · · · · · · · · · · · · · · · · · | \$ 2,300.29 | \$ 2,358.50 | \$ 2,002.77 | \$ 2,803.50 | \$ 3,468.30 | \$ 664.8 |
| POST FRO | M PERSONNEL | BUDGETING | | \$ 2,522.40 | | . , | | | · |
| | | M COORDINATOR POSI | TION -NHRS | \$ 945.90 | | | | | |
| 033249000 | | ORKERS COMP INSU | | \$ 63.12 | \$ 69.44 | \$ 58.17 | \$ 87.46 | \$ 88.06 | \$ 0.6 |
| | M PERSONNEL | | | \$ 64.07 | + ••••• | + | + • • • • • | + | + •••• |
| | | M COORDINATOR POSIT | TION -WC | \$ 23.99 | _ | | | | |
| 033249000 | | PPLIES | | \$ 306.88 | \$ 5,097.75 | \$ 952.70 | \$ 4,524.99 | \$ 5,000.00 | \$ 475.0 |
| | | JES AWARDED AT THE | | \$ 0.00 | <i><i><i>ϕ</i> 3,057173</i></i> | <i> </i> | ¥ 4/524155 | \$ 5,000.00 | φ 47 5 10 |
| · · · · | , . | EOY CEREMONIES, VEN | | \$ 8,500.00 | | | | | |
| | | INT REDUCTION- PHS B | | (\$ 3,500.00) | | | | | |
| 033249000 | | SCELLANEOUS | | \$ 13,217.61 | \$ 19,449.88 | \$ 20,144.77 | \$ 21,875.83 | \$ 21,875.00 | (\$ 0.8 |
| | | RTING 1 DAY RENTAL | | \$ 4,500.00 | Ψ ΣΓ ΤΤΣΙΟΟ | Ψ Ξ θ/ΙΤΤΙ// | φ Σ1 /07 3.03 | Ψ 21/0/ 5.00 | (40.0 |
| | | , MISC SUPPLIES, FLO | | \$ 4,500.00 | - | | | | |
| | | | • | \$ 0.00 | | | | | |
| | PLOMA JACKET COVERS AND DIPLOMAS, DIPLOMA SEALS ASS OFFICER STOLES,CLASS STOLES , TASSELS | | | | | | | | |
| | BLE RUNNERS, TABLECLOTHS, OUT OF DIST. DIPLOMAS | | | \$ 0.00 | - | | | | |
| | | OWNS, PRINTING OF PR | | \$ 16,575.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-------------|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2490 - OTH | IER SU | PPORT SERVICES | | | | | | |
| | | TIMATE 60) | \$ 800.00 | 1 | | | | |
| | | IG SCREENS, CAMERA, SOUND PRODUCTION | \$ 7,000.00 | - | | | | |
| | - | NDENT REDUCTION- NEW SCREENS FOR GRAD | (\$ 7,000.00) | - | | | | |
| | | SUPPORT SERVICE | \$ 30,934.46 | \$ 42,046.59 | \$ 36,064.65 | \$ 47,054.04 | \$ 47,919.60 | \$ 865.56 |
| TOTAL 249 | 0 - ОТН | ER SUPPORT SERVICES | \$ 57,968.87 | \$ 71,759.57 | \$ 65,691.46 | \$ 75,257.88 | \$ 76,999.72 | \$ 1,741.84 |
| 2510 - BUS | SINESS/ | FINANCE SERVICES | | | | | | |
| DW BUSIN | ESS & FI | INANCE 00 - DISTRICT-WIDE | | | | | | |
| 1000251000 | 446 | RENTAL/LEASE SOFTWARE | \$ 5,643.80 | \$ 5,200.00 | \$ 4,909.60 | \$ 5,177.00 | \$ 7,767.00 | \$ 2,590.00 |
| SCHOOL | MESSENGE | R -NOTIFICATION SYSTEM | \$ 4,000.00 | | | | | |
| SCHOOL | MESSENGE | R -SECUREFILE SYSTEM | \$ 1,177.00 | | | | | |
| ZOOM SE | ERVICE, WI | TH LARGE GROUP ADD ON | \$ 5,640.00 | | | | | |
| PANDAD | OC, 6 LICEN | NSES, 1 BUSINESS PLAN WITH BULK FEATURE | \$ 2,590.00 | | | | | |
| LEVEL 2 | SUPERINTE | NDENT REDUCTION- ZOOM SERVICE | (\$ 5,640.00) | | | | | |
| 1000251000 | 550 | PRINTING | \$ 540.00 | \$ 400.00 | \$ 464.58 | \$ 400.00 | \$ 400.00 | \$ 0.00 |
| PRINTIN | G OF DISTR | RICT SAFETY MANUAL FOR NEW HIRES | \$ 400.00 | | | | | |
| 1000251000 | 610 | SUPPLIES | \$ 500.00 | \$ 1,000.00 | \$ 500.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| SAFETY (| COMMITTE | E (JLMC) SUPPLIES, LEVEL FUND | \$ 500.00 | | | | | |
| 1000251000 | | SOFTWARE | \$ 2,930.35 | \$ 1,650.00 | \$ 3,256.00 | \$ 3,417.00 | \$ 3,417.00 | \$ 0.00 |
| STUDEN | T ACTIVITY | FUNDS SOFTWARE SUPPORT | \$ 0.00 | | | | | |
| SILVER, | UP TO 8 US | ERS, INCLUDES 20% DISCOUNT | \$ 3,417.00 | - | | | | |
| 1000251000 | | MISCELLANEOUS | \$ 4,905.89 | \$ 2,614.00 | \$ 102.56 | \$ 3,063.00 | \$ 4,063.00 | \$ 1,000.00 |
| ANNUAL | PUBLIC PE | RFORMANCE LICENSE, LEVEL FUND | \$ 1,563.00 | | | | | |
| | | ON HEP A/B | \$ 500.00 | - | | | | |
| | | UNCOLLECTIBLE FUNDS | \$ 2,000.00 | | | | | |
| TOTAL DW | BUSINE | SS & FINANCE | \$ 14,520.04 | \$ 10,864.00 | \$ 9,232.74 | \$ 12,557.00 | \$ 16,147.00 | \$ 3,590.00 |
| 2510 - BUS | SINESS/ | FINANCE SERVICES | | | | | | |
| BUSINESS | | <u>CE SERVICES 90 - SAU #28</u> SALARIES | \$ 210,628.40 | \$ 214,570.88 | \$ 217,523.26 | \$ 220,372.61 | \$ 226,979.68 | \$ 6,607.07 |

| OLDIOUG IIG GALAN | | | φ 210/020140 |
|-----------------------|--------------|------------------|---------------|
| DOUCETTE, JOYCE | ACCOUNTANT | SALARY NON-UNION | \$ 65,419.00 |
| LAVACCHIA, CHRISTINE | HR/PYRL COOR | HOURLY | \$ 31,182.98 |
| MAHONEY, DEBORAH | BUSIN ADMIN | SALARY NON-UNION | \$ 106,183.00 |
| OPERACH, KRISTEN | PAYRLL CLERK | HOURLY | \$ 24,194.70 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|-------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2510 - BUS | INESS/ | FINANCE SERVICES | | | | | | |
| 1090251000 | 130 | OVERTIME SALARIES | \$ 656.87 | \$ 750.00 | \$ 545.25 | \$ 750.00 | \$ 750.00 | \$ 0.00 |
| FINANCE | STAFF OV | ERTIME (MAY BE PAID AS EXTRA HOURS) | \$ 750.00 |] | | | | |
| 1090251000 | 211 | HEALTH INSURANCE | \$ 59,352.94 | \$ 61,706.45 | \$ 61,786.71 | \$ 65,061.36 | \$ 74,821.34 | \$ 9,759.98 |
| 1090251000 | 212 | DENTAL INSURANCE | \$ 4,463.70 | \$ 4,566.43 | \$ 4,566.42 | \$ 4,744.85 | \$ 4,981.82 | \$ 236.97 |
| 1090251000 | 213 | LIFE INSURANCE | \$ 389.52 | \$ 389.67 | \$ 396.47 | \$ 438.87 | \$ 444.63 | \$ 5.76 |
| 1090251000 | 214 | DISABILITY INSURANCE | \$ 1,144.08 | \$ 1,143.98 | \$ 1,157.27 | \$ 1,286.22 | \$ 1,299.60 | \$ 13.38 |
| 1090251000 | 220 | SOCIAL SECURITY | \$ 16,002.83 | \$ 16,472.05 | \$ 16,516.34 | \$ 16,915.89 | \$ 17,391.15 | \$ 475.26 |
| 1090251000 | 231 | NON-TEACHER RETIREMENT | \$ 16,590.05 | \$ 10,233.35 | \$ 22,113.05 | \$ 22,075.54 | \$ 28,511.57 | \$ 6,436.03 |
| 1090251000 | 232 | TEACHER RETIREMENT | \$ 8,019.24 | \$ 11,179.70 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1090251000 | 260 | WORKERS COMP INSURANCE | \$ 949.42 | \$ 1,067.78 | \$ 1,049.78 | \$ 1,167.98 | \$ 1,211.61 | \$ 43.63 |
| 1090251000 | | WORKSHOPS NON-UNION | \$ 3,695.00 | \$ 5,825.00 | \$ 3,008.08 | \$ 5,825.00 | \$ 5,825.00 | \$ 0.00 |
| | EASON PAS | | \$ 2,050.00 | + 0,0_0 | + 0,000100 | + 0/0-0000 | + -/ | + 0.00 |
| TRI-STAT | E ASBO & | NNE FACILITY MASTERS CONFERENCES | \$ 375.00 | | | | | |
| ASBO INT | L CONFER | ENCE REQUIRED BY CONTRACT | \$ 750.00 | - | | | | |
| EFINANCE | EPLUS TRA | INING | \$ 1,000.00 | | | | | |
| SUNGARE |) USER CO | NFERENCE | \$ 900.00 | | | | | |
| MISC BUS | SINESS/FIN | IANCE STAFF WORKSHOPS | \$ 750.00 | | | | | |
| 1090251000 | 291 | TSA MATCH CONTRIBUTION | \$ 4,500.00 | \$ 4,500.00 | \$ 4,500.00 | \$ 4,500.00 | \$ 4,500.00 | \$ 0.00 |
| 1090251000 | 330 | PROFESSIONAL SERVICES | \$ 7,200.00 | \$ 7,200.00 | \$ 7,200.00 | \$ 7,300.00 | \$ 5,300.00 | (\$ 2,000.00) |
| FULL GAS | B 75 VALU | ATION FOR AUDIT | \$ 5,300.00 | | | | | |
| 1090251000 | 446 | RENTAL/LEASE SOFTWARE | \$ 37,355.43 | \$ 44,000.00 | \$ 45,468.39 | \$ 44,030.00 | \$ 45,400.00 | \$ 1,370.00 |
| E-FINANC | EPLUS AN | NUAL ASP SERVICES PER CONTRACT | \$ 0.00 |] | | | | |
| (CURREN | T RATE PL | US ESTIMATED PRICE INCREASE) | \$ 38,600.00 | | | | | |
| EFP CUST | OMIZATIC | N SUPPORT SERVICES | \$ 2,800.00 | | | | | |
| EFP CUST | OMIZATIC | N/CONSULTING SUPPORT | \$ 4,000.00 | | | | | |
| 1090251000 | 580 | TRAVEL & MILEAGE | \$ 4,706.66 | \$ 4,600.00 | \$ 1,207.35 | \$ 4,600.00 | \$ 4,300.00 | (\$ 300.00) |
| TRI-STAT | E ASBO AN | ND FACILITIES CONFERENCES | \$ 700.00 |] | | | | |
| ASBO INT | L CONFER | ENCE REQUIRED BY CONTRACT | \$ 1,800.00 | - | | | | |
| SUNGARD |) USER CO | NFERENCE | \$ 1,200.00 | - | | | | |
| MILEAGE | REIMBURS | SEMENT | \$ 900.00 | | | | | |
| LEVEL 2 S | SUPERINTE | NDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | | | | | |
| 1090251000 | 610 | SUPPLIES | \$ 5,465.86 | \$ 6,335.00 | \$ 6,027.14 | \$ 6,899.00 | \$ 6,300.00 | (\$ 599.00) |
| BUSINESS | S/FINANCE | AND ALL SAU GENERAL SUPPLIES | \$ 0.00 | | | | | |
| BASED OF | N PRIOR Y | EAR | \$ 6,300.00 | 1 | | | | |
| 1090251000 | 738 | EQUIPMENT-REPLACEMENT | \$ 1,545.71 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| Budget Unit Ac | count | Ac | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|----------------|-----------|-----------------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2510 - BUSINI | ESS/FI | NANCE SERVIC | ES | | | | | | |
| 1090251000 81 | 10 E | DUES AND FEES | | \$ 2,083.53 | \$ 2,207.00 | \$ 2,212.17 | \$ 2,245.00 | \$ 2,245.00 | \$ 0.00 |
| NHASBO/ASB | O INTL M | IEMBERSHIP, LEVEL FUN | IDED | \$ 430.00 | | | | | |
| NHSAA MEMB | BERSHIP, | LEVEL FUNDED | | \$ 1,340.00 | | | | | |
| AMERICAN PA | AYROLL A | SSOCIATION | | \$ 250.00 | | | | | |
| SUNGARD NA | TIONAL | USER GROUP MEMBERS | HIP | \$ 225.00 | | | | | |
| 1090251000 89 | 90 N | IISCELLANEOUS | | \$ 0.00 | \$ 0.00 | \$ 225.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL BUSIN | ESS/FI | NANCE SERVICES | 5 | \$ 384,749.24 | \$ 396,747.29 | \$ 395,502.93 | \$ 408,212.32 | \$ 430,261.40 | \$ 22,049.08 |
| TOTAL 2510 - | BUSIN | IESS/FINANCE SE | RVICES | \$ 399,269.28 | \$ 407,611.29 | \$ 404,735.67 | \$ 420,769.32 | \$ 446,408.40 | \$ 25,639.08 |
| 2610 - SUPER | VISIO | N FACILITY OPE | R | | | | | | |
| FACILITY OPE | RATIO | <u>NS 00 - D</u> | ISTRICT-WIDE | | | | | | |
| 1000261000 11 | 10 S | SALARIES | | \$ 99,752.31 | \$ 102,149.03 | \$ 105,458.81 | \$ 105,364.82 | \$ 108,528.98 | \$ 3,164.16 |
| CHURCHILL, I | KAREN | AA FAC/TECH | HOURLY | \$ 25,268.98 | | | | | |
| MILLER, ALAN | N | DIR FACILTIE | SALARY NON-UNION | \$ 83,260.00 | | | | | |
| 1000261000 12 | 20 C | DAILY SUBSTITUTE SA | LARIES | \$ 1,032.75 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000261000 13 | 30 C | OVERTIME SALARIES | | \$ 42.35 | \$ 0.00 | \$ 88.11 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000261000 21 | L1 F | IEALTH INSURANCE | | \$ 33,279.54 | \$ 34,325.80 | \$ 34,326.01 | \$ 36,145.30 | \$ 41,567.52 | \$ 5,422.22 |
| 1000261000 21 | 12 C | DENTAL INSURANCE | | \$ 2,291.85 | \$ 2,330.02 | \$ 2,329.89 | \$ 2,421.02 | \$ 2,541.89 | \$ 120.87 |
| 1000261000 21 | 13 L | IFE INSURANCE | | \$ 282.00 | \$ 281.00 | \$ 283.18 | \$ 312.28 | \$ 313.30 | \$ 1.02 |
| 1000261000 21 | 14 C | DISABILITY INSURAN | CE | \$ 208.30 | \$ 206.78 | \$ 206.87 | \$ 227.76 | \$ 227.76 | \$ 0.00 |
| 1000261000 22 | 20 5 | OCIAL SECURITY | | \$ 7,647.16 | \$ 7,814.40 | \$ 8,007.55 | \$ 8,060.41 | \$ 8,341.94 | \$ 281.53 |
| 1000261000 23 | 31 N | NON-TEACHER RETIRI | EMENT | \$ 11,355.41 | \$ 11,410.05 | \$ 11,789.58 | \$ 11,769.25 | \$ 15,259.18 | \$ 3,489.93 |
| 1000261000 26 | 50 V | WORKERS COMP INSU | IRANCE | \$ 486.57 | \$ 506.56 | \$ 508.43 | \$ 558.44 | \$ 579.33 | \$ 20.89 |
| 1000261000 27 | 75 V | WORKSHOPS NON-UN | ION | \$ 150.00 | \$ 1,500.00 | \$ 895.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| SCHOOLDUDE | E UNIVER | SITY | | \$ 500.00 | | | | | |
| PROFESSION | AL DEVEL | OPMENT | | \$ 0.00 | | | | | |
| INCLUDES TR | RAINING I | FOR FACILITIES EQUIPM | 1ENT | \$ 0.00 | | | | | |
| FOR FACILITI | IES PERS | ONNEL | | \$ 1,000.00 | | | | | |
| 1000261000 58 | 30 T | RAVEL & MILEAGE | | \$ 292.18 | \$ 2,300.00 | \$ 1,188.75 | \$ 2,300.00 | \$ 2,300.00 | \$ 0.00 |
| TRAVEL & MI | Leage fo | OR FACILITIES PERSON | IEL | \$ 300.00 | | | | | |
| SCHOOLDUDE | E CONFE | RENCE | | \$ 2,000.00 | | | | | |
| 1000261000 81 | LO C | DUES AND FEES | | \$ 225.00 | \$ 224.00 | \$ 155.62 | \$ 49.00 | \$ 60.00 | \$ 11.00 |
| AAA MEMBER | SHIP FOR | R DISTRICT VEHICLES | | \$ 60.00 | | | | | |

| Budget Unit | Account | Δατοι | unt Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|-------------|------------|----------------------------|------------------|---------------|------------------|---------------|------------------|----------------|-------------------------|
| Budget Onit | Account | Activ | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| 2610 - SUF | PERVISI | ON FACILITY OPER | | | | | | | |
| | | PERATIONS | | \$ 157,045.42 | \$ 163,047.64 | \$ 165,237.80 | \$ 168,708.28 | \$ 181,219.90 | \$ 12,511.62 |
| TOTAL 261 | | ERVISION FACILITY | | \$ 157,045.42 | \$ 163,047.64 | \$ 165,237.80 | \$ 168,708.28 | \$ 181,219.90 | \$ 12,511.62 |
| 101AL 201 | U - SUFI | | OF ER | + | +, | +, | +, | φ 101/219190 | +/ |
| 2620 - BUI | LDING | SERVICES | | | | | | | |
| DW BUILD | ING SER | VICES 00 - DI | STRICT-WIDE | | | | | | |
| 1000262000 | | SALARIES | | \$ 87,218.90 | \$ 102,965.28 | \$ 90,059.14 | \$ 101,047.92 | \$ 103,906.28 | \$ 2,858.36 |
| WHITMA | N, GEORGE | MAINTNCE 4.0 | HOURLY | \$ 21,245.40 | | | | | |
| WILKINS | , RAYMONI | D MAINTENANCE | HOURLY | \$ 57,440.88 | _ | | | | |
| POST FR | om Perso | NNEL BUDGETING | | \$ 78,686.28 | | | | | |
| SUMMER | CUSTODIA | AL SUPPORT (3 FTE POSITION | IS, \$4144 EA) | \$ 12,432.00 | | | | | |
| SUMMER | MAINTENA | ANCE PAINTERS, 3 FTE POSIT | IONS, ONE LEAD | \$ 0.00 | | | | | |
| AT \$450 | 0, AND TW | O PAINTERS AT \$4144 EA) | | \$ 12,788.00 | | | | | |
| 1000262000 | 120 | DAILY SUBSTITUTE SALA | ARIES | \$ 0.00 | \$ 5,000.00 | \$ 2,182.25 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| CUSTOD | IAL SUBST | TUTES (WILL BE CHARGED T | o employee's | \$ 0.00 | | | | | |
| BUDGE | T UNIT) B | ASED ON FY19 ACTUALS | | \$ 5,000.00 | | | | | |
| 1000262000 | 130 | OVERTIME SALARIES | | \$ 5,036.96 | \$ 5,000.00 | \$ 2,123.47 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| ANTICIP/ | ATED PLOV | VING OVERTIME FOR ADD'L P | ARKING LOT AND | \$ 0.00 | | | | | |
| OVERTIM | 1e for Plo | WING AND AFTER SCHOOL B | BUILDING REPAIRS | \$ 5,000.00 | | | | | |
| 1000262000 | 211 | HEALTH INSURANCE | | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| 1000262000 | 212 | DENTAL INSURANCE | | \$ 514.32 | \$ 526.32 | \$ 526.20 | \$ 546.72 | \$ 574.08 | \$ 27.36 |
| 1000262000 | 213 | LIFE INSURANCE | | \$ 87.60 | \$ 87.60 | \$ 90.72 | \$ 101.76 | \$ 104.88 | \$ 3.12 |
| 1000262000 | 214 | DISABILITY INSURANCE | | \$ 79.44 | \$ 79.44 | \$ 79.44 | \$ 87.60 | \$ 87.60 | \$ 0.00 |
| 1000262000 | 220 | SOCIAL SECURITY | | \$ 7,288.71 | \$ 8,488.82 | \$ 7,448.47 | \$ 8,342.16 | \$ 8,563.60 | \$ 221.44 |
| POST FR | om Perso | NNEL BUDGETING | | \$ 6,251.77 | | | | | |
| SUMMER | CUST AND | MAINT FICA | | \$ 1,929.33 | | | | | |
| SUBSTIT | UTE FICA | | | \$ 382.50 | | | | | |
| 1000262000 | 231 | NON-TEACHER RETIREM | ENT | \$ 6,706.15 | \$ 6,070.81 | \$ 6,509.60 | \$ 6,229.56 | \$ 8,076.19 | \$ 1,846.63 |
| 1000262000 | 232 | TEACHER RETIREMENT | | \$ 0.00 | \$ 0.00 | \$ 19.94 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000262000 | 260 | WORKERS COMP INSURA | ANCE | \$ 3,369.46 | \$ 4,223.34 | \$ 3,735.99 | \$ 4,682.00 | \$ 4,757.67 | \$ 75.67 |
| POST FR | om Perso | NNEL BUDGETING | | \$ 3,430.99 | | | | | |
| SUMMER | CUST AND | MAINT WC | | \$ 1,109.68 | | | | | |
| SUBSTIT | UTE WC | | | \$ 217.00 | | | | | |
| 1000262000 | 275 | WORKSHOPS NON-UNIC | ON | \$ 320.00 | \$ 1,200.00 | \$ 1,080.00 | \$ 1,200.00 | \$ 1,200.00 | \$ 0.00 |
| NHASBO | MASTERS | FACILITIES CONFERENCE - 5 | PEOPLE @ \$75 | \$ 0.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|------------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUII | | SERVICES | | | | | | |
| AND 2 PE | OPLE AT \$ | 150 (LESS 1 PRIMEX SCHOLARSHIP) | \$ 600.00 | 7 | | | | |
| | | S CERTIFICATION CLASSES (4X\$150) | \$ 600.00 | | | | | |
| 1000262000 | 330 | PROFESSIONAL SERVICES | \$ 4,700.00 | \$ 5,900.00 | \$ 5,900.00 | \$ 5,900.00 | \$ 5,900.00 | \$ 0.00 |
| ANNUAL I | FEE FOR E | NERGY BUYING GROUP CONSULTANTS | \$ 3,400.00 | | | | | |
| BID DOCL | UMENT FEE | ES (ELECT., PROPANE, NATURAL GAS) | \$ 2,500.00 | | | | | |
| 1000262000 | 446 | RENTAL/LEASE SOFTWARE | \$ 6,681.15 | \$ 7,010.95 | \$ 15,293.16 | \$ 7,367.00 | \$ 7,589.00 | \$ 222.00 |
| SCHOOLD | DUDE SOLU | JTIONS | \$ 0.00 | | | | | |
| MAINTEN | IANCE ESSI | ENTIALS PRO (HELP DESK & | \$ 0.00 | | | | | |
| PREVENT | ATIVE MAI | INTENANCE, FY21 PLUS INFLATION | \$ 3,392.00 | | | | | |
| EVENT ES | SSENTIALS | PRO (FACILITY & COMMUNITY USE) | \$ 0.00 | | | | | |
| FOR SCH | EDULING, | FY21 PLUS INFLATION | \$ 4,197.00 | | | | | |
| 1000262000 | 521 | INSURANCE PROP/LIABILITY | \$ 55,901.00 | \$ 55,901.00 | \$ 53,416.00 | \$ 59,814.00 | \$ 58,926.00 | (\$ 888.00) |
| PROPERT | Y & LIABIL | ITY INSURANCE, BUDGETED AT CURRENT | \$ 0.00 | | | | | |
| RATE PL | _US 7% CA | AP INCREASE | \$ 58,926.00 | | | | | |
| 1000262000 | 580 | TRAVEL & MILEAGE | \$ 208.32 | \$ 300.00 | \$ 40.96 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| TRAVEL 8 | & MILEAGE | FOR CUSTODIAL PERSONNEL | \$ 300.00 | | | | | |
| 1000262000 | 610 | SUPPLIES | \$ 0.00 | \$ 0.00 | \$ 15,395.89 | \$ 2,695.80 | \$ 0.00 | (\$ 2,695.80) |
| 1000262000 | 626 | GASOLINE/DIESEL | \$ 1,417.03 | \$ 3,000.00 | \$ 1,018.37 | \$ 3,000.00 | \$ 2,500.00 | (\$ 500.00) |
| FUEL FOR | R DISTRICT | r equipment | \$ 3,000.00 | | | | | |
| LEVEL 2 S | SUPERINTE | ENDENT REDUCTION- DISTRICT FUEL | (\$ 500.00) | | | | | |
| TOTAL DW | BUILDI | NG SERVICES | \$ 182,529.04 | \$ 208,753.56 | \$ 207,919.60 | \$ 214,314.52 | \$ 215,485.30 | \$ 1,170.78 |
| <u> </u> | | | · • | · • | | · • | · · | |

2620 - BUILDING SERVICES

| PES BUILDING SERVICES | <u>11 - PE</u> | LHAM ELEMENTARY | <u>SCHOOL</u> | | | | | |
|----------------------------|----------------|-----------------|---------------|---------------|---------------|---------------|---------------|-------------|
| 1011262000 110 SALARIES | 5 | | \$ 179,220.53 | \$ 209,935.36 | \$ 179,544.67 | \$ 184,245.12 | \$ 188,525.52 | \$ 4,280.40 |
| ELDRIDGE, CHARLES | CUST PES | HOURLY | \$ 29,670.48 | | | | | |
| GILMORE, EDWARD | CUST PES | HOURLY | \$ 35,496.00 | | | | | |
| LAFORTUNE, MATTHEW | CUST PES | HOURLY | \$ 29,044.08 | | | | | |
| MCCAULEY, ROBERT | CUST PES | HOURLY | \$ 29,566.08 | | | | | |
| TRAVERSY, LILIANA | CUST PES | HOURLY | \$ 28,188.00 | | | | | |
| VAN AUKEN, BRUCE | CUST PES | HOURLY | \$ 36,560.88 | | | | | |
| 1011262000 120 DAILY SU | BSTITUTE SAL | ARIES | \$ 0.00 | \$ 0.00 | \$ 2,198.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1011262000 130 OVERTIM | E SALARIES | | \$ 8,062.07 | \$ 8,000.00 | \$ 9,267.55 | \$ 8,000.00 | \$ 8,000.00 | \$ 0.00 |
| OVERTIME FOR PES EMPLOYEES | 5 | | \$ 8,000.00 | | | | | |
| 1011262000 211 HEALTH I | NSURANCE | | \$ 49,854.25 | \$ 64,610.56 | \$ 44,557.79 | \$ 49,340.40 | \$ 56,292.00 | \$ 6,951.60 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUILDING SERVICES | | | | | | |
| 1011262000 212 DENTAL INSURANCE | \$ 2,617.58 | \$ 4,681.20 | \$ 2,499.66 | \$ 2,733.60 | \$ 3,444.48 | \$ 710.88 |
| 1011262000 213 LIFE INSURANCE | \$ 281.24 | \$ 337.20 | \$ 281.14 | \$ 337.68 | \$ 341.28 | \$ 3.60 |
| 1011262000 214 DISABILITY INSURANCE | \$ 402.07 | \$ 466.80 | \$ 436.82 | \$ 518.88 | \$ 512.40 | (\$ 6.48) |
| 1011262000 220 SOCIAL SECURITY | \$ 14,255.33 | \$ 16,289.55 | \$ 14,613.44 | \$ 14,936.25 | \$ 14,651.70 | (\$ 284.55) |
| 1011262000 231 NON-TEACHER RETIREMENT | \$ 20,719.22 | \$ 23,449.78 | \$ 21,031.79 | \$ 21,473.78 | \$ 26,506.69 | \$ 5,032.91 |
| | | | | | | |
| | \$ 6,718.16 | \$ 8,544.97 | \$ 7,479.16 | \$ 8,474.68 | \$ 8,198.02 | (\$ 276.66) |
| 1011262000 411 UTILITIES-WATER | \$ 19,514.26 | \$ 22,171.00 | \$ 21,021.43 | \$ 24,349.00 | \$ 24,065.00 | (\$ 284.00) |
| PENNICHUCK WATER -INCREASED RATES, BUDGET BASED ON | \$ 0.00 | | | | | |
| CURRENT FY21 BILLING | \$ 24,065.00 | | | | | |
| 1011262000 412 UTILITIES-SEPTIC | \$ 4,055.00 | \$ 4,642.00 | \$ 4,365.00 | \$ 4,329.00 | \$ 4,642.00 | \$ 313.00 |
| SEPTIC PUMPING | \$ 4,642.00 | | | | | |
| 1011262000 421 UTILITIES-DISPOSAL | \$ 11,130.88 | \$ 11,246.00 | \$ 11,270.74 | \$ 11,536.00 | \$ 11,536.00 | \$ 0.00 |
| RUBBISH AND RECYCLING -FY21 LEVEL FUNDED | \$ 11,536.00 | | | | | |
| 1011262000 430 REPAIRS & MAINTENANCE | \$ 14,237.36 | \$ 20,367.36 | \$ 20,297.72 | \$ 27,961.21 | \$ 21,004.00 | (\$ 6,957.21) |
| GENERAL REPAIRS AND MAINTENANCE, LEVEL FUNDED | \$ 0.00 | | | | | |
| (ACCT FOR IN-HOUSE REPAIRS - LARGE DECREASE DUE TO | \$ 0.00 | | | | | |
| ALLOCATION OF MONEY TO 2640 - CONTRACTED MAINT | \$ 0.00 | | | | | |
| AND REPAIRS - 127296 SQFT @ .33 SQFT | \$ 0.00 | | | | | |
| HALF WILL GO TO 10112640-433) | \$ 21,004.00 | | | | | |
| 1011262000 432 BOILER REPAIR & MAINT | \$ 3,406.21 | \$ 4,046.00 | \$ 0.00 | \$ 6,246.00 | \$ 6,200.00 | (\$ 46.00) |
| BOILER REPAIRS AND MAINTENANCE PER CONTRACT, 2X YR | \$ 4,200.00 | | | | | |
| BOILER UNEXPECTED REPAIRS | \$ 2,000.00 | | | | | |
| 1011262000 433 CONTRACTED REPAIR & MAINT | \$ 19,969.32 | \$ 22,422.77 | \$ 22,026.32 | \$ 14,962.91 | \$ 12,871.00 | (\$ 2,091.91) |
| ANNUAL GYM FLOOR REFINISH, LEVEL FUNDED | \$ 1,688.00 | | | | | |
| MAINTENANCE CONTRACTS TO INCLUDE ELEVATOR AND LIFT | \$ 0.00 | | | | | |
| INSPECTIONS/CERTIFICATES, INCREASE BY VENDOR CONTRACT | \$ 4,183.00 | | | | | |
| MAINTENANCE AND REPAIRS TO INCLUDE ELECTRICAL, PLUMBING | \$ 0.00 | | | | | |
| AND ANY OTHER CONTRACTED WORK PERTAINING TO | \$ 0.00 | | | | | |
| BUILDING EQUIPMENT | \$ 7,000.00 | | | | | |
| 1011262000 610 SUPPLIES | \$ 50,836.64 | \$ 47,979.68 | \$ 48,880.01 | \$ 48,077.00 | \$ 48,077.00 | \$ 0.00 |
| ANNUAL CUSTODIAL BID SUPPLIES, UNIFORMS, MISC. | \$ 0.00 | | | | | |
| BUILDING SUPPLIES | \$ 48,077.00 | | | | | |
| 1011262000 622 UTILITIES - ELECTRIC | \$ 99,469.18 | \$ 92,634.00 | \$ 69,699.37 | \$ 97,192.00 | \$ 97,192.00 | \$ 0.00 |
| LEVEL FUNDED ELECTRICITY | \$ 0.00 | | | | | |
| 754,600 KWH (ADJUSTED PRIOR 3YR AVG) @ \$0.1288 PER KWH. | \$ 0.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|--------------|-----------|-------------------------------------|---------------|------------------|---------------|------------------|----------------|---------------|
| Judget offic | | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ |
| | | | | | | | | (DECREASE) |
| | | | | | | | | |
| 2620 - BUII | LDING | SERVICES | | _ | | | | |
| (PROJECT | TED RATE | BASED ON REVIEW OF FORWARD MARKET | \$ 0.00 | | | | | |
| | |) BY ENERGY CONSULTANT). PRICING | \$ 0.00 | | | | | |
| INCLUDE | S SUPPLY | AND DELIVERY. | \$ 97,192.00 | | | | | |
| 1011262000 | 623 | UTILITIES - PROPANE | \$ 386.90 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PROPANE | NO LONG | ER USED IN THIS BUILDING. | \$ 0.00 | | | | | |
| 1011262000 | 624 | UTILITIES - HEATING OIL | \$ 70,521.45 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| FUEL OIL | NO LONG | ER USED IN THIS BUILDING | \$ 0.00 | | | | | |
| 1011262000 | 625 | UTILITIES - NATURAL GAS | \$ 0.00 | \$ 47,775.00 | \$ 29,176.24 | \$ 52,779.73 | \$ 48,507.00 | (\$ 4,272.73) |
| LEVEL FU | INDED NAT | TURAL GAS | \$ 0.00 | | | | | |
| 37,000 TI | HERMS @ | \$1.311 /THERM. ESTIMATED USAGE | \$ 0.00 | | | | | |
| (PROJECT | TED RATE | BASED ON REVIEW OF FORWARD MARKET | \$ 0.00 | | | | | |
| PRICING | PROVIDED | BY ENERGY CONSULTANT). PRICING | \$ 0.00 | | | | | |
| INCLUDE | S METER (| CHARGES. | \$ 48,507.00 | | | | | |
| 1011262000 | 734 | EQUIPMENT-ADDITIONAL | \$ 6,250.00 | \$ 0.00 | \$ 0.00 | \$ 800.00 | \$ 800.00 | \$ 0.00 |
| NOBLES E | BATTERY L | JPRIGHT CORDLESS VACUUM | \$ 800.00 | | | | | |
| 1011262000 | 738 | EQUIPMENT-REPLACEMENT | \$ 32,675.00 | \$ 25,900.00 | \$ 33,048.84 | \$ 1,000.00 | \$ 1,300.00 | \$ 300.00 |
| TWO NEW | N REPLACE | EMENT BACKPACK VACUUMS | \$ 1,000.00 | | | | | |
| NOBLES E | BATTERY L | JPRIGHT CORDLESS VACUUM | \$ 800.00 | | | | | |
| LEVEL 2 S | SUPERINT | ENDENT REDUCTION- 1 BACKPACK VACUUM | (\$ 500.00) |) | | | | |
| 1011262000 | 890 | MISCELLANEOUS | \$ 138.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES | BUILD | ING SERVICES | \$ 614,720.65 | \$ 635,499.23 | \$ 541,696.19 | \$ 579,293.24 | \$ 582,666.09 | \$ 3,372.85 |
| <u> </u> | | | | | | | | |
| 2620 - BUII | | SERVICES | | | | | | |
| | | | | | | | | |

| 1012262000 110 | SALARIES | | | \$ 111,655.83 | \$ 112,680.96 | \$ 130,006.37 | \$ 123,552.18 | \$ 130,004.10 | \$ 6,451.92 |
|------------------|-------------|--------------|--------|---------------|---------------|---------------|---------------|---------------|-------------|
| LORENTZEN, CHRIS | STOPHER | CUST PMS | HOURLY | \$ 31,925.52 | | | | | |
| PRAETZ, DANIEL | | CUST PMS | HOURLY | \$ 34,953.12 | | | | | |
| STEPHEN, RONALD | | CUST PMS | HOURLY | \$ 41,530.32 | | | | | |
| WHITE, JONATHAN | | CUST 6.0 PMS | HOURLY | \$ 21,595.14 | | | | | |
| 012262000 130 | OVERTIME | SALARIES | | \$ 4,756.80 | \$ 7,000.00 | \$ 3,501.42 | \$ 7,000.00 | \$ 7,000.00 | \$ 0.00 |
| OVERTIME FOR PM | S EMPLOYEES | | | \$ 7,000.00 | | | | | |
| 012262000 211 | HEALTH INS | SURANCE | | \$ 28,294.10 | \$ 44,366.99 | \$ 29,764.10 | \$ 31,023.60 | \$ 34,777.44 | \$ 3,753.84 |
| L012262000 212 | DENTAL IN | SURANCE | | \$ 2,546.97 | \$ 3,760.80 | \$ 2,287.29 | \$ 2,376.72 | \$ 2,495.52 | \$ 118.80 |
| 1012262000 213 | LIFE INSUR | ANCE | | \$ 139.70 | \$ 157.20 | \$ 162.00 | \$ 185.52 | \$ 199.68 | \$ 14.16 |
| 1012262000 214 | DISABILITY | INSURANCE | | \$ 204.61 | \$ 233.28 | \$ 236.16 | \$ 262.44 | \$ 262.80 | \$ 0.36 |
| p 25, 2020 | | | | - 105 | | | | | 3:58:17 PN |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUILDING SERVICES | | | | | | |
| 1012262000 220 SOCIAL SECURITY | \$ 9,018.33 | \$ 8,849.61 | \$ 10,561.29 | \$ 10,446.25 | \$ 10,404.31 | (\$ 41.94) |
| 1012262000 231 NON-TEACHER RETIREMENT | \$ 10,651.22 | \$ 10,910.14 | \$ 11,960.63 | \$ 11,988.58 | \$ 15,242.30 | \$ 3,253.72 |
| 1012262000 260 WORKERS COMP INSURANCE | \$ 4,037.56 | \$ 4,593.33 | \$ 5,301.14 | \$ 5,776.10 | \$ 5,674.21 | (\$ 101.89) |
| 1012262000 411 UTILITIES-WATER | \$ 8,872.77 | \$ 7,963.00 | \$ 6,161.11 | \$ 7,536.40 | \$ 7,305.00 | (\$ 231.40 |
| PENNICHUCK WATER - INCREASED RATES, FY21 PLUS | \$ 0.00 | | | , , | , , | |
| ESTIMATED INFLATION | \$ 7,305.00 | | | | | |
| 1012262000 412 UTILITIES-SEPTIC | \$ 3,250.00 | \$ 5,040.00 | \$ 5,040.00 | \$ 5,040.00 | \$ 5,000.00 | (\$ 40.00 |
| ANNUAL SEPTIC PUMPING | \$ 5,000.00 | | | | | - |
| 1012262000 421 UTILITIES-DISPOSAL | \$ 9,004.29 | \$ 9,261.00 | \$ 9,196.77 | \$ 9,370.00 | \$ 9,370.00 | \$ 0.00 |
| RUBBISH AND RECYCLING, FY21 LEVEL FUNDED | \$ 9,370.00 | | | | | |
| 1012262000 430 REPAIRS & MAINTENANCE | \$ 11,182.08 | \$ 10,520.00 | \$ 10,015.18 | \$ 10,804.00 | \$ 10,804.00 | \$ 0.00 |
| GENERAL REPAIRS AND MAINTENANCE, LEVEL FUNDED | \$ 0.00 | | | | . , | |
| (ACCOUNT FOR IN-HOUSE REPAIRS - LARGE DECREASE DUE TO | \$ 0.00 | | | | | |
| ALLOCATION OF MONEY TO 10122640-433 - CONTRACTED MAINT | \$ 0.00 | | | | | |
| AND REPAIRS - 56867 SQFT @ .38 SQFT - HALF WILL GO | \$ 0.00 | | | | | |
| TO 10122640 433) | \$ 10,804.00 | | | | | |
| 1012262000 432 BOILER REPAIR & MAINT | \$ 2,256.21 | \$ 4,200.00 | \$ 3,800.00 | \$ 4,200.00 | \$ 5,700.00 | \$ 1,500.00 |
| BOILER MAINTENANCE CONTRACT | \$ 3,200.00 | | | | | |
| BOILER UNEXPECTED REPAIRS | \$ 2,500.00 | | | | | |
| 1012262000 433 CONTRACTED REPAIR & MAINT | \$ 16,429.02 | \$ 10,497.42 | \$ 7,294.85 | \$ 6,019.00 | \$ 6,019.00 | \$ 0.00 |
| ANNUAL GYM FLOOR REFINISH | \$ 1,755.00 | | | | | |
| MAINTENANCE CONTRACTS TO INCLUDE | \$ 0.00 | | | | | |
| LIFT INSPECTION/CERTIFICATE | \$ 1,764.00 | | | | | |
| MAINT AND REPAIRS TO INCLUDE ELECRICAL, PLUMBING AND | \$ 0.00 | | | | | |
| AND ANY OTHER CONTRACTED WORK PERTAINING TO | \$ 0.00 | | | | | |
| BUILDING EQUIPMENT | \$ 2,500.00 | | | | | |
| 1012262000 610 SUPPLIES | \$ 25,493.88 | \$ 27,126.47 | \$ 27,465.50 | \$ 24,163.00 | \$ 24,163.00 | \$ 0.00 |
| ANNUAL CUSTODIAL BID SUPPLIES, UNIFORMS, MISC | \$ 0.00 | | | | | |
| BUILDING SUPPLIES | \$ 24,163.00 | | | | | |
| 1012262000 622 UTILITIES - ELECTRIC | \$ 49,123.30 | \$ 47,004.00 | \$ 42,357.42 | \$ 43,313.00 | \$ 43,313.00 | \$ 0.00 |
| LEVEL FUND ELECTRICTY | \$ 0.00 | | | | | |
| 336,277 KWH (PRIOR 3 YEAR AVG) @ \$0.1288 PER KWH | \$ 0.00 | | | | | |
| (PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET | \$ 0.00 | | | | | |
| PRICING PROVIDED BY ENERGY CONSULTANT). PRICING | \$ 0.00 | | | | | |
| INCLUDES SUPPLY AND DELIVERY. | \$ 43,313.00 | | | | | |
| 1012262000 623 UTILITIES - PROPANE | \$ 6,017.52 | \$ 4,134.00 | \$ 7,350.98 | \$ 4,134.00 | \$ 4,596.00 | \$ 462.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| LEVEL FUNDED NATURAL GAS\$ 0.0032,000 THERMS @ \$1.311/THERM. ESTIMATED USAGE.\$ 0.00(PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET\$ 0.00PRICING PROVIDED BY ENERGY CONSULTANT). PRICING\$ 0.00INCLUDES METER CHARGES\$ 41,952.00 | \$ 0.00 \$ 0.00 \$1,952.00 (\$ 5,076.31 \$ 900.00 \$ 100.00 |
|--|--|
| (PROJECTED RATE BASED ON FORWARD MARKET PRICING \$ 0.00 PROVIDED BY ENERGY CONSULTANT) \$ 4,596.00 1012262000 624 UTILITIES - HEATING OIL \$ 50,952.54 \$ 0.00 \$ 0.00 FUEL OIL NO LONGER USED IN THIS BUILDING \$ 0.00 \$ 0.00 \$ 0.00 1012262000 625 UTILITIES - NATURAL GAS \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 LEVEL FUNDED NATURAL GAS \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 2,000 THERMS @ \$1.311/THERM. ESTIMATED USAGE. \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,952.00 \$ 41,952.00 \$ 41,952.00 \$ 41,952.00 \$ 41,952.00 \$ 41,952.00 \$ 1,000.00 \$ 728.84 \$ 800.00 \$ 800.00 \$ 1,000.00 \$ 1,000.00 \$ 728.84 \$ 800.00 \$ 1,000.00 </td <td>41,952.00 (\$ 5,076.31</td> | 41,952.00 (\$ 5,076.31 |
| (PROJECTED RATE BASED ON FORWARD MARKET PRICING\$ 0.00PROVIDED BY ENERGY CONSULTANT)\$ 4,596.001012262000 624 UTILITIES - HEATING OIL\$ 50,952.54\$ 0.00\$ 0.00\$ 0.00FUEL OIL NO LONGER USED IN THIS BUILDING\$ 0.001012262000 625 UTILITIES - NATURAL GAS\$ 0.00\$ 41,034.00\$ 40,651.60\$ 47,028.31\$ 4LEVEL FUNDED NATURAL GAS\$ 0.0032,000 THERMS @ \$1.311/THERM. ESTIMATED USAGE.\$ 0.00(PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET\$ 0.00PRICING PROVIDED BY ENERGY CONSULTANT). PRICING\$ 0.00INCLUDES METER CHARGES\$ 41,952.001012262000 734 EQUIPMENT-ADDITIONAL\$ 0.00\$ 1,000.00\$ 728.84\$ 800.00TWO NEW BACKPACK VACUUMS, CORDED HEPA\$ 1,000.00NOBLES BATTERY UPRIGHT CORDLESS VACUUM\$ 800.00 | 41,952.00 (\$ 5,076.31 |
| 1012262000 624 UTILITIES - HEATING OIL \$ 50,952.54 \$ 0.00 \$ 0.00 \$ 0.00 FUEL OIL NO LONGER USED IN THIS BUILDING \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 ILEVEL FUNDED NATURAL GAS \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 ILEVEL FUNDED NATURAL GAS \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 ILEVEL FUNDED NATURAL GAS \$ 0.00 | 41,952.00 (\$ 5,076.31 |
| 1012262000 624 UTILITIES - HEATING OIL \$ 50,952.54 \$ 0.00 \$ 0.00 \$ 0.00 FUEL OIL NO LONGER USED IN THIS BUILDING \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 IO12262000 625 UTILITIES - NATURAL GAS \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 LEVEL FUNDED NATURAL GAS \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 ILEVEL FUNDED NATURAL GAS \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 41,952.00 \$ 41,952.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 1,000.00 \$ 800.00 \$ 800.00 \$ 800.00 \$ 1,000.00 \$ 800.00 \$ 1,000.00 \$ 800.00 <td>41,952.00 (\$ 5,076.31</td> | 41,952.00 (\$ 5,076.31 |
| 1012262000 625 UTILITIES - NATURAL GAS \$ 0.00 \$ 41,034.00 \$ 40,651.60 \$ 47,028.31 \$ 4 LEVEL FUNDED NATURAL GAS \$ 0.00 <t< td=""><td></td></t<> | |
| LEVEL FUNDED NATURAL GAS \$ 0.00 32,000 THERMS @ \$1.311/THERM. ESTIMATED USAGE. \$ 0.00 (PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET \$ 0.00 PRICING PROVIDED BY ENERGY CONSULTANT). PRICING \$ 0.00 INCLUDES METER CHARGES \$ 41,952.00 1012262000 734 EQUIPMENT-ADDITIONAL TWO NEW BACKPACK VACUUMS, CORDED HEPA \$ 1,000.00 NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$ 800.00 | |
| 32,000 THERMS @ \$1.311/THERM. ESTIMATED USAGE. \$ 0.00 (PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET \$ 0.00 PRICING PROVIDED BY ENERGY CONSULTANT). PRICING \$ 0.00 INCLUDES METER CHARGES \$ 41,952.00 101262000 734 EQUIPMENT-ADDITIONAL TWO NEW BACKPACK VACUUMS, CORDED HEPA \$ 1,000.00 NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$ 800.00 | \$ 900.00 \$ 100.00 |
| (PROJECTED RATE BASED ON REVIEW OF FORWARD MARKET \$ 0.00 PRICING PROVIDED BY ENERGY CONSULTANT). PRICING \$ 0.00 INCLUDES METER CHARGES \$ 41,952.00 1012262000 734 EQUIPMENT-ADDITIONAL \$ 0.00 TWO NEW BACKPACK VACUUMS, CORDED HEPA \$ 1,000.00 NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$ 800.00 | \$ 900.00 \$ 100.00 |
| PRICING PROVIDED BY ENERGY CONSULTANT). PRICING \$ 0.00 INCLUDES METER CHARGES \$ 41,952.00 1012262000 734 EQUIPMENT-ADDITIONAL \$ 0.00 TWO NEW BACKPACK VACUUMS, CORDED HEPA \$ 1,000.00 NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$ 800.00 | \$ 900.00 \$ 100.00 |
| INCLUDES METER CHARGES \$ 41,952.00 1012262000 734 EQUIPMENT-ADDITIONAL \$ 0.00 \$ 1,000.00 \$ 728.84 \$ 800.00 TWO NEW BACKPACK VACUUMS, CORDED HEPA \$ 1,000.00 \$ 1,000.00 \$ 800.00 NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$ 800.00 \$ 800.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 1000.00 \$ 10000.00 | \$ 900.00 \$ 100.00 |
| 101262000 734 EQUIPMENT-ADDITIONAL \$ 0.00 \$ 1,000.00 \$ 728.84 \$ 800.00 TWO NEW BACKPACK VACUUMS, CORDED HEPA \$ 1,000.00 \$ 800.00 \$ 800.00 NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$ 800.00 | \$ 900.00 \$ 100.00 |
| TWO NEW BACKPACK VACUUMS, CORDED HEPA\$ 1,000.00NOBLES BATTERY UPRIGHT CORDLESS VACUUM\$ 800.00 | \$ 900.00 \$ 100.00 |
| NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$800.00 | |
| NOBLES BATTERY UPRIGHT CORDLESS VACUUM \$800.00 | |
| LEVEL 2 SUPERINTENDENT REDUCTION-NEW VACUUMS TO 1 EACH (\$ 900.00) | |
| | |
| | 1,000.00 \$ 0.00 |
| TWO NEW REPLACEMENT BACKPACK CORDED VACUUMS \$ 1,000.00 | |
| TOTAL PMS BUILDING SERVICES \$ 356,019.10 \$ 36 | 56,182.36 \$ 10,163.26 |
| | 96,355.52 \$ 789.52 |
| GRIFFIN, PAUL CUST PHS HOURLY \$ 31,779.36 | |
| NESKEY, KAREN CUST PHS HOURLY \$28,188.00 | |
| NESKEY, STEPHEN CUST PHS HOURLY \$ 30,171.60 | |
| PASQUAROSA, JUSTIN CUST PHS HOURLY \$29,044.08 | |
| PHINNEY, HELEN CUST PHS HOURLY \$29,044.08 | |
| ROGERS, DAVID CUST PHS HOURLY \$ 40,716.00 | |
| VACANT POSITION, CUST 2.0 PHS HOURLY \$29,649.60 | |
| POST FROM PERSONNEL BUDGETING \$ 196,355.52 | |
| SAU NOTE: VACANT CUST 2.0 PHS IS \$7412.40 \$ 0.00 | |
| 1033262000 120 DAILY SUBSTITUTE SALARIES \$ 11,607.50 \$ 0.00 \$ 11,259.25 \$ 0.00 | \$ 0.00 \$ 0.00 |
| | |

1033262000 211

OVERTIME FOR PHS EMPLOYEES

HEALTH INSURANCE

\$ 79,213.53

\$ 71,857.06

\$ 80,632.08

\$ 12,000.00

\$ 47,910.99

\$ 1,437.36

\$ 82,069.44

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|---|-----------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUI | | SERVICES | | | | | | |
| 1033262000 | 212 | DENTAL INSURANCE | \$ 2,920.72 | \$ 4,310.88 | \$ 3,706.33 | \$ 4,178.88 | \$ 4,073.28 | (\$ 105.60) |
| 1033262000 | 213 | LIFE INSURANCE | \$ 237.88 | \$ 303.12 | \$ 290.42 | \$ 355.20 | \$ 347.52 | (\$ 7.68) |
| 1033262000 | 214 | DISABILITY INSURANCE | \$ 349.06 | \$ 456.00 | \$ 432.26 | \$ 520.80 | \$ 522.24 | \$ 1.44 |
| 1033262000 | 220 | SOCIAL SECURITY | \$ 13,367.19 | \$ 15,475.61 | \$ 15,247.78 | \$ 15,878.80 | \$ 15,021.20 | (\$ 857.60) |
| 1033262000 | 231 | NON-TEACHER RETIREMENT | \$ 18,503.20 | \$ 21,028.95 | \$ 21,326.64 | \$ 22,984.10 | \$ 26,565.41 | \$ 3,581.31 |
| 1033262000 | | WORKERS COMP INSURANCE | \$ 6,367.49 | \$ 8,219.66 | \$ 7,940.77 | \$ 9,132.89 | \$ 8,521.82 | (\$ 611.07) |
| | | UTILITIES-WATER | | | | | | |
| 1033262000 | | | \$ 10,822.15 | \$ 9,971.00 | \$ 9,962.52 | \$ 11,385.32 | \$ 10,607.00 | (\$ 778.32) |
| | | R - INCREASED RATES, BUDGET BASED ON LIING, PLUS INFLATION | \$ 0.00 | _ | | | | |
| 1033262000 | | UTILITIES-SEPTIC | \$ 3,572.50 | \$ 4,000.00 | \$ 3,630.00 | \$ 4,000.00 | \$ 4,087.00 | \$ 87.00 |
| | SEPTIC PU | | \$ 3,587.00 | \$ 4,000.00 | \$ 5,050.00 | \$ 4,000.00 | \$ 4,007.00 | \$ 87.00 |
| | | DR MODULAR | \$ 500.00 | | | | | |
| 1033262000 | | UTILITIES-DISPOSAL | \$ 9,294.68 | \$ 9,662.00 | \$ 9,193.56 | \$ 9,662.00 | \$ 9,662.00 | \$ 0.00 |
| | | CLING, LEVEL FUNDED | \$ 9,662.00 | <i> </i> | <i> </i> | + 5/002.00 | <i> </i> | φ σισσ |
| 1033262000 | | REPAIRS & MAINTENANCE | \$ 15,525.82 | \$ 14,515.16 | \$ 16,173.70 | \$ 15,175.00 | \$ 15,175.00 | \$ 0.00 |
| | | AND MAINTENANCE, LEVEL FUNDED | \$ 0.00 | +, | + ==,===== | +, | + | + |
| | | SE REPAIRS - CONTRACTED MAINTENANCE | \$ 0.00 | - | | | | |
| | | 956 SQFT @ .23 SQFT - | \$ 0.00 | | | | | |
| HALF WI | LL GO TO 1 | 033264000-433) | \$ 15,175.00 | | | | | |
| 1033262000 | 432 | BOILER REPAIR & MAINT | \$ 6,324.58 | \$ 8,086.00 | \$ 0.00 | \$ 7,823.00 | \$ 10,678.00 | \$ 2,855.00 |
| BOILER F | REPAIRS AN | ID MAINTENANCE | \$ 2,100.00 | | | | | |
| BOILER N | 1AINTENAN | ICE CONTRACT | \$ 6,300.00 | | | | | |
| WATER T | REATMENT | ANNUAL CONTRACT | \$ 2,278.00 | | | | | |
| 1033262000 | 433 | CONTRACTED REPAIR & MAINT | \$ 21,351.23 | \$ 20,706.68 | \$ 20,811.36 | \$ 13,707.00 | \$ 13,855.00 | \$ 148.00 |
| ANNUAL | gym floo | R REFINISHING | \$ 1,666.00 | | | | | |
| | | TRACTS TO INCLUDE ELEVATOR INSP/CERTS | \$ 5,691.00 | _ | | | | |
| | O ELEVATO | | \$ 0.00 | | | | | |
| | | REPAIRS TO INCLUDE ELECTRICAL, PLUMBING | \$ 0.00 | _ | | | | |
| | | ONTRACTED WORK PERTAINING TO | \$ 0.00 | | | | | |
| | G EQUIPME | | \$ 6,498.00 | A 51 116 27 | + F2 2FF 27 | + 46 000 06 | + 4F CCO 00 | (* 1 240.00) |
| 1033262000 | | | \$ 46,512.83 | \$ 51,116.27 | \$ 52,255.27 | \$ 46,909.96 | \$ 45,669.00 | (\$ 1,240.96) |
| | G SUPPLIES | L BID SUPPLIES, UNIFORMS, MISC | \$ 0.00 \$ 43 169 00 | _ | | | | |
| | | IN AUDITORIUM | \$ 43,169.00 \$ 2,500.00 | _ | | | | |
| 1033262000 | | UTILITIES - ELECTRIC | \$ 206,189.72 | \$ 196,788.00 | \$ 178,363.49 | \$ 195,527.00 | \$ 195,527.00 | \$ 0.00 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUI | | SERVICES | | | | | | |
| LEVEL FU | JNDED ELE | CTRICITY | \$ 0.00 | | | | | |
| | | DJUSTED PRIOR 3YR AVG) @\$0.1288 PER KWH | \$ 0.00 | | | | | |
| (PROJEC | TED RATE | BASED ON REVIEW OF FORWARD MARKET | \$ 0.00 | - | | | | |
| PRICING | PROVIDED |) BY ENERGY CONSULTANT). PRICING | \$ 0.00 | | | | | |
| INCLUDE | S SUPPLY | AND DELIVERY. | \$ 195,527.00 | | | | | |
| 1033262000 | 623 | UTILITIES - PROPANE | \$ 32,346.92 | \$ 614.50 | \$ 0.00 | \$ 615.00 | \$ 684.00 | \$ 69.00 |
| 500 GAL | LONS (EST | IMATED FOR PORTABLE) @1.3665 PER GAL | \$ 0.00 | | | | | |
| (PROJEC | TED RATE | BASED ON REVIEW OF FORWARD MARKET | \$ 0.00 | | | | | |
| PRICING | PROVIDED | D BY ENERGY CONSULTANT) | \$ 684.00 | | | | | |
| 1033262000 | 624 | UTILITIES - HEATING OIL | \$ 79,301.40 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| FUEL OII | NO LONG | ER USED IN THIS BUILDING | \$ 0.00 | | | | | |
| 1033262000 | 625 | UTILITIES - NATURAL GAS | \$ 0.00 | \$ 83,438.50 | \$ 52,624.41 | \$ 94,316.86 | \$ 86,526.00 | (\$ 7,790.86) |
| LEVEL FL | JNDED NAT | FURAL GAS | \$ 0.00 | | | | | |
| 66,000 T | HERMS @\$ | 1.311/THERM. ESTIMATED USAGE. | \$ 0.00 | | | | | |
| (PROJEC | TED RATE | BASED ON REVIEW OF FORWARD MARKET | \$ 0.00 | | | | | |
| PRICING | PROVIDED | D BY ENERGY CONSULTANT) PRICING | \$ 0.00 | | | | | |
| INCLUDE | S METER C | CHARGES | \$ 86,526.00 | | | | | |
| 1033262000 | 734 | EQUIPMENT-ADDITIONAL | \$ 985.15 | \$ 1,300.00 | \$ 1,204.38 | \$ 800.00 | \$ 900.00 | \$ 100.00 |
| TWO NE | W BACKPA | CK VACUUMS | \$ 1,000.00 | | | | | |
| NOBLES | BATTERY L | JPRIGHT CORDLESS VACUUM | \$ 800.00 | | | | | |
| LEVEL 2 | SUPERINTE | ENDENT REDUCTION- NEW VACUUMS 1 EA TYPE | (\$ 900.00) | | | | | |
| 1033262000 | 738 | EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| TWO NE | W CORDED | BACKPACK VACUUMS | \$ 1,000.00 | | | | | |
| TOTAL PHS | | ING SERVICES | \$ 700,079.54 | \$ 739,501.30 | \$ 668,555.67 | \$ 742,169.89 | \$ 739,846.43 | (\$ 2,323.46) |
| 2620 - BUI | | SERVICES | | | | | | |
| SAU BUILD | | RVICES 90 - SAU #28 | | | | | | |
| 1090262000 | | REPAIRS & MAINTENANCE | \$ 2,917.51 | \$ 1,917.96 | \$ 386.68 | \$ 2,005.00 | \$ 2,005.00 | \$ 0.00 |
| GENERA | L REPAIRS | & MAINT (8718 SQFT @ .23/SQFT), LEVEL | \$ 2,005.00 | | | | | |
| 1090262000 | | SUPPLIES | \$ 163.74 | \$ 500.00 | \$ 373.77 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| SAU BUI | LDING SUP | PLIES | \$ 500.00 | | | | | |
| 1090262000 | 622 | UTILITIES - ELECTRIC | \$ 773.41 | \$ 2,108.00 | \$ 0.00 | \$ 1,748.00 | \$ 1,748.00 | \$ 0.00 |
| LEVEL FL | JNDED ELE | CTRICITY | \$ 0.00 | | | | | • |
| | | R 3 YEAR AVERAGE) @ \$0.1288 PER KWH. | \$ 0.00 | | | | | |
| | • | BASED ON FORWARD MARKET PRICING | \$ 0.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|---|-----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2620 - BUILDING SERVICES | | | | | | |
| | + 0.00 | 7 | | | | |
| PROVIDED BY ENERGY CONSULTANT). PRICING INCLUDES | \$ 0.00 | _ | | | | |
| SUPPLY AND DELIVERY. | \$ 1,748.00 | | | | | |
| 1090262000 623 UTILITIES - PROPANE | \$ 5,070.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| PROPANE NO LONGER USED IN THIS BUILDING. | \$ 0.00 | | | | | |
| 1090262000 625 UTILITIES - NATURAL GAS | \$ 0.00 | \$ 3,933.00 | \$ 4,817.21 | \$ 4,346.99 | \$ 3,933.00 | (\$ 413.99) |
| 3000 THERMS @ \$1.311/THERM. ESTIMATED USAGE. | \$ 0.00 | | | | | |
| (PROJECTED RATE BASED ON FORWARD MARKET PRICING | \$ 0.00 | | | | | |
| PROVIDED BY ENERGY CONSULTANT). PRICING INCLUDES | \$ 0.00 | | | | | |
| METER CHARGES. | \$ 3,933.00 | | | | | |
| TOTAL SAU BUILDING SERVICES | \$ 8,924.88 | \$ 8,458.96 | \$ 5,577.66 | \$ 8,599.99 | \$ 8,186.00 | (\$ 413.99) |
| | \$ 1,860,971.99 | \$ 1,952,545.25 | \$ 1,777,591.77 | \$ 1,900,396.74 | \$ 1,912,366.18 | \$ 11,969.44 |
| TOTAL 2620 - BUILDING SERVICES | \$ 1,000,971.99 | ş 1,952,5 4 5.25 | \$1,11,391.11 | \$ 1,900,390.74 | \$ 1,912,500.18 | \$ 11,909.44 |
| 2630 - GROUNDS SERVICES | | | | | | |
| | | | | | | |
| DW GROUNDS SERVICES 00 - DISTRICT-WIDE | | | | | | |
| 1000263000 433 CONTRACTED REPAIR & MAINT | \$ 170,010.00 | \$ 167,640.00 | \$ 170,010.00 | \$ 177,010.00 | \$ 189,120.00 | |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE | \$ 0.00 | | | | | \$ 12,110.00 |
| INCLUDES ALL MOWING, GENERAL SITE CLEAN UP, | \$ 0.00 | | | | | \$ 12,110.00 |
| FIELD MAINTENANCE, GENERAL CONTRACT WORK, | | | | | | \$ 12,110.00 |
| | \$ 0.00 | _ | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE | \$ 0.00 \$ 0.00 | | | | | \$ 12,110.00 |
| | | | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE | \$ 0.00 | - | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE INCLUDES MOWING, GENERAL SITE CLEAN UP, | \$ 0.00 \$ 0.00 | - | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE INCLUDES MOWING, GENERAL SITE CLEAN UP, FIELD MAINTENANCE, GENERAL CONTRACT WORK, GRUB CONTROL APPLICATION FERTILIZER APPLICATION (4X FOR EACH SCHOOL) | \$ 0.00 \$ 0.00 \$ 0.00 | - | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE INCLUDES MOWING, GENERAL SITE CLEAN UP, FIELD MAINTENANCE, GENERAL CONTRACT WORK, GRUB CONTROL APPLICATION | \$ 0.00 \$ 0.00 \$ 0.00 \$ 113,400.00 | | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE INCLUDES MOWING, GENERAL SITE CLEAN UP, FIELD MAINTENANCE, GENERAL CONTRACT WORK, GRUB CONTROL APPLICATION FERTILIZER APPLICATION (4X FOR EACH SCHOOL) | \$ 0.00 \$ 0.00 \$ 0.00 \$ 113,400.00 \$ 27,720.00 | | | | | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE INCLUDES MOWING, GENERAL SITE CLEAN UP, FIELD MAINTENANCE, GENERAL CONTRACT WORK, GRUB CONTROL APPLICATION FERTILIZER APPLICATION (4X FOR EACH SCHOOL) CONTRACTED SNOW PLOWING | \$ 0.00 \$ 0.00 \$ 0.00 \$ 113,400.00 \$ 27,720.00 \$ 55,000.00 | \$ 1,800.00 | \$ 1,484.00 | \$ 1,800.00 | \$ 1,800.00 | \$ 12,110.00 |
| ANNUAL DISTRICTWIDE GROUNDS MAINTENANCE INCLUDES MOWING, GENERAL SITE CLEAN UP, FIELD MAINTENANCE, GENERAL CONTRACT WORK, GRUB CONTROL APPLICATION FERTILIZER APPLICATION (4X FOR EACH SCHOOL) CONTRACTED SNOW PLOWING LEVEL 2 SUPERINTENDENT REDUCTION- SNOW PLOW CONTRACT | \$ 0.00 \$ 0.00 \$ 0.00 \$ 113,400.00 \$ 27,720.00 \$ 55,000.00 (\$ 7,000.00) | | \$ 1,484.00 | \$ 1,800.00 | \$ 1,800.00 | |

2630 - GROUNDS SERVICES

| PES GROUNDS SERVICES 11 - PELHAM ELEMENTARY | <u>SCHOOL</u> | | | | | |
|---|---------------|-------------|-------------|-------------|-------------|---------|
| 1011263000 430 REPAIRS & MAINTENANCE | \$ 475.00 | \$ 3,500.00 | \$ 2,055.00 | \$ 3,500.00 | \$ 3,500.00 | \$ 0.00 |
| GROUNDS REPAIRS AND MAINTENANCE | \$ 1,000.00 | | | | | |
| PLAYSET REPAIRS | \$ 500.00 | | | | | |

| \$ 1,000.00 \$ 1,000.00 \$ 15,533.35 \$ 1,000.00 \$ 3,400.00 \$ 3,400.00 \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 1,00 | \$ 8,432.50 \$ 1,000.00 \$ 12,932.50 | \$ 12,265.00 \$ 8.99 | \$ 9,259.00 | \$ 49,679.00 | \$ 40,420.00 |
|---|--|----------------------------|----------------------------|----------------------------|----------------------------|
| \$ 1,000.00 \$ 15,533.35 \$ 1,000.00 \$ 3,400.00 \$ 3,400.00 \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | \$ 1,000.00 | | | \$ 49,679.00 | \$ 40,420.00 |
| \$ 1,000.00 \$ 15,533.35 \$ 1,000.00 \$ 3,400.00 \$ 3,400.00 \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | \$ 1,000.00 | | | \$ 49,679.00 | \$ 40,420.00 |
| \$ 15,533.35 \$ 1,000.00 \$ 3,400.00 \$ 3,400.00 \$ 1,000.00 \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | \$ 1,000.00 | | | \$ 49,679.00 | \$ 40,420.0(|
| \$ 3,400.00 \$ 1,000.00 \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 3 750 00 | | |
| \$ 1,000.00 \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 2 750 00 | | |
| \$ 3,859.00 \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 2 750 00 | | |
| \$ 40,420.00 \$ 7,166.00 (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 2 750 00 | | |
| \$7,166.00 (\$7,166.00) \$0.00 \$0.00 \$1,000.00 \$2,750.00 | | \$ 8.99 | ¢ 2 750 00 | | |
| (\$ 7,166.00) \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 2 750 00 | | |
| \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 2 7E0 00 | | |
| \$ 0.00 \$ 1,000.00 \$ 2,750.00 | | \$ 8.99 | ¢ 2 750 00 | | |
| \$ 1,000.00 \$ 2,750.00 | \$ 12 932 50 | | \$ 3,750.00 | \$ 3,750.00 | \$ 0.0 |
| \$ 2,750.00 | \$ 12 932 50 | | | | |
| | \$ 12 932 50 | | | | |
| \$ 16,008.35 | \$ 12 932 50 | | | | |
| <u>HOOL</u> \$ 0.00 | \$ 3,000.00 | \$ 2,555.00 | \$ 3,500.00 | \$ 3,000.00 | (\$ 500.0 |
| \$ 2,000.00 | | | | | |
| \$ 1,000.00 | | | | | |
| | ¢ 7 600 63 | \$ 6,249.76 | \$ 10,498.00 | \$ 2,498.00 | (\$ 8,000.0 |
| \$ 8,131.47 | \$7,000.02 | | | | |
| \$ 8,131.47 \$ 1,000.00 | \$ 7,000.02 | | | | |
| | \$ 7,000.02 | | | | |
| \$ 1,000.00 | \$ 7,000.02 | | | | |
| \$ 1,000.00 \$ 1,498.00 | \$ 7,000.02 | | | | |
| HOOL | \$ 2,000.00 \$ 1,000.00 | \$ 2,000.00 \$ 1,000.00 | \$ 2,000.00 \$ 1,000.00 | \$ 2,000.00 \$ 1,000.00 | \$ 2,000.00 \$ 1,000.00 |

| | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|--|------------------------------|-------------------------|----------------------------|------------------------------|-----------------------------------|
| 2630 - GROUNDS SERVICES | | | | | | |
| PHS PARKING LOT SWEEPING (2X YR) | \$ 1,000.00 | | | | | |
| AERATION OF HARRIS FIELD (FY20 EST PLUS INFL) | \$ 500.00 | | | | | |
| ADDITIONAL GROUNDS MAINTENANCE & REPAIRS | \$ 2,500.00 | | | | | |
| STRIPING OF PARKING LOT LINES | \$ 3,859.00 | | | | | |
| 1033263000 610 SUPPLIES | \$ 103.77 | \$ 1,000.00 | \$ 132.65 | \$ 3,750.00 | \$ 3,750.00 | \$ 0.00 |
| GROUNDS SUPPLIES, INCLUDES WINTER SALT AND SAND | \$ 3,750.00 | | | | | |
| TOTAL PHS GROUNDS SERVICES | \$ 54,360.27 | \$ 60,714.00 | \$ 81,336.63 | \$ 37,309.00 | \$ 16,809.00 | (\$ 20,500.00) |
| 2630 - GROUNDS SERVICES | | | | | | |
| SAU GROUNDS SERVICES 90 - SAU #28 | + • • • | + =00.00 | + | + =00 00 | + === == | + |
| 1090263000 433 CONTRACTED REPAIR & MAINT | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| GROUNDS REPAIR AND MAINTENANCE | \$ 500.00 | | | | | |
| TOTAL SAU GROUNDS SERVICES | \$ 0.00 | \$ 500.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| | \$ 251,364.09 | A 354 107 13 | ¢ 375 064 29 | ¢ 247 126 00 | ¢ 270 656 00 | + 22 520 00 |
| TOTAL 2630 - GROUNDS SERVICES | \$ 231,304.09 | \$ 254,187.12 | \$ 275,964.38 | \$ 247,126.00 | \$ 270,656.00 | \$ 23,530.00 |
| 2640 - NON-INSTRUCTIONAL EQUIP | | \$ 254,187.12 | \$ 273,904.30 | \$ 247,120.00 | \$ 270,656.00 | \$ 23,53 0.0 0 |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN | ITARY SCHOOL | | | | | |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE | I <u>TARY SCHOOL</u> \$ 869.71 | \$ 254,187.12 \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 270,656.00 \$ 1,000.00 | \$ 23,530.00 (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR | ITARY SCHOOL \$ 869.71 \$ 0.00 | | | | | |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON IN-HOUSE REPAIRS AND MAINTENANCE ON | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 | | | | | |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | | | | | |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON IN-HOUSE REPAIRS AND MAINTENANCE ON | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 | | | | | |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 1011264000 430 REPAIRS & MAINTENANCE 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 MAINTENANCE AND REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, WET/DRY SPRINKLERS, EXTINGUISHERS, GENERATOR | ITARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 20,00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 20,00 \$ 0.00 \$ 0.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, WET/DRY SPRINKLERS, EXTINGUISHERS, GENERATOR SERVER ROOM, PEST MGMT KITCHEN MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO | ITARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 11,921.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, WET/DRY SPRINKLERS, EXTINGUISHERS, GENERATOR SERVER ROOM, PEST MGMT KITCHEN | TARY SCHOOL \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, WET/DRY SPRINKLERS, EXTINGUISHERS, GENERATOR SERVER ROOM, PEST MGMT KITCHEN MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO NON-INSRUCT EQUIP (ALLOCATED HALF FROM 1011262000-430 | TARY SCHOOL \$ 869.71 \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, WET/DRY SPRINKLERS, EXTINGUISHERS, GENERATOR SERVER ROOM, PEST MGMT KITCHEN MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO NON-INSRUCT EQUIP (ALLOCATED HALF FROM 1011262000-430 ACCOUNT) | TARY SCHOOL \$ 869.71 \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |
| 2640 - NON-INSTRUCTIONAL EQUIP PES NON-INSTRUCTIONAL EQU 11 - PELHAM ELEMEN 1011264000 430 REPAIRS & MAINTENANCE MAINTENANCE AND REPAIRS (ACCOUNT WILL BE USED FOR IN-HOUSE REPAIRS AND MAINTENANCE ON NON-INSTRUCTIONAL EQUIPMENT, INCLUDES IN-HOUSE HVAC REPAIRS FOR REPL MOTORS) 1011264000 433 CONTRACTED REPAIR & MAINT MAINTENANCE CONTRACTS TO INCLUDE FIRE AND BURGLAR ALARM MONITORING AND INSPECTIONS, WET/DRY SPRINKLERS, EXTINGUISHERS, GENERATOR SERVER ROOM, PEST MGMT KITCHEN MAINTENANCE AND REPAIRS FOR ALL CONTRACTED WORK TO NON-INSRUCT EQUIP (ALLOCATED HALF FROM 1011262000-430 ACCOUNT) CONTRACTED HVAC REPAIRS | TARY SCHOOL \$ 869.71 \$ 869.71 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 1,000.00 \$ 22,779.81 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 11,921.00 \$ 0.00 \$ 21,004.00 \$ 2,000.00 | \$ 1,000.00 | \$ 1,828.06 | \$ 1,800.00 | \$ 1,000.00 | (\$ 800.00) |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------|----------------------------|---|--------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2640 - NON | N-INSTRUCT | IONAL EQUIP | | | | | | |
| LEVEL 2 S | SUPERINTENDEN ⁻ | REDUCTION- WIRELESS SCOREBOARD | (\$ 3,200.00) | | | | | |
| TOTAL PES | NON-INSTR | UCTIONAL EQU | \$ 78,424.52 | \$ 73,152.33 | \$ 73,405.17 | \$ 41,081.00 | \$ 39,603.00 | (\$ 1,478.00) |
| 2640 - NON | | IONAL EQUIP | | | | | | |
| | | | | | | | | |
| PMS NON-I 1012264000 | INSTRUCTIO | NAL EQU 12 - PELHAM MEMOR AIRS & MAINTENANCE | LIAL SCHOOL \$ 691.95 | \$ 2,000.00 | \$ 1,876.12 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| | | RS (ACCOUNT WILL BE USED FOR | \$ 0.00 | <i>¥ 2,000.00</i> | φ 1,070.12 | φ 2,000.00 | φ 2,000.00 | \$ 0.00 |
| | | IAINTENANCE ON | \$ 0.00 | _ | | | | |
| | | JIPMENT, INCLUDES HVAC REPAIRS | \$ 0.00 | | | | | |
| | L MOTORS) | | \$ 2,000.00 | _ | | | | |
| 1012264000 | • | TRACTED REPAIR & MAINT | \$ 11,826.88 | \$ 20,168.17 | \$ 20,709.45 | \$ 27,216.00 | \$ 24,804.00 | (\$ 2,412.00 |
| MAINTEN | NANCE CONTRACT | 'S TO INCLUDE | \$ 0.00 | | | | | |
| FIRE AND | D BURGLAR ALARI | M MONITORING AND INSPECTIONS, | \$ 0.00 | | | | | |
| WET/DRY | Y SPRINKLERS, EX | TINGUISHERS, GENERATOR, AND | \$ 0.00 | _ | | | | |
| PEST MG | MT KITCHEN | | \$ 10,500.00 | _ | | | | |
| MAINTEN | NANCE AND REPAI | RS FOR ALL CONTRACTED WORK TO | \$ 0.00 | | | | | |
| NON-INS | TRUCT EQUIP (AL | LOCATED FROM 1012262000-430) | \$ 10,804.00 | | | | | |
| CONTRAC | CTED HVAC REPA | IRS | \$ 2,000.00 | | | | | |
| INTEGRA | TED PEST MANAG | GEMENT | \$ 3,312.00 | | | | | |
| LEVEL 2 S | SUPERINTENDEN | FREDUCTION- PEST MANAGEMENT | (\$ 1,812.00) | | | | | |
| 1012264000 | 738 EQU | IPMENT-REPLACEMENT | \$ 0.00 | \$ 377.36 | \$ 377.36 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PMS | 6 NON-INSTR | UCTIONAL EOU | \$ 12,518.83 | \$ 22,545.53 | \$ 22,962.93 | \$ 29,216.00 | \$ 26,804.00 | (\$ 2,412.00 |
| | NSTRUCTIO | <i>TONAL EQUIP</i> NAL EQU <u>33 - PELHAM HIGH S</u> AIRS & MAINTENANCE | CHOOL \$ 903.85 | \$ 1,500.00 | \$ 1,695.09 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| MAINTEN | NANCE AND REPAI | RS (ACCOUNT WILL BE USED FOR | \$ 0.00 | | | | | |
| IN-HOUS | E REPAIRS AND N | 1AINTENANCE ON | \$ 0.00 | | | | | |
| NON-INS | TRUCTIONAL EQU | JIPMENT, INCLUDES HVAC REPAIRS | \$ 0.00 | _ | | | | |
| FOR REPL | L MOTORS) | | \$ 1,500.00 | | | | | |
| 1033264000 | 433 CON | TRACTED REPAIR & MAINT | \$ 30,250.96 | \$ 27,812.80 | \$ 28,655.17 | \$ 28,395.00 | \$ 29,570.00 | \$ 1,175.00 |
| MAINTEN | NANCE CONTRACT | S TO INCLUDE | \$ 0.00 | | | | | |
| FIRE AND | D BURGLAR ALARI | M MONITORING AND INSPECTIONS, | \$ 0.00 | | | | | |
| WET/DRY | Y SPRINKLERS, EX | TINGUISHERS, GENERATOR, | \$ 0.00 | | | | | |
| | ROOM, PEST MGM | | \$ 10,120.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ |
|--|--|--|--|--|--|---|--|
| | | | | | | | (DECREASE) |
| 2640 - NON-INSTRUCTIO | ONAL EQUIP | | | | | | |
| | S FOR ALL CONTRACTED WORK TO | \$ 0.00 | 1 | | | | |
| NON-INSTRUCTIONAL EQUI | | \$ 0.00 | | | | | |
| (ALLOCATED HALF FROM 10 | | \$ 15,175.00 | | | | | |
| CONTRACTED HVAC REPAIR | S | \$ 2,000.00 | | | | | |
| INTEGRATED PEST MANAGE | MENT | \$ 1,100.00 | - | | | | |
| LEVEL 2 SUPERINTENDENT | ADJUSTMENT -PEST MANAGEMENT | \$ 1,175.00 | - | | | | |
| L033264000 738 EQUIP | MENT-REPLACEMENT | \$ 0.00 | \$ 377.36 | \$ 377.35 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| OTAL PHS NON-INSTRU | ICTIONAL EQU | \$ 31,154.81 | \$ 29,690.16 | \$ 30,727.61 | \$ 29,895.00 | \$ 31,070.00 | \$ 1,175.0 |
| | - | | | | | | |
| 640 - NON-INSTRUCTIO | ONAL EQUIP | | | | | | |
| AU NON-INSTRUCTION | AL EOU 90 - SAU #28 | | | | | | |
| | RACTED REPAIR & MAINT | \$ 500.00 | \$ 500.00 | \$ 499.95 | \$ 500.00 | \$ 500.00 | \$ 0.0 |
| | | | | | • | • | |
| .090264000 433 CONTI | | | 1 | | | | |
| 090264000 433 CONT | ITENANCE, PUMP STATION | \$ 500.00 \$ 500.00 | \$ 500.00 | \$ 499.95 | \$ 500.00 | \$ 500.00 | \$ 0.0 |
| GENERAL REPAIR AND MAIN | ITENANCE, PUMP STATION | \$ 500.00 \$ 500.00 | | | | | |
| 090264000 433 CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU | ITENANCE, PUMP STATION | \$ 500.00 | \$ 500.00 \$ 125,888.02 | \$ 499.95 \$ 127,595.66 | \$ 500.00 \$ 100,692.00 | \$ 500.00 \$ 97,977.00 | |
| 090264000 433 CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP | \$ 500.00 \$ 500.00 | | | | | |
| L090264000433CONTIGENERAL REPAIR AND MAINOTAL SAU NON-INSTRUOTAL 2640 - NON-INST660 - EMERGENCY MA | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP | \$ 500.00 \$ 500.00 \$ 122,598.16 | | | | | |
| L090264000 433 CONT GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 660 - EMERGENCY MA ES EMERGENCY MANAG | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IL - PELHAM ELEMENT | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL | \$ 125,888. 0 2 | \$ 127,595.66 | \$ 100,692.00 | | (\$ 2,715.00 |
| L090264000 433 CONT GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 660 - EMERGENCY MA ES EMERGENCY MANAG | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IEMENT 11 - PELHAM ELEMENT IES | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 | | | | \$ 97,977.00 | (\$ 2,715.00 |
| CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 660 - EMERGENCY MA ES EMERGENCY MANAG 1011266000 610 SUPPL SUPPLIES FOR SCHOOL EME | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IEMENT 11 - PELHAM ELEMENT IES IRGENCY RESPONSE | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 | \$ 125,888. 0 2 | \$ 127,595.66 | \$ 100,692.00 | \$ 97,977.00 | (\$ 2,715.0 |
| CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 660 - EMERGENCY MA ES EMERGENCY MANAG L011266000 610 SUPPL SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IEMENT 11 - PELHAM ELEMENT IES IRGENCY RESPONSE | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 | \$ 125,888. 0 2 | \$ 127,595.66 | \$ 100,692.00 | \$ 97,977.00 | (\$ 2,715.0 \$ 0.0 |
| O90264000 433 CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 660 - EMERGENCY MA ES EMERGENCY MANAGE 011266000 610 SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, ' 011266000 738 EQUIP | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT EMENT <u>11 - PELHAM ELEMENT</u> IES ERGENCY RESPONSE WALKIE TALKIE, ETC. PMENT-REPLACEMENT | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 | \$ 125,888.02 \$ 1,500.00 | \$ 127,595.66 \$ 1,255.40 | \$ 100,692.00 \$ 1,000.00 | \$ 97,977.00 \$ 1,000.00 | (\$ 2,715.0 \$ 0.0 \$ 0.0 |
| 090264000 433 CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 660 - EMERGENCY MAR ES EMERGENCY MANAGE 011266000 610 SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, V 0.011266000 738 EQUIP OTAL PES EMERGENCY | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IEMENT 11 - PELHAM ELEMENT IES RGENCY RESPONSE WALKIE TALKIE, ETC. PMENT-REPLACEMENT MANAGEMENT | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 \$ 64,577.76 | \$ 125,888.02 \$ 1,500.00 \$ 0.00 | \$ 127,595.66 \$ 1,255.40 \$ 0.00 | \$ 100,692.00 \$ 1,000.00 \$ 0.00 | \$ 97,977.00 \$ 1,000.00 \$ 0.00 | (\$ 2,715.0 \$ 0.0 \$ 0.0 |
| COTAL 2640 433 CONTI GENERAL REPAIR AND MAIN COTAL 2640 - NON-INSTRU COTAL 2640 - NON-INST COTAL PES EMERGENCY | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IEMENT 11 - PELHAM ELEMENT IES RGENCY RESPONSE WALKIE TALKIE, ETC. PMENT-REPLACEMENT MANAGEMENT | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 \$ 64,577.76 | \$ 125,888.02 \$ 1,500.00 \$ 0.00 | \$ 127,595.66 \$ 1,255.40 \$ 0.00 | \$ 100,692.00 \$ 1,000.00 \$ 0.00 | \$ 97,977.00 \$ 1,000.00 \$ 0.00 | (\$ 2,715.00 \$ 0.00 \$ 0.00 |
| 1090264000 433 CONTI GENERAL REPAIR AND MAIN GOTAL SAU NON-INSTRUE COTAL 2640 NON-INSTRUE SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, VIA COTAL PES EMERGENCY MAR COTAL PES EMERGENCY MAR COTAL PES EMERGENCY MAR | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IL - PELHAM ELEMENT IES RGENCY RESPONSE WALKIE TALKIE, ETC. MENT-REPLACEMENT MANAGEMENT | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 \$ 64,577.76 \$ 65,431.76 | \$ 125,888.02 \$ 1,500.00 \$ 0.00 | \$ 127,595.66 \$ 1,255.40 \$ 0.00 | \$ 100,692.00 \$ 1,000.00 \$ 0.00 | \$ 97,977.00 \$ 1,000.00 \$ 0.00 | (\$ 2,715.00 \$ 0.00 \$ 0.00 |
| CONTI GENERAL REPAIR AND MAIN OTAL SAU NON-INSTRU OTAL 2640 - NON-INST 0660 - EMERGENCY MA ES EMERGENCY MANAG 1011266000 610 SUPPL SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, V 1011266000 738 EQUIP OTAL PES EMERGENCY MANAG | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IL - PELHAM ELEMENT IES IRGENCY RESPONSE WALKIE TALKIE, ETC. MENT-REPLACEMENT MANAGEMENT NAGEMENT SEMENT 12 - PELHAM MEMORIA | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 \$ 64,577.76 \$ 65,431.76 AL SCHOOL | \$ 125,888.02 \$ 1,500.00 \$ 0.00 \$ 1,500.00 | \$ 127,595.66 \$ 1,255.40 \$ 0.00 \$ 1,255.40 | \$ 100,692.00 \$ 1,000.00 \$ 0.00 \$ 1,000.00 | \$ 97,977.00 \$ 1,000.00 \$ 0.00 \$ 1,000.00 | (\$ 2,715.00 \$ 0.00 \$ 0.00 \$ 0.00 |
| 1090264000 433 CONTI GENERAL REPAIR AND MAIN GOTAL SAU NON-INSTRU COTAL 2640 - SUPPLIES SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, VI 1011266000 738 EQUIP COTAL PES EMERGENCY COGO - EMERGENCY MANAGE COGO - EMERGENCY MANAGE | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT IL- PELHAM ELEMENT IES IRGENCY RESPONSE WALKIE TALKIE, ETC. MENT-REPLACEMENT MANAGEMENT NAGEMENT SEMENT ILS ILS | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 \$ 64,577.76 \$ 65,431.76 \$ 65,431.76 | \$ 125,888.02 \$ 1,500.00 \$ 0.00 | \$ 127,595.66 \$ 1,255.40 \$ 0.00 | \$ 100,692.00 \$ 1,000.00 \$ 0.00 | \$ 97,977.00 \$ 1,000.00 \$ 0.00 | (\$ 2,715.00 \$ 0.00 \$ 0.00 \$ 0.00 |
| 1090264000 433 CONTI GENERAL REPAIR AND MAIN COTAL SAU NON-INSTRU TOTAL 2640 - NON-INST 2660 - EMERGENCY MARGE 1011266000 610 SUPPLIES FOR SCHOOL EME PREPAREDNESS: SIGNAGE, 1011266000 738 EQUIP COTAL PES EMERGENCY MARGE 2660 - EMERGENCY MARGE 2660 - EMERGENCY MARGE 2660 - EMERGENCY MARGE 2660 - EMERGENCY MARGE | ITENANCE, PUMP STATION ICTIONAL EQU RUCTIONAL EQUIP NAGEMENT ILS REGENCY RESPONSE WALKIE TALKIE, ETC. MENT-REPLACEMENT MANAGEMENT SEMENT ILS PULIES | \$ 500.00 \$ 500.00 \$ 122,598.16 ARY SCHOOL \$ 854.00 \$ 0.00 \$ 1,000.00 \$ 64,577.76 \$ 65,431.76 AL SCHOOL | \$ 125,888.02 \$ 1,500.00 \$ 0.00 \$ 1,500.00 | \$ 127,595.66 \$ 1,255.40 \$ 0.00 \$ 1,255.40 | \$ 100,692.00 \$ 1,000.00 \$ 0.00 \$ 1,000.00 | \$ 97,977.00 \$ 1,000.00 \$ 0.00 \$ 1,000.00 | \$ 0.00 (\$ 2,715.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 |

PHS EMERGENCY MANAGEMENT 33 - PELHAM HIGH SCHOOL

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2660 - EMERGENCY MANAGEMENT | | | | | | |
| 1033266000 610 SUPPLIES | \$ 700.00 | \$ 1,700.00 | \$ 660.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| SUPPLIES FOR SCHOOL EMERGENCY RESPONSE | \$ 0.00 | | + | 4 2/000100 | <i> </i> | <i>t</i> oloc |
| PREPAREDNESS; BACKPACK CONTENTS, SIGNAGE, ETC. | \$ 1,000.00 | | | | | |
| TOTAL PHS EMERGENCY MANAGEMENT | \$ 700.00 | \$ 1,700.00 | \$ 660.00 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| TOTAL PHS LMERGENCE MANAGEMENT | <i> </i> | <i>ų 1,7 00100</i> | ţ cccicc | <i> </i> | <i> </i> | + 0.00 |
| 2660 - EMERGENCY MANAGEMENT | | | | | | |
| SAU EMERGENCY MANAGEMENT 90 - SAU #28 | | | | | | |
| 1090266000 610 SUPPLIES | \$ 445.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| SUPPLIES FOR SAU FOR EMERGENCY RESPONSE. | \$ 500.00 | | | | | |
| TOTAL SAU EMERGENCY MANAGEMENT | \$ 445.00 | \$ 0.00 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| TOTAL 2660 - EMERGENCY MANAGEMENT | \$ 67,388.11 | \$ 3,600.00 | \$ 2,185.40 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| 2721 - TRANSPORTATION (REGULAR) | | | | | | |
| | | | | | | |
| REGULAR TRANSPORTATION 00 - DISTRICT-WIDE | | | | | | |
| 1000272100 519 TRANSPORTATION | \$ 1,076,571.81 | \$ 1,055,111.00 | \$ 1,028,291.86 | \$ 1,171,420.00 | \$ 1,205,719.00 | \$ 34,299.00 |
| 15 BUS X 180 DAYS X \$412.61 (FY22 RATE) | \$ 1,114,047.00 | | | | | |
| HOMELESS TRANSPORTATION | \$ 25,000.00 | | | | | |
| MID-DAY KINDERGARTEN, 2 BUS X 180 X \$185.20 | \$ 66,672.00 | | | | | |
| 1000272100 626 GASOLINE/DIESEL | \$ 0.00 | \$ 25,000.00 | \$ 0.00 | \$ 25,000.00 | \$ 25,000.00 | \$ 0.00 |
| FUEL SURCHARGE ESTIMATED | \$ 25,000.00 | | | | | |
| TOTAL REGULAR TRANSPORTATION | \$ 1,076,571.81 | \$ 1,080,111.00 | \$ 1,028,291.86 | \$ 1,196,420.00 | \$ 1,230,719.00 | \$ 34,299.00 |
| TOTAL 2721 - TRANSPORTATION (REGULAR) | \$ 1,076,571.81 | \$ 1,080,111.00 | \$ 1,028,291.86 | \$ 1,196,420.00 | \$ 1,230,719.00 | \$ 34,299.00 |
| 2722 - TRANSPORTATION(SPECIAL) | | | | | | |
| | | | | | | |
| SPECIAL ED TRANSPORTATION 00 - DISTRICT-WIDE | + 440 -04 | + 460 000 00 | + | + (== == == == | + 1=0 100 00 | (+ (= = = =) |
| 1000272200 519 TRANSPORTATION | \$ 419,705.56 | \$ 469,883.89 | \$ 398,395.69 | \$ 473,597.00 | \$ 473,490.00 | (\$ 107.00) |
| SPECIALIZED TRANSPORTATION REQUIRED | \$ 0.00 | | | | | |
| BY IEP'S, 3 BUSES IN DISTRICT SERVICES, | \$ 0.00 | | | | | |
| RATE PER CONTRACT | \$ 134,590.00 | | | | | |
| SPECIALIZED TRANSPORTATION REQUIRED | \$ 0.00 | | | | | |
| FOR IEPS FOR OOD PLACEMENTS | \$ 280,500.00 | | | | | |
| COMMUNITY BASED SPECIAL TRIPS (\$37.10 P/H PER BUS) | \$ 26,000.00 | | | | | |
| ALTERNATIVE TRANSPORTATION FOR INDIVIDUAL SITUATIONS | \$ 0.00 | | | | | |
| Sep 25, 2020 | - 11 | .5 - | | | | 3:58:17 PM |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2722 - TRANSPORTATION(SPECIAL) | | | | | | |
| 1 STUDENT (\$180 P/DAY X 180 DAYS) | \$ 32,400.00 | | | | | |
| TOTAL SPECIAL ED TRANSPORTATION | \$ 419,705.56 | \$ 469,883.89 | \$ 398,395.69 | \$ 473,597.00 | \$ 473,490.00 | (\$ 107.00) |
| | | | | | | |
| TOTAL 2722 - TRANSPORTATION(SPECIAL) | \$ 419,705.56 | \$ 469,883.89 | \$ 398,395.69 | \$ 473,597.00 | \$ 473,490.00 | (\$ 107.00) |
| 2723 - TRANSPORTATION (VOC ED) | | | | | | |
| PHS VOCATIONAL TRANSPORTA 33 - PELHAM HIGH SCHO | OL | | | | | |
| 1033272300 519 TRANSPORTATION | \$ 125,141.93 | \$ 150,000.00 | \$ 194,076.07 | \$ 222,108.00 | \$ 296,378.00 | \$ 74,270.00 |
| VOCATIONAL / CTE TRANSPORTATION TO PINKERTON | \$ 0.00 | | | | | |
| AND ALVIRNE. | \$ 0.00 | | | | | |
| 3 BUSES X \$412.61 (FY22 RATE) X 180 DAYS | \$ 222,108.00 | | | | | |
| ADD ONE ADDITIONAL BUS TO SUPPORT STUDENT PARTICIPATION | \$ 0.00 | | | | | |
| BASED ON FORECAST OF 74 IN FY22 (FY21 CURRENT IS 63) | \$ 74,270.00 | | | | | |
| TOTAL PHS VOCATIONAL TRANSPORTA | \$ 125,141.93 | \$ 150,000.00 | \$ 194,076.07 | \$ 222,108.00 | \$ 296,378.00 | \$ 74,270.00 |
| TOTAL 2723 - TRANSPORTATION (VOC ED) | \$ 125,141.93 | \$ 150,000.00 | \$ 194,076.07 | \$ 222,108.00 | \$ 296,378.00 | \$ 74,270.00 |
| 2724 - TRANSPORTATION (ATHLETIC) | | | | | | |
| PMS ATHLETIC TRANSPORT 12 - PELHAM MEMORIAL SC | HOOL | | | | | |
| 1012272400 519 TRANSPORTATION | \$ 17,861.85 | \$ 23,831.00 | \$ 14,549.98 | \$ 22,131.00 | \$ 22,200.00 | \$ 69.00 |
| ATHLETICS TRANSPORTATION | \$ 22,200.00 | | | | | |
| TOTAL PMS ATHLETIC TRANSPORT | \$ 17,861.85 | \$ 23,831.00 | \$ 14,549.98 | \$ 22,131.00 | \$ 22,200.00 | \$ 69.00 |
| 2724 - TRANSPORTATION (ATHLETIC) | | | | | | |
| PHS ATHLETIC TRANSPORTATI <u>33 - PELHAM HIGH SCHOO</u> |)L | | | | | |
| 1033272400 519 TRANSPORTATION | \$ 79,600.09 | \$ 75,000.00 | \$ 54,259.22 | \$ 78,000.00 | \$ 80,340.00 | \$ 2,340.00 |
| ATHLETIC BUSES FOR AWAY EVENTS, ALL PHS TEAMS. | \$ 0.00 | | + - ·,> · == | +, | + 00,0 10100 | + =,= |
| FY21, ADJUSTED TO NEW CONTRACT RATE, ESTIMATED | \$ 80,340.00 | | | | | |
| TOTAL PHS ATHLETIC TRANSPORTATI | \$ 79,600.09 | \$ 75,000.00 | \$ 54,259.22 | \$ 78,000.00 | \$ 80,340.00 | \$ 2,340.00 |
| | • | | | | | |
| TOTAL 2724 - TRANSPORTATION (ATHLETIC) | \$ 97,461.94 | \$ 98,831.00 | \$ 68,809.20 | \$ 100,131.00 | \$ 102,540.00 | \$ 2,409.00 |
| 2725 - TRANSPORTATION (FT/COCUR) | | | | | | |

PHS COCURRICULAR TRANSPOR <u>33 - PELHAM HIGH SCHOOL</u>

| Budget Unit Ac | ccount | Αссоι | unt Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|-----------|-------------------------|------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2725 - TRANS | SPORT | ATION (FT/COCUR | 2) | | | | | | |
| 1033272500 51 | | RANSPORTATION | , | \$ 2,829.51 | \$ 4,300.00 | \$ 787.72 | \$ 4,300.00 | \$ 4,300.00 | \$ 0.00 |
| CO-CURRICU | LAR TRAI | NSPORTATION FIELDTRIPS | CO-CUR | \$ 2,200.00 | | · | | | · |
| TRANSPORTA | ATION 1 F | T For Each Pathway 7@ | 9 \$300.00 | \$ 2,100.00 | | | | | |
| TOTAL PHS CO | OCURR | ICULAR TRANSPOR | | \$ 2,829.51 | \$ 4,300.00 | \$ 787.72 | \$ 4,300.00 | \$ 4,300.00 | \$ 0.00 |
| TOTAL 2725 - | TRANS | SPORTATION (FT/C | OCUR) | \$ 2,829.51 | \$ 4,300.00 | \$ 787.72 | \$ 4,300.00 | \$ 4,300.00 | \$ 0.00 |
| 2830 - HR STA | AFF SI | ERVICES | | | | | | | |
| <u>HR STAFF SER</u> | VICES | <u>90 - SAU </u> | <u>#28</u> | | | | | | |
| 1090283000 11 | 10 S | SALARIES | | \$ 113,589.37 | \$ 120,867.41 | \$ 125,733.33 | \$ 125,203.24 | \$ 129,044.76 | \$ 3,841.52 |
| COTE, JOAN | | DIR HR | SALARY NON-UNION | \$ 90,022.00 | | | | | |
| LAVACCHIA, (| | | HOURLY | \$ 20,788.65 | | | | | |
| MAZZARIELLO | - | RECPT/HR/BA | HOURLY | \$ 18,234.11 | | | | | |
| 1090283000 13 | | OVERTIME SALARIES | | \$ 437.90 | \$ 0.00 | \$ 400.63 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| NEEDED FOR | PEAK PE | RIODS, BASED ON HISTOR | Y | \$ 500.00 | | | | | |
| 1090283000 21 | 11 H | HEALTH INSURANCE | | \$ 31,959.34 | \$ 45,305.12 | \$ 42,584.76 | \$ 47,544.84 | \$ 45,667.66 | (\$ 1,877.18) |
| 1090283000 21 | 12 [| DENTAL INSURANCE | | \$ 2,375.84 | \$ 3,244.87 | \$ 2,823.85 | \$ 3,290.71 | \$ 2,556.82 | (\$ 733.89) |
| 1090283000 21 | 13 I | IFE INSURANCE | | \$ 275.04 | \$ 331.41 | \$ 304.11 | \$ 336.57 | \$ 339.69 | \$ 3.12 |
| 1090283000 21 | 14 C | DISABILITY INSURANCE | I | \$ 670.80 | \$ 750.46 | \$ 710.42 | \$ 782.04 | \$ 782.04 | \$ 0.00 |
| 1090283000 22 | 20 9 | SOCIAL SECURITY | | \$ 8,640.90 | \$ 9,246.35 | \$ 9,524.75 | \$ 9,616.29 | \$ 9,893.14 | \$ 276.85 |
| 1090283000 23 | 31 I | NON-TEACHER RETIREM | ENT | \$ 11,419.71 | \$ 15,044.06 | \$ 14,089.82 | \$ 14,041.05 | \$ 18,143.68 | \$ 4,102.63 |
| 1090283000 26 | 60 V | WORKERS COMP INSUR | ANCE | \$ 513.61 | \$ 599.38 | \$ 606.69 | \$ 666.22 | \$ 688.84 | \$ 22.62 |
| 1090283000 27 | 75 N | WORKSHOPS NON-UNIC | ON | \$ 949.00 | \$ 1,825.00 | \$ 716.76 | \$ 1,825.00 | \$ 1,825.00 | \$ 0.00 |
| NATIONAL CO | ONFEREN | ICE REQUIRED BY CONTRA | ст | \$ 750.00 | | | | | |
| EFP POWERS | | | | \$ 750.00 | | | | | |
| LEGAL SEMIN | NAR AND | MISC. WORKSHOPS | | \$ 325.00 | | | | | |
| 1090283000 28 | 80 I | NEW HIRE EXPENSES | | \$ 9,037.15 | \$ 12,100.00 | \$ 4,800.75 | \$ 9,100.00 | \$ 9,100.00 | \$ 0.00 |
| NEW HIRE EX | KPENSES, | BASED ON FY19 ACTUALS | | \$ 0.00 | | | | | |
| PRE-EMPLOYI | | | | \$ 4,600.00 | | | | | |
| CRIMINAL RE | | | | \$ 4,500.00 | | | | | |
| 1090283000 29 | 91 1 | ISA MATCH CONTRIBUT | ION | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.00 |
| 1090283000 33 | 30 F | PROFESSIONAL SERVICE | ES | \$ 497.50 | \$ 1,500.00 | \$ 1,777.60 | \$ 1,500.00 | \$ 1,700.00 | \$ 200.00 |
| | | VICES, 403B ADMINISTRAT | | \$ 0.00 | | | | | |
| INCREASE BA | ASED ON | EMPLOYEE PARTICIPATION | l | \$ 1,700.00 | | | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|----------------------------------|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2830 - HR S | STAFF | SERVICES | | | | | | |
| 1090283000 | 446 | RENTAL/LEASE SOFTWARE | \$ 2,450.00 | \$ 11,854.00 | \$ 13,319.58 | \$ 13,595.00 | \$ 14,355.72 | \$ 760.72 |
| APPLITRA | ACK RECRU | JITING SOFTWARE | \$ 0.00 | | | | | |
| LEVEL FU | NDED | | \$ 2,524.00 | | | | | |
| ABSENCE | MANAGE | MENT, SUBSTITUTE MANAGEMENT | \$ 0.00 | | | | | |
| SOFTWAR | re subscr | RIPTION, FY21 PLUS EST INCREASE | \$ 11,831.72 | | | | | |
| 1090283000 | 540 | ADVERTISING | \$ 0.00 | \$ 1,500.00 | \$ 1,100.00 | \$ 750.00 | \$ 750.00 | \$ 0.00 |
| RECRUIT | ING ADVE | RTISING, REDUCED | \$ 750.00 | | | | | |
| 1090283000 | 580 | TRAVEL & MILEAGE | \$ 1,179.78 | \$ 3,500.00 | \$ 1,192.75 | \$ 3,500.00 | \$ 3,200.00 | (\$ 300.00) |
| NATIONA | L CONFER | ENCE REQUIRED BY CONTRACT | \$ 1,800.00 | | | | | |
| EFP POW | ERSCHOO | L CONFERENCE | \$ 1,200.00 | | | | | |
| MILEAGE | REIMBUR | SEMENT | \$ 500.00 | | | | | |
| LEVEL 2 S | SUPERINT | ENDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | | | | | |
| 1090283000 | 610 | SUPPLIES | \$ 23.58 | \$ 300.00 | \$ 479.03 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| SUPPLIES | , LEVEL F | UNDED | \$ 300.00 | | | | | |
| 1090283000 | 737 | FURNITURE-REPLACEMENT | \$ 436.54 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1090283000 | 810 | DUES AND FEES | \$ 290.60 | \$ 300.00 | \$ 300.00 | \$ 300.00 | \$ 300.00 | \$ 0.00 |
| SHRM ME | MBERSHI | р | \$ 225.00 | | | | | |
| MAHRA M | IEMBERSH | IIP | \$ 75.00 | | | | | |
| TOTAL HR S | STAFF S | ERVICES | \$ 187,746.66 | \$ 231,268.06 | \$ 223,464.83 | \$ 235,850.96 | \$ 242,147.35 | \$ 6,296.39 |
| TOTAL 283 | 0 - HR 9 | STAFF SERVICES | \$ 187,746.66 | \$ 231,268.06 | \$ 223,464.83 | \$ 235,850.96 | \$ 242,147.35 | \$ 6,296.39 |

2840 - TECHNOLOGY SERVICES

DW TECHNOLOGY SERVICES 00 - DISTRICT-WIDE

| 1000284000 110 SALA | RIES | | \$ 243,665.87 | \$ 241,543.91 | \$ 259,035.41 | \$ 296,452.50 | \$ 327,449.90 | \$ 30,997.40 |
|-----------------------|---------------------|------------------|---------------|---------------|---------------|---------------|---------------|--------------|
| AYOTTE, KENNETH | IT TECH | HOURLY | \$ 39,943.44 | | | | | |
| BRUNELLE, CYNTHIA | LEAD IT TECH | HOURLY | \$ 42,135.84 | | | | | |
| CHURCHILL, KAREN | AA FAC/TECH | HOURLY | \$ 16,845.98 | | | | | |
| COLAMETA, BRENDA | DIR OF TECH | SALARY NON-UNION | \$ 89,610.00 | | | | | |
| CURTIN, CHRISTOPHER | NETWORK ADM | HOURLY | \$ 67,003.92 | | | | | |
| LAWTON, DAVID | IT TECH | HOURLY | \$ 41,008.32 | | | | | |
| VACANT POSITION, | DATA SPEC-PT | HOURLY | \$ 61,804.80 | | | | | |
| POST FROM PERSONNEL B | JDGETING | | \$ 327,449.90 | | | | | |
| SAU NOTE: VACANT DATA | SPEC-PT IS 50% AT s | \$30902.40 | \$ 0.00 | | | | | |
| 1000284000 120 DAIL | Y SUBSTITUTE SAL | ARIES | \$ 471.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000284000 130 OVER | TIME SALARIES | | \$ 2,556.52 | \$ 2,000.00 | \$ 1,744.98 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 840 - TEC | HNOLC | OGY SERVICES | | | | | | |
| FOR EME | RGENCY R | ESPONSE DISTRICT-WIDE | \$ 2,500.00 | | | | | |
| 1000284000 | 211 | HEALTH INSURANCE | \$ 60,569.23 | \$ 80,973.74 | \$ 45,606.79 | \$ 62,732.87 | \$ 64,620.96 | \$ 1,888.09 |
| 1000284000 | 212 | DENTAL INSURANCE | \$ 4,058.16 | \$ 4,980.88 | \$ 4,166.16 | \$ 4,328.98 | \$ 5,119.39 | \$ 790.41 |
| 1000284000 | 213 | LIFE INSURANCE | \$ 490.78 | \$ 547.24 | \$ 486.74 | \$ 543.80 | \$ 624.14 | \$ 80.34 |
| 1000284000 | | DISABILITY INSURANCE | \$ 828.26 | \$ 908.98 | \$ 909.13 | \$ 1,001.04 | \$ 1,088.64 | \$ 87.60 |
| 000284000 | | SOCIAL SECURITY | \$ 18,684.38 | · | · | | | • |
| | | | | \$ 18,478.09 | \$ 20,302.97 | \$ 19,873.37 | \$ 25,549.33 | \$ 5,675.9 |
| 1000284000 | | NON-TEACHER RETIREMENT | \$ 22,719.76 | \$ 25,447.45 | \$ 26,984.20 | \$ 26,822.80 | \$ 41,694.58 | \$ 14,871.78 |
| .000284000 | 260 | WORKERS COMP INSURANCE | \$ 1,043.41 | \$ 1,197.82 | \$ 1,295.94 | \$ 1,376.85 | \$ 1,779.95 | \$ 403.10 |
| 000284000 | 275 | WORKSHOPS NON-UNION | \$ 6,084.68 | \$ 8,500.00 | \$ 7,050.42 | \$ 8,500.00 | \$ 8,500.00 | \$ 0.0 |
| COURSE | AND TRAIN | NING FOR IT STAFF (POWERSCH AND A+ CERT) | \$ 0.00 | | | | | |
| TECHNIC | AL TRAINI | NG FOR NETWORK, VIRTUALIZED SERVERS, | \$ 0.00 | | | | | |
| MICROSC | oft and g | OOGLE PRODUCTS AS NEW FEATURES ARE | \$ 0.00 | | | | | |
| UPDATED | AND RELE | EASED | \$ 8,500.00 | | | | | |
| L000284000 | 291 | TSA MATCH CONTRIBUTION | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 3,000.00 | \$ 0.0 |
| 000284000 | 330 | PROFESSIONAL SERVICES | \$ 23,155.55 | \$ 31,800.00 | \$ 32,190.95 | \$ 29,500.00 | \$ 24,500.00 | (\$ 5,000.0 |
| ENGINEE | RING CON | SULTING SUPPORT FOR ADVANCED | \$ 0.00 | | | | | |
| NETWOR | K ISSUES/I | REDESIGN/UPDATES | \$ 10,000.00 | | | | | |
| DOCUME | NT MANAG | EMENT ARCHIVED SCANNING | \$ 10,000.00 | | | | | |
| ERATE CO | ONSULTAN | Т | \$ 3,500.00 | | | | | |
| DOCUME | nt manag | EMENT CONSULTING SUPPORT | \$ 1,000.00 | | | | | |
| | | DIT, COMPLIANCE WITH HB1612, BIANNUAL | \$ 0.00 | | | | | |
| DUE FY | 2023 | | \$ 0.00 | | | | | |
| 000284000 | 430 | REPAIRS & MAINTENANCE | \$ 39,326.66 | \$ 49,906.00 | \$ 28,078.79 | \$ 44,533.37 | \$ 41,900.00 | (\$ 2,633.3 |
| ANNUAL S | SUPPORT F | FOR FORTIGATE FIREWALL | \$ 8,000.00 | | | | | |
| ANNUAL | TONER AN | ID SERVICE REPAIR CONTRACT WITH | \$ 0.00 | | | | | |
| CONWAY | OFFICE PF | RODUCTS, SUPPLIES ALL TONER AND | \$ 0.00 | | | | | |
| SERVICIN | ig for all | L HP PRINTERS THROUGHOUT | \$ 0.00 | | | | | |
| THE DIST | RICT | | \$ 15,700.00 | | | | | |
| TECHNOL | .ogy Repa | IRS | \$ 0.00 | | | | | |
| FUNDING | USED TO | REPAIR TECHNOLOGY USED ACROSS | \$ 0.00 | | | | | |
| | | LUDING COMPUTERS, LAPTOPS, SERVERS, | \$ 0.00 | | | | | |
| | | HES AND NETWORK EQUIPMENT, ETC. | \$ 15,000.00 | | | | | |
| SURVEILL | LANCE SUP | PORT FOR SERVER, SOFTWARE AND CAMERAS | \$ 3,200.00 | | | | | |
| | 446 | RENTAL/LEASE SOFTWARE | \$ 21,679.58 | \$ 3,300.00 | \$ 7,759.70 | \$ 3,300.00 | \$ 3,300.00 | \$ 0.0 |
| L000284000 | 770 | | | | | | | |
| | | EMENT HOSTING | \$ 3,300.00 | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2840 - TECHNOLOGY SERVICES | | | | | | |
| CELL PHONE SERVICE FOR ALL DISTRICT OWNED CELL PHONES | \$ 5,500.00 | | | | | |
| KAJEET HOTSPOTS (1G) FOR 4, INCREASED BASED ON NEED | \$ 1,660.00 | | | | | |
| DISTRICT TELEPHONE SERVICE | \$ 31,000.00 | | | | | |
| SIGNET TELEPHONE SUPPORT (MOVED FROM 1000284000-650) | \$ 1,350.00 | - | | | | |
| NENA (911 EMERGENCY), REQUIRED BY REGULATIONS | \$ 250.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- DISTRICT TEL SERVICE | \$ 0.00 | | | | | |
| AS A RESULT OF AUDIT RESULT CHANGES | (\$ 3,000.00) |) | | | | |
| 1000284000 532 DATA COMMUNICATIONS | \$ 28,152.35 | \$ 29,600.00 | \$ 27,989.72 | \$ 29,600.00 | \$ 22,800.00 | (\$ 6,800.00) |
| FIRSTLIGHT FIBER 2 GIGABYTES /SEC EDIA INTERNET SERVICE | \$ 22,800.00 | | | | | |
| CONSOLIDATED BACKUP/SPILLOVER SERVICE FOR INTERNET | \$ 6,800.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- BACKUP SERVICE | (\$ 6,800.00) |) | | | | |
| 1000284000 580 TRAVEL & MILEAGE | \$ 5,816.12 | \$ 5,000.00 | \$ 2,970.29 | \$ 5,000.00 | \$ 4,700.00 | (\$ 300.00) |
| TRAVEL AND MILEAGE EXPENSES | \$ 0.00 | | | | | |
| FUNDING TO COVER COST OF TRAVEL TO WORKSHOPS AND | \$ 0.00 | | | | | |
| COURSES FOR IT STAFF | \$ 5,000.00 | | | | | |
| LEVEL 2 SUPERINTENDENT REDUCTION- NATIONAL CONF | (\$ 300.00) |) | | | | |
| 1000284000 610 SUPPLIES | \$ 15,515.66 | \$ 16,000.00 | \$ 6,872.36 | \$ 18,000.00 | \$ 18,000.00 | \$ 0.00 |
| VARIOUS SUPPLIES INCLUDING KEYBOARDS, MICE, SPEAKERS, | \$ 0.00 | | | | | |
| MONITORS, CABLING, CABLING SUPPLIES, TOOLS, ETC. | \$ 0.00 | | | | | |
| USED ACROSS THE DISTRICT. | \$ 18,000.00 | | | | | |
| 1000284000 650 SOFTWARE | \$ 73,519.93 | \$ 93,759.00 | \$ 88,485.28 | \$ 81,189.60 | \$ 73,395.00 | (\$ 7,794.60) |
| GOOGLE CHROME LICENSES FOR NEW CHROMEBOOKS (\$24 X 430) | \$ 10,320.00 | | | | | |
| DATA PRIVACY SOFTWARE/TRAINING FOR THE DISTRICT | \$ 0.00 | | | | | |
| TRAINEES (388 @ 18PP) | \$ 6,984.00 | | | | | |
| ANNUAL SUPPORT AGREEMENT FOR TECHNICAL SUPPORT AND | \$ 0.00 | | | | | |
| UPDATES FOR THE STUDENT INFORMATION SYSTEM USED | \$ 0.00 | | | | | |
| THROUGHOUT THE DISTRICT. | \$ 10,988.00 | | | | | |
| POWERSCHOOL HOSTING FEE AND SSL CERTIFICATE RENEWAL | \$ 8,253.00 | | | | | |
| POWERSCHOOL REPORT CARDS PLUGIN SUPPORT | \$ 500.00 | | | | | |
| INVENTORY MANAGMENT PLUGIN FOR POWERSCHOOL SUPPORT | \$ 500.00 | | | | | |
| ANNUAL LICENSING FOR THE VSPHERE SOFTWARE FOR | \$ 0.00 | | | | | |
| VIRTUALIZED SERVERS IN THE DISTRICT | \$ 3,000.00 | | | | | |
| ANNUAL SUBSCRIPTION FOR ADOBE CREATIVE CLOUD | \$ 0.00 | | | | | |
| SOFTWARE SUITE USED THROUGHOUT THE DISTRICT | \$ 2,689.00 | | | | | |
| DISTRICT WEBSITE HOSTING FEE | \$ 860.00 | | | | | |
| MICROSOFT EES NHSTE S/W LICENSING- | \$ 0.00 | | | | | |
| ANNUAL MICROSOFT LICENSING FOR MS WINDOWS | \$ 12,024.00 | | | | | |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|----------------|--|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 2840 - TEC | CHNOLO | DGY SERVICES | | | | | | |
| MOBILE | DEVICE MA | ANAGEMENT FOR IPADS (WAS ZULU DESK), | \$ 0.00 | | | | | |
| | E FOR 310 | | \$ 2,500.00 | | | | | |
| YEARLY I | PAPERCUT | LICENSING TO ASSIST WITH | \$ 0.00 | | | | | |
| PRINTE | er manage | EMENT, CHROMEBOOK PRINTING, AND | \$ 0.00 | | | | | |
| POLICI | ES TO MON | NITOR AND REDUCE PRINTING COSTS | \$ 0.00 | | | | | |
| (COPIE | RS AND RE | ENEWAL) | \$ 3,000.00 | | | | | |
| ECOLLEC | CT & E EXP | RESS (REPLACES POWERSCHOOL REGISTRATION | \$ 9,500.00 | | | | | |
| CUSTOM | ALERTS - | MARCIA BRENNER | \$ 400.00 | | | | | |
| STUDEN | T DATA PR | IVACY ALLIANCE RENEWAL, FY21 LEVEL | \$ 1,877.00 | | | | | |
| 1000284000 | 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 820.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000284000 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 70,000.00 | \$ 78,726.72 | \$ 69,409.82 | \$ 2,000.00 | (\$ 67,409.82) |
| SPARE LA | APTOPS | | \$ 2,000.00 | | | | | |
| TO MAIN | ITAIN SAFE | E ENVIRONMENT FOR SCHOOLS | \$ 0.00 | | | | | |
| TARDY M | 1GT & CHE | CK IN FOR STUDENTS AND VISITORS AT PHS, | \$ 0.00 | | | | | |
| PKG IN | CLUDES A | SCANNER, INTEGRATION INTO POWERSCHOOL, | \$ 0.00 | | | | | |
| TRAINI | NG, AND L | ABELS. | \$ 5,000.00 | | | | | |
| LEVEL 2 | SUPERINT | ENDENT REDUCTION - TARDY MGT SYSTEM | (\$ 5,000.00) |) | | | | |
| 1000284000 | 738 | EQUIPMENT-REPLACEMENT | \$ 197,792.46 | \$ 56,200.00 | \$ 112,825.15 | \$ 148,046.81 | \$ 127,300.00 | (\$ 20,746.81) |
| TEACHER | R LAPTOP I | REPLACEMENTS PER TECH PLAN (PMS) | \$ 40,000.00 | | | | | |
| ADMIN C | COMPUTER | REPLACEMENTS PER TECH PLAN (6 X \$850) | \$ 5,100.00 | | | | | |
| OFFICE F | PC REPLAC | EMENT FOR SAU-REPLACE 2 PER YEAR | \$ 2,000.00 | | | | | |
| NETWOR | RKING EQU | IPMENT -SIMPLIVITY SYSTEM, PRICE INCLUDES | \$ 0.00 | | | | | |
| 5 YRS | SERVICE, | INSTALLATION, AND IMPLEMENTATION | \$ 63,000.00 | | | | | |
| IP PHON | E REPLACE | MENTS FOR SAU (17 PHONES | \$ 0.00 | | | | | |
| INCLUDI | NG LICENS | SES) PER TECH PLAN | \$ 7,200.00 | | | | | |
| UPS (UN | INTERRUP | TIBLE POWER SUPPLY) REPLACEMENT | \$ 0.00 | | | | | |
| PER TE | CH PLAN | | \$ 10,000.00 | | | | | |
| 1000284000 | 810 | DUES AND FEES | \$ 119.00 | \$ 500.00 | \$ 385.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| TECH DI | RECTOR D | UES FOR NHSTE MEMBERSHIP, ISTE AND | \$ 0.00 | | | | | |
| COSN DI | STRICT M | EMBERSHIP | \$ 500.00 | | | | | |
| TOTAL DW | TECHN | OLOGY SERVICES | \$ 800,771.85 | \$ 774,143.11 | \$ 792,220.53 | \$ 891,011.81 | \$ 840,081.89 | (\$ 50,929.92) |
| | | DGY SERVICES <u>SERVICES</u> <u>33 - PELHAM HIGH SCHO</u> | OL | | | | | |
| 1033284000 | 531 | TELEPHONE | \$ 872.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PHS | 5 TECHN | OLOGY SERVICES | \$ 872.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PHS | <u>5 TECHN</u> | OLOGY SERVICES | \$ 872.50 | \$ 0.00 | \$ 0.00 | \$ (|).00 |).00 \$ 0.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|---|---|---|---|---|---|
| TOTAL 2840 - TECHNOLOGY SERVICES | \$ 801,644.35 | \$ 774,143.11 | \$ 792,220.53 | \$ 891,011.81 | \$ 840,081.89 | (\$ 50,929.92) |
| 2900 - BENEFITS & FIXED CHARGES | | | | | | |
| DW BENEFITS & FIXED CHARG 00 - DISTRICT-WIDE | | | | | | |
| 1000290000 211 HEALTH INSURANCE | \$ 22,680.00 | \$ 50,000.00 | \$ 13,842.50 | \$ 50,000.00 | \$ 50,000.00 | \$ 0.00 |
| MEDICAL ENROLLMENT CHANGES - LEVEL FUND | \$ 50,000.00 | | . , | | . , | |
| 1000290000 232 TEACHER RETIREMENT | \$ 0.00 | \$ 5,000.00 | \$ 0.00 | \$ 5,000.00 | \$ 5,000.00 | \$ 0.00 |
| NHRS REQ'D PAYMENTS ON DISABILITY BENEFITS-LEVEL FUND | \$ 5,000.00 | | | | | |
| 1000290000 250 UNEMPLOYMENT INSURANCE | \$ 22,567.00 | \$ 31,016.00 | \$ 22,567.00 | \$ 25,000.00 | \$ 22,567.00 | (\$ 2,433.00) |
| DISTRICT UNEMPLOYMENT INSURANCE | \$ 22,567.00 | | | | | |
| 1000290000 890 MISCELLANEOUS | \$ 250.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW BENEFITS & FIXED CHARG | \$ 45,497.00 | \$ 86,016.00 | \$ 36,409.50 | \$ 80,000.00 | \$ 77,567.00 | (\$ 2,433.00) |
| TOTAL 2900 - BENEFITS & FIXED CHARGES | \$ 45,497.00 | \$ 86,016.00 | \$ 36,409.50 | \$ 80,000.00 | \$ 77,567.00 | (\$ 2,433.00) |
| | | | | | | |
| 4200 - SITE IMPROVEMENTS | | | | | | |
| | | | | | | |
| PES SITE IMPROVEMENT 11 - PELHAM ELEMENTARY S | CHOOL | | | | | |
| PES SITE IMPROVEMENT 11 - PELHAM ELEMENTARY S 1011420000 433 CONTRACTED REPAIR & MAINT | CHOOL \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.01 | \$ 0.00 | (\$ 0.01) |
| | | \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 | \$ 0.01 \$ 0.01 | \$ 0.00 \$ 0.00 | (\$ 0.01) (\$ 0.01) |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT | \$ 0.00 | | | | | |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS | \$ 0.00 \$ 0.00 | | | | | |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT | \$ 0.00 \$ 0.00 | | | | | |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT | \$ 0.00 \$ 0.00 HOOL \$ 0.00 | \$ 0.00 \$ 1.00 | | | | |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PMS SITE IMPROVEMENT 12 - PELHAM MEMORIAL SCI 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 | \$ 0.00 \$ 1.00 | \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 | \$ 0.00 \$ 1.00 | (\$ 0.01) \$ 0.00 |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT | \$ 0.00 \$ 0.00 HOOL \$ 0.00 | \$ 0.00 \$ 1.00 | \$ 0.00 | \$ 0.01 | \$ 0.00 | (\$ 0.01) |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PMS SITE IMPROVEMENT 12 - PELHAM MEMORIAL SCI 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 | \$ 0.00 \$ 1.00 | \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 | \$ 0.00 \$ 1.00 | (\$ 0.01) \$ 0.00 |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PMS SITE IMPROVEMENT 12 - PELHAM MEMORIAL SC 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT TOTAL PMS SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 | \$ 0.00 \$ 1.00 | \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 | \$ 0.00 \$ 1.00 | (\$ 0.01) \$ 0.00 |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PMS SITE IMPROVEMENT 12 - PELHAM MEMORIAL SC 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT TOTAL PMS SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS 9HS SITE DEVELOPMENT 33 - PELHAM HIGH SCHOOL | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 \$ 0.00 | \$ 0.00 \$ 1.00 \$ 1.00 | \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 \$ 1.00 | \$ 0.00 \$ 1.00 \$ 1.00 | (\$ 0.01) \$ 0.00 \$ 0.00 |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PMS SITE IMPROVEMENT 12 - PELHAM MEMORIAL SC 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT TOTAL PMS SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 | \$ 0.00 \$ 1.00 | \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 | \$ 0.00 \$ 1.00 | (\$ 0.01) \$ 0.00 |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS 4200 - SITE IMPROVEMENT 12 - PELHAM MEMORIAL SCI 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT TOTAL PMS SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PHS SITE IMPROVEMENTS PHS SITE DEVELOPMENT 33 - PELHAM HIGH SCHOOL 1033420000 433 CONTRACTED REPAIR & MAINT | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 1.00 \$ 1.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 \$ 1.00 \$ 0.00 | \$ 0.00 \$ 1.00 \$ 1.00 \$ 0.00 | (\$ 0.01) \$ 0.00 \$ 0.00 |
| 1011420000 433 CONTRACTED REPAIR & MAINT TOTAL PES SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PMS SITE IMPROVEMENT 12 - PELHAM MEMORIAL SCI 1012420000 433 CONTRACTED REPAIR & MAINT PLACEHOLDER FOR PELHAM MEMORIAL SITE IMPROVEMENT TOTAL PMS SITE IMPROVEMENT 4200 - SITE IMPROVEMENTS PHS SITE IMPROVEMENTS PHS SITE DEVELOPMENT 33 - PELHAM HIGH SCHOOL 1033420000 433 | \$ 0.00 \$ 0.00 HOOL \$ 0.00 \$ 1.00 \$ 0.00 \$ 0.00 \$ 335,800.96 | \$ 0.00 \$ 1.00 \$ 1.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 | \$ 0.01 \$ 1.00 \$ 1.00 \$ 0.00 \$ 0.00 | \$ 0.00 \$ 1.00 \$ 1.00 \$ 0.00 \$ 0.00 | (\$ 0.01) \$ 0.00 \$ 0.00 \$ 0.00 \$ 0.00 |

| Budget Unit Account | Account Title | FY 2019 | FY 2020 ADJUSTED | FY 2020 | FY 2021 ADJUSTED | 2022 REQUESTED | BUDGET |
|---------------------|------------------------------------|---------------|------------------|---------------|------------------|----------------|-------------------------|
| | | EXPENDITURES | BUDGET | EXPENDITURES | BUDGET | BUDGET | INCREASE/ (DECREASE) |
| 300 - ARCHITECT | & ENGR SERVICES | | | | | | |
| MS ARCHITECT & E | NGINEER 12 - PELHAM MEMORIA | AL SCHOOL | | | | | |
| 1012430000 330 I | PROFESSIONAL SERVICES | \$ 94,095.54 | \$ 282,279.62 | \$ 272,619.45 | \$ 135,845.92 | \$ 50,000.00 | (\$ 85,845.92 |
| PROJECT SERVICES FO | OR PELHAM MEMORIAL SCHOOL UPGRADE | \$ 50,000.00 | | | | | |
| OTAL PMS ARCHIT | ECT & ENGINEER | \$ 94,095.54 | \$ 282,279.62 | \$ 272,619.45 | \$ 135,845.92 | \$ 50,000.00 | (\$ 85,845.9 |
| OTAL 4300 - ARCH | ITECT & ENGR SERVICES | \$ 94,095.54 | \$ 282,279.62 | \$ 272,619.45 | \$ 135,845.92 | \$ 50,000.00 | (\$ 85,845.9 |
| 500 - BUILDING AG | CQUISITION | | | | | | |
| MS BLDG ACQUISI | | SCHOOL | | | | | |
| | RENTAL/LEASE BUILDINGS | \$ 44,160.00 | \$ 44,160.00 | \$ 44,838.04 | \$ 44,838.00 | \$ 44,838.00 | \$ 0.0 |
| | FOR MUSIC -ANNUAL LEASE PAYMENT | \$ 0.00 | | | | | |
| (PAYMENT 4 OF 6) | | \$ 44,838.00 | | + | + | + | |
| DTAL PMS BLDG AC | COUISITION | \$ 44,160.00 | \$ 44,160.00 | \$ 44,838.04 | \$ 44,838.00 | \$ 44,838.00 | \$ 0.0 |
| 500 - BUILDING AG | CQUISITION | | | | | | |
| AU BLDG ACQUISI | FION 90 - SAU #28 | | | | | | |
| | RENTAL/LEASE BUILDINGS | \$ 217,000.00 | \$ 44,609.80 | \$ 44,609.80 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| OTAL SAU BLDG AC | QUISITION | \$ 217,000.00 | \$ 44,609.80 | \$ 44,609.80 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| OTAL 4500 - BUILD | ING ACQUISITION | \$ 261,160.00 | \$ 88,769.80 | \$ 89,447.84 | \$ 44,838.00 | \$ 44,838.00 | \$ 0.0 |
| 600 - BUILDING IM | PROVEMENT | | | | | | |
| UILDING IMPROVE | MENTS 00 - DISTRICT-WIDE | | | | | | |
| .000460000 442 | RENTAL/LEASE EQUIPMENT | \$ 0.00 | \$ 140,725.00 | \$ 127,317.11 | \$ 140,725.00 | \$ 140,725.00 | \$ 0.0 |
| | FOR ENERY EFFICIENCY | \$ 0.00 | | | | | |
| | 3 OF 14), OFFSET BY ENERGY SAVINGS | \$ 140,725.00 | | | | | |
| | CONSTRUCTION SERVICES | \$ 45,644.76 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| OTAL BUILDING IM | IPROVEMENTS | \$ 45,644.76 | \$ 140,725.00 | \$ 127,317.11 | \$ 140,725.00 | \$ 140,725.00 | \$ 0.0 |
| 600 - BUILDING IM | IPROVEMENT | | | | | | |
| ES BLDG IMPROVE | MENT <u>11 - PELHAM ELEMENTA</u> | RY SCHOOL | | | | | |
| 011460000 433 0 | CONTRACTED REPAIR & MAINT | \$ 0.00 | \$ 1.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.0 |
| .011460000 450 0 | CONSTRUCTION SERVICES | \$ 0.00 | \$ 0.00 | \$ 46,897.50 | \$ 46,500.01 | \$ 0.00 | (\$ 46,500.0 |
| o 25, 2020 | | - 12 | 3 - | | | | 3:58:17 |
| | | | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 4600 - BUILDING IMPROVEMENT TOTAL PES BLDG IMPROVEMENT | \$ 0.00 | \$ 1.00 | \$ 46,897.50 | \$ 46,500.01 | \$ 0.00 | (\$ 46,500.01) |
| 4600 - BUILDING IMPROVEMENT | | | | | | |
| PMS BLDG IMPROVEMENT 12 - PELHAM MEMORIAL SC | HOOL | | | | | |
| 1012460000 433 CONTRACTED REPAIR & MAINT | \$ 0.00 | \$ 1.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1012460000 450 CONSTRUCTION SERVICES | \$ 60,372.30 | \$ 0.00 | \$ 0.00 | \$ 1.00 | \$ 1.00 | \$ 0.00 |
| PLACEHOLDER FOR PELHAM MEMORIAL BUILDING IMPROVEMENT | \$ 1.00 | | | | | |
| TOTAL PMS BLDG IMPROVEMENT | \$ 60,372.30 | \$ 1.00 | \$ 0.00 | \$ 1.00 | \$ 1.00 | \$ 0.00 |
| 4600 - BUILDING IMPROVEMENT | | | | | | |
| | | | | | | |
| PHS BLDG IMPROVEMENT <u>33 - PELHAM HIGH SCHOOL</u> 1033460000 433 CONTRACTED REPAIR & MAINT | \$ 0.00 | \$ 1.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PHS BLDG IMPROVEMENT | \$ 0.00 | \$ 1.00 \$ 1.00 | \$ 0.00 \$ 0.00 | \$ 0.00 \$ 0.00 | \$ 0.00 | \$ 0.00 \$ 0.00 |
| TOTAL PHS BLDG IMPROVEMENT | φ 0.00 | \$ 1.00 | \$ 0.00 | 4 0.00 | \$ 0.00 | ÷ 0.00 |
| 4600 - BUILDING IMPROVEMENT | | | | | | |
| SAU BLDG ACOUISITION 90 - SAU #28 | | | | | | |
| 1090460000 433 CONTRACTED REPAIR & MAINT | \$ 0.00 | \$ 1.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL SAU BLDG ACQUISITION | \$ 0.00 | \$ 1.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 4600 - BUILDING IMPROVEMENT | \$ 106,017.06 | \$ 140,729.00 | \$ 174,214.61 | \$ 187,226.01 | \$ 140,726.00 | (\$ 46,500.01) |
| 5110 - DEBT SERVICES - PRINCIPLE | | | | | | |
| PRINCIPAL DEBT 00 - DISTRICT-WIDE | | | | | | |
| 1000511000 910 PRINCIPAL REDEMPTION | \$ 1,040,000.00 | \$ 1,069,104.62 | \$ 1,040,000.00 | \$ 1,040,000.00 | \$ 1,040,000.00 | \$ 0.00 |
| PRINCIPAL PAYMENT FOR PHS BOND (PAYMENT 7 OF 20) | \$ 1,040,000.00 | | | | | |
| TOTAL PRINCIPAL DEBT | \$ 1,040,000.00 | \$ 1,069,104.62 | \$ 1,040,000.00 | \$ 1,040,000.00 | \$ 1,040,000.00 | \$ 0.00 |
| TOTAL 5110 - DEBT SERVICES - PRINCIPLE | \$ 1,040,000.00 | \$ 1,069,104.62 | \$ 1,040,000.00 | \$ 1,040,000.00 | \$ 1,040,000.00 | \$ 0.00 |
| 5120 - DEBT SERVICES - INTEREST | | | | | | |
| INTEREST DEBT 00 - DISTRICT-WIDE | | | | | | |
| 1000512000 830 INTEREST EXPENSE | \$ 748,155.00 | \$ 695,115.00 | \$ 695,115.00 | \$ 642,075.00 | \$ 589,035.00 | (\$ 53,040.00) |
| | | | | | | |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|----------------------------|-------------------------|----------------------------|--------------------------|-----------------------------------|
| 5120 - DEBT SERVICES - INTEREST | | | | | | |
| INTEREST PAYMENT FOR PHS BOND | \$ 589,035.00 | | | | | |
| TOTAL INTEREST DEBT | \$ 748,155.00 | \$ 695,115.00 | \$ 695,115.00 | \$ 642,075.00 | \$ 589,035.00 | (\$ 53,040.00) |
| TOTAL 5120 - DEBT SERVICES - INTEREST | \$ 748,155.00 | \$ 695,115.00 | \$ 695,115.00 | \$ 642,075.00 | \$ 589,035.00 | (\$ 53,040.00) |
| 5220 - SPEC REV FUND TRANSFERS | | | | | | |
| DISTRICT MONEY 00 - DISTRICT-WIDE | | | | | | |
| 1000522000 220 SOCIAL SECURITY | \$ 0.44 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DISTRICT MONEY | \$ 0.44 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 5220 - SPEC REV FUND TRANSFERS | \$ 0.44 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5221 - FOOD SERV FUND TRANSFER | | | | | | |
| FOOD SERVICE XFR 00 - DISTRICT-WIDE | | | | | | |
| 1000522100 110 SALARIES | \$ 0.00 | \$ 0.00 | \$ 65,592.68 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000522100 220 SOCIAL SECURITY | \$ 0.00 | \$ 0.00 | \$ 4,929.68 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000522100 231 NON-TEACHER RETIREMENT | \$ 0.00 | \$ 0.00 | \$ 2,025.79 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 1000522100 260 WORKERS COMP INSURANCE | \$ 0.00 | \$ 0.00 | \$ 2,613.47 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL FOOD SERVICE XFR | \$ 0.00 | \$ 0.00 | \$ 75,161.62 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 5221 - FOOD SERV FUND TRANSFER | \$ 0.00 | \$ 0.00 | \$ 75,161.62 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 5251 - CAPITAL RES FUND TRANSFER | | | | | | |
| CAPITAL RESERVE TRANSFER 00 - DISTRICT-WIDE | | | | | | |
| 1000525100 930 FUND TRANSFERS | \$ 0.00 | \$ 75,520.00 | \$ 75,670.61 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL CAPITAL RESERVE TRANSFER | \$ 0.00 | \$ 75,520.00 | \$ 75,670.61 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 5251 - CAPITAL RES FUND TRANSFER | \$ 0.00 | \$ 75,520.00 | \$ 75,670.61 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 10 - GENERAL FUND | \$ 29,789,263.63 | \$ 31,486,567.43 | \$ 30,108,452.97 | \$ 32,675,346.47 | \$ 34,041,722.96 | \$ 1,366,376.49 |

| Budget Unit Account | Acc | count Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------------|---------------------------------|------------------|------------------------------|---|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 22 - GRANTS FUN | IDS | | | | | | | |
| 1100 - REGULAR | EDUCATION PRGN | //S | | | | | | |
| DW REGULAR EDU | <u>CATION 00 -</u> | DISTRICT-WIDE | | | | | | |
| 2200110000 110 | SALARIES | | \$ 2,297.18 | \$ 12,965.66 | \$ 23,627.16 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 220 | SOCIAL SECURITY | | \$ 168.53 | \$ 962.88 | \$ 1,752.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 232 | TEACHER RETIREMENT | г | \$ 398.75 | \$ 2,094.94 | \$ 3,814.68 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 260 | WORKERS COMP INSU | IRANCE | \$ 0.00 | \$ 15.01 | \$ 12.46 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 580 | TRAVEL & MILEAGE | | \$ 1,083.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 610 | SUPPLIES | | \$ 0.00 | \$ 0.00 | \$ 793.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 650 | SOFTWARE | | \$ 0.00 | \$ 2,090.00 | \$ 2,090.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 734 | EQUIPMENT-ADDITIO | NAL | \$ 9,789.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200110000 890 | MISCELLANEOUS | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 117,309.30 | \$ 107,067.25 | (\$ 10,242.05) |
| | DER FOR POTENTIAL GRAN | NTS | \$ 107,067.25 | 4 0100 | + 0.00 | + ==,,000,000 | <i> </i> | (+ =0,= ===00) |
| TOTAL DW REGUL | | | \$ 13,737.45 | \$ 18,128.49 | \$ 32,089.90 | \$ 117,309.30 | \$ 107,067.25 | (\$ 10,242.05) |
| | AN EDUCATION | | , -, | , -, | , - , | , , | | |
| 1100 - REGULAR | EDUCATION PRGN | NS | | | | | | |
| | | | X COLLOOL | | | | | |
| PES REGULAR EDU | <u>ICATION 11 -</u> SALARIES | PELHAM ELEMENTAR | | ± 100 C00 42 | ¢ 00 710 40 | + 130 F47 C0 | * 120 066 02 | ¢ 1 510 40 |
| 2211110000 110 BAKER, JEAN | TITLE I TUTR | HOURLY PESPA | \$ 119,196.55 | \$ 109,689.43 | \$ 99,719.49 | \$ 128,547.60 | \$ 130,066.02 | \$ 1,518.42 |
| JOHNSTON, JENNIF | | HOURLY PESPA | \$ 21,617.82 \$ 22,828.50 | | | | | |
| KALINOWSKI, EILEI | | HOURLY PESPA | \$ 22,079.52 | | | | | |
| MAVROFRIDES, ME | | HOURLY PESPA | \$ 20,961.18 | | | | | |
| ROSA, THERESA | TITLE I TUTR | HOURLY PESPA | \$ 21,617.82 | | | | | |
| VACANT POSITION | , TITL I PMA | HOURLY PESPA | \$ 20,961.18 | | | | | |
| 2211110000 211 | HEALTH INSURANCE | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 7,000.09 | \$ 7,000.09 |
| 2211110000 220 | SOCIAL SECURITY | | \$ 9,079.49 | \$ 8,350.48 | \$ 7,551.16 | \$ 9,834.51 | \$ 9,950.04 | \$ 115.53 |
| 2211110000 232 | TEACHER RETIREMENT | т | \$ 0.00 | \$ 284.80 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2211110000 260 | WORKERS COMP INSU | IRANCE | \$ 537.33 | \$ 662.04 | \$ 480.35 | \$ 680.94 | \$ 694.30 | \$ 13.36 |
| 2211110000 320 | IN-DIST PROF DEVELO | OPMENT | \$ 356.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| | TRAVEL & MILEAGE | | + 464 67 | + | + | + 0 00 | + 0.00 | |
| 2211110000 580 | INAVEL & MILLAGE | | \$ 461.67 | \$ 148.48 | \$ 222.72 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| Budget Unit Account A | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) | |
|--|---|---|--|---|---|---|---|--|
| 1100 - REGULAR EDUCATION PRG | MS | | | | | | | |
| 2211110000 650 SOFTWARE | | \$ 0.00 | \$ 2,400.00 | \$ 2,400.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| 2211110000 734 EQUIPMENT-ADDITIC | ONAL | \$ 1,530.90 | \$ 0.00 | \$ 4,080.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| • | UNAL | | \$ 124,120.71 | \$ 123,314.95 | \$ 139,063.05 | | \$ 8,647.40 | |
| TOTAL PES REGULAR EDUCATION | | \$ 145,593.29 | \$ 124,120.71 | \$ 123,314.95 | \$ 139,003.05 | \$ 147,710.45 | \$ 0,047.40 | |
| 1100 - REGULAR EDUCATION PRG | MS | | | | | | | |
| PHS REGULAR EDUCATION 33 | - PELHAM HIGH SCHOOL | | | | | | | |
| 2233110000 110 SALARIES | | \$ 120.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| 2233110000 220 SOCIAL SECURITY | | \$ 9.24 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| 2233110000 232 TEACHER RETIREMEN | NT | \$ 20.83 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| 2233110000 260 WORKERS COMP INS | GURANCE | \$ 0.54 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| 2233110000 610 SUPPLIES | | \$ 109.99 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| TOTAL PHS REGULAR EDUCATION | | \$ 260.60 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | |
| | | + | | + | | 4 | | |
| TOTAL 1100 - REGULAR EDUCATION | PRGMS | \$ 159,591.34 | \$ 142,249.20 | \$ 155,404.85 | \$ 256,372.35 | \$ 254,777.70 | (\$ 1,594.65) | |
| | | · · · · · · · | | | 1 1 | | (+ -// | |
| | | , | | | 1 , | 1 - 7 - | (+ -/ / | |
| 1210 - SPECIAL EDUCATION PRGM | | , | | | | | (+ | |
| 1210 - SPECIAL EDUCATION PRGM | | | | | | | (-,, | |
| 1210 - SPECIAL EDUCATION PRGM | IS | \$ 230,624.93 | \$ 289,012.46 | \$ 287,669.89 | \$ 298,933.45 | \$ 270,445.45 | (\$ 28,488.00) | |
| 1210 - SPECIAL EDUCATION PRGMDW SPECIAL EDUCATION00 - | IS | | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M | //S - DISTRICT-WIDE | \$ 230,624.93 | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M LUDMAN, JACQUES MATH TU FF M MATH TU FF M MATH TU FF M MARK TEA FF SPEDH MATH TU FF M MATH TU FF M <td col<="" td=""><td>AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA</td><td>\$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00</td><td></td><td></td><td></td><td></td><td></td></td> | <td>AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA</td> <td>\$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00</td> <td></td> <td></td> <td></td> <td></td> <td></td> | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 | | | | | |
| 1210 - SPECIAL EDUCATION PRGM 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH MURPHY, ELIZABETH READ SP E FF POST FROM PERSONNEL BUDGETING CONTACT CONTACT CONTACT | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER SALARY TEACHER | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 270,445.45 | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH MURPHY, ELIZABETH READ SP E FF POST FROM PERSONNEL BUDGETING SAU NOTE: 50% OF TEA FF SEL M POSITION | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER SALARY TEACHER | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 270,445.45 \$ 0.00 | | | | | | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH MURPHY, ELIZABETH READ SP E FF POST FROM PERSONNEL BUDGETING SAU NOTE: 50% OF TEA FF SEL M POSITION BUDGET 1012121000-110 BUDGET | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER MOVED TO DIST | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 270,445.45 \$ 0.00 \$ 0.00 | \$ 289,012.46 | \$ 287,669.89 | \$ 298,933.45 | \$ 270,445.45 | (\$ 28,488.00) | |
| 1210 - SPECIAL EDUCATION PRGMDW SPECIAL EDUCATION00 -2200121000110SALARIESCUNHA, KELLYTEA FF SEL MCURFMAN, CHARLESENG TUT FF MKAVARNOS, JAMESMATH TU FF MLUDMAN, JACQUESMATH TU FF HMACDONALD, MARKTEA FF SPEDHMURPHY, ELIZABETHREAD SP E FFPOST FROM PERSONNEL BUDGETINGSAU NOTE: 50% OF TEA FF SEL M POSITIONBUDGET 1012121000-1102200121000211HEALTH INSURANCE | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER MOVED TO DIST | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 270,445.45 \$ 0.00 \$ 0.00 \$ 0.00 \$ 53,978.10 | \$ 289,012.46 \$ 56,965.64 | \$ 287,669.89 | \$ 298,933.45 \$ 60,946.20 | \$ 270,445.45 | (\$ 28,488.00) (\$ 16,414.11) | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH MURPHY, ELIZABETH READ SP E FF POST FROM PERSONNEL BUDGETING SAU NOTE: 50% OF TEA FF SEL M POSITION BUDGET 1012121000-110 2200121000 211 HEALTH INSURANCE 2200121000 212 | AS DISTRICT-WIDE SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER MOVED TO DIST | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 67,209.00 \$ 270,445.45 \$ 0.00 \$ 0.00 \$ 53,978.10 \$ 3,399.64 | \$ 289,012.46 \$ 56,965.64 \$ 3,472.60 | \$ 287,669.89 \$ 56,965.64 \$ 3,472.24 | \$ 298,933.45 \$ 60,946.20 \$ 3,608.00 | \$ 270,445.45 \$ 44,532.09 \$ 2,984.70 | (\$ 28,488.00) (\$ 16,414.11) (\$ 623.30) | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH MURPHY, ELIZABETH READ SP E FF POST FROM PERSONNEL BUDGETING SAU NOTE: 50% OF TEA FF SEL M POSITION BUDGET 1012121000-110 2200121000 211 MEALTH INSURANCE 2200121000 211 MEALTH INSURANCE 2200121000 213 LIFE INSURANCE | AS SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER MOVED TO DIST | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 270,445.45 \$ 0.00 \$ 0.00 \$ 53,978.10 \$ 3,399.64 \$ 252.84 | \$ 289,012.46 \$ 56,965.64 \$ 3,472.60 \$ 275.52 | \$ 287,669.89 \$ 56,965.64 \$ 3,472.24 \$ 275.52 | \$ 298,933.45 \$ 60,946.20 \$ 3,608.00 \$ 319.44 | \$ 270,445.45 \$ 44,532.09 \$ 2,984.70 \$ 262.92 | (\$ 28,488.00) (\$ 16,414.11) (\$ 623.30) (\$ 56.52) | |
| 1210 - SPECIAL EDUCATION PRGM DW SPECIAL EDUCATION 00 - 2200121000 110 SALARIES CUNHA, KELLY TEA FF SEL M CURFMAN, CHARLES ENG TUT FF M KAVARNOS, JAMES MATH TU FF M LUDMAN, JACQUES MATH TU FF H MACDONALD, MARK TEA FF SPEDH MURPHY, ELIZABETH READ SP E FF POST FROM PERSONNEL BUDGETING SAU NOTE: 50% OF TEA FF SEL M POSITION BUDGET 1012121000-110 2200121000 211 HEALTH INSURANCE 2200121000 212 | AS SALARY TEACHER HOURLY PESPA HOURLY PESPA HOURLY PESPA SALARY TEACHER SALARY TEACHER MOVED TO DIST | \$ 230,624.93 \$ 26,431.00 \$ 41,456.61 \$ 41,456.61 \$ 40,000.23 \$ 53,892.00 \$ 67,209.00 \$ 67,209.00 \$ 270,445.45 \$ 0.00 \$ 0.00 \$ 53,978.10 \$ 3,399.64 | \$ 289,012.46 \$ 56,965.64 \$ 3,472.60 | \$ 287,669.89 \$ 56,965.64 \$ 3,472.24 | \$ 298,933.45 \$ 60,946.20 \$ 3,608.00 | \$ 270,445.45 \$ 44,532.09 \$ 2,984.70 | (\$ 28,488.00) (\$ 16,414.11) (\$ 623.30) | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|------------------|----------|--|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 1210 - SPE | CIAL EI | DUCATION PRGMS | | | | | | |
| 2200121000 | 231 | NON-TEACHER RETIREMENT | \$ 0.00 | (\$ 16.81) | \$ 0.00 | \$ 4,441.38 | \$ 0.00 | (\$ 4,441.38) |
| 2200121000 | 232 | TEACHER RETIREMENT | \$ 26,635.51 | \$ 30,419.41 | \$ 30,419.34 | \$ 31,960.96 | \$ 31,011.22 | (\$ 949.74) |
| 2200121000 | 260 | WORKERS COMP INSURANCE | \$ 1,039.68 | \$ 1,356.77 | \$ 1,385.87 | \$ 1,584.68 | \$ 1,451.66 | (\$ 133.02) |
| 2200121000 | 320 | IN-DIST PROF DEVELOPMENT | \$ 22,230.00 | \$ 11,634.00 | \$ 15,701.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 321 | PROFESSIONAL EDU SERVICES | \$ 0.00 | \$ 0.00 | \$ 3,575.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 330 | PROFESSIONAL SERVICES | \$ 4,885.00 | \$ 4,449.90 | \$ 2,799.90 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 580 | TRAVEL & MILEAGE | \$ 4,010.90 | \$ 944.16 | \$ 1,100.16 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 610 | SUPPLIES | \$ 3,151.84 | \$ 11,122.77 | \$ 10,592.77 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 640 | TEXTBOOKS - REPLACEMENT | \$ 102.66 | \$ 1,488.24 | \$ 1,488.24 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 643 | INFORMATION ACCESS FEES | \$ 2,971.76 | \$ 2,499.00 | \$ 2,499.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 650 | SOFTWARE | \$ 0.00 | \$ 1,872.99 | \$ 1,872.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 733 | FURNITURE-ADDITIONAL | \$ 3,975.00 | \$ 9,664.25 | \$ 10,264.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200121000 | 734 | EQUIPMENT-ADDITIONAL | \$ 1,607.00 | \$ 5,918.59 | \$ 5,918.59 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW | SPECIA | L EDUCATION | \$ 376,290.91 | \$ 453,009.67 | \$ 457,839.36 | \$ 425,163.60 | \$ 371,904.33 | (\$ 53,259.27) |
| TOTAL 121 |) - SPEC | TAL EDUCATION PRGMS | \$ 376,290.91 | \$ 453,009.67 | \$ 457,839.36 | \$ 425,163.60 | \$ 371,904.33 | (\$ 53,259.27) |
| 1410 - CO-0 | CURRIC | CULAR ACTIVITIES | | | | | | |
| PHS COCUR | RICULA | AR GRANT <u>33 - PELHAM HIGH SCHOO</u> | <u>)L</u> | | | | | |
| 2233141000 | 110 | SALARIES | \$ 1,500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2233141000 | 220 | SOCIAL SECURITY | \$ 114.75 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2233141000 | 232 | TEACHER RETIREMENT | \$ 173.60 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2233141000 | 260 | WORKERS COMP INSURANCE | \$ 6.76 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2233141000 | 610 | SUPPLIES | \$ 4,178.52 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PHS | COCUR | RICULAR GRANT | \$ 5,973.63 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 141 |) - CO-C | URRICULAR ACTIVITIES | \$ 5,973.63 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2450 000 | | | | | | | | |

2150 - SPEECH SERVICES

DW SPEECH SERVICES 00 - DISTRICT-WIDE

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 2150 - SPEECH SERVICES | | | | | | |
| 2200215000 110 SALARIES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 22,200.00 | \$ 73,193.00 | \$ 50,993.00 |
| VACANT POSITION, SPCH FF/DIST SALARY NON-UNION | \$ 25,900.00 | | | | | |
| VACANT POSITION, TEA SP DSTFF SALARY TEACHER | \$ 47,293.00 | | | | | |
| POST FROM PERSONNEL BUDGETING | \$ 73,193.00 | | | | | |
| SAU NOTE: TEA SP DSTFF HAS BEEN FILLED THROUGH CONTRCT | \$ 0.00 | | | | | |
| SERVICES, POSITION MISSED IN FY21 BUDGETING | \$ 0.00 | | | | | |
| 2200215000 212 DENTAL INSURANCE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 313.09 | \$ 0.00 | (\$ 313.09) |
| 2200215000 220 SOCIAL SECURITY | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 1,698.30 | \$ 5,599.27 | \$ 3,900.97 |
| 2200215000 260 WORKERS COMP INSURANCE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 117.66 | \$ 390.70 | \$ 273.04 |
| TOTAL DW SPEECH SERVICES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 24,329.05 | \$ 79,182.97 | \$ 54,853.92 |
| TOTAL 2150 - SPEECH SERVICES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 24,329.05 | \$ 79,182.97 | \$ 54,853.92 |
| 2163 - OT SERVICES | | | | | | |
| DW OT SERVICES 00 - DISTRICT-WIDE | | | | | | |
| 2200216300 330 PROFESSIONAL SERVICES | \$ 0.00 | \$ 57,511.25 | \$ 80,781.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW OT SERVICES | \$ 0.00 | \$ 57,511.25 | \$ 80,781.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2163 - OT SERVICES | \$ 0.00 | \$ 57,511.25 | \$ 80,781.25 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2210 - IMPROVEMENT- INSTRUCTION | | | | | | |
| DW CURRICULUM DEVELOP 00 - DISTRICT-WIDE | | | | | | |
| 2200221000 110 SALARIES | \$ 13,476.45 | \$ 8,727.78 | \$ 8,727.78 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221000 220 SOCIAL SECURITY | \$ 1,016.99 | \$ 663.10 | \$ 663.10 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221000 232 TEACHER RETIREMENT | \$ 2,165.90 | \$ 1,429.35 | \$ 1,429.35 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221000 260 WORKERS COMP INSURANCE | \$ 60.73 | \$ 42.89 | \$ 42.89 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221000 320 IN-DIST PROF DEVELOPMENT | \$ 15,024.50 | \$ 2,525.00 | \$ 2,525.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221000 580 TRAVEL & MILEAGE | \$ 599.76 | \$ 975.00 | \$ 975.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221000 610 SUPPLIES | \$ 0.00 | \$ 131.28 | \$ 131.28 | \$ 0.00 | \$ 0.00 | \$ 0.00 \$ 0.00 |
| | • | • | • | | | |
| 2200221000 890 MISCELLANEOUS | \$ 12,500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW CURRICULUM DEVELOP | \$ 44,844.33 | \$ 14,494.40 | \$ 14,494.40 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--------------------------|--------------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 2210 - IMPROVEMEN | NT- INSTRUCTION | | | | | | |
| GRANTS IMPROVE IN | NSTRUC 11 - PELHAM ELEMENTARY | <u>SCHOOL</u> | | | | | |
| 2211221000 110 S | ALARIES | \$ 1,600.00 | \$ 1,500.00 | \$ 2,000.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2211221000 220 S | OCIAL SECURITY | \$ 122.20 | \$ 114.95 | \$ 152.90 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2211221000 232 T | EACHER RETIREMENT | \$ 277.76 | \$ 266.82 | \$ 356.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2211221000 260 W | VORKERS COMP INSURANCE | \$ 7.21 | \$ 0.00 | \$ 9.02 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2211221000 320 II | N-DIST PROF DEVELOPMENT | \$ 928.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL GRANTS IMPR | ROVE INSTRUC | \$ 2,935.17 | \$ 1,881.77 | \$ 2,517.92 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2210 - IMPRO | VEMENT- INSTRUCTION | \$ 47,779.50 | \$ 16,376.17 | \$ 17,012.32 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2213 - INSTRUCTION | N STAFF TRAIN'G | | | | | | |
| GRANT DW INSTUC S | STAFF TRN 00 - DISTRICT-WIDE | | | | | | |
| 2200221300 110 S | ALARIES | \$ 0.00 | \$ 1,995.00 | \$ 3,342.50 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 220 S | OCIAL SECURITY | \$ 0.00 | \$ 147.08 | \$ 246.42 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 232 T | EACHER RETIREMENT | \$ 0.00 | \$ 355.11 | \$ 594.97 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 260 W | VORKERS COMP INSURANCE | \$ 0.00 | \$ 9.62 | \$ 16.12 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 320 II | N-DIST PROF DEVELOPMENT | \$ 20,789.18 | \$ 24,155.00 | \$ 25,855.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 321 P | ROFESSIONAL EDU SERVICES | \$ 1,800.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 580 T | RAVEL & MILEAGE | \$ 2,100.52 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200221300 890 M | IISCELLANEOUS | \$ 214.93 | \$ 1,591.90 | \$ 1,591.90 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL GRANT DW IN | ISTUC STAFF TRN | \$ 24,904.63 | \$ 28,253.71 | \$ 31,646.91 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2213 - INSTRUCTION | N STAFF TRAIN'G | | | | | | |
| PES INSTRUC STAFF | TRAIN 11 - PELHAM ELEMENTARY S | <u>SCHOOL</u> | | | | | |
| 2211221300 320 II | N-DIST PROF DEVELOPMENT | \$ 2,500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES INSTRUC | STAFF TRAIN | \$ 2,500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2213 - INSTRU | UCTION STAFF TRAIN'G | \$ 27,404.63 | \$ 28,253.71 | \$ 31,646.91 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

2225 - COMPUTER TECHNOLOGY

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 2225 - COMPUTER TECHNOLOGY | | | | | | |
| DW COMPUTER INSTRUCT SERV 00 - DISTRICT-WIDE | | | | | | |
| 2200222500 275 WORKSHOPS NON-UNION | \$ 1,495.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2200222500 580 TRAVEL & MILEAGE | \$ 1,731.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW COMPUTER INSTRUCT SERV | \$ 3,226.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2225 - COMPUTER TECHNOLOGY | \$ 3,226.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2721 - TRANSPORTATION (REGULAR) | | | | | | |
| DW REG TRANSPORTATION SER 00 - DISTRICT-WIDE | | | | | | |
| 2200272100 519 TRANSPORTATION | \$ 1,913.76 | \$ 2,600.00 | \$ 2,600.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW REG TRANSPORTATION SER | \$ 1,913.76 | \$ 2,600.00 | \$ 2,600.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2721 - TRANSPORTATION (REGULAR) | \$ 1,913.76 | \$ 2,600.00 | \$ 2,600.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2830 - HR STAFF SERVICES | | | | | | |
| PES WELLNESS GRANT 11 - PELHAM ELEMENTARY | <u>SCHOOL</u> | | | | | |
| 2211283000 890 MISCELLANEOUS | \$ 100.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES WELLNESS GRANT | \$ 100.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2830 - HR STAFF SERVICES | | | | | | |
| PMS WELLNES GRANT 12 - PELHAM MEMORIAL SC | HOOL | | | | | |
| 2212283000 890 MISCELLANEOUS | \$ 560.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PMS WELLNES GRANT | \$ 560.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2830 - HR STAFF SERVICES | | | | | | |
| PHS WELLNESS GRANT <u>33 - PELHAM HIGH SCHOOL</u> | | | | | | |
| 2233283000 890 MISCELLANEOUS | \$ 160.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PHS WELLNESS GRANT | \$ 160.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2830 - HR STAFF SERVICES | \$ 820.22 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-----------------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 2840 - TECHNOLOGY SERVICES | | | | | | |
| DW TECHNOLOGY 00 - DISTRICT-WIDE | | | | | | |
| 2200284000 610 SUPPLIES | \$ 4,921.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW TECHNOLOGY | \$ 4,921.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2840 - TECHNOLOGY SERVICES | \$ 4,921.09 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 22 - GRANTS FUNDS | \$ 627,921.13 | \$ 700,000.00 | \$ 745,284.69 | \$ 705,865.00 | \$ 705,865.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|------------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 21 - FOOD SERVICE FU 3100 - FOOD SERVICE | | | | | | | |
| DW FOOD SERV. OPERA | TIONS 00 - DISTRICT-WIDE | | | | | | |
| 2100310000 110 SALA | RIES | \$ 105,943.58 | \$ 139,348.29 | \$ 102,120.13 | \$ 124,164.73 | \$ 127,687.24 | \$ 3,522.51 |
| ERNST, KATHLEEN FS | BOOKKEEPR HOURLY | \$ 31,410.12 | | | | | |
| RAMBEAU, KELLY DI | IR FOOD SVC SALARY NON-UNION | \$ 69,613.00 | | | | | |
| RIDLON, MICHAEL FS | S DRIVER DW HOURLY | \$ 12,621.70 | | | | | |
| POST FROM PERSONNEL B | UDGETING | \$ 113,644.82 | | | | | |
| NON-BARGAINING SALARY | ' POOL -3% | \$ 11,399.65 | | | | | |
| EXTRA HOURS FOR CATER | ING (WILL BE EXPENSED TO | \$ 0.00 | | | | | |
| EMPLOYEE'S BUDGET UN | IT) | \$ 3,000.00 | | | | | |
| 2100310000 120 DAIL | Y SUBSTITUTE SALARIES | \$ 61.75 | \$ 0.00 | \$ 308.76 | \$ 1,000.00 | \$ 1,000.00 | \$ 0.00 |
| FOOD SERVICE SUBSTITUT | TES | \$ 1,000.00 | | | | | |
| 2100310000 211 HEAL | TH INSURANCE | \$ 20,025.23 | \$ 20,602.97 | \$ 20,758.55 | \$ 21,536.12 | \$ 24,316.64 | \$ 2,780.52 |
| 2100310000 212 DENT | TAL INSURANCE | \$ 1,794.11 | \$ 1,832.55 | \$ 1,837.39 | \$ 1,903.77 | \$ 1,998.90 | \$ 95.13 |
| 2100310000 213 LIFE | INSURANCE | \$ 145.24 | \$ 151.92 | \$ 158.64 | \$ 180.24 | \$ 186.96 | \$ 6.72 |
| 2100310000 214 DISA | BILITY INSURANCE | \$ 235.20 | \$ 155.52 | \$ 238.56 | \$ 262.80 | \$ 262.80 | \$ 0.00 |
| 2100310000 220 SOCI | AL SECURITY | \$ 8,276.78 | \$ 10,890.02 | \$ 8,013.04 | \$ 9,804.22 | \$ 10,102.88 | \$ 298.66 |
| POST FROM PERSONNEL B | UDGETING | \$ 8,924.81 | | | | | |
| NON-BARGAINING SALARY | POOL FICA | \$ 872.07 | | | | | |
| SUBSTITUTE FICA | | \$ 76.50 | | | | | |
| EXTRA HOURS FICA | | \$ 229.50 | | | | | |
| 2100310000 231 NON | -TEACHER RETIREMENT | \$ 10,644.78 | \$ 11,668.81 | \$ 10,253.53 | \$ 11,729.28 | \$ 12,829.21 | \$ 1,099.93 |
| POST FROM PERSONNEL B | UDGETING | \$ 11,729.00 | | | | | |
| NON-BARGAINING SALARY | POOL NHRS | \$ 765.11 | | | | | |
| EXTRA HOURS NHRS | | \$ 335.10 | | | | | |
| 2100310000 260 WOR | KERS COMP INSURANCE | \$ 1,821.39 | \$ 3,358.11 | \$ 1,695.37 | \$ 2,930.25 | \$ 2,969.32 | \$ 39.07 |
| POST FROM PERSONNEL B | UDGETING | \$ 2,298.58 | | | | | |
| NON-BARGAINING SALARY | POOL WC | \$ 494.74 | | | | | |
| SUBSTITUTE WC | | \$ 44.00 | | | | | |
| EXTRA HOURS WC | | \$ 132.00 | | | | | |
| 2100310000 275 WOR | KSHOPS NON-UNION | \$ 980.00 | \$ 2,700.00 | \$ 965.00 | \$ 2,700.00 | \$ 2,700.00 | \$ 0.00 |
| USDA TRAINING REGULAT | IONS | \$ 1,450.00 | | | | | |
| TRISTATE | | \$ 500.00 | | | | | |

- 1 -

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|---|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 3100 - FOO | | /ICE OPERATIONS | | | | | | |
| NATIONA | L CONFERE | INCE | \$ 750.00 | | | | | |
| 2100310000 | 330 | PROFESSIONAL SERVICES | \$ 0.00 | \$ 1,000.00 | \$ 0.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| CONTRAC | TED SERV | ICES FOR NUTRITION EDUCATION | \$ 1,500.00 | | | | | |
| 2100310000 | 430 | REPAIRS & MAINTENANCE | \$ 3,149.84 | \$ 6,000.00 | \$ 2,195.99 | \$ 6,500.00 | \$ 7,700.00 | \$ 1,200.00 |
| REPAIR SI | ERVICE FO | R HOODS | \$ 2,500.00 | | | | | |
| REPAIR SI | ERVICE FO | R AGING TRUCK (2003) | \$ 2,500.00 | | | | | |
| PREVENT/ | ATIVE MAI | NTENANCE -SERVICE CONTRACT | \$ 1,500.00 | | | | | |
| KNIFE SH | ARPENING | - MOVED FROM LINE 2100310000-590 | \$ 0.00 | | | | | |
| TO BETT | ER ALIGN | WITH EXPENSES CHARGED | \$ 1,200.00 | | | | | |
| 2100310000 | 446 | RENTAL/LEASE SOFTWARE | \$ 7,489.11 | \$ 9,000.00 | \$ 7,216.67 | \$ 9,000.00 | \$ 9,000.00 | \$ 0.00 |
| MEALS PL | US -SERVE | R HOST | \$ 3,000.00 | | | | | |
| INVENTO | ry and me | NU PROGRAM | \$ 3,000.00 | | | | | |
| MEALS PL | US -ANNU | AL SUPPORT | \$ 3,000.00 | | | | | |
| 2100310000 | 531 | TELEPHONE | \$ 606.63 | \$ 750.00 | \$ 612.60 | \$ 750.00 | \$ 750.00 | \$ 0.00 |
| ANNUAL [| DEPARTME | NT CELL PHONE | \$ 750.00 | | | | | |
| 2100310000 | 534 | POSTAGE/GENERAL EXPENSES | \$ 590.01 | \$ 750.00 | \$ 422.30 | \$ 700.00 | \$ 700.00 | \$ 0.00 |
| INCREASE | D MAILIN | GS HOME-ACCOUNT BALANCES | \$ 700.00 | | | | | |
| 2100310000 | 550 | PRINTING | \$ 1,376.01 | \$ 1,100.00 | \$ 482.22 | \$ 1,500.00 | \$ 1,500.00 | \$ 0.00 |
| | | IONS -FREE AND REDUCED | \$ 1,100.00 | | · | | | |
| MARKETIN | NG | | \$ 400.00 | | | | | |
| 2100310000 | 580 | TRAVEL & MILEAGE | \$ 3,301.31 | \$ 2,900.00 | \$ 812.03 | \$ 3,000.00 | \$ 2,700.00 | (\$ 300.00) |
| TRAVEL A | ND MILEA | GE- OUT OF DISTRICT TRAINING- CONFERENC | \$ 700.00 | | | | | |
| NATIONA | L CONFERE | ENCE PER CONTRACT | \$ 1,800.00 | | | | | |
| OUT OF D | ISTRICT T | RAINING FOR LEAD STAFF | \$ 500.00 | | | | | |
| LEVEL 2 S | UPERINTE | NDENT REDUCTION- NATIONAL CONF. | (\$ 300.00) | | | | | |
| 2100310000 | 590 | PURCHASED SERVICES | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | (\$ 1,200.00) |
| MOVED B | UDGET TO | 2100310000-430 | \$ 0.00 | | | | | |
| 2100310000 | 610 | SUPPLIES | \$ 2,857.50 | \$ 5,000.00 | \$ 17,211.45 | \$ 6,500.00 | \$ 6,500.00 | \$ 0.00 |
| DEFERRE | D FROM FY | 2021: | \$ 0.00 | | | | | |
| DISTRICT | SUPPLIES | -UNIFORMS DUE FOR STAFF | \$ 6,500.00 | | | | | |
| 2100310000 | 630 | FOOD | \$ 914.59 | \$ 4,000.00 | \$ 32,149.12 | \$ 4,000.00 | \$ 4,000.00 | \$ 0.00 |
| | FOOD- CA | TERING | \$ 4,000.00 | ., | | | | • |
| | | USDA COMMODITIES FOOD | \$ 32,097.18 | | \$ 65,107.80 | | | |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|-----------|--------------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 3100 - FOO | D SER | VICE OPERATIONS | | | | | | |
| LEVEL FUI | NDED, NO | STATE ELIGIBILITY PROVIDED | \$ 60,648.00 | | | | | |
| 2100310000 | 734 | EQUIPMENT-ADDITIONAL | \$ 148.49 | \$ 0.00 | \$ 539.98 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2100310000 | 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 1,200.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2100310000 | 738 | EQUIPMENT-REPLACEMENT | \$ 590.00 | \$ 0.00 | \$ 0.00 | \$ 1,500.00 | \$ 15,000.00 | \$ 13,500.00 |
| DISTRICT | TRUCK - L | JSED ESTIMATE, PER 5-YEAR PLAN | \$ 15,000.00 | | | | | |
| 2100310000 | 810 | DUES AND FEES | \$ 1,003.50 | \$ 1,200.00 | \$ 937.14 | \$ 1,200.00 | \$ 1,200.00 | \$ 0.00 |
| MEMBERS | HIP FEES | - NH BUYING GROUP | \$ 600.00 | | | | | |
| SCHOOL N | IUTRITIO | N ASSOC. MEMBERSHIPS | \$ 600.00 | | | | | |
| 2100310000 | 890 | MISCELLANEOUS | \$ 111.08 | \$ 200.00 | \$ 209.70 | \$ 250.00 | \$ 250.00 | \$ 0.00 |
| STAFF API | PRECIATIO | N | \$ 250.00 | | | | | |
| TOTAL DW I | FOOD S | ERV. OPERATIONS | \$ 204,163.31 | \$ 307,901.99 | \$ 274,245.97 | \$ 274,459.08 | \$ 295,501.95 | \$ 21,042.87 |

3100 - FOOD SERVICE OPERATIONS

| PES FOOD SERV. OI | PERATIONS <u>1</u> | <u> 1 - PELHAM ELEM</u> | ENTARY SCHOOL | | | | | |
|-------------------|--------------------|-------------------------|---------------|--------------|--------------|--------------|--------------|-------------|
| 2111310000 110 | SALARIES | | \$ 77,773.72 | \$ 80,992.80 | \$ 68,974.85 | \$ 87,729.95 | \$ 90,420.89 | \$ 2,690.94 |
| GLUCK, JESSICA | FS ASST E | HOURLY | \$ 8,430.24 | | | | | |
| HICKEY, JANET | FS ASST E | HOURLY | \$ 14,214.20 | | | | | |
| JONES, JODI | FS ASST E | HOURLY | \$ 16,325.40 | | | | | |
| KUBIT, LINDA | FS MGR E | HOURLY | \$ 29,078.70 | | | | | |
| SPRACKLIN, LINDA | FS ASST E | HOURLY | \$ 13,767.39 | | | | | |
| VACANT POSITION, | FS ASST E | HOURLY | \$ 8,604.96 | | | | | |
| 2111310000 120 | DAILY SUBSTITUTE | SALARIES | \$ 0.00 | \$ 0.00 | \$ 123.51 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2111310000 130 | OVERTIME SALARIES | 5 | \$ 0.00 | \$ 0.00 | \$ 2.88 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2111310000 211 | HEALTH INSURANCE | | \$ 17,025.23 | \$ 17,602.97 | \$ 17,758.55 | \$ 18,536.12 | \$ 21,316.64 | \$ 2,780.52 |
| 2111310000 212 | DENTAL INSURANCE | | \$ 799.07 | \$ 814.47 | \$ 819.55 | \$ 846.09 | \$ 888.42 | \$ 42.33 |
| 2111310000 213 | LIFE INSURANCE | | \$ 36.24 | \$ 42.24 | \$ 45.36 | \$ 51.84 | \$ 53.52 | \$ 1.68 |
| 2111310000 214 | DISABILITY INSURA | NCE | \$ 69.36 | \$ 69.36 | \$ 74.88 | \$ 84.96 | \$ 87.36 | \$ 2.40 |
| 2111310000 220 | SOCIAL SECURITY | | \$ 5,886.44 | \$ 6,195.94 | \$ 5,230.56 | \$ 6,711.34 | \$ 6,917.20 | \$ 205.86 |
| 2111310000 231 | NON-TEACHER RETI | REMENT | \$ 3,316.64 | \$ 2,921.85 | \$ 2,697.28 | \$ 3,153.65 | \$ 4,088.47 | \$ 934.82 |
| 2111310000 260 | WORKERS COMP INS | SURANCE | \$ 2,794.89 | \$ 3,290.90 | \$ 2,753.24 | \$ 3,860.12 | \$ 3,924.27 | \$ 64.15 |
| 2111310000 330 | PROFESSIONAL SER | VICES | \$ 198.00 | \$ 0.00 | \$ 132.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------------------|---------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 3100 - FOOD SER | VICE OPERATIONS | | | | | | |
| 2111310000 430 | REPAIRS & MAINTENANCE | \$ 6,530.99 | \$ 6,000.00 | \$ 5,405.96 | \$ 6,000.00 | \$ 6,000.00 | \$ 0.00 |
| REPAIRS- LABOR A | ND PARTS- AGING EQUIPMENT | \$ 6,000.00 | | | | | |
| 2111310000 610 | SUPPLIES | \$ 11,351.29 | \$ 15,390.00 | \$ 6,963.50 | \$ 15,000.00 | \$ 15,000.00 | \$ 0.00 |
| PES SUPPLIES | | \$ 15,000.00 | | | | | |
| 2111310000 630 | FOOD | \$ 87,290.42 | \$ 128,250.00 | \$ 60,999.07 | \$ 110,000.00 | \$ 110,000.00 | \$ 0.00 |
| ANTICIPATED FOO | DEXPENSE | \$ 110,000.00 | | | | | |
| 2111310000 733 | FURNITURE-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 250.00 | \$ 0.00 | (\$ 250.00) |
| 2111310000 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 1,000.00 | \$ 0.00 | \$ 2,000.00 | \$ 1,200.00 | (\$ 800.00) |
| STAINLESS STEEL | FABLE | \$ 1,200.00 | | | | | |
| 2111310000 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 400.00 | \$ 0.00 | \$ 1,500.00 | \$ 0.00 | (\$ 1,500.00) |
| 2111310000 738 | EQUIPMENT-REPLACEMENT | \$ 0.00 | \$ 100,000.00 | \$ 69,840.50 | \$ 10,000.00 | \$ 10,000.00 | \$ 0.00 |
| 5 YEAR PLAN | | \$ 10,000.00 | | | | | |
| TOTAL PES FOOD | SERV. OPERATIONS | \$ 213,072.29 | \$ 362,970.53 | \$ 241,821.69 | \$ 265,724.07 | \$ 269,896.77 | \$ 4,172.70 |

3100 - FOOD SERVICE OPERATIONS

| PMS FOOD SERV. OP | ERATIONS 12 | <u> 2 - PELHAM MEMO</u> | RIAL SCHOOL | | | | | |
|-------------------|--------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|-------------|
| 2112310000 110 S | ALARIES | | \$ 65,450.01 | \$ 65,121.53 | \$ 59,537.45 | \$ 72,257.19 | \$ 74,544.55 | \$ 2,287.36 |
| DONOVAN, JENNIFER | FS ASST M | HOURLY | \$ 12,278.18 | | | | | |
| FORTIER, LISE | FS ASST M | HOURLY | \$ 8,473.92 | | | | | |
| GERVAIS, KELLEY | FS ASST M | HOURLY | \$ 18,734.63 | | | | | |
| JONES, STEPHANIE | FS ASST M | HOURLY | \$ 10,065.51 | | | | | |
| TAYLOR, LAURA | FS MGR M | HOURLY | \$ 24,992.31 | | | | | |
| 2112310000 120 D | AILY SUBSTITUTE SA | ALARIES | \$ 40.38 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2112310000 130 0 | VERTIME SALARIES | | \$ 129.31 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2112310000 211 H | IEALTH INSURANCE | | \$ 3,912.62 | \$ 3,000.00 | \$ 8,688.05 | \$ 8,765.89 | \$ 10,249.99 | \$ 1,484.10 |
| 2112310000 213 L | IFE INSURANCE | | \$ 34.80 | \$ 40.56 | \$ 40.56 | \$ 44.64 | \$ 46.32 | \$ 1.68 |
| 2112310000 214 D | ISABILITY INSURAN | ICE | \$ 58.56 | \$ 58.56 | \$ 64.08 | \$ 72.60 | \$ 75.12 | \$ 2.52 |
| 2112310000 220 S | OCIAL SECURITY | | \$ 5,212.02 | \$ 5,211.29 | \$ 4,547.68 | \$ 5,757.18 | \$ 5,932.15 | \$ 174.97 |
| 2112310000 231 N | ION-TEACHER RETIR | EMENT | \$ 2,694.69 | \$ 2,466.83 | \$ 2,370.33 | \$ 2,697.20 | \$ 3,513.92 | \$ 816.72 |
| 2112310000 260 W | VORKERS COMP INSU | JRANCE | \$ 2,440.27 | \$ 2,660.90 | \$ 2,386.63 | \$ 3,195.21 | \$ 3,251.24 | \$ 56.03 |
| 2112310000 330 P | ROFESSIONAL SERV | ICES | \$ 198.00 | \$ 0.00 | \$ 132.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account | t Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---------------------|----------------------------------|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 3100 - FOOD SEF | RVICE OPERATIONS | | | | | | |
| 2112310000 430 | REPAIRS & MAINTENANCE | \$ 4,594.71 | \$ 8,000.00 | \$ 3,063.15 | \$ 6,000.00 | \$ 6,000.00 | \$ 0.00 |
| LABOR AND REPAI | IRS- AGING EQUIPMENT/BUILDING | \$ 6,000.00 | | | | | |
| 2112310000 442 | RENTAL/LEASE EQUIPMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,800.00 | \$ 3,800.00 | \$ 0.00 |
| DEFERRED FROM | FY20, DUE TO PANDEMIC | \$ 0.00 | | | | | |
| YEAR 1 OF 3 YEAR | R LEASE, ANNUAL PAYMENT FOR A | \$ 0.00 | | | | | |
| REFRIGERATED VE | ENDING MACHINE AT PMS. | \$ 3,800.00 | | | | | |
| 2112310000 610 | SUPPLIES | \$ 7,760.57 | \$ 10,260.00 | \$ 3,911.37 | \$ 11,500.00 | \$ 11,500.00 | \$ 0.00 |
| PMS SUPPLIES | | \$ 11,500.00 | | | | | |
| 2112310000 630 | FOOD | \$ 93,889.00 | \$ 123,120.00 | \$ 56,925.44 | \$ 123,120.00 | \$ 123,120.00 | \$ 0.00 |
| ANTICIPATED FOC | DD COSTS -LEVEL FUNDED | \$ 123,120.00 | | | | | |
| 2112310000 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 800.00 | \$ 0.00 | \$ 1,000.00 | \$ 0.00 | (\$ 1,000.00) |
| 2112310000 737 | FURNITURE-REPLACEMENT | \$ 0.00 | \$ 400.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2112310000 738 | EQUIPMENT-REPLACEMENT | \$ 2,799.00 | \$ 10,000.00 | \$ 0.00 | \$ 10,000.00 | \$ 10,000.00 | \$ 0.00 |
| 5 YEAR PLAN | | \$ 10,000.00 | | | | | |
| TOTAL PMS FOOD | SERV. OPERATIONS | \$ 189,213.94 | \$ 231,139.67 | \$ 141,666.74 | \$ 248,209.91 | \$ 252,033.29 | \$ 3,823.38 |

3100 - FOOD SERVICE OPERATIONS

| PHS FOOD SERV. O | PERATIONS 33 | - PELHAM HIGH SCH | <u>00L</u> | | | | | |
|------------------|--------------------|-------------------|--------------|--------------|--------------|--------------|---------------|-------------|
| 2133310000 110 | SALARIES | | \$ 78,209.66 | \$ 88,187.27 | \$ 77,374.94 | \$ 97,637.96 | \$ 101,034.89 | \$ 3,396.93 |
| AGOSTINO, DAWN | FS ASST H | HOURLY | \$ 10,065.51 | | | | | |
| CHATEL, CATHY | FS ASST H | HOURLY | \$ 8,663.20 | | | | | |
| COTE, MONICA | FS LEAD AS H | HOURLY | \$ 13,013.00 | | | | | |
| CURRAN, STACEY | FS ASST H | HOURLY | \$ 11,493.30 | | | | | |
| GOUPIL, SHARON | FS ASST H | HOURLY | \$ 13,577.66 | | | | | |
| KUBIT, KIMBERLY | FS MGR H | HOURLY | \$ 25,953.06 | | | | | |
| MARTELLO, CONCET | TA FS ASST H | HOURLY | \$ 9,664.20 | | | | | |
| VACANT POSITION, | FS ASST H | HOURLY | \$ 8,604.96 | | | | | |
| 2133310000 211 | HEALTH INSURANCE | | \$ 0.00 | \$ 0.00 | \$ 3,873.96 | \$ 0.00 | \$ 9,510.99 | \$ 9,510.99 |
| 2133310000 212 | DENTAL INSURANCE | | \$ 0.00 | \$ 0.00 | \$ 177.14 | \$ 0.00 | \$ 574.09 | \$ 574.09 |
| 2133310000 213 | LIFE INSURANCE | | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 48.24 | \$ 48.24 |
| 2133310000 214 | DISABILITY INSURAN | CE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 78.00 | \$ 78.00 |
| 2133310000 220 | SOCIAL SECURITY | | \$ 5,995.44 | \$ 6,746.32 | \$ 5,829.24 | \$ 7,469.31 | \$ 7,729.17 | \$ 259.86 |

| Budget Unit | Account | Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|-------------|----------|--|-------------------------|-------------------------------|-------------------------|-------------------------------|--------------------------|-----------------------------------|
| 3100 - FOO | | VICE OPERATIONS | | | | | | |
| 2133310000 | 231 | NON-TEACHER RETIREMENT | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 3,649.00 | \$ 3,649.00 |
| 2133310000 | 260 | WORKERS COMP INSURANCE | \$ 2,894.96 | \$ 3,583.22 | \$ 3,082.82 | \$ 4,296.07 | \$ 4,384.91 | \$ 88.84 |
| 2133310000 | 330 | PROFESSIONAL SERVICES | \$ 198.00 | \$ 0.00 | \$ 132.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2133310000 | 430 | REPAIRS & MAINTENANCE | \$ 3,406.24 | \$ 2,500.00 | \$ 1,315.00 | \$ 2,500.00 | \$ 2,500.00 | \$ 0.00 |
| REPAIRS | AND MAIN | TENANCE OF PHS KITCHEN, WARRANTY EXPIRED | \$ 2,500.00 | | | | | |
| 2133310000 | 442 | RENTAL/LEASE EQUIPMENT | \$ 2,384.45 | \$ 5,600.00 | \$ 2,374.56 | \$ 5,600.00 | \$ 5,600.00 | \$ 0.00 |
| REFRIGE | ATED VEN | IDING MACHING - YEAR 3 OF 5 | \$ 1,800.00 | | | | | |
| DEFERRE |) PURCHA | SE FROM FY20 -DUE TO PANDEMIC | \$ 0.00 | | | | | |
| NEW REQ | UEST FOR | AN ADDITIONAL | \$ 0.00 | | | | | |
| REFRIGE | ATED VEN | IDING MACHING - YEAR 1 OF 3 | \$ 3,800.00 | | | | | |
| 2133310000 | 610 | SUPPLIES | \$ 8,035.78 | \$ 16,400.00 | \$ 6,368.78 | \$ 14,891.60 | \$ 14,892.00 | \$ 0.40 |
| SUPPLIES | | | \$ 14,892.00 | | | | | |
| 2133310000 | 630 | FOOD | \$ 133,407.20 | \$ 184,680.00 | \$ 83,155.26 | \$ 170,000.00 | \$ 170,000.00 | \$ 0.00 |
| ANTICIPA | TED FOOD | COSTS | \$ 170,000.00 | | | | | |
| 2133310000 | 734 | EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 1,500.00 | \$ 0.00 | \$ 1,500.00 | \$ 0.00 | (\$ 1,500.00) |
| TOTAL PHS | FOOD S | SERV. OPERATIONS | \$ 234,531.73 | \$ 309,196.81 | \$ 183,683.70 | \$ 303,894.94 | \$ 320,001.29 | \$ 16,106.35 |
| TOTAL 3100 |) - FOOI | D SERVICE OPERATIONS | \$ 840,981.27 | \$ 1,211,209.00 | \$ 841,418.10 | \$ 1,092,288.00 | \$ 1,137,433.30 | \$ 45,145.30 |
| TOTAL 21 | - FOOD | SERVICE FUND | \$ 840,981.27 | \$ 1,211,209.00 | \$ 841,418.10 | \$ 1,092,288.00 | \$ 1,137,433.30 | \$ 45,145.30 |

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|--|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 25 - OTHER SPECIAL FUND | | | | | | |
| 1100 - REGULAR EDUCATION PRGMS | | | | | | |
| DW REGULAR EDUCATION 00 - DISTRICT-WIDE | | | | | | |
| 2500110000 890 MISCELLANEOUS | \$ 0.00 | \$ 5,079.29 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW REGULAR EDUCATION | \$ 0.00 | \$ 5,079.29 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 1100 - REGULAR EDUCATION PRGMS | \$ 0.00 | \$ 5,079.29 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2225 - COMPUTER TECHNOLOGY | | | | | | |
| DW COMPUTER INSTRUCT SERV 00 - DISTRICT-WIDE | | | | | | |
| 2500222500 890 MISCELLANEOUS | \$ 0.00 | \$ 72,506.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL DW COMPUTER INSTRUCT SERV | \$ 0.00 | \$ 72,506.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2225 - COMPUTER TECHNOLOGY | | | | | | |
| PES TECH INSTRUCTION <u>11 - PELHAM ELEMENTARY S</u> | CHOOL | | | | | |
| 2511222500 275 WORKSHOPS NON-UNION | \$ 0.00 | \$ 5,745.00 | \$ 990.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2511222500 580 TRAVEL & MILEAGE | \$ 0.00 | \$ 6,319.18 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PES TECH INSTRUCTION | \$ 0.00 | \$ 12,064.18 | \$ 990.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2225 - COMPUTER TECHNOLOGY | | | | | | |
| PMS TECH INSTRUCTION 12 - PELHAM MEMORIAL SCI | HOOL | | | | | |
| 2512222500 734 EQUIPMENT-ADDITIONAL | \$ 0.00 | \$ 0.00 | \$ 1,774.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL PMS TECH INSTRUCTION | \$ 0.00 | \$ 0.00 | \$ 1,774.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| TOTAL 2225 - COMPUTER TECHNOLOGY | \$ 0.00 | \$ 84,570.23 | \$ 2,764.05 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| 2830 - HR STAFF SERVICES | | | | | | |
| DISTRICT WELLNESS 00 - DISTRICT-WIDE | | | | | | |
| 2500283000 610 SUPPLIES | \$ 0.00 | \$ 1,050.00 | \$ 159.99 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| WELLNESS GRANT DISTRICT-WIDE | \$ 500.00 | | + 1 50 00 | + 500.00 | + 500.00 | + 0.00 |
| TOTAL DISTRICT WELLNESS | \$ 0.00 | \$ 1,050.00 | \$ 159.99 | \$ 500.00 | \$ 500.00 | \$ 0.00 |

FY 2022 BUDGET DETAIL REPORT BY FUNCTION

| Budget Unit Account Account Title | FY 2019 EXPENDITURES | FY 2020 ADJUSTED BUDGET | FY 2020 EXPENDITURES | FY 2021 ADJUSTED BUDGET | 2022 REQUESTED BUDGET | BUDGET INCREASE/ (DECREASE) |
|---|-------------------------|-------------------------------|-------------------------|-------------------------------|-----------------------------|-----------------------------------|
| 2830 - HR STAFF SERVICES | | | | | | |
| PES WELLNESS 11 - PELHAM ELEMENTARY SCHO | OL | | | | | |
| 2511283000 610 SUPPLIES | \$ 0.00 | \$ 950.00 | \$ 368.31 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| WELLNESS GRANT -PES | \$ 500.00 | | | | | |
| TOTAL PES WELLNESS | \$ 0.00 | \$ 950.00 | \$ 368.31 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| 2830 - HR STAFF SERVICES | | | | | | |
| 2030 - HR STAFF SERVICES | | | | | | |
| PMS WELLNESS 12 - PELHAM MEMORIAL SCHOO | L | | | | | |
| 2512283000 610 SUPPLIES | \$ 0.00 | \$ 776.39 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| WELLNESS GRANT -PMS | \$ 500.00 | | | | | |
| TOTAL PMS WELLNESS | \$ 0.00 | \$ 776.39 | \$ 0.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| 2830 - HR STAFF SERVICES | | | | | | |
| PHS WELLNESS 33 - PELHAM HIGH SCHOOL | | | | | | |
| 2533283000 610 SUPPLIES | \$ 0.00 | \$ 890.00 | \$ 60.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| WELLNESS GRANT -PHS | \$ 500.00 | | | | | |
| TOTAL PHS WELLNESS | \$ 0.00 | \$ 890.00 | \$ 60.00 | \$ 500.00 | \$ 500.00 | \$ 0.00 |
| TOTAL 2830 - HR STAFF SERVICES | \$ 0.00 | \$ 3,666.39 | \$ 588.30 | \$ 2,000.00 | \$ 2,000.00 | \$ 0.00 |
| 2840 - TECHNOLOGY SERVICES | | | | | | |
| DIST TECHNOLOGY ERATE 00 - DISTRICT-WIDE | | | | | | |
| DIST TECHNOLOGY ERATE 00 - DISTRICT-WIDE 2500284000 610 SUPPLIES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 0.00 |
| E-RATE INNOVATION GRANTS | \$ 50,000.00 | \$ 0.00 | ¥ 0.00 | <i>4 50,000.00</i> | <i>4</i> 33/300.00 | ÷ 0.00 |
| TOTAL DIST TECHNOLOGY ERATE | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 0.00 |
| | | | | | | |
| TOTAL 2840 - TECHNOLOGY SERVICES | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 50,000.00 | \$ 50,000.00 | \$ 0.00 |
| TOTAL 25 - OTHER SPECIAL FUND | \$ 0.00 | \$ 93,315.91 | \$ 3,352.35 | \$ 52,000.00 | \$ 52,000.00 | \$ 0.00 |
| | | | | | | |

Return to Agenda



Date: July 6, 2020 (updated September 2020)

To: Pelham Budget Team

From: Deb Mahoney, Business Administrator

Subj: Pelham School District 2021-2022 Budget Guidelines

This memo provides **important** information about the guidelines and procedures we will use in the development of the 2021-2022 operating budget.

Guidelines:

For FY22, the Superintendent has provided guidance to prepare a level-services budget. This means that the initial budget development should only include increases and decreases based on anticipated increase (or decreases) in cost and enrollment fluctuations. This is because the negative economic impact of the pandemic is unknown and potentially significant.

Additionally, the Superintendent has asked that the budget process also include a separate itemized list of the items needed to deliver our desired programs of study. Each of these additional items should contain a cost of implementation and a brief justification.

We will take a district-wide approach to ensure that our limited resources are allocated in such a manner as to allow each school to successfully deliver their programs. Our goal will be to match our budget to the economic reality of the community as it emerges later this year.

Procedures:

Please read this memo carefully as it explains information needed to help you enter your budget requests correctly. This memo includes detailed instructions on how to enter budget data into eFinancePLUS. Should anyone have questions they should contact me.

As a department, you can directly enter your budget data into eFinancePLUS, or you can populate a budget import spreadsheet that I will upload for you. The import spreadsheet is an Excel spreadsheet (not a google doc) where you can enter budget notes detail and that data can be imported into the software from this sheet. This method allows you to start entering your budget data into Excel prior to when EFP will be available for budget entry, which will be after we close the current fiscal year in early July. After the budget is uploaded, I will run your reports for review. Any changes that need to be made from then to the submission deadline are done directly into the eFinancePLUS program and reports will be re-run as needed. The instructions for using the Excel template are on page 6. <u>A copy of the Excel template is attached to this email.</u>

The budget calendar that has been approved by the Board is also included in this email. Any budget units who can complete their budget entry prior to the dates in the calendar are encouraged to do so – Principals may want to enter and complete the Superintendent review and related edits prior to the start of school. In summary, there are five phases to the development of the FY22 budget. These are:

- Phase 1: Principal/Administrator submits requested budgets to the Superintendent. Each principal/ administrator will meet with the Superintendent and Business Administrator to discuss their requested budget. The Superintendent will make any final additions/changes/deletions prior to finalizing his requested budget.
- Phase 2: Superintendent's requested budget to the School Board. Each principal/administrator will be expected to attend the School Board meeting when his/her budget is reviewed by the School Board.
- Phase 3: School Board's approved budget that will be recommended to the Budget Committee.
- Phase 4: Budget Committee's approved budget that is presented to the voter's on the MS-27.
- Phase 5: The final School Board approved budget adjusted after the March vote and submitted to the state on the MS-22 form.

Assumptions:

As you develop your budget this year we want to carefully budget and document the following:

- 1. All budget reports will show the final FY20 <u>adjusted budget</u> reflecting the budget transfers that were approved during the year rather than the original budget. Please use your FY20 adjusted budgets and your FY20 actual expenditures as your guideline for the FY22 departmental budgets.
- 2. This year <u>PES</u> will be budgeting using a zero-based budgeting approach. This means that all program spending must be reviewed and determined to be needed to deliver the planned educational programs. No budgetary line item should be solely justified based on the prior year budget.
- 3. You should always review existing expenditures and determine if they are still needed to deliver our programs and maintain our facilities and equipment. Look at your prior two years of expenditures carefully. If you have not spent the money for the past two years, the item may likely not be needed.
- 4. Please remember to document in the notes a <u>clear description of the item(s)</u>. Vague budget request may be denied or corrections requested. If you are changing the budgetary account due to an incorrect account being used in the past, make sure your note states where the item(s) was budgeted this year, and make sure you do not include that item in both the old and the new accounts.
- 5. Whenever possible provide data as to how the amount was determined. This could be number of students, number of trips, vendor quotation, etc. Current <u>projected student enrollments</u> are provided on page 8. Your budgets should reflect some savings due to the <u>projected lower student enrollments</u>.
- 6. If you are budgeting items that will also be purchased by other schools and are showing a unit cost, please secure agreement with the other principals or appropriate director on what unit cost to use.
- 7. Refer to the Facility Maintenance Plan. We need to make sure our budget request includes all required maintenance activities to bring all of our facilities and equipment up to current required maintenance. It is our responsibility to let the board know what needs to be done.
- 8. Each administrator needs to keep copies of all budget backup including quotes and estimates in order to be able to answer questions from the board and budget committee many months after the detail work is done.

Principal and Director Requested Phase 1 budget requests should reflect <u>all of your 'critical' needs to deliver</u> the programs planned for the 2021-2022 school year. While we know that all requests will <u>not</u> be funded, it is important that we maintain a history of identified needs. Please do not budget 'wish list' items. Keep it to identified needs. Please keep a separate list of "wish list" items to be produced when requested.

Gross Appropriations Budget

All of your budgets must be a <u>gross appropriations</u> budget. This means that <u>all</u> monies spent must be included in the operating budget and approved by the voters, even if the expenses will be offset by revenues. Therefore, any program offered that is offset by revenues or user fees must be included in the general fund operating budget.

Please provide data on all programs that might fall under the self-funded program description. I have included the guidelines for self-funded program budgeting in this memo. You are not being asked to enter self-funded budgets into eFinancePLUS this year. We do need you to complete a **2021 – 2022 Budget Request Form** located on the last page of these guidelines and send that to the BA. The SAU will review all of the self-funded program information received and make an appropriate recommendation to the School Board. Please make sure that all self-funded program revenues are budgeted including summer school programs, preschool and kindergarten programs, camps, any co-curricular or field trip expenses, music lessons, etc. that typically use fees to offset expenditures. Please take care to accurately document these areas as best as you are able and include all self-funded activities.

Budget Development Responsibilities

Included in this memo is a chart that lists each budget segment, the functional accounts in that segment, and the administrator(s) responsible for budgeting those functional accounts. It is the responsibility of all directors to <u>consult</u> with the building principals to ensure that all of their needs are included in their budget request.

Budget Documentation

The following documentation will be required as part of the 2022 budget development process. Each administrator should create a "budget book" to hold all of this required documentation to ensure that we are able to answer questions from both the School Board and Budget Committee.

- 1. A **2021-2022 Budget Request Form** must be submitted for any changes to the current staffing level including any new or expanded positions and any changes in the number of days and/or hours worked per day, as well as the need to transfer any staff funding from Federal Funds to the General Fund. If you do have a need to add staff, you must discuss this need with the Superintendent and get his agreement prior to submitting your request. All 2020-2021 Budget Request Forms relating to staffing must be submitted to Deb Mahoney, as well as a copy in your budget book. The SAU office will be responsible for entering all salary (except overtime) and benefits budget requests.
- 2. Any new or expanded program requests (including all self-funded programs) must have a 2020-2021 Budget Request Form submitted to Deb Mahoney as well as a copy in your budget books. The <u>administrator is responsible for inputting all budgetary line items</u> for these requests (other than salary and benefits). If a program request is the result of a Board approved "replacement program" (e.g. textbooks or computers), please make sure that you identify it as a Board approved replacement program request in the budget entry detail.
- 3. The Director of Technology must approve all technology items in all functions, including education software to make sure it will operate on the district's equipment and network. Please make sure you work together on your requested budgetary items. This will allow us to have consistency in costs across functions.

- 4. Your budget book detail should also include copies of all quotes and estimates received that you used to establish the budgetary number in your budget request.
- 5. Your budget book detail should also include the student population projections you used in preparing your budget.

You will receive a final printout of your budgets at the close of your entry period. <u>In all cases, it is the</u> responsibility of the principal/director to verify that all of your requests have been included in the Requested budget prior to the review meeting with the Superintendent.

At the close of the SAU entering all salaries and benefits you will receive a copy of that final printout to review. Each principal/director needs to verify that all of your requested positions and programs (e.g. summer school) have been included in the Requested budget prior to the review meeting with the Superintendent.

Authorized General Ledger Budgetary Accounts

Included in this memo is a listing of all general ledger accounts that you are authorized to use in your 2022 budget request. If you find that you need an account (function or object) that is not included in this list, you must contact Deb M. for approval prior to entering that budget request. If you fail to get advanced approval, that budget request could be lost and left out of the approval process.

GENERAL INSTRUCTIONS

Please be very careful to follow these instructions on how to enter your budget requests as failure to follow them will result in either the request not being included in the budget or the need for you to re-enter the request correctly.

Budget Data Entry Instructions Using eFinancePLUS:

All data should be entered into eFinancePLUS in the REQUESTED Phase 1 budget iteration. An iteration is a specific version of the budget. As a reminder, you need to make the following entries to enter your budget data:

- 1. On the Application Hosting webpage click on:
 - a. Applications, then
 - b. EFinancePlus 5.2, then
 - c. eFinancePLUS 5.2 (do not enter it into any other available database as there is no way to copy data entered into the wrong database into a live database)
- 2. On the Powerschool Login page:
 - a. Enter your user name (plhflastname)
 - b. Enter your password
- 3. On the next screen, Set your environment to "Pelham Live 5.2" and select "OK".
- 4. Once you have the eFinancePLUS webpage open you need to access the budget entry page by the following menu selections:
 - a. Menu, then
 - b. Budget Preparation, then
 - c. Budget Entry, then
 - d. Select the <u>Requested</u> button under the <u>Expenditure</u> column

You will then see the expenditure budget entry screen.

- 5. You have a lot of flexibility in how you enter your budget. You can individually enter the budget unit organization and object account code and click on the find button and only that one line item will be shown. Or, if you want to enter an entire budget unit organization budget (e.g. 1012121000) you can enter the organization code, click on OK, and all lines for that organization will be shown.
 - a. Once your account(s) have been displayed you will see under the 'Search Criteria' box a line in red text that will state <u>Active Iteration / Phase Requested: 101 / REQ Recommend: NONE / NONE Approved: NONE / NONE</u>. If for any reason you see something that does not identify 'Requested: 101' do not enter any data and call me.
 - b. To enter your budget request you will need to click on the line item that you want to enter to make it active. To know which line item is current the 'Requested Base' box will have a black background. DO NOT ENTER YOUR REQUESTED BUDGET NUMBER ON THIS SCREEN!

- c. Click on the **'Notes'** button at the top of the screen. This is the form to use for entering your budget request. Please remember:
 - i. you can have multiple line items within a single note
 - ii. the description can be entered into multiple lines if you need more space
 - iii. make sure <u>the dollar value</u> associated with multiple line descriptions is entered <u>in the last</u> <u>line of the item description</u>
 - iv. once you are finished entering all of the line item details for that organization/object account, click on the OK button, then
 - v. make sure you select the UPDATE REQUESTED BASE TOTAL block at the bottom of the form so that your total gets populated into the budget (prior screen), then
 - vi. verify that the UPDATE REQUESTED BASE TOTAL block is checked and click on the OK button a second time to post the dollar amount to your budget request (prior screen).
 - vii. Click on the back button to confirm that the dollars from your notes total is now shown in the budget cell.
 - viii. At any time during the process you can re-enter any organization/object account code line and add or delete lines or change dollar values. Just make sure that the UPDATE REQUESTED BASE TOTAL block is checked and you click on OK after reach entry. Otherwise your changes will not be saved and will not be posted to your budget request.
 - ix. Once you are finished entering your budget for the line items on the Budget Entry screen and make sure you click OK again to save all the data. <u>Never forget to click the OK button in this software as you will lose the entries you just made.</u>
- 6. I recommend that you start out slow by entering a couple of accounts and then checking to make sure that they are saved correctly in the system. Remember that you can (at any time) get a printout of your current budget status. To do this from the eFinancePLUS webpage you need to do the following selections:
 - a. Menu, then
 - b. Budget Preparation, then
 - c. Reports (and you will see all the budget reports that are available)
 - d. Under Expenditure, select "Requested Worksheet," then
 - e. Enter the organization/object accounts you want (or leave it blank to get all of your accounts) and click on the OK button, then
 - f. In the Options for Printing Notes area select the 'Print Notes and Amounts' button so that you can verify that your details were entered correctly. Select OK button.
 - g. You always want to print to screen first. From there you can then print to a local printer.

Budget Data Entry Instructions Using Excel Spreadsheet:

You may choose to enter your budget using an Excel spreadsheet template. The Excel spreadsheet is a simple four (4) column worksheet.

- Column 1 is the 10 digit budget organization number (e.g. 1011110000)
- Column 2 is the 3 digit object account number (e.g. 610)
- Column 3 is the dollar amount <u>for each item</u> being entered for this budget organization and object code. The amount should not be formatted with \$'s or commas (e.g. 2345.99), just be a text field. This column should be left blank if you are creating an item with multiple lines in the description. The budget amount <u>should only be entered on the last line</u> of each item's description.
- Column 4 is the description for each item being budgeted. As you can do within eFinancePLUS, you
 may enter <u>multiple items</u> for each budget organization and object code, and <u>each item</u> may have
 multiple lines in the description. Note that there is a limit of 55 characters to each line in the column 4
 note text.

The <u>2021 Budget Entry Template</u> Excel spreadsheet layout is as follows:

| 1011110000 | 610 | | Note 1 text line 1 |
|------------|-----|---------|---------------------|
| 1011110000 | 610 | | Note 1 text line 2 |
| 1011110000 | 610 | 45 | Note 1 text line 3 |
| 1012141000 | 810 | 2235.75 | Note 2 text line |
| 1033262000 | 430 | | Note 3a text line 1 |
| 1033262000 | 430 | 2345.50 | Note 3a text line 2 |
| 1033262000 | 430 | 5000 | Note 3b text line |
| 1033262000 | 430 | 675 | Note 3c text line |
| 1033262000 | 430 | | Note 3d text line 1 |
| 1033262000 | 430 | 990 | Note 3d text line 2 |

You will need to have a copy of your approved FY20 budget and your latest FY19 year-to-date expenditure budget report to use as a guideline for the accounts you need to budget. As you enter the data it is very important that you verify that all of your budget organization and object codes are correct. Otherwise your budgets will either not be able to be imported into eFinancePLUS or your budget requests will not be correct.

Once each budget spreadsheet is completed, it needs to be emailed to the principal for approval and consolidation. The building principal or designee will consolidate all Excel budget entry templates into one Excel worksheet and ensure all detail requirements were met before submission to the SAU for upload.

The approved and consolidated 2022 Budget Entry Template needs to be submitted to Deb Mahoney (<u>dmahoney@pelhamsd.org</u>). Once the new fiscal year is opened and we have created the FY22 budget ledger (in early July), we will be importing all of your spreadsheet data into eFinancePLUS. If there are errors in your spreadsheet we will notify you if corrections are needed before your budget data is officially in the requested budget.

Budget Reports:

We have Cognos budget reports that include both budget data and notes detail within the same report format. At any time you can request a copy of your budget in that format for review. I have already emailed everyone a copy of your current 2021 budget in this budget format so that you can use that report as your reference for the 2022 budget request.

Important Need to Proof Your Final Budget Request:

The 2022 budget projection does not include any of your 2020 budget line item details. Prior to finalizing your Requested Phase 1 budget, I recommend that you compare your 2022 budget detail request with your 2021 approved budget printout of the budget detail to check to determine if an item was left out, and to check that your requested budget number versus last year's actual spending to see if your new budget request is in line with last year, and if not, you have justification as to why. Please let me know if you have questions.

Inflation Rate

Even though we are asking for conservative budgets you do need to be aware of the inflation rates as the purchasing power of the budget is actually reduced by the inflation factor. We will be using three inflation rates, depending on the items being budgeted.

- For school books and supplies please use an inflation rate of 0% This is based on the April 2020 U.S.
 Department of Labor CPI index for Educational books and supplies for all U.S. cities over the past twelve months.
- For food please use an inflation rate of 2.3%. This is based on the March 2020 U.S. Department of Labor CPI index for food for all urban consumers for Boston-Cambridge-Newton, MA-NH over the past twelve months.
- For all other budgetary items based on an inflation increase, please use an inflation rate of 2.3%. This is based on the March 2020 U.S. Department of Labor CPI index for other goods and services for all items less food and energy for all urban consumers for Boston-Cambridge-Newton, MA-NH.

As you know, we are very early in developing these budgets and the above inflation rates will likely change over the next six months. The SAU will monitor the actual BLS statistics to see if further adjustments will be needed prior to the Board approving their final recommended budget. Therefore, please be sure to make personal notes for yourself on where you used the inflation percentages.

Student Population Impact (updated 09-25-20)

Any budgetary item calculated based on the number of students should use the current student population projections initially developed by the SAU. Prior to finalizing the Superintendent's requested budget to the School Board, you will have the opportunity to adjust any budget requests based on the number of students if any updated numbers become available.

| GRADE | FY2018 10/1 Count | FY2019 10/1 Count | FY2020 10/1 Count | FY2020 EOY Count | FY2021 * Projected | FY2022 Projected |
|--------------|-------------------------|-------------------------|-------------------------|------------------------|-----------------------|---------------------|
| Pre-school | 42 | 59 | 66 | 74 | 41 | 52 |
| Kindergarten | 72 | 87 | 78 | 81 | 75 | 78 |
| 1 | 125 | 121 | 126 | 124 | 117 | 121 |
| 2 | 115 | 114 | 118 | 120 | 124 | 113 |
| 3 | 143 | 116 | 118 | 119 | 127 | 130 |
| 4 | 133 | 142 | 116 | 115 | 120 | 128 |
| 5 | 153 | 136 | 144 | 144 | 119 | 123 |
| TOTAL | 783 | 775 | 766 | 777 | 723 | 745 |
| | | | | | | |
| 6 | 165 | 155 | 136 | 139 | 142 | 118 |
| 7 | 165 | 168 | 153 | 153 | 141 | 144 |
| 8 | 148 | 166 | 164 | 162 | 155 | 141 |
| TOTAL | 478 | 489 | 453 | 454 | 438 | 403 |
| | | | | | | |
| 9 | 175 | 140 | 136 | 138 | 147 | 135 |
| 10 | 171 | 171 | 132 | 135 | 144 | 148 |
| 11 | 138 | 168 | 168 | 169 | 140 | 147 |
| 12 | 172 | 144 | 167 | 168 | 182 | 148 |
| TOTAL | 656 | 623 | 603 | 610 | 613 | 578 |
| | | | | | | |
| Grand Total | 1917 | 1887 | 1822 | 1841 | 1774 | 1726 |

* as of September 22,

2020

** These projections are in-house preliminary estimates that will be reviewed/updated if needed (note this does not take any town growth into consideration.)

OBJECT ACCOUNT INSTRUCTIONS

Salary/Benefit Requests (110-260):

All salary and benefit budget requests (object accounts 100 through 260) will be entered by the SAU staff, including stipend positions covered by the PEA and PESPA CBA's. <u>Administrators are responsible for entering any overtime budget requirements (object code 130) for your functions.</u>

In order to track the numbers of activities being provided that are not covered by the PEA contract, we ask that the principals enter all non-stipend athletic or co-curricular positions (if any) on a 2020 - 2021 Budget Request Form and send it to Deb Mahoney. Please include the title and stipend amount.

Professional Development (275 & 320):

Principals and the Curriculum Director must budget in-district professional development expenses using the 320 Object Account (In-District Professional Development).

Each administrator must budget their non-union workshops and conferences in the 275 object account. The 275 object account is for the cost of the conference/workshop only. Any travel related expenditures must be budgeted in the travel 580 object code. If the registration includes hotel and meals, you should budget using the 275 object account. Board policies approve conferences that are specifically listed and funded in the approved School Board budget so please detail those conferences that you plan to attend.

The SAU will budget for all tuition and course reimbursement accounts for non-bargaining employees and the PEA and PESPA CBA contractual requirements.

Travel (580):

The Travel object account 580 should be used to budget all travel related costs. To better enable our management and understanding of this account, you are requested to develop this budgetary account using detail entries. Please include the following detail entries:

- 1. Mileage Reimbursement
- 2. Travel Expenses (airfare, hotels, meals, etc.).

Use the current IRS allowable mileage reimbursement of \$0.58 per mile in your budget.

Professional Services (321,330, 331, 332, 335, 338 & 339):

All contracted services from an outside source specifically related to educating students are considered an educational service and should be budgeted using the 321 object code. Examples would include any services that support the educational program and its administration including curriculum improvement, counseling, guidance, library, media and contracted instructional services.

Tutoring services should be budgeted using the 332 object code.

All other contracted or technical professional services that do not have an identified object code should be budgeted to the 330 object code. Examples would include all SPED contracted services e.g. (therapists, technology, graphic design, etc.).

Repairs & Maintenance (430, 432 & 433):

All repairs and maintenance should be budgeted to the 430 object code. The only exceptions would be boilers (432) and any repair or maintenance contracted to outside vendors (433). For the most part the

facilities functions are the primary users of the 433 object code for contracted maintenance programs (e.g. grounds, fire and HVAC systems, pest control, etc.).

Transportation (519):

The transportation rates for 2021-2022 are attached to this email. If you are budgeting transportation for school, athletic, co-curricular, please make sure that you use the rates listed in the STA Contract Rate Sheet and for special education, use the rates on the Durham Rate Sheet. The SAU will budget the regular transportation and fuel adjustment accounts as well as the vocational transportation account (with input from PHS).

Supplies (610):

All supplies should be budgeted to the 610 object account. General supplies are consumable items which commonly have a shorter life span than equipment or furniture, and which can be stocked for recurring use. In general, an item under \$400 (with the exception of very low cost computer equipment such as Chrome Books) should be considered a supply. Even "furniture" purchased under this amount such as a bookcase should be expensed as a supply as the life span for such a low cost item would be shorter than expected from a typical furniture or equipment purchase.

If you budget supplies based on a cost per student, you should adjust your requested budget by inflation and the change in the projected student population.

Cost Estimates and Shipping Costs:

Please make sure that you use either a current quotation or price lists from 2020 catalogs to determine your budgetary request. Also, please make sure that your budget requests include the cost of shipping goods to PSD. If your quotes do not include shipping costs, use an estimate cost of shipping at 5% of the item's budgeted cost. Please add the shipping cost to the cost of the budgeted item. Do not enter shipping costs as a separate budget line item.

Software (446, 643 & 650)

Software purchased for installation on district computers/servers should be budgeted to the 650 object account.

An application that is purchased, rented or leased and run on a server outside of the district should be budgeted as a software lease using the 446 object account.

"Software" that is purchased as an <u>information service</u> run on a system outside of the district should be budgeted as an information access fee using the 643 object account.

Technology Equipment Requests:

Any new or replacement requests for technology items (e.g. computers, non-educational software, networking, internet, etc.) will be entered by the Director of Technology. Please send all such requests to IT for consideration.

Curriculum Resources:

Technology: Our technology budget needs to reflect the costs associated with our one-to-one initiative for students from grades K through 12, this includes all software subscriptions (see above software reference), and web-based tools. Educational software requests are the responsibility of the schools to budget and enter into eFinancePLUS using the 2225 function account. IT and Curriculum will both review/approve educational software, subscriptions and tools to ensure that the software can be utilized on the district's network, and that it supports curriculum initiatives as we continue our transition to personalized learning.

<u>Textbooks</u> (640 & 641):

The updated textbook review cycle is attached and should be referenced for 2022 budget requests.

At this time, building administrators and educational teams should be reviewing these subjects to determine if replacements are needed. After you have reviewed your needs, please meet with the Director of Curriculum to go over your recommendations. <u>All textbook purchases must be reviewed and approved by the Director of Curriculum prior to your entering them into your budget request.</u>

Textbooks need to be budgeted under two separate object accounts.

Textbook Replacement (object account 640) should be used for all textbooks that are being budgeted to replace existing textbooks within the current program of studies. This would include the purchase of additional textbooks of an existing series as a result of increased student populations, replacements for damaged or lost textbooks, as well as textbooks being budgeted to replace an existing program with a new series (e.g. adopting a new reading/language arts program that requires the purchase of new books for all students). All new series decisions must be reviewed with the Director of Curriculum. Any cost savings associated with replacing textbooks with technology (software or information service) as a result of the one-to-one chromebook program shall be reflected in the budget.

Textbooks being budgeted for a new course, or for an expansion of an existing program (e.g. a new novel for the English department), should be budgeted in the Textbook New object account (641). Your detailed text descriptions should explain the purpose of the new purchase request. All new program and textbook decisions must be reviewed with the Director of Curriculum.

Furniture & Equipment (733, 734, 737 & 738):

In general, items budgeted as either furniture or equipment should have a unit cost of \$400 or more. Low cost computers such as ChromeBooks should still be budgeted as equipment.

All additional and replacement furniture and equipment budget requests must have a written quotation or printout of the item description and purchase cost as part of your "budget book" backup material. Please make sure that the item is budgeted under the correct organization/object account numbers. Please carefully determine what is additional and what is replacement.

If an item normally classified as a supply is purchased as part of an equipment package (e.g. iPad covers or peripheral equipment purchased on the same purchase order as the iPads), the entire order may be budgeted to the equipment object account.

Dues, Fees and Professional Memberships (810):

The Dues and Fees object account 810 should be used to budget all dues, fees (including athletic fees), and professional memberships. To better enable our management and understanding of this account, you are requested to develop this budgetary account using detail entries. Please list all requested professional memberships as separate detail entries of your budget entry.

Miscellaneous Items (890):

The miscellaneous 890 object code should be used to budget amounts paid for goods or services not classified in other object accounts. Examples might include: awards, flowers, graduation expenses, celebration of learning expenses, police details, special meeting expenses, refreshments, and student and employee recognition.

Utility Accounts:

Utility and maintenance accounts covered by district-wide billings/contracts will be entered by the SAU office. These accounts include: Water (411); Office Copiers (440); Modular Lease Payment (441);

Telephone (531); Data Communications (532); Electricity (622); Propane (623); Heating Oil (624); Natural Gas (625); and Gasoline/Diesel (626). Please let the SAU office know of any known reasons that would impact us setting these accounts based on historical usage patterns.

In Summary:

We cannot open eFinancePLUS up for FY22 budget entry until we move the software into FY21 which won't be until something around July 9/10. I will let you know when the software is ready for FY22 budget input. If you want to start developing your budget detail prior to then, you will need to use the Excel template for your budget input.

If you have any questions please ask.

We are looking forward to working with each of you during the next several weeks.

Regards,

Deb

Procedures for the Gross Appropriations of Self-funded Programs

Based on our discussion at Leadership, this year we will be budgeting self-funded programs in eFinancePLUS.

What is a Self-Funded Program?

A self-funded program is an activity run by the district (either directly or indirectly) where fees are used to offset the expenditures. A direct activity would be one that may be associated with the program of studies (e.g. a student activity) but fully funded by fees. An example of this may be field trips as part of the district program where fees are used to offset the expenditures. An indirect activity is one where it is not a district run program but the individual or organization does not qualify as an independent program. An example of this could be summer camps run on district property by an individual or organization that is not a separate legal entity and is not required to pay rental fees or provide certificates of insurance. An activity run by a separate individual or company that provides its own tax identification number, pays rental fees to use district facilities, and provides a certificate of insurance is not a self-funded program. Activities run by and paid for by the PTA is not a self-funded program.

Self-Funded Program expenditures that may be excluded from the gross appropriation requirement

To be excluded from the gross appropriation budgetary requirement (both expenditures and revenues), a program must have:

- 1. Most of the dollars funding the program raised by the students, and
- 2. The program activity must be for the benefit of the students, and
- 3. The students must be the primary drivers for the activity.

<u>School program</u> activities where revenue is charged as a result of the students' participation, and where the revenues are used to supplement the program, can also be excluded from the gross appropriation operating budget requirement. An example is the revenue received from student productions (e.g. plays and musicals), where the revenues received is used to purchase materials that are <u>supplemental</u> to the school district's budget.

Exceptions to the above exclusions

There are three exceptions to programs that do meet the gross appropriation exception that will still require some of their expenses to be included in the appropriation process.

- 1. The self-funded program is actually part of the school program of studies.
- 2. Tuition programs that are <u>not student driven</u> such as summer school. All summer school programs must be included in the operating budget (expenses and revenues).
- 3. Notwithstanding the above, the following items must be submitted this year on a 2018 2019 Budget Request Form even if the program itself is excluded from the gross appropriations requirement:
 - All salaries and benefits that are paid to district staff through the school district payroll account
 - All salaries and benefits that are paid to non-school district employees making more than \$600.00 that requires the district to issue an IRS form 1099.
 - All expenditures for equipment that will be left to the District after the self-funded program is complete

Budget documentation

All self-funded programs must have a 2020-2021 Budget Request Form submitted to Deb Mahoney, showing the amount of money being included in the operating budget and the offsetting revenues.

Budget entry for Self-Funded Programs

Use the new 1501 function account for all self-funded programs. Please remember that self-funded Special Education programs (summer school) still need to be budgeted in the normal SPED function accounts.

If there are any expenses in a self-funded program that will not be covered by offsetting revenues, you must budget those expenses in the appropriate function account (e.g. 1100 or 1410) and not the 1501 function account.

Self-funded programs (1501 function account) should be budgeted using only four (4) object accounts. These are:

- 118 Use for all salaries and benefits
- 519 Use for all transportation expenses
- 610 Use for all other expenses (e.g. supplies, books, food, etc.)
- 734 Use for any equipment

Deb Mahoney or Christine Lavacchia can be contacted to provide you with the total cost of benefits to include in your budget.

BUDGETARY FUNCTIONAL ACCOUNT RESPONSIBILITIES

| BUDGET SEGMENT | RESPONSIBILITY | FUNCTIONAL ACCOUNTS |
|---|-------------------------------|--|
| SAU | CHIP | 2321 SUPERINTENDENT SERVICES |
| BUSINESS/SCHOOL BOARD | DEB | 2311 SCHOOL BOARD 2312 DISTRICT CLERK 2313 DISTRICT TREASURER 2314 ELECTIONS & DISTRICT MEETING 2317 AUDIT 2318 LEGAL 2510 BUSINESS/FINANCE SERVICES 51xx DEBT SERVICES |
| SPECIAL SERVICES | KIMBERLY | 1210 SPECIAL EDUCATION PRGMS 1280 EXTENDED SCHOOL YEAR 2140 PSYCHOLOGICAL SERVICES 2150 SPEECH SERVICES 2162 PT SERVICES 2163 OT SERVICES 2332 SPECIAL SERVICES ADMINISTRATION 2722 TRANSPORTATION (SPECIAL) |
| CURRICULUM, INSTRUCTION & ASSESSMENT | SARAH | 1260 BILINGUAL PROGRAMS 2120 GUIDANCE (DISTRICT-WIDE) 2210 IMPROVEMENT OF INSTRUCTION 2212 INSTRUCTION AND CURRICULUM DEVELOPMENT 2213 INSTRUCTION STAFF TRAINING |
| TECHNOLOGY | BRENDA | 2225 COMPUTER TECHNOLOGY 2840 TECHNOLOGY SERVICES |
| HR | JOAN | 2830 HR STAFF SERVICES |
| FACILITIES | ALAN (UTILITIES – DEB) | 2610 SUPERVISION FACILITY OPER 2620 BUILDING SERVICES 2630 GROUNDS 2640 NON-INSTRUCTIONAL EQUIPMENT 2660 EMERGENCY MANAGEMENT 4100 SITE ACQUISITION 4200 SITE IMPROVEMENTS 4300 ARCHITECT & ENG PLANS 4500 BUILDING ACQUISITION 4600 BUILDING IMPROVEMENT |
| TRANSPORTATION | DEB | 2721 PUPIL TRANSPORTATION (REGULAR) 2723 VOC ED TRANSPORTATION (PHS) |
| ATHLETICS (TRANSPORTATION) | JIM K/STACY(Chris). & TODD | 1420 ATHLETIC ACTIVITIES 2724 TRANSPORTATION (ATHLETICS) |

| BUDGET SEGMENT | RESPONSIBILITY | FUNCTIONAL ACCOUNTS |
|-----------------------|-----------------------------|--|
| PES/PMS/PHS PRINCIPAL | TOM, STACY(Chris) & DAWN | 1100 REGULAR PROGRAMS 1301 VOCATIONAL EDUCATION (PHS) 1410 CO-CURRICULAR ACTIVITIES 1490 OTHER STUDENT ACTIVITIES 1501 SELF-FUNDED PROGRAMS 2110 SOCIAL WORK 2120 GUIDANCE 2134 NURSES 2190 OTHER PUPIL SERVICES 210 IMPROVEMENT OF INSTRUCTION 2212 INSTRUCTION AND CURRICULUM DEVELOPMENT 2213 INSTRUCTION STAFF TRAINING 2222 LIBRARY 2410 SCHOOL ADMINISTRATION 2490 OTHER SUPPORT SERVICES 2725 TRANSPORTATION (FIELD TRIPS/CO CURRICULAR) |
| FOOD SERVICE | KELLY R. | 3100 FOOD SERVICE OPERATIONS |
| SALARIES & BENEFITS | DEB, JOAN, CHRISTINE | 2900 BENEFITS & FIXED CHARGES ** ALL SALARIES AND BENEFITS EXCEPT OVERTIME |

PELHAM SCHOOL DISTRICT General Ledger Budgetary Accounts

CHART OF ACCOUNTS STRUCTURE

eFinancePLUS uses a ten (10) digit organization code that will provide consistency in accounts when we need to account for expenditures by subject. The organization code structure is as follows:

- 12xxxxxxx Digits 1 and 2 represent the FUND
- xx34xxxxxx Digits 3 and 4 represent the LOCATION
- xxxx5678xx Digits 5, 6, 7 and 8 represent the FUNCTION
- xxxxxxx90 Digits 9 and 10 represent the SUBJECT

FUND CODES

- 10 GENERAL FUND
- 21 FOOD SERVICE FUND
- 22 GRANTS FUND
- 25 SPECIAL OTHER FUND
- 30 CAPITAL FUND

LOCATION CODES

- 00 DISTRICT-WIDE
- 01 SCHOOL BOARD
- 11 PELHAM ELEMENTARY SCHOOL
- 12 PELHAM MEMORIAL SCHOOL
- 33 PELHAM HIGH SCHOOL
- 90 SAU #28

FUNCTION ACCOUNT CODES

- 1100 REGULAR EDUCATION PRGMS
- 1210 SPECIAL EDUCATION PRGMS
- 1260 BILINGUAL PROGRAMS
- 1280 EXTENDED SCHOOL YEAR
- 1301 VOCATIONAL EDUCATION PRGM
- 1410 CO-CURRICULAR ACTIVITIES
- 1420 ATHLETIC ACTIVITIES
- 1490 OTHER STUDENT ACTIVITIES
- 1501 SELF-FUNDED PROGRAMS
- 2110 SOCIAL WORK SERVICES
- 2120 GUIDANCE SERVICES
- 2134 NURSE SERVICES
- 2140 PSYCHOLOGICAL SERVICES
- 2150 SPEECH SERVICES
- 2162 PT SERVICES
- 2163 OT SERVICES
- 2190 OTHER PUPIL SERVICES
- 2210 IMPROVEMENT- INSTRUCTION

2212 INSTR/CURRIC DEVELOPMENT 2213 INSTRUCTION STAFF TRAIN'G 2222 LIBRARY SERVICES 2225 COMPUTER TECHNOLOGY 2311 SCHOOL BOARD SERVICES 2312 DISTRICT CLERK SERVICES 2313 DIST TREASURER SERVICES 2314 ELECTION SERVICES 2317 AUDIT SERVICES 2318 LEGAL SERVICES 2321 SUPERINTENDENT SERVICES 2332 SPECIAL SERVICES ADMIN 2410 SCHOOL ADMINISTRATION 2490 OTHER SUPPORT SERVICES 2510 BUSINESS/FINANCE SERVICES 2610 SUPERVISION FACILITY OPER 2620 BUILDING SERVICES 2630 GROUNDS SERVICES 2640 NON-INSTRUCTIONAL EQUIP 2660 EMERGENCY MANAGEMENT 2721 TRANSPORTATION (REGULAR) 2722 TRANSPORTATION (SPECIAL) 2723 TRANSPORTATION (VOC ED) 2724 TRANSPORTATION (ATHLETIC) 2725 TRANSPORTATION (FT/COCUR) 2830 HR STAFF SERVICES 2840 **TECHNOLOGY SERVICES** 2900 **BENEFITS & FIXED CHARGES** 3100 FOOD SERVICE OPERATIONS 4100 SITE ACQUISITION 4200 SITE IMPROVEMENTS 4300 ARCHITECT & ENGR SERVICES 4500 BUILDING ACQUISITION 4600 BUILDING IMPROVEMENT 5110 DEBT SERVICES - PRINCIPAL 5120 DEBT SERVICES - INTEREST 5220 SPEC REV FUND TRANSFERS 5221 FOOD SERV FUND TRANSFER 5251 CAPITAL RES FUND TRANSFER 5252 EXPENDABLE TRUST FUND XFR 5390 TRANSFER TO OTHR AGENCIES

SUBJECT CODES

- 00 NO SUBJECT
- 02 ART
- 03 BUSINESS
- 05 LANGUAGE ARTS
- 06 FOREIGN LANGUAGES

- 08 PHYS ED/HEALTH
- 09 FAMILY/CONSUMER SCIENCE
- 10 TECH EDUCATION
- 11 MATHEMATICS
- 12 MUSIC
- 13 NATURAL SCIENCE
- 15 SOCIAL SCIENCE
- 18 ENRICHMENT
- 19 STEAM
- 23 READING
- 25 COMPUTER EDUCATION

OBJECT ACCOUNT CODES

- 110 SALARIES
- 113 TUTOR SALARIES
- 114 INSTRUC. ASST. SALARIES
- 118 SELF-FUNDED SAL & BENEFIT
- 120 DAILY SUBSTITUTE SALARIES
- 121 LONG TERM SUB SALARIES
- 130 OVERTIME SALARIES
- 211 HEALTH INSURANCE
- 212 DENTAL INSURANCE
- 213 LIFE INSURANCE
- 214 DISABILITY INSURANCE
- 220 SOCIAL SECURITY
- 231 NON-TEACHER RETIREMENT
- 232 TEACHER RETIREMENT
- 250 UNEMPLOYMENT INSURANCE
- 260 WORKERS COMP INSURANCE
- 271 WORKSHOPS PESPA
- 272 COURSE REIMBURSE PESPA
- 273 WORKSHOPS PEA
- 274 COURSE REIMBURSEMENT PEA
- 275 WORKSHOPS NON-UNION
- 276 COURSE REIMBURS NON-UNION
- 280 NEW HIRE EXPENSES
- 291 TSA MATCH CONTRIBUTION
- 310 SAU ADMINIST. SERVICES
- 320 IN-DIST PROF DEVELOPMENT
- 321 PROFESSIONAL EDU SERVICES
- 325 TESTING PROTOCOLS
- 330 PROFESSIONAL SERVICES
- 331 AUDIT SERVICES
- 332 TUTOR SERVICES
- 335 LEGAL SERVICES
- 338 GAME OFFICIALS
- 339 ATHLETIC TRAINER SERVICES
- 411 UTILITIES-WATER

412 UTILITIES-SEPTIC 421 UTILITIES-DISPOSAL 430 **REPAIRS & MAINTENANCE** 432 **BOILER REPAIR & MAINT** 433 **CONTRACTED REPAIR & MAINT** 440 **RENT/LEASE INSTRUCT EQUIP** 441 **RENTAL/LEASE BUILDINGS** 442 **RENTAL/LEASE EQUIPMENT** 446 **RENTAL/LEASE SOFTWARE** 450 CONSTRUCTION SERVICES 519 TRANSPORTATION 521 **INSURANCE PROP/LIABILITY** 531 TELEPHONE 532 DATA COMMUNICATIONS 534 POSTAGE/GENERAL EXPENSES 540 **ADVERTISING** 550 PRINTING 561 TUITION TO OTHER LEAS 564 TUITION TO PRIVATE SCHOOL 569 **TUITION RESIDENTIAL** 580 **TRAVEL & MILEAGE** 590 PURCHASED SERVICES 610 **SUPPLIES** 622 **UTILITIES - ELECTRIC** 623 **UTILITIES - PROPANE** 624 **UTILITIES - HEATING OIL** 625 UTILITIES - NATURAL GAS 626 GASOLINE/DIESEL 630 FOOD USDA COMMODITIES FOOD 631 640 **TEXTBOOKS - REPLACEMENT** 641 **TEXTBOOKS - ADDITIONAL** 643 **INFORMATION ACCESS FEES** 644 PUBLICATIONS 649 TAPES/CD/DVD/AUDIO VISUAL 650 SOFTWARE 710 LAND 720 **BUILDING IMPROVEMENT** 733 FURNITURE-ADDITIONAL 734 EQUIPMENT-ADDITIONAL 737 FURNITURE-REPLACEMENT 738 EQUIPMENT-REPLACEMENT 810 DUES AND FEES 830 INTEREST EXPENSE 840 CONTINGENCY 890 **MISCELLANEOUS** 910 PRINCIPAL REDEMPTION 930 **FUND TRANSFERS**

| Pelham School District |
|--|
| 2021 – 2022 Budget Request Form |
| (To be completed for any new, expanded or self-funded position or program) |

| 0 | Request (Check One): | | | |
|------------|---|----------------------------|----------------------|--------------------------------|
| Staff: | New Staff: | | | nys: _ Self-Funded Program: |
| • | - | - | • | · · |
| | d By: | | | |
| Appropr | iation Account(s): | | | |
| Please cir | cle whether this is a O | ne-Time or <u>C</u> | <u>ontinuing</u> exp | penditure request. |
| Budget P | roposal/Request (Inc | lude Account | Number): _ | |
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| Backgrou | Ind/Justification: | | | |
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| Imnact If | f Not Approved: | | | |
| Impact I | | | | |
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| Fiscal Im | upact (HP to complete | for all staff | nositions). | |
| riscai iii | | e 101 all <u>stall</u> | positions) | |
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| A _4* | | | | |
| Action: | | * 7 | | |
| | in Operating Budget: in Warrant Article: | Yes Yes | No No | |
| menuucu | | 103 | 110 | |

Textbook Adoption Cycle September 2020

| | | | Englis | h | | | - | |
|----------------------------|----------------|------|---------------|----------|-----------------|------------|-------|--------------|
| | | - | PHS | 1000 | 1.0.1 | | | |
| | Year Purchased | | | | ted Year of New | | | River and a |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Freshman English | 2000/2003 | x | | | | x | x | |
| Sophomore English | 2002/1991 | | x | | | | x | |
| American Literature | 2002/2003 | | | x | | | x | x |
| World Literature | 2016/2000/2006 | | | | x | | | |
| Essay Writing | 2000/2009/2000 | | x | | | | | |
| College Composition | 2010/2015 | | x | | | | | |
| Intro to Creative Writing | 2008 | | | х | | | | X |
| Oral Communications | 2001/2005 | | | x | | | | x |
| Yearbook | | | | | | | | x |
| Introduction to Education | 2016/2012 | | x | | | | | |
| Advanced Placement | 2008 | х | | | | x | | |
| | 2007/annual | | | | | | | |
| Vocabulary Program | purchase | x | x | x | X | х | × | x |
| | 2019/annual | | | | | | | |
| Grammar/Writing Program | purchase | x | x | x | x | х | x | x |
| Film Analyis (new 2019) | | | | | | х | | |
| Best Shorts | | | | | | | x | |
| Heroes & Villains | | | | | | | x | |
| Intro to Writing Workbooks | | | | | | | x | |
| Literature Program: | | | | | | | | |
| Replacement Novels | | х | x | x | x | x | × | X |
| | | | PES | | | | | |
| | Year Purchased | 1.00 | 1.1.2.2.1.2.1 | Anticipa | ted Year of Nev | w Adoption | | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Kindergarten | 2015 | | | | | | PILOT | x-supplement |
| Grade 1 | 2015 | | | | | | PILOT | x-supplement |
| Grade 2 | 2016 | | | | | | PILOT | x-supplement |
| | | | 6 year | | | | | |
| Grade 3 | 2017 | х | license | | | | | x |
| | | | 6 year | | | | | |
| Grade 4 | 2017 | Х | license | | | | | x |
| | | | 6 year | | | | | |
| Grade 5 | 2017 | х | license | | | | | x |
| Writing Pilot | Never had one | | | | PILOT | Х | | |
| | | | PMS | | | | | 1.5 |
| and the second second | Year Purchased | | | | ar of New Adop | tion | 111 | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Course | Auopteu | 1117 | 1110 | 1110 | x-licenses 2 | | | |
| Grada 6 | 2009 | | x | | year | PILOT | х | x |
| Grade 6 | 2009 | | | | x-licenses 2 | 11201 | | <u> </u> |
| | 2005 | | x | | year | PILOT | x | x |
| Grade 7 | 2005 | | <u> </u> | | x-licenses 2 | | | ^ |
| | 2005 | | | | | | x I | x |
| Grade 8 | 2005 | | X | | year | PILOT | X | <u> </u> |

MATH

| | | | | WIATT | | | | |
|-----------------------|----------------|------|--------|----------|-------------|--------------------|------|---------|
| THE STREET | | | | PHS | | | | |
| | Year Purchased | | | Antici | pated Year | of New Adoption | 2000 | N 18. 1 |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Pre-Algebra | 2010 | | | | | Х | x | |
| Algebra I | 2013 | | | | | Х | | |
| Geometry | | | Х | X | | | | |
| Algebra II | 2018 | | | X | Х | | | |
| Foundations of Math | | | | | | | | х |
| Pre-Calculus | 2007 | | | | | | | |
| Calculus | 2011/2015 | | | | | | | |
| Probability | 2009 | | | | | | | |
| Statistics | | | | X | | | | х |
| Trigonometry | 2009 | | | | | | | |
| Applied Topics | | | | | | | | |
| rippilou ropilou | | | | PES | | | | |
| | Year Purchased | | | | pated Year | of New Adoption | | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Kindergarten | 2019 | | | X | | | | |
| Grade 1 | 2019 | | | X | | | | |
| Grade 2 | 2019 | | 6 6 | Х | | | | |
| Grade 3 | 2019 | | | Х | | | | |
| Grade 5 | 2010 | | | X-ALEKs | | | | |
| | | | | online | | | | |
| Grade 4 | 2019 | | | licenses | | | | |
| | | | | X-ALEKs | | | | |
| | | | | online | | | | |
| Grade 5 | 2019 | | | licenses | | | | |
| | | | | PMS | | | 1.2 | |
| and the second second | Year Purchased | | | | ipated Year | of New Adoption | A | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| | | | | | | x-consumable, plus | | |
| Grade 6 Math | 2013-2014 | | | | | online- 5 year | | |
| | | | | | | x-consumable, plus | | |
| Grade 7 Math | 2013-2014 | | | | | online- 5 year | | |
| Grade 7 Accelerated | | | | | | x-consumable, plus | | |
| Math | 2013-2014 | | | | | online- 5 year | | |
| | | | | | | x-consumable, plus | | |
| Grade 8 Math | 2013-2014 | | | | | online- 5 year | | |
| Grade 8 Accelerated | | | | | | x-consumable, plus | | |
| Math | 2013-2014 | | | | | online- 5 year | | |

| | | | SC | IENCE | | | | |
|---------------------|----------------|------|------|-------------------|---------------------|-------------|------|-------------|
| | | | | PHS | | | | gi- in th |
| | Year Purchased | | | Anticipa | ated Year of N | | 1 | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Physical Science L1 | 2012 | | | X | | X | | |
| Physical Science L2 | 2009 | | | | | X | | |
| Chemistry L1 | 2012 | х | | Bought Chem CC | | | x | |
| Chemistry L2 | 2012 | | | | | Х | | |
| General Biology | 2015 | | | | | | | |
| CP Biology | 2012 | | X | | X | | | |
| Anatomy & | | | 1 | | | | | |
| Physiology | 2013 | | | | | | | |
| AP Biology | | | | | x | | | |
| Marine Biology | | | | | | | | х |
| Physics L1 | 2008 | | | | | | x | |
| Physics L2 | 2013 | | | | | | | |
| Biochemistry | | | | | x | | | |
| AP Chem | 2014 | | | | | | | |
| _ | | | | PES | | | | |
| | Year Purchased | 1 | | Anticip | ated Year of N | ew Adoption | n | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Kindergarten | | | | | | | | |
| Grade 1 | | | | | | | x | X |
| Grade 2 | | | | | | | x | x |
| Grade 3 | | | | | | | x | x |
| Grade 4 | | | | | | | x | x |
| Grade 5 | | | | | | | X | x |
| | | | | PMS | | | | |
| | Year Purchased | | | Anticip | ated Year of N | ew Adoption | n | Par manager |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| 6th Grade | 2002 | | | | x-6 year license | | | |
| 7th Grade | 2002 | | | | x-6 year license | | | |
| 8th Grade | 2002 | | | | x-6 year license | | | |

SCIENCE

| | | | Jociar | Judics | | | | |
|-------------------------|---------------|----------------|---------------------------------------|----------------------|--------------|------------|------|--------|
| A CONSTRUCTS | All and | | PI | IS | | | | |
| The second second | YR Purchased/ | a George Marco | | Anticipate | d Year of Ne | w Adoption | | LA MUL |
| Course | Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Norld Geography | 2016 | Х | | | | | Х | |
| Economics | 2018 | | Х | | | | | Х |
| Civics | 2017 | | | Х | | | | |
| Vestern Civilization L1 | 2020 | | | | Х | X | | |
| Vestern Civilization L2 | 2011 | | | | | Х | | |
| JS History CC | 2012 | | · · · · · · · · · · · · · · · · · · · | | | | | |
| JS History L1 | 2019 | | | | Х | | | |
| JS History L2 | 2014 | | | | Х | | | |
| JS Government CC | 2016 | | | | | | | |
| Criminology | | | | | | | Х | |
| Psychology | 2020 | | | | Х | | | |
| | | | Р | ES | | | | |
| | YR Purchased/ | | 1.1.1 | Anticipate | d Year of Ne | w Adoption | 12 | |
| Course | Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Kindergarten | | | | | | | | |
| Grade 1 | | | | | | | | |
| Grade 2 | | | | | | | | |
| Grade 3 | | | | | | | | |
| Grade 4 | | | | | | | | |
| Grade 5 | | | | | | | | |
| | 1000 | | PI | MS | | | | |
| | YR Purchased/ | 1000 | 1911 C | Anticipate | d Year of Ne | w Adoption | | |
| Course | Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| | 2019 | | | X -6 year license | | | | |
| Grade 6 | 2019 | | | X -6 year | | | | |
| Grade 7 | 2019 | | | license | | | | |
| Grade 8 | 2019 | | | license | | | | |

Social Studies

| | | | UNIF | IED ARTS | | | | | | | | | |
|---------------------------------------|-----------|--------|------|------------|--------------|------------------------|------|------|--|--|--|--|--|
| | | | | PES | | | | | | | | | |
| Year Anticipated Year of New Adoption | | | | | | | | | | | | | |
| Course | Purchased | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| N | | | | PMS | | | | 3.1 | | | | | |
| | Year | N RUTE | | Anticipate | ed Year of N | lew Adoption | | | | | | | |
| Course | Purchased | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | | | | | |
| | | | | | | X Online licenses-6 | | | | | | | |
| World Language | | | X | Х | | year | | | | | | | |
| Health | | | | X | | | | | | | | | |

Business and Technology

| | | PH | IS | | | | | 1. 21 |
|---|----------------------------|------|------|------------|---------------|------------|------|-------|
| | | | | Anticipate | ed Year of Ne | w Adoption | 8 | |
| Course | Year Purchased/ Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Personal Financial Planning CC (copyright 2016) | 2017 | Х | | | | X | | |
| Principles of Marketing CC (copyright 2017) | 2017 | Х | | | | X | | |
| Accounting 1 | 2018 | | X | | | | | |
| Computer Apps 1 | 2007 | | | | | | x | |
| Computer Apps 2 (copyright '17) | 2019 | | | X | | | X | |
| Excel (copyright '17) | 2019 | | | X | | | X | |
| Principles of Management | 2020 | | | | x | | | |
| Retail Management | 2019 | | | x | x | | | x |
| Entrepreneurship | 2014 | | | | | Х | | x |

| | | | FACS | | | | | |
|---------------------|----------------|------|------|----------|---------------|--------------|------|------|
| | | | PHS | | | 2-1 -5 | | |
| | Year Purchased | | | Anticipa | ted Year of N | lew Adoption | 1 | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 |
| Chefs | | | | | | | | |
| Managing Your Money | 2018 | | X | | | | X | |

| | | | FINE ART | S | | | | | | | |
|--|---------|------|----------|------|------|------|-------|------------|--|--|--|
| | | | PHS | | | | 71-12 | the second | | | |
| Year Purchased/ Anticipated Year of New Adoption | | | | | | | | | | | |
| Course | Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | | | |
| Music Program | 2012 | Х | X | Χ | Х | Х | X | | | | |
| Art Program | 2011 | Х | | | | | X | | | | |
| | | | | | | | | | | | |

| | HE | ALTH & P | HYSICAL | EDUCAT | ION | | | | | |
|--|---------|----------|---------|--------|------|------|------|------|--|--|
| | | | PHS | | | | | | | |
| Year Purchased/ Anticipated Year of New Adoption | | | | | | | | | | |
| Course | Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | | |
| Health 1 | 2018 | | X | | | | | | | |
| Health 2 | 2006 | | | | | | | | | |

| | WORLD LANGUAGE | | | | | | | | | | | |
|---|----------------|------|------|------|------|------|------|------|--|--|--|--|
| PHS | | | | | | | | | | | | |
| Year Purchased Anticipated Year of New Adoption | | | | | | | | | | | | |
| Course | /Adopted | FY17 | FY18 | FY19 | FY20 | FY21 | FY22 | FY23 | | | | |
| Spanish 1 | 2014 | | | | Х | | | х | | | | |
| Spanish 2&3 | 2016 | Х | | | | X | X | | | | | |
| French 1&2 | 2014 & 2016 | | | | | | | x | | | | |
| French 3&4 | 2016 | | | | | | | | | | | |
| Intro to German | 2014 | | | | | | | | | | | |
| Spanish, French Readers | 2016 | | X | X | X | X | | X | | | | |

Student Transportation of America RATES

| | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
|---|-----------|-----------|-----------|-----------|-----------|
| HOME-TO-SCHOOL TRANSPORT: | | | | | |
| COST PER DAY PER BUS | \$372.00 | \$380.37 | \$388.93 | \$400.60 | \$412.61 |
| COST PER MILE FOR ADDITIONAL MILEAGE/ROUTE EXTENSIONS | \$35.00 | \$35.79 | \$36.59 | \$37.69 | \$38.82 |
| AMOUNT PER DAY TO ADD EACH BUS BEYOND 15 REGULAR, AND 2 VOCATIONAL BUSES (BASED ON 180 DAYS) | \$372.00 | \$380.37 | \$388.93 | \$400.60 | \$412.61 |
| FIELD TRIPS AND ATHLETIC TRIPS | | | | | |
| COST PER MILE PER BUS | \$0.55 | \$0.56 | \$0.58 | \$0.59 | \$0.61 |
| COST PER HOUR/ CONTINUOUS WAIT TIME | \$50.00 | \$51.25 | \$52.40 | \$54.00 | \$55.60 |
| MINIMUM CHARGE/IN or OUT OF DISTRICT | \$100.00 | \$102.50 | \$104.80 | \$108.00 | \$111.20 |

COST PER GALLON FOR FUEL USED IN BID: <u>\$ 1.81 (Net of Federal and State Tax)</u>

Durham School Transportation Services

Special Education Transportation Rates

| | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 |
|---|--------------|--------------|--------------|--------------|--------------|
| REGULAR IN-DISTRICT ROUTE | | | | | |
| COST PER DAY PER BUS | \$221.45 | \$228.09 | \$234.93 | \$241.98 | \$249.24 |
| YEARLY TOTAL FOR 3 BUSES (180) DAYS | \$119,583.00 | \$123,168.60 | \$126,862.20 | \$130,669.20 | \$134,589.60 |
| AMOUNT PER DAY TO ADD BUSES FOR IN-DISTRICT TRANSPORT (BASED ON 180 DAYS) | \$221.45 | \$228.09 | \$234.93 | \$241.98 | \$249.24 |
| OUT-OF-DISTRICT ROUTE | | | | | |
| Lighthouse School | \$110.73 | \$114.05 | \$117.47 | \$120.99 | \$124.62 |
| New Searles School | \$36.05 | \$37.13 | \$38.24 | \$39.39 | \$40.57 |
| Professional Center | \$110.73 | \$114.05 | \$117.47 | \$120.99 | \$124.62 |
| RSEC Academy | \$110.73 | \$114.05 | \$117.47 | \$120.99 | \$124.62 |
| • St. Ann's Home | \$221.45 | \$228.09 | \$234.93 | \$241.98 | \$249.24 |
| Valley Collaborative Billerica | \$36.05 | \$37.13 | \$38.24 | \$39.39 | \$40.57 |
| Velley Collaborative Tyngsboro | \$36.05 | \$37.13 | \$38.24 | \$39.39 | \$40.57 |
| Seacoast Charter School | \$110.73 | \$114.05 | \$117.47 | \$120.99 | \$124.62 |
| Clarke School | \$221.45 | \$228.09 | \$234.93 | \$241.98 | \$249.24 |
| MAXIMUM OUT-OF-DISTRICT BUS CHARGE, PER STUDENT, PER DAY | \$221.45 | \$228.09 | \$234.93 | \$241.98 | \$249.24 |
| FIELD TRIPS, COMMUNITY TRIPS, AND SPECIAL TRIPS | | | | | |
| COST PER HOUR/ CONTINUOUS WAIT TIME | \$32.96 | \$33.95 | \$34.97 | \$36.02 | \$37.10 |
| COST PER MILE | \$2.21 | \$2.28 | \$2.35 | \$2.42 | \$2.49 |
| BUS MONITOR, RATE PER HOUR | \$15.97 | \$16.45 | \$16.94 | \$17.45 | \$17.97 |

Out of District student pricing for schools not listed above will be based on the closest out-of-district route cost above not to exceed the maximum out-of-district bus charge per student per day as listed above. The out-of-district individual student pricing will be evenly split for each student that rides the bus on the route.

| | | Pelham School Distrie | | | | |
|--------------|-------|----------------------------------|-------------------------------|-------------------|------------------|----------------|
| | Buc | lget Amendments/Encur | mbrances and Trans | fers for Adjusted | d Budget FY20 | 21 |
| Budget Unit | Accou | nt Account Title | Original Appropriation | Budget Amendments | Budget Transfers | Revised Budget |
| 10 - GENERAL | FUND | | | | | |
| 1000121000 | 330 | PROFESSIONAL SERVICES | 75,688 | 7744.54 | 0.00 | 83432.54 |
| 1000121000 | 332 | TUTOR SERVICES | 79,000 | 4421.74 | 0.00 | 83421.74 |
| 1000121000 | 335 | LEGAL SERVICES | 50,000 | 19099.20 | 0.00 | 69099.20 |
| 1000121000 | 430 | REPAIRS & MAINTENANCE | 300 | 178.99 | 0.00 | 478.99 |
| 1000121000 | 734 | EQUIPMENT-ADDITIONAL | 3,250 | 1360.00 | 0.00 | 4610.00 |
| 1000214000 | 330 | PROFESSIONAL SERVICES | 235,680 | 14430.28 | 0.00 | 250110.28 |
| 1000216200 | 734 | EQUIPMENT-ADDITIONAL | 1,000 | 2500.00 | 0.00 | 3500.00 |
| 1000262000 | 610 | SUPPLIES | 0 | 2695.80 | 163,457.00 | 166152.80 |
| 1000284000 | 430 | REPAIRS & MAINTENANCE | 41,900 | 2633.37 | 0.00 | 44533.37 |
| 1000284000 | 650 | SOFTWARE | 70,052 | 11137.60 | 0.00 | 81189.60 |
| 1000284000 | 734 | EQUIPMENT-ADDITIONAL | 57,000 | 12409.82 | 0.00 | 69409.82 |
| 1000284000 | 738 | EQUIPMENT-REPLACEMENT | 86,200 | 61846.81 | (31,400.00) | 116646.81 |
| 1001231100 | 734 | EQUIPMENT-ADDITIONAL | 0 | 745.00 | 0.00 | 745.00 |
| 1001231800 | 335 | LEGAL SERVICES | 40,000 | 4685.50 | (2,778.00) | 41907.50 |
| 1011110000 | 733 | FURNITURE-ADDITIONAL | 0 | 219.98 | 0.00 | 219.98 |
| 1011110000 | 734 | EQUIPMENT-ADDITIONAL | 450 | 9156.56 | 0.00 | 9606.56 |
| 1011110011 | 610 | SUPPLIES | 2,250 | 0.00 | 150.00 | 2400.00 |
| 1011110011 | 640 | TEXTBOOKS - REPLACEMENT | 900 | 0.00 | (150.00) | 750.00 |
| 1011110013 | 610 | SUPPLIES | 2,630 | 0.00 | 200.00 | 2830.00 |
| 1011110013 | 640 | TEXTBOOKS - REPLACEMENT | 1,200 | 0.00 | (400.00) | 800.00 |
| 1011110015 | 610 | SUPPLIES | 4,315 | 0.00 | 185.40 | 4500.40 |
| 1011110015 | 640 | TEXTBOOKS - REPLACEMENT | 1,200 | 0.00 | (300.00) | 900.00 |
| 1011110015 | 650 | SOFTWARE | 900 | 0.00 | 14.60 | 914.60 |
| 1011110023 | 610 | SUPPLIES | 29,734 | 0.00 | (20,000.00) | 9734.00 |
| 1011110023 | 640 | TEXTBOOKS - REPLACEMENT | 7,930 | 0.00 | 300.00 | 8230.00 |
| 1011222200 | 643 | INFORMATION ACCESS FEES | 3,150 | 0.00 | 953.00 | 4103.00 |
| 1011222200 | 644 | PUBLICATIONS | 500 | 0.00 | (368.00) | 132.00 |
| 1011222200 | 733 | FURNITURE-ADDITIONAL | 575 | 0.00 | (575.00) | 0.00 |
| 1011222200 | 738 | EQUIPMENT-REPLACEMENT | 3,240 | 0.00 | (10.00) | 3230.00 |
| 1011262000 | 411 | UTILITIES-WATER | 23,229 | 1120.00 | 0.00 | 24349.00 |
| 1011262000 | 430 | REPAIRS & MAINTENANCE | 21,004 | 6957.21 | 0.00 | 27961.21 |
| 1011262000 | 433 | CONTRACTED REPAIR & MAINT | 12,871 | 2091.91 | 0.00 | 14962.91 |
| 1011262000 | 625 | UTILITIES - NATURAL GAS | 48,507 | 4272.73 | (3,852.75) | 48926.98 |
| 1011264000 | 430 | REPAIRS & MAINTENANCE | 1,000 | 800.00 | 0.00 | 1800.00 |
| 1011264000 | 433 | CONTRACTED REPAIR & MAINT | 38,603 | 678.00 | 0.00 | 39281.00 |
| 1011460000 | 450 | CONSTRUCTION SERVICES | 0.01 | 46500.00 | (3,432.75) | 43067.26 |
| 1012110000 | 610 | SUPPLIES | 15,000 | 202.26 | 0.00 | 15202.26 |
| 1012110000 | 733 | FURNITURE-ADDITIONAL | 0 | 683.00 | 0.00 | 683.00 |
| 1012110011 | 640 | TEXTBOOKS - REPLACEMENT | 48,000 | 0.00 | (48,000.00) | 0.00 |
| 1012110012 | 430 | REPAIRS & MAINTENANCE | 2,300 | 201.25 | 0.00 | 2501.25 |
| 1012110013 | 430 | REPAIRS & MAINTENANCE | 0 | 0.00 | 699.60 | 699.60 |
| 1012110013 | 737 | FURNITURE-REPLACEMENT | 2,500 | 0.00 | (699.60) | 1800.40 |
| 1012212000 | 325 | TESTING PROTOCOLS | 300 | 0.00 | 6.08 | 306.08 |
| 1012212000 | 737 | FURNITURE-REPLACEMENT | 700 | 0.00 | (6.08) | 693.92 |
| 1012213400 | 610 | SUPPLIES | 2,000 | 90.96 | 0.00 | 2090.96 |
| 1012262000 | 411 | UTILITIES-WATER | 7,051 | 485.40 | 0.00 | 7536.40 |
| 1012262000 | 625 | UTILITIES - NATURAL GAS | 41,952 | 5076.31 | (4,700.25) | 42328.06 |
| 1012263000 | 430 | REPAIRS & MAINTENANCE | 3,000 | 500.00 | 0.00 | 3500.00 |
| 1012264000 | 433 | CONTRACTED REPAIR & MAINT | 26,616 | 600.00 | 0.00 | 27216.00 |
| 1012430000 | 330 | PROFESSIONAL SERVICES | 50,000 | 85845.92 | 0.00 | 135845.92 |
| 1033110000 | 610 | SUPPLIES | 14,040 | 134.21 | 0.00 | 14174.21 |
| 1033110000 | 650 | SOFTWARE | 8,215 | 0.00 | 600.00 | 8815.00 |
| 1033110000 | 610 | SUPPLIES | 13,838 | 310.15 | 0.00 | 14148.15 |
| | 640 | TEXTBOOKS - REPLACEMENT | 16,000 | | | 0.00 |

| | | | | \$398,630.47 | (\$0.00) | |
|------------|-----|---------------------------|---------|--------------|-------------|-----------|
| 1090262000 | 625 | UTILITIES - NATURAL GAS | 3,933 | 413.99 | (333.54) | 4013.45 |
| 1090251000 | 610 | SUPPLIES | 6,335 | 564.00 | 0.00 | 6899.00 |
| 1090251000 | 330 | PROFESSIONAL SERVICES | 2,100 | 5200.00 | 0.00 | 7300.00 |
| 1033263000 | 430 | REPAIRS & MAINTENANCE | 4,000 | 13500.00 | 0.00 | 17500.00 |
| 1033262000 | 625 | UTILITIES - NATURAL GAS | 86,526 | 7790.86 | (7,143.84) | 87173.02 |
| 1033262000 | 610 | SUPPLIES | 45,669 | 1240.96 | 0.00 | 46909.96 |
| 1033262000 | 411 | UTILITIES-WATER | 10,238 | 1147.32 | 0.00 | 11385.32 |
| 1033249000 | 890 | MISCELLANEOUS | 15,000 | 6875.83 | 0.00 | 21875.83 |
| 1033249000 | 610 | SUPPLIES | 4,500 | 24.99 | 0.00 | 4524.99 |
| 1033241000 | 580 | TRAVEL & MILEAGE | 4,500 | 0.00 | (600.00) | 3900.00 |
| 1033241000 | 433 | CONTRACTED REPAIR & MAINT | 8,820 | 307.16 | (176.97) | 8950.19 |
| 1033222500 | 738 | EQUIPMENT-REPLACEMENT | 25,000 | 0.00 | (25,000.00) | 0.00 |
| 1033142000 | 610 | SUPPLIES | 38,000 | 2069.10 | 0.00 | 40069.10 |
| 1033130100 | 561 | TUITION TO OTHER LEAS | 100,000 | 39654.44 | (638.90) | 139015.54 |
| 1033121000 | 810 | DUES AND FEES | 0 | 0.00 | 555.00 | 555.00 |
| 1033121000 | 734 | EQUIPMENT-ADDITIONAL | 4,000 | 4019.99 | (555.00) | 7464.99 |
| 1033110013 | 421 | UTILITIES-DISPOSAL | 4,500 | 1466.11 | 0.00 | 5966.11 |
| 1033110012 | 734 | EQUIPMENT-ADDITIONAL | 4,268 | 2385.99 | 0.00 | 6653.99 |
| 1033110012 | 610 | SUPPLIES | 6,663 | 155.23 | 0.00 | 6818.23 |

NOTE: Only Budget units with either adjustments or transfers are reflected above.

Pelham School District FY2021 Year-To-Date Budget Status Report Function Account Totals Through Sep 28, 2020

1

| Budget # | Amendments | /Encumbran | ces and Tra | ansfers for | Adjusted B | udget FY202 | 21 | |
|----------------------------------|--------------|-------------------|---------------|-----------------|----------------|----------------|--------------------------------|-------------------------|
| | | Budget Amendments | | | YTD Expended | Encumbered | Available Budget | Percent |
| 10 - GENERAL FUND | | | | | | | | Available |
| 1100 - REGULAR EDUCATION PRGMS | \$11,517,294 | \$14,914.74 | (\$83,400.00) | \$11,448,808.39 | \$966,771.18 | \$9,226,929.88 | \$1,255,107.33 | 10.96% |
| 1210 - SPECIAL EDUCATION PRGMS | \$5,331,736 | \$36,824.46 | \$0.00 | \$5,368,560.39 | \$363,586.04 | \$3,852,815.92 | \$1,152,158.43 | 21.46% |
| 1260 - BILINGUAL PROGRAMS | \$124,761 | \$0.00 | \$0.00 | \$124,760.50 | \$8,581.92 | \$95,417.16 | \$20,761.42 | 16.64% |
| 1280 - EXTENDED SCHOOL YEAR | \$304,541 | \$0.00 | \$0.00 | \$304,540.80 | \$173,194.75 | \$66,841.78 | \$64,504.27 | 21.18% |
| 1301 - VOCATIONAL EDUCATION PRGM | \$100,000 | \$39,654.44 | (\$638.90) | \$139,015.54 | \$39,841.06 | \$0.00 | \$99,174.48 | 71.34% |
| 1410 - CO-CURRICULAR ACTIVITIES | \$148,252 | \$0.00 | \$0.00 | \$148,252.34 | \$275.00 | \$121,551.07 | \$26,426.27 | 17.83% |
| 1420 - ATHLETIC ACTIVITIES | \$481,365 | \$2,069.10 | \$0.00 | \$483,434.05 | \$49,244.37 | \$244,059.09 | \$190,130.59 | 39.33% |
| 1490 - OTHER STUDENT ACTIVITIES | \$48,828 | \$0.00 | \$0.00 | \$48,827.86 | \$5,054.67 | \$45,120.48 | (\$1,347.29) | (2.76%) |
| 1501 - SELF-FUNDED PROGRAMS | \$15,131 | \$0.00 | \$0.00 | \$15,131.00 | \$0.00 | \$0.00 | \$15,131.00 | 100.00% |
| 2110 - SOCIAL WORK SERVICES | \$85,460 | \$0.00 | \$0.00 | \$85,460.31 | \$7,158.67 | \$77,818.26 | \$483.38 | 0.57% |
| 2120 - GUIDANCE SERVICES | \$1,016,947 | \$0.00 | \$0.00 | \$1,016,947.22 | \$116,890.32 | \$890,223.80 | \$9,833.10 | 0.97% |
| 2134 - NURSE SERVICES | \$344,426 | \$90.96 | \$0.00 | \$344,516.60 | \$56,453.15 | \$272,938.09 | \$15,125.36 | 4.39% |
| 2140 - PSYCHOLOGICAL SERVICES | \$447,812 | \$14,430.28 | \$0.00 | \$462,242.48 | \$55,158.21 | \$337,382.35 | \$69,701.92 | 15.08% |
| 2150 - SPEECH SERVICES | \$645,060 | \$0.00 | \$0.00 | \$645,059.99 | \$23,636.99 | \$476,008.84 | \$145,414.16 | 22.54% |
| 2162 - PT SERVICES | \$71,350 | \$2,500.00 | \$0.00 | \$73,850.00 | \$3,031.25 | \$49,468.75 | \$21,350.00 | 28.91% |
| 2163 - OT SERVICES | \$276,687 | \$0.00 | \$0.00 | \$276,687.05 | \$21,520.51 | \$283,232.06 | (\$28,065.52) | (10.14%) |
| 2190 - OTHER PUPIL SERVICES | \$3,200 | \$0.00 | \$0.00 | \$3,200.00 | \$0.00 | \$0.00 | \$3,200.00 | 100.00% |
| 2210 - IMPROVEMENT- INSTRUCTION | \$302,877 | \$0.00 | \$0.00 | \$302,876.74 | \$47,880.76 | \$124,568.59 | \$130,427.39 | 43.06% |
| 2212 - INSTR/CURRIC DEVELOPMENT | \$20,397 | \$0.00 | \$0.00 | \$20,397.13 | \$4,544.58 | \$0.00 | \$15,852.55 | 77.72% |
| 2213 - INSTRUCTION STAFF TRAIN'G | \$157,528 | \$0.00 | \$0.00 | \$157,528.20 | \$10,388.94 | \$41,354.75 | \$105,784.51 | 67.15% |
| 2222 - LIBRARY SERVICES | \$307,225 | \$0.00 | \$0.00 | \$307,225.05 | \$35,151.49 | \$228,710.27 | \$43,363.29 | 14.11% |
| 2225 - COMPUTER TECHNOLOGY | \$184,900 | \$0.00 | (\$25,000.00) | \$159,900.01 | \$110,935.23 | \$6,267.00 | \$42,697.78 | 26.70% |
| 2311 - SCHOOL BOARD SERVICES | \$21,381 | \$745.00 | \$0.00 | \$22,125.55 | \$7,727.52 | \$8,052.76 | \$6,345.27 | 28.68% |
| 2312 - DISTRICT CLERK SERVICES | \$738 | \$0.00 | \$0.00 | \$738.25 | \$53.00 | \$536.02 | \$149.23 | 20.21% |
| 2313 - DIST TREASURER SERVICES | \$6,983 | \$0.00 | \$0.00 | \$6,982.50 | \$1,672.20 | \$3,767.75 | \$1,542.55 | 22.09% |
| 2314 - ELECTION SERVICES | \$2,488 | \$0.00 | \$0.00 | \$2,488.25 | \$0.00 | \$538.25 | \$1,950.00 | 78.37% |
| 2317 - AUDIT SERVICES | \$22,000 | \$0.00 | \$0.00 | \$22,000.00 | \$14,733.00 | \$5,067.00 | \$2,200.00 | 10.00% |
| 2318 - LEGAL SERVICES | \$40,000 | \$4,685.50 | (\$2,778.00) | \$41,907.50 | \$7,191.50 | \$13,716.00 | \$21,000.00 | 50.11% |
| 2321 - SUPERINTENDENT SERVICES | \$499,036 | \$0.00 | \$0.00 | \$499,035.96 | \$78,187.51 | \$240,136.05 | \$180,712.40 | 36.21% |
| 2332 - SPECIAL SERVICES ADMIN | \$370,982 | \$0.00 | \$0.00 | \$370,981.75 | \$88,623.04 | \$280,222.25 | \$2,136.46 | 0.58% |
| 2410 - SCHOOL ADMINISTRATION | \$1,490,386 | \$307.16 | (\$776.97) | \$1,489,916.26 | \$306,849.87 | \$1,178,196.33 | \$4,870.06 | 0.33% |
| 2490 - OTHER SUPPORT SERVICES | \$68,357 | \$6,900.82 | \$0.00 | \$75,257.88 | \$10,557.59 | \$36,238.12 | \$28,462.17 | 37.82% |
| 2510 - BUSINESS/FINANCE SERVICES | \$415,005 | \$5,764.00 | \$0.00 | \$420,769.32 | \$114,154.56 | \$290,278.94 | \$16,335.82 | 3.88% |
| 2610 - SUPERVISION FACILITY OPER | \$168,708 | \$0.00 | \$0.00 | \$168,708.28 | \$40,165.84 | \$129,351.14 | (\$808.70) | (0.48%) |
| 2620 - BUILDING SERVICES | \$1,867,104 | \$33,292.49 | \$147,426.62 | \$2,047,823.36 | \$643,896.02 | \$980,629.99 | \$423,297.35 | 20.67% |
| 2630 - GROUNDS SERVICES | \$233,126 | \$14,000.00 | \$0.00 | \$247,126.00 | \$58,960.00 | \$83,950.00 | \$104,216.00 | 42.17% |
| 2640 - NON-INSTRUCTIONAL EQUIP | \$98,614 | \$2,078.00 | \$0.00 | \$100,692.00 | \$27,300.01 | \$17,882.88 | \$55,509.11 | 55.13% |
| 2660 - EMERGENCY MANAGEMENT | \$3,000 | \$0.00 | \$0.00 | \$3,000.00 | \$2,321.60 | \$58.20 | \$620.20 | 20.67% |
| 2721 - TRANSPORTATION (REGULAR) | \$1,196,420 | \$0.00 | \$0.00 | \$1,196,420.00 | \$0.00 | \$937,404.00 | \$259,016.00 | 21.65% |
| 2722 - TRANSPORTATION(SPECIAL) | \$473,597 | \$0.00 | \$0.00 | \$473,597.00 | \$0.00 | \$0.00 | \$473,597.00 | 100.00% |
| 2723 - TRANSPORTATION (VOC ED) | \$222,108 | \$0.00 | \$0.00 | \$222,108.00 | \$0.00 | \$144,216.00 | \$77,892.00 | 35.07% |
| 2724 - TRANSPORTATION (ATHLETIC) | \$100,131 | \$0.00 | \$0.00 | \$100,131.00 | \$0.00 | \$0.00 | \$100,131.00 | 100.00% |
| 2725 - TRANSPORTATION (FT/COCUR) | \$4,300 | \$0.00 | \$0.00 | \$4,300.00 | \$0.00 | \$0.00 | \$4,300.00 | 100.00% |
| 2830 - HR STAFF SERVICES | \$235,851 | \$0.00 | \$0.00 | \$235,850.96 | \$63,194.48 | \$157,347.81 | \$15,308.67 | 6.49% |
| 2840 - TECHNOLOGY SERVICES | \$802,984 | \$88,027.60 | (\$31,400.00) | \$859,611.81 | \$261,183.91 | \$413,225.88 | \$185,202.02 | 21.54% |
| 2900 - BENEFITS & FIXED CHARGES | \$80,000 | \$0.00 | \$0.00 | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | 100.00% |
| 4200 - SITE IMPROVEMENTS | \$1 | \$0.00 | \$0.00 | \$1.01 | \$0.00 | \$0.00 | \$1.01 | 100.00% |
| 4300 - ARCHITECT & ENGR SERVICES | \$50,000 | \$85,845.92 | \$0.00 | \$135,845.92 | \$510.03 | \$91,145.92 | \$44,189.97 | 32.53% |
| 4500 - BUILDING ACQUISITION | \$44,838 | \$0.00 | \$0.00 | \$44,838.00 | \$0.00 | \$0.00 | \$44,838.00 | 100.00% |
| 4600 - BUILDING IMPROVEMENT | \$140,726 | \$46,500.00 | (\$3,432.75) | \$183,793.26 | \$52,280.29 | \$176,550.00 | (\$45,037.03) | (24.50%) |
| 5110 - DEBT SERVICES - PRINCIPLE | \$1,040,000 | \$0.00 | \$0.00 | \$1,040,000.00 | \$1,040,000.00 | \$0.00 | \$0.00 | 0.00% |
| 5120 - DEBT SERVICES - INTEREST | \$642,075 | \$0.00 | \$0.00 | \$642,075.00 | \$334,297.50 | \$307,777.50 | \$0.00 | 0.00% |
| 5220 - SPEC REV FUND TRANSFERS | \$0 | \$0.00 | \$0.00 | \$0.00 | \$44,965.17 | \$546,215.35 | (\$591,180.52) | 0.00% |
| 5221 - FOOD SERV FUND TRANSFER | \$0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 5251 - CAPITAL RES FUND TRANSFER | \$0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| 5252 - EXPENDABLE TRUST FUND XFR | \$0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
| | | | | | | | | |

| 5390 - TRANSFER TO OTHR AGENCIES | \$0 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00% |
|----------------------------------|--------------|--------------|--------|-----------------|----------------|-----------------|----------------|------------|
| Total 10 - GENERAL FUND | \$32,276,716 | \$398,630.47 | \$0.00 | \$32,675,346.47 | \$5,298,123.73 | \$22,483,212.28 | \$4,894,010.46 | 14.98% |
| Sep 28, 2020 | | | page ' | 1 of 1 | | | 1 | 1:06:33 AM |

PSD Policy Draft

Commented [1]: Copied directly from the NHSBA Policy

A. General Conditions.

1. Use of a service animal by a person with a disability will be allowed in or upon District property when the animal is required to perform work or tasks directly related to the individual's disability.

Qualified individuals with disabilities and service animal trainers are eligible to use service animals in the School.

2. "Service animals":

a. "Service Animal" for the purposes of this policy shall mean and include any dog individually trained to do work or perform tasks for the benefit of an individual with a disability, including a physical, sensory, psychiatric, intellectual, or other mental disability. Service animal shall be construed to include a "hearing ear dog," "guide dog," or "service dog," as those terms are currently defined in NH RSA 167-D:1. "Emotional support," "therapy," or "comfort dogs" are generally not service animals for the purposes of this policy, except as may be provided under Paragraph B.2, below.

Miniature horses do not specifically fall within the state or federal statutory definitions for "service animal". However, miniature horses which have been individually trained to perform specific work or tasks may be permitted in the schools in certain circumstances as a reasonable accommodation for a qualified individual with a disability. Any such requests should be directed to the Superintendent or his/her designee, who in addition to the above will take into consideration the provisions of Paragraph B.2, and Section C, below. If a miniature horse is approved, all the conditions in this policy shall apply.

Other species of animals, whether wild or domestic, trained or untrained, are not service animals for purposes of this definition.

b. The work or tasks performed by a service animal must be directly related to the individual's disability. Under state and federal law, work and tasks may include, but are not limited to: (1) assisting individuals who are blind or have low vision with navigation and other tasks; (2) alerting individuals who are deaf or hard of hearing to the presence of people or sounds; (3) providing nonviolent protection or rescue work; (4) pulling a wheelchair; (5) assisting an individual during a seizure; (6) alerting individuals to the presence of allergens; (7) retrieving items such as medicine or a telephone; (8) providing physical support and assistance with balance and stability to individuals with mobility disabilities; and (9) helping persons with psychiatric and neurological disabilities by preventing or interrupting impulsive or destructive behaviors. The crime determent effect of an animal's presence and the provision of emotional support, well-being, comfort, or companionship does not constitute work or tasks for the purposes of the law.

3. "Comfort" animals/pets: Animals which do not meet the definition of Service Animal as provided above, are not entitled to protection under this policy and are subject to such other applicable policies or administrative regulations of the District or school.

PSD Policy Draft

4. The District will have no responsibility for the training, feeding, grooming or care of any service animal permitted to attend school under this policy (except in the limited circumstances described in Section B.3.a, below. It shall be the responsibility of the individual with a disability or designated handler to ensure the proper care and supervision of the service animal.

5. All service animals must be kept on a harness, leash or tether (unless this prevents the animal from performing his/her specific work or tasks with the individual), or must otherwise be under the control of the individual with a disability or designated handler at all times.

6. The individual (in the case of a student, the student's parent/guardian(s)) is liable for any damage to District property or other personal property, and for any injuries to individuals caused by the service animal, consistent with any applicable laws.

7. Individuals with service animals may access the same areas that individuals without disabilities are authorized to access.

8. As used in this policy, "service animal trainer" shall have the same definition as that provided under RSA 167-D:1 as the same may be amended or replaced from time-to-time. As of February 1, 2017 that statute defines "service animal trainer": (i) as any person who is employed to train dogs for or is volunteering to raise dogs for a provider of service animals for persons with disabilities, (ii) or an individual trainer who helps a person with disabilities to train his or her own service animal, (iii) or an individual trainer who tests an animal to verify its eligibility for the New Hampshire service animal tag.

B. Administrative Review of Service Animals.

1. Whenever a service animal is in the school or on District property (and it is not obvious that the animal qualifies as a service animal, e.g., guide dog for a blind person), a building administrator or other authorized District personnel may ask:

- a. Whether the service animal is required because of a disability;
- b. What work or task(s) the animal has been trained to perform;

c. In the case of a service animal trainer, documentation of the individual's affiliation with a recognized organization as described in RSA 167, and section A.7 above.

2. If a student with an educational disability or a Section 504 Plan seeks to bring an animal on a school campus that is not a service animal as defined above, the request shall be referred to the IEP or Section 504 Team to determine whether the animal is necessary for the student to receive a free and appropriate education (FAPE). After such review, if the animal is deemed necessary for the student to receive FAPE, then the animal shall be a service animal for the purposes of this policy.

3. When it is anticipated that a service animal is going to be in school on a regular basis with a third party (e.g., employee, volunteer, service animal trainer or other frequent visitor to the school), the individual using the service animal (or in the case of a student, the student's parent/guardian(s)) are strongly encouraged to notify the Superintendent or the Principal in advance.

a. The school will not provide any staff support to care for or control a service animal, but may provide support to a student using a service animal as needed in a particular instance (i.e., accompanying a young student who takes a service animal outside to relieve itself).

b. Any handler (service animal trainer, parent/guardian or other person) accompanying the service animal must have approval to work in the school from the New Hampshire Department of Education and undergo the State criminal background check.

4. Service animals must be properly licensed and vaccinated in accordance with New Hampshire law (see RSA Chapter 466).

C. Additional Considerations Relative to Service Miniature Horses.

In making a determination as to whether to allow a specific miniature horse as a service animal, the Superintendent/designee will consider pertinent factors, including, without limitation:

a. The type, size, and weight of the miniature horse and whether the facility can accommodate these features;

b. Whether the handler has sufficient control of the miniature horse;

c. Whether the miniature horse is housebroken; and

d. Whether the miniature horse's presence in a specific facility compromises legitimate safety requirements necessary for the safety of students or others.

D. Removal or Exclusion of Service Animals from School.

1. The Superintendent, Principal or other authorized school official may require that the service animal be removed from the school or other District property under any of the following circumstances:

a. The service animal poses a direct threat to the safety of individuals, causes a significant disruption of school activities or programs, fundamentally alters the nature of any school program, or otherwise jeopardizes the safe operation of the school in a manner that cannot be eliminated by modifications;

b. The service animal demonstrates that he/she is unable to perform reliably the work or tasks which he/she was represented as being able to perform (which is required to be defined as a service animal);

c. The service animal is not under the full control of the person with a disability, or the authorized handler/trainer, and the individual does not take effective action to control the animal;

d. The service animal is sick (i.e., vomiting, etc.), infested with parasites, has an infection of the skin, mouth or eyes, or otherwise presents a threat to the public health (applying the standard that would be applied to any other animal allowed on school premises); and/or

e. The service animal is not housebroken (i.e., demonstrates that it is not sufficiently trained to relieve itself outside in appropriate locations).

2. If a service animal is removed or excluded, the individual shall still be provided access to school facilities, programs and/or services.

PSD Policy Draft

History:

First reading: ______9/28/20___

Second reading/adopted: _____

<u>Legal References:</u> Section 504 of the Rehabilitation Act - 29 U.S.C. 794; Americans with Disabilities Act - 42 U.S.C. 12101 et seq.; Nondiscrimination on the Basis of Disability, Title 28 CFR Part 35-36; NH RSA 167-D and 466:

Statement of Policy

Electronic or digital signatures can take many forms and can be created using many different types of technology. The authenticity and reliability of electronic signatures relating to transactions are dependent on the accompanying processes, supplemental records, and the overall context in which records are created, transferred, and signed. The School Board adopts the following policy with respect to the use of electronic records and signatures in connection with its communications with parents, guardians, or other persons having control over a child enrolled in the District, and for District operation purposes.

Definitions

"Attribution" or "Attributable to" – An electronic record or electronic signature is attributable to a person if it was the act of the person. The act of the person may be shown in any manner, including a showing of the efficacy of any security procedure applied to determine the person to which the electronic record or electronic signature was attributable. The effect of an electronic record or electronic signature attributed to a person is determined from the context and surrounding circumstances at the time of its creation, execution, or adoption, including the parties' agreement, if any, and otherwise as provided by law.

"Digital" – As used in the title or otherwise in this policy is intended to have the same meaning as or as a sub-category of "Electronic".

"Electronic record" – Means a record created, generated, sent, communicated, received, or stored by electronic means.

"Electronic signature" – Means an electronic sound, symbol, or process attached to or logically associated with a record and executed or adopted by a person with the intent to sign the record.

"Record"– Means information that is inscribed on a tangible medium or that is stored in an electronic or other medium and is retrievable in perceivable form.

Applicability

This policy applies to parents, guardians, and other persons having control or charge of a child enrolled or formerly enrolled in the District, eligible students as used in the Family Educational Rights and Privacy Act; and also to individuals affiliated with the District, whether employees or not, paid or unpaid, including but not limited to teachers, administrators, staff, students, affiliates, and volunteers.

Acceptance, Use and Issuance of Electronic Records and Signatures

- 1. The District may receive and accept as original, electronic records and signatures so long as the communication, on its face, appears to be authentic and is not otherwise precluded by law.
- 2. The District, through the Superintendent, shall maintain an electronic recordkeeping system that can receive, store, and reproduce electronic records and signatures relating to communications and transactions in their original form. Such system should include security procedures whereby the District can:
 - a) assure signature intent,
 - b) verify the attribution of a signature to a specific individual,
 - c) allow for reliable access and use to those who would have access to the record if in hard copy form for the period required under the District's Data/Records Retention Policy (EHB) and Schedule (EHB-R),
 - d) detect changes or errors in the information contained in a record submitted electronically,
 - e) protect and prevent access, alteration, manipulation or use by an unauthorized person, and
 - f) provide for nonrepudiation through strong and substantial evidence that will make it difficult for the signer to claim that the electronic representation is not valid.
- 3. The Superintendent shall ensure that all electronic records and signatures are capable of being accurately reproduced for later reference, and are retained until such time as all legally mandated retention requirements are satisfied.
- 4. Any electronic records or electronic signatures technology shall adhere to the Pelham School District Data Governance Manual.

Electronic Records

Electronic records created or received by the District shall be appropriately attributed to the individual(s) responsible for their creation and/or authorization or approval. The District shall utilize available technology to implement reliable methods for generating and managing electronic records. Any electronic record filed with or issued by the District may be given full force and effect of a paper communication if the following conditions are satisfied:

- 1. The communication is an electronic filing or recording and the District, through the School Board Chair, or the Superintendent or delegated individual, who agrees to accept or send such communication electronically; and
- 2. If a signature is required on the record or communication by any statute, rule or other applicable law or School Board policy, the electronic signature must conform to the requirements set forth in this policy governing the use of electronic signature, and any other standards required by applicable law or regulation.

Electronic Signatures

An electronic signature may be used whenever a signature is required, unless there is a specific statute, regulation, or policy that requires records to be signed in non-electronic form. The issuance and/or acceptance of an electronic signature by the District may be permitted in accordance with the provisions of this policy and all applicable state and federal law. If permitted, such electronic signature shall have the full force and effect of a manual signature only if the electronic signature satisfies all of the following requirements:

- 1. The electronic signature identifies the individual signing the document by his/her name and title;
- 2. The electronic signature is unique to the signer;
- 3. The District and the other party have agreed to the use of electronic signatures (need not be a formal agreement);
- 4. The identity of the individual signing with an electronic signature is capable of being validated through the use of an audit trail;
- 5. The electronic signature and the document to which it is affixed cannot be altered once the electronic signature has been affixed;
- 6. The electronic signature conforms to all other provisions of this policy and applicable law;

Procedures and Practices

The Superintendent may adopt procedures and/or practices to implement this policy, including for such things as format requirements, protocol with respect to use of email signatures, saving and retention of electronic records, or records transmitted via email.

District Policy History:

First reading: 9/16/20

Second reading/adopted:

District revision history:

Legal References:

20 U.S.C. 1232g, Family Educational Rights and Privacy Act (FERPA) RSA Chapter 294-E, Uniform Electronic Transactions Act

"Electronic Signatures Analysis and Implementation Guide", N.H. Dept. of Information, N.H. Dept. of Administrative Services Technology, N.H. Secretary of State, October 12, 2012

Legal References Disclaimer: These references are not intended to be considered part of this policy, nor should they be taken as a comprehensive statement of the legal basis for the Board to enact this policy, nor as a complete recitation of related legal authority. Instead, they are provided as additional resources for those interested in the subject matter of the policy.

ACA – ANTI-HARASSMENT

Purpose

The Pelham School Board expects all employees and members of the school community to conduct themselves in an appropriate and professional manner, with concern, dignity and respect for their fellow employees and the students. Harassment is a form of employment discrimination that violates Title VII of the Civil Rights Act of 1964, the Age Discrimination in Employment Act of 1967 (ADEA), the Americans with Disabilities Act of 1990, and RSA 354-A.

Policy

The Pelham School Board will not tolerate any type of unlawful harassment based on age, race, color, religion, sex, national origin, sexual orientation, gender identity, gender expression, gender transition, transgender status, gender non-conformity, marital status, physical or mental disability, or veteran status by employees, vendors or visitors on school property or at school-sponsored events.

The Pelham School Board has determined that the most effective way to limit harassing conduct is to treat it as misconduct, even if it does not rise to the level of harassment actionable under Title VII of the Civil Rights Act of 1964. A hostile environment claim under title VII usually requires a pattern of severe and pervasive conduct. A single utterance of, for instance, an ethic, sexual, or racial epithet that offends an employee would not be severe enough to constitute unlawful harassment in violation of Title VII. The Pelham School District will not wait for such a pattern to emerge. Rather, the School District will act before the harassing conduct is so pervasive and offensive as to constitute a hostile environment. It is the School Board's view that such conduct is inappropriate and must be stopped.

The Pelham School District will actively investigate any allegation of unlawful harassment. If it is determined that unlawful harassment has occurred, the School District will take appropriate disciplinary action. The School District will also take all necessary measures to protect those who report incidents of alleged harassment or participate in the investigative process in any way from retaliation and additional harassment. This policy is not meant to replace the School District's Sexual Harassment Policy. Allegations of sexual harassment will be investigated under the Sexual Harassment Policy Definition.

Harassment is unwelcome verbal, graphic, or physical conduct, or written or electronic communications, based on the race, color, sex, sexual orientation, gender identity, gender expression, gender transition, transgender status, gender non-conformity, religion, age, national origin, marital status, disability, and other legally protected characteristics when:

- 1. The conduct is sufficiently severe or pervasive to create a hostile work environment; or
- 2. The submission or rejection of the conduct is used as a basis for employment decisions (for example, demotion, termination, failure to promote, etc.); or
- 3. Submission to such conduct is made either explicitly or implicitly a term or condition of employment

ACA – ANTI-HARASSMENT

Hostile work environment harassment occurs when unwelcome comments or conduct based on sex, race, or other legally protected characteristics unreasonably interferes with an employee's work performance or creates an intimidating, hostile, or offensive work environment. Anyone in the workplace might commit this type of harassment – a supervisor, co-worker, or non-employee, such as a contractor, substitute, vendor, volunteer, or guest. The victim can be anyone affected by the conduct, not just the individual at whom the offensive conduct is directed.

Harassing conduct includes, but is not limited to:

- 1. Epithets, slurs or negative stereotyping.
- 2. Threatening, intimidating or hostile acts.
- 3. Denigrating jokes or gestures.
- 4. Written or graphic material (i.e., calendars, posters, pictures, drawings, displays, cartoons, images, lists, e-mails, or computer activity that denigrates or shows hostility or aversion toward a group or an individual believed to be part of a particular group.
- 5. Written or graphic material that is placed on walls or elsewhere on school premises, or is circulated in the workplace.
- 6. Using electronic equipment to distribute, view, or otherwise disseminate materials or messages that are abusive, profane, threatening, defamatory or offensive.
- 7. Conditioning employment terms on submission to harassing conduct, sexual advances, requests for sexual favors, etc.

Implementation

All Pelham School District employees are responsible for cooperating fully in the enforcement of this anti-harassment policy. Employees must not engage in harassing conduct whether on school property or offsite (i.e., co-curricular events, field trip, etc.).

Employees subjected to harassment should promptly follow the procedures in this policy to bring the matter to the attention of their building principal. Supervisors and other management officials must act promptly and effectively to correct any harassment that does occur.

The Superintendent of Schools and Director of Human Resources shall receive reports of harassment, be responsible for further inquiries into such reports when necessary and must provide oversight, technical assistance and support to the building Principal to assure compliance with this policy.

The Superintendent of Schools or his/her designee will conduct inquiries into reports of harassment and assure that investigations are swift, thorough, impartial, and appropriate to the allegation.

Complaint Procedure

Any employee who believes he or she has been subject to unlawful harassment shall report the conduct to their building principal/supervisor. If this is not possible, individuals are encouraged to seek assistance from the Human Resources Director. If you believe you are being harassed by your immediate supervisor, you should notify the Human Resources Director's office and/or the Superintendent of Schools.

In addition, employees who observe or are made aware of possible harassment in the workplace have an obligation to immediately report the incident to their building Principal, supervisor and/or the Director of Human Resources.

All information will be maintained on a confidential basis to the greatest extent possible. When a principal/supervisor is notified of alleged harassment, he or she must notify the Superintendent of Schools and/or Director of Human Resources immediately.

A complaint alleging harassment, whether written or oral, should include the specific nature of the incident, date, and place of the incident, names of all parties involved, as well as a detailed report of all pertinent facts.

Complaints of harassment will be promptly and carefully investigated. Investigations will include interviews with all relevant persons, including the accused and other potential witnesses. Appropriate remedial action will be taken in all cases where harassment is found to have occurred. Disciplinary action up to and including discharge may be taken against any employee who violates this policy.

The Pelham School Board prohibits any form of retaliation against any employee for making a good faith complaint under this policy or for assisting in a complaint investigation. Any person who engages in retaliatory conduct prohibited by this policy will be subject to appropriate disciplinary action, up to and including termination of employment. However, if, after investigating any complaint of harassment or unlawful discrimination, the District determines that an employee has provided false information regarding the complaint, disciplinary action up to and including termination gave the false information.

Legal References

RSA 354-A:6, Opportunity for Employment without Discrimination a Civil Right RSA 354-A:7, Unlawful Discriminatory Practices The Age of Discrimination in Employment Act of 1967 Title II of the Americans with Disabilities Act of 1990 Title VII of the Civil Rights Act of 1964 (15 or more employees) Appendix: AC-R

Return to Agenda

First Reading: August 10, 2016 Second Reading: August 24, 2016 Adopted: August 24, 2016

2020-2021 PSB Committee Reorganization

| Chairperson | Megan Larson |
|--|-----------------------|
| Vice-Chairperson | Debbie Ryan |
| Budget Committee | Debbie Ryan |
| Alternate | Troy Bressette |
| CIP | David Wilkerson |
| PHS School Council | Inactive |
| PMS School Council | Inactive |
| PES School Council | Troy Bressette |
| Alternate | Debbie Ryan |
| NH School Boards Association | Open for Avaliability |
| Performance Compensation Model (PCM) | Darlene Greenwood |
| Pelham School Aged Childcare | Megan Larson |
| Professional Development Committee (PDC) | Darlene Greenwood |
| Teacher Effectivness Committee | Inactive |
| Wellness Committee | Troy Bressette |
| Sick Bank PEA | Megan Larson |
| Sick Bank PESPA | Megan Larson |
| Future Ready Committee (SP) | David Wilkerson |
| Alternate | Megan Larson |
| Joint Loss Management | Debbie Ryan |
| Alternate | Troy Bressette |
| PEA Negotiations | N/A |
| Alternate | N/A |
| PMS Building Committee | Debbie Ryan |
| Alternate | Troy Bressette |
| Alternate | Darlene Greenwood |
| District Math Committee | Megan Larson |
| Alternate | Debbie Ryan |
| Competency Based Education Committee | Megan Larson |
| Alternate | Darlene Greenwood |
| Policy Committee | Troy Bressette |
| Alternate | Darlene Greenwood |
| JLMC | Debbie Ryan |
| PMS RUC | Debbie Ryan |
| | |

| 1 | | Pelham School Board Meeting |
|---------|--------------------------------------|---|
| 2 | | September 16, 2020 |
| 3 | | Pelham Elementary School |
| 4 | | 6:30 pm |
| 5 | | |
| 6 | In Attendance: | |
| | School Board Members: | Magan Larson Chair Dabhia Duan Vice Chair Trou Proceette Darland |
| 7 | School Board Wembers: | Megan Larson, Chair, Debbie Ryan, Vice-Chair, Troy Bressette, Darlene |
| 8 9 | Superintendent: | Greenwood, and David Wilkerson (virtual) Chip McGee |
| 9 10 | Business Administrator: | Deb Mahoney |
| 10 | Director of Curriculum, | |
| 12 | Instruction & Assessments: | Sarah Marandos |
| 13 | Student Representative: | Joe Wholey |
| 14 | Student Representative. | Joe wholey |
| 15 | Also in Attendance: | Jamie Bryant, Social Studies Teacher |
| 16 | Also in Attendance. | Karena Carten, Teacher |
| 17 | | Jen Nugent, Teacher |
| 18 | | Kelly Rambeau, Director of School Nutrition and Wellness |
| 19 | | Alan Miller, Director of Maintenance |
| 20 | | Brenda Colameta, Director of Technology |
| 21 | | Kimberly Lessard, School Psychiatrist |
| 22 | | Kinderry Lessard, School i Sychiatrist |
| 23 | Not Present: | None |
| 24 | | |
| 25 | 1. <u>Call to Order:</u> | |
| 26 | | eeting to order at 6:31 pm, followed by The Pledge of Allegiance. |
| 27 | | |
| 28 | Public Input: | |
| 29 | a. None | |
| 30 | | |
| 31 | Superintendent Opening Remark | <u>s:</u> |
| 32 | Superintendent Chip McGee com | mented that he was happy to be through day six of the schools reopening. Dr. |
| 33 | McGee said that the Public Health | n Officer Karen McGlynn is required by the Department of Health and Human |
| 34 | Services to routinely inspect the s | chools at the start of the school year. Dr. McGee and Ms. McGlynn had the |
| 35 | opportunity to perform the first in | nspection, and she provided feedback on her inspection. Dr. McGee noted that |
| 36 | the students are wearing their ma | asks. He admitted the masks are not always comfortable, but the compliance |
| 37 | regarding wearing masks is being | met. The inspections will be weekly for the first month of school, and monthly for |
| 38 | | cGee commented that school athletics have started at PHS, and the District is |
| 39 | having tryouts at PMS. The Distric | t is looking at maybe one or two interscholastic activities. The activities will likely |
| 40 | remain intramural to keep the stu | dents active. Dr. McGee stated that he had received an extraordinary amount of |
| 41 | phone calls during the last three c | lays regarding busses. The parents understand the challenges that the School |
| 42 | District faces with transporting stu | udents on the busses. |
| 43 | | |
| 44 | Student Opening Remarks: | |
| 45 | | ee regarding students wearing their masks. Mr. Wholey commented that SAT's |
| 46 | | rst-year students, sophomores, and seniors will learn remotely on that day. The |
| 47 | | and Mr. Wholey believed the teachers well organized the textbook distribution. |
| 48 | | cer, field hockey, and volleyball start this weekend. Next Saturday is the cross- |
| 49 | | me home opener at Harris Field. Mr. Wholey said that the golf team has started 4- |
| 50 | 0. | |
| 51 | | |
| 52 | | |

53 Presentations:

- 54 Director of Curriculum, Instruction & Assessments Sarah Marandos introduced three remote learning team
- 55 members from PMS. The three members introduced were Social Studies Teacher Jamie Bryant, Math Teacher
- 56 Karena Carten, and English Teacher Jen Nugent. The three teachers attended the meeting using Zoom. The first
- 57 question was to describe a typical student's daily routine in the remote learning center for PMS. Ms. Bryant said
- 58 that the remote teachers divided the remote students, by grade level, between the three of them. A typical sixth-
- 59 grade student signs on at 8 am, and the students have three classes, forty minutes each, in a row. After the three
- 60 classes, the students have a study period. After the study period, the students check back in with their teachers,
- and the students receive their midday announcements at this time. The students then go to service/independent
- 62 time to complete classwork that the student did not complete. The students complete the day with a science
- 63 block, then PE.
- 64 The second question was to name some of the positive or exciting things that they have observed with the
- transition back to school in the remote environment. Ms. Bryant said she was excited about being able to find new
- 66 ways to present the school material. She described the feeling as similar to being a new teacher. Ms. Corten
- 67 commented on the student's excitement and how the excitement is contagious. She added that when a student is
- having difficulty with the computer, the other students try to help. Ms. Nugent stated that she enjoys watching the
- 69 students work together in a virtual setting and how the students are eager to learn.
- The third question was to name some of the challenges that they have faced. Ms. Corten commented that at 8 am,
- 71 the internet connection is not a problem, but the connection becomes sluggish at some point in the day. She
- added that this is happening to everyone. One of the issues is that if a student's computer camera does not work,
- 73 they cannot participate. Dr. Marandos thanked the teachers for their flexibility with all the technological issues.
- 74 She noted that Google had been overwhelmed with people trying to access Google Meet. Dr. Marandos pointed
- 75 out that these teachers teach the core subjects for all three grade levels, in separate classrooms.
- 76 Dr. McGee commented that some of the issues with the computers are human error. At the same time, this is not
- a Pelham only issue; this is a Google problem. Director of Technology Brenda Colameta is working on a
- 78 troubleshooting guide for parents. All the Districts who are using this platform are putting pressure on Google to
- 79 correct the problem. Dr. Marandos commented that Matt Regan and Thomas Babaian are teaching remote PE.
- 80 Mr. Regan and Mr. Babaian have the students watching videos and keeping logs. Dr. Marandos thanked Mr. Regan
- 81 and Mr. Babaian for stepping up to help teach remote PE. She stated that science is being taught remotely by four
- teachers. Judy Shanteler and Emily Renaud are teaching sixth-grade science. Heidi Beineke is teaching seventh grade science, and Keith Lewis is teaching eighth-grade science.
- 84 Dr. McGee mentioned that the School District implemented expected behavior for students who are remotely
- 85 learning. He added that the School District chose to go with Google because of their high standards regarding
- privacy. The teachers mentioned that they would allow the students to show their pets once and move on tolearning.
- 87 88
- 89 6:56 pm The School Board took a three-minute break to add David Wilkerson to the meeting.
- 90

92

91 2. Main Issues / Policy Updates:

93 Budget Development

- 94 Superintendent Chip McGee mentioned that tonight is the final night for the presentation of the proposed School
- 95 Budget, and he thanked the School Board for reading through all the material. Dr. McGee thanked the leadership
- 96 team for putting together the School Budget while also reopening the schools. Dr. McGee asked Business
- Administrator Deb Mahoney to inform the School Board how the Food Service Budget works. Ms. Mahoney
- reminded the School Board that Fund 21 The Food Service Fund, is a self-funded program. The funds that are
- 99 received pay for the expenses that are listed. If there is an increase in the costs, the District expects that the Food100 Service Department will cover the cost with their program.
- 101 Director of School Nutrition and Wellness Kelly Rambeau said she would go through the budget and answer any
- 102 School Board questions. Ms. Rambeau mentioned that the first change was to move knife sharpening from line
- 103 item 590 to line item 430. The move caused an increase of \$1,200 on line item 430, and a decrease of \$1,200 from
- 104 line item 590. The Food Service Department requested funds to repair the truck and requested \$15,000 for a
- 105 replacement truck. Ms. Rambeau stated that the truck is 13-years old, 125,000 miles, and just needed significant

- 106 repairs. The recent maintenance will allow the truck to pass this year's inspection, but she could not predict what
- 107 other issues might arise. The hope is that if one of the line items is cut, the other line item will make the budget.
- 108 The Food Service Department is looking for the same style of truck that they currently have.

109 Ms. Rambeau commented that the budget for equipment and furniture at PES is reduced by \$2,550. Ms. Rambeau

110 noted that the line item for food in FY20 is larger than the budget for FY22. The reason given was that COVID-19

111 played a significant part in increasing the FY20 budget. She then discussed how the reimbursement rate works

112 differently based upon a paid meal versus a reduced meal versus a free meal. The new meal program allows the

- 113 Food Service Department to receive money back from the state. Ms. Rambeau said the vending machines are not
- 114 fully set up at this time. The vending machines have been moved to an area that is easier to clean.
- 115 The budget for equipment and furniture at PMS is reduced by \$1,000. The Food Service Department is looking to
- 116 add a new refrigerated vending machine at both PMS and PHS. The budget for additional equipment at PHS is
- 117 reduced by \$1,500. Ms. Rambeau then reviewed the five-year plan with the School Board and mentioned that

118 because of COVID-19, they did not purchase the double-deck steamer for PMS. She is looking to buy the steamer

- 119 this year. Next year, she is looking to buy a tilting skillet for PES and a delivery truck.
- 120
- 121 Director of Maintenance Alan Miller started immediately with the budget. Mr. Miller mentioned that everything
- 122 regarding PES either stayed the same or had a reduction. Ms. Mahoney spoke on the energy bid, and she said that
- 123 the School District pays an energy buying group to help the District determine when they should go out to bid.
- 124 There is no set schedule for when the School District uses the company to help with the bidding process. Currently,
- 125 the District is putting out bids for electricity and natural gas. Ms. Mahoney then answered a question about
- 126 insurance. The School District is part of a Contribution Assurance Program (CAP). This is the last year of a three-
- 127 year deal. Mr. Miller mentioned that line item 430 under the PES Building Services covers everything inside the

128 building from tiles to window shades. Ms. Mahoney explained that \$42,008 would be split in half between PES 129 Building Services, line item 430, and PES Non-Instructional Equipment, line item 433. Mr. Miller mentioned there

- 130 was a decrease of \$2,000 under PES Building Services line item 433.
- 131 Ms. Mahoney commented that the utilities were level-funded and discussed how the electricity was calculated.
- 132 She noted that the District only uses propane with the PMS portables and the PHS portable. This will be the first
- 133 full-year using natural gas. The District is going to use the projected natural gas rates for another year. Mr. Miller
- 134 mentioned that line item 738 for equipment replacement is for two replacement vacuums and two new vacuums
- 135 at PES. There is an increase of \$1,500 for the boiler maintenance contract under line item 432 of the PMS. PMS is
- 136 also looking to buy two replacement vacuums and two new vacuums for an increase of \$1,000.
- 137 Line item 610 for Supplies is decreased by \$1,240.96. Mr. Miller said that they are using a new vendor and can save
- 138 money on some of the supplies. He noted that the boiler expense at PHS is higher because the PHS has two boiler 139 rooms instead of one boiler room. District-wide Ground Services has a significant increase of \$19,110. The plowing
- 140 funds that were cut last year are being added back into this budget. Mr. Miller said that two years ago, the District 141 put the landscaping services out to bid. Boyden provided the best bid for the landscaping services. The landscaping
- 142 deal is an at-will contract. If either party has a problem, the agreement may be voided.
- 143 Ms. Mahoney mentioned that the District was informed that the town could no longer assist with the school
- 144 property's plowing two years ago. The School District quickly solicited companies to plow the school properties.
- 145 Boyden was willing to perform the plowing for \$55,000 a year. If there is no snow this school year, Boyden still
- 146 receives \$55,000. The contract with Boyden has limited the number of days that school has been canceled. PES
- 147 Ground Services has a significant increase of \$47,586 for the contracted repair and maintenance of the fields and

148 parking lots. The seal coating of the parking lot at PES will cost \$40,420. The PHS Grounds Service decreased by 149 \$21,700.

- 150 Mr. Miller commented that PES needs a new scoreboard. The scoreboard is dated, and it is becoming difficult to 151
- find replacement parts. The cost of the scoreboard is \$3,200. He stated that the Pest Management expense was 152
- \$816 for PES, \$816 for PMS, and \$2,200 for PHS. PHS's cost covers the school, the SAU building, the maintenance
- 153 building, and the shack that houses all the equipment. Ms. Mahoney made a note to review the Integrated Pest
- 154 Management line items. Ms. Mahoney mentioned that she budgeted \$1 for a PMS site improvement placeholder. 155
- \$50,000 was budgeted for the PMS school upgrade and \$1 as a placeholder for the PMS building improvement.
- 156 The lease payment of the modular building used for music is \$44,838, and the lease payment for energy efficiency
- 157 is \$140,725. The school owns three out of the four portables.
- 158

159 The Director of Technology, Brenda Colameta, presented the Technology Services budget to the School Board. Ms.

160 Colameta noted that the rental/lease equipment was decreased by \$9,000. Line item 610 for supplies has an

161 increase of \$3,800. \$7,100 was budgeted for lost and damaged to Chromebooks. Last year the amount used for

- 162 lost and damaged Chromebooks was \$3,910. Ms. Colameta believes the amount would have been higher if the
- 163 District did not transition to remote learning. If the student does not have insurance on the Chromebook, they are 164 charged for any damages.
- 165 Line item 330, \$5,000 was removed for FY22, but the \$5,000 will be returned to the budget for FY23. The District
- 166 has a biannual audit due in FY23. Repairs and Maintenance had a balance from last year. The credit was rolled over
- 167 into the FY22 budget and reduced the budget by \$2,633.37. The line item 531 for the telephones is increased by
- 168 \$4,960. The increase has occurred because of the number of hotspots that were needed for remote learning. Last
- 169 year, the Technology Department paid over \$4,000 to have a phone audit performed. The amount the was spent
- 170 on the audit is expected to be the same amount that is saved. Ms. Colameta commented that SpyGlass came in
- 171 and audited all of the telephone lines in use and not in use throughout the District. The District is going to save
- 172 about \$4,100 a year because of the audit. Ms. Mahoney believed that the School District has about ten District-173 owned cellphones.
- 174 Line item 650 for software is a decrease of \$7,794.80. Ms. Colameta mentioned that they carried over a one-time
- 175 expenditure for a print management software that was going to be implemented last year. The project is going to
- 176 be continued into this Fiscal Year. Knowbe4.com performs the data privacy/training for the trainees. The training
- 177 has videos to watch and simulated phishing exercises. If the employee fails the test, the employee will have to take 178 a training course.
- 179 Ms. Colameta described what eCollect and E Express are. She mentioned that they are new products that
- 180 PowerSchool put out. The software is for School Districts with less than 4,000 students, and the software gives the
- 181 School District more control over the forms that they put out. She stressed that the new software is still
- 182 considered PowerSchool. Custom alerts will be sent out to teachers or anyone who has access to PowerSchool
- 183 about students. Line item 734 for additional equipment decreased by \$62,409.82. Ms. Colameta mentioned last
- 184 year the District purchased a new firewall, a new uninterruptible power supply (UPS), and iPads for the School
- 185 Board. Ms. Colameta will check line item 734 and see if the \$5,000 is divided between the three schools. Line item
- 186 738 for replacement equipment decreased by \$20,746.81. The decrease was caused because the School District
- 187 purchased the PHS staff laptops at the end of last year, but paid for them in this Fiscal Year. Ms.
- 188 Colameta mentioned that whatever student picture is in PowerSchool will be used on the student's identification 189 badge.
- 190

191 Dr. Lessard presented the Special Education Budget to the School Board. Dr. Lessard mentioned that line item 275

- 192 for workshops non-union was decreased by \$2,000. She said the reason for the decrease was that the trainers
- 193 could rotate their pieces of training. Two of the three trainers will attend the mandatory re-training for trainers. In-
- 194 District Professional Development consists of bringing in the Special Education attorney to perform trainings for
- 195 the staff. The funds are used to bring in professionals who will offer specialized training. The line item covers
- 196 multiple trainings.
- 197 Line item 321 professional educational services are used for students who are transitioning into adulthood. The
- 198 line item has remained level-funded. Line item 330 professional services have been reduced by \$24,314.54. The
- 199 line item was reduced because the District previously budgeted in-home support with this line item. The District
- 200 has now hired a Registered Behavioral Therapist (RBT) that provides the needed service. Line item for tutor
- 201 services have significantly increased by \$26,578. The funds in this line item are used for students who attend
- 202 Charter Schools. Line item 335 for legal services have decreased by \$19,099. The amount has been reduced to 203
- keep the request in line with what is annually spent on legal services.
- 204 Line item 430 repairs and maintenance have increased by \$521.01. This line item is for students who are deaf or
- 205 hard of hearing. Line item 534 postage/general expenses have increased by \$600 because of remote learning.
- 206 Letters are mailed certified mail to document the receipt of services per IEP. Line item 561 tuition to other leas has
- 207 decreased by \$18,512. This line item is used to send students to other School Districts to receive specific services.
- 208 Line item 564 tuition to private school has decreased by \$133,607. This line item has been reduced because the 209 School District sees a reduction in students who need to attend a private school. Dr. Lessard mentioned that these
- 210 schools tend to line up their school schedule, similar to public schools. Line item 569 tuition residential has
- 211 increased by \$145,175. This line item is for one student. The school year is around 180 days, and the ESY is another

- 212 123 days. Dr. Lessard said that the School Districts' legal responsibility is to ensure free and appropriate public
- education. The obligation is different for every child. The IEPs have goals that are created to be appropriately
- ambitious. Line item 643 information access fees have a reduction of \$2,437. The amount decreased because
- twelve students are believed to be an appropriate amount. Line item 734 for additional equipment was reduced by\$1360.
- Line item 330 under DW Extended School Year has increased \$12,500. The line item increased because the District
- 218 could not fill the position and needed to hire contracted service providers. Line item 332 for tutor services have
- decreased by \$700. Line item 561 tuition to other leas decreased by \$503. Line item 564 for tuition to private
- school increased by 945, and line item 569 tuition residential decreased by \$1,634. Line item 610 supplies
- decreased by \$150.
- Line item 276 course reimbursement under Psychological Services has increased by \$6160. The non-union contract
- requires that the School District reimburse for graduate-level courses. Line item 330 professional services
- decreased by \$32,110.28. This line item is used for parents who disagree with the School District's evaluation; the
- parents could request that their child be tested by an independent educational evaluation at the School District's
 expense. Line item 430 repairs and maintenance were decreased by \$250.
- Line item 321 for professional educational services under Speech Services decreased by \$700. Line item 330 for
- professional services increased by \$55,690.73. The line item increased significantly because of the difficulty of
- hiring employees. Currently, the District needs to hire contractors to complete the required services. Line item 734
- for additional equipment increased by \$2,000. This line item is used if an extra piece of equipment needs to be
 added to an FM System.
- Line item 330 for professional services under PT Services are increased by \$3,100, and the line item 610 supplies
- have an increase of \$200. Line item 734 for additional equipment was reduced by \$3,500. Line item 738 for
- replacement equipment has an increase of \$1,000. Line item 325 for testing protocols under OT Services
- decreased by \$250, and line item 330 for professional services increased by \$95,187.
- Line item 275 for workshops non-union under DW Spec Services Admin decreased by \$2,000. Line item 421 for
- 237 utilities-disposal increased by \$350. Line item 550 for printing increased by \$350., and travel and mileage increased
- to \$600. Line item 660 for supplies decreased by \$200. Line item 644 for publications increased by \$500. Line item
- for additional furniture decreased by \$1,500, and Line item 810 for dues and fees increased by \$60. Line item 519
- 240 for transportation Special Ed Transportation decreased by 107.
- Line item 446 for rental/lease software under DW Regular Education increased by \$3,324. Dr. Marandos
- commented that the School District only expended about half of the FY20 Adjusted Budget. Because of COVID-19,
- the Bimas 2 screener was not purchased. The Bimas 2 screener is a universal screener that has 33 questions about
- a student's behavior. Line item 446 for rental/lease software under DW Guidance increased by \$1,500, and line
 item 830 interest expense under Debt Services Interest decreased by \$53,040.
- 246 Dr. McGee commented that at the next School Board meeting, he would present the Superintendent's Budget with
- his recommendation. The Superintendent's Budget will include salary and benefit information. Dr. McGee stated
- that the District needs to get through the first payrolls to make a reasonable projection for FY22. Also, the School
- 249 Board will see a list of proposed additional positions. Dr. McGee commented that the PEA contract is in place. The
- 250 other guarantees are PESPA salaries, New Hampshire retirement, the employer contribution for teachers and
- 250 other guarantees are rESFA salaries, New hampsine retirement, the 251 employees, and health insurance increases.
- 252

253 **Opening Day Enrollment Figures:**

- Superintendent Chip McGee presented the opening day enrollment figures to the School Board. PES had a total of 737 students on August 27, 2019, and had a total of 722 students on September 11, 2020. 526 of the 722 students
- are learning in school. PMS had 452 students on August 27, 2019, and had 440 students on September 11, 2020.
- are learning in school. PMS had 452 students on August 27, 2019, and had 440 students on September 11, 2020.
 345 of the 440 students are learning in school. PHS had a total of 610 students on August 27, 2019, and PHS had a
- total of 615 students on September 11, 2020. 530 of the 615 students are learning in school.
- 259 Superintendent Chip McGee compared Pelham's enrollment numbers to Nashua's enrollment numbers. He noted
- that Nashua saw a decrease in enrollment by around 2,000 students. A big reason for the decreased enrollment is
- 261 Nashua's decision to go to full remote learning. The senior numbers have increased because students have been
- retained because of their IEP. Ms. Larson suggested that the enrollment figures should use October 1 as the prior-
- 263 year enrollment date. Dr. McGee agreed that in the future, October 1 would be used. He said that he would
- 264 continue to provide monthly student enrollment figures.

265 District Goals:

- 266 Superintendent Chip McGee presented the updated School District goals to the School Board. Dr. McGee
- 267 mentioned that he only had to make one substantive change to measure the Health and Safety goal. He read the
- 268 changes to School Board and commented that he believed the changes captured a more holistic approach. Dr.
- 269 McGee proposed that the document would be the District's goals for the year. The goals include Health and Safety,
- 270 Renovate the Memorial School, and Culture and Climate. Dr. McGee noted that a vote was not needed, but a
- 271 consensus would help. The School Board approved the District's goals.

273 Policy Revision – First Read:

Dr. McGee presented the School Board with Policy EHAC – electronic/digital records and signature. Dr. McGee
mentioned that legal had reviewed the policy. The leadership team believed that a policy should be created given
the extended use of electronic signatures during remote learning. The policy is only a recommended policy, but Dr.
McGee thought that a policy is good to have. The School Board discussed how the electronic signature works. The
electronic signature is based on a user's email address and IP address. The user would receive an email back
confirming that the user used their electronic signature. Dr. McGee asked the School Board to review the policy
and to vote on it at the next meeting.

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282 3. Old Business:

283 Board Member Reports:

- a. Ms. Greenwood mentioned that she spoke to a few students, and they commented on how they love the
 in-school learning. The students explained to Ms. Greenwood that students are given mask breaks based
 on their row.
 - b. Ms. Larson commented that she had not heard a complaint about wearing masks from the PHS students.
 - c. Mr. Wilkerson said that he heard some students, who are remotely learning, say that they cannot hear the teachers when they turn their back.

292 4. Housekeeping:

293 Adoption of Meeting Minutes:

- a. September 9, 2020, School Board Meeting
- 294 295
- 296 Ms. Ryan made a motion to approve September 9, 2020, School Board Meeting Minutes, as amended. Mr.
- 297 Bressette seconded the motion. The motion passed 4-0-1 (David Wilkerson abstained).
- 298

299 Vendor and Payroll Manifests:

| 300 | a. | PAY106P | \$12,854.91 |
|-----|----|----------|--------------|
| 301 | b. | AP091620 | \$351,176.92 |
| 302 | с. | 107 | \$274,498.37 |
| 303 | d. | PAY107P | \$564,948.29 |

304

Ms. Ryan made a motion to approve the Vendor and Payroll Manifests, as written. Mr. Bressette seconded the
 motion. The motion passed unanimously.
 307

308 <u>Correspondence & Information</u>:

- 309 a. No Correspondence & Information
- 310

311 Staffing Updates:

- 312 <u>Nominations</u>:
- 313 a. Philip Fazioli PHS Math Teacher
- 314
- 315 Superintendent Chip McGee mentioned Philip Fazioli was a math teacher in the Methuen School District. Dr.
- 316 McGee noted that he could watch Mr. Fazioli teach in Methuen and is delighted to work with Mr. Fazioli again.

- 317 Ms. Ryan made a motion to approve Philip Fazioli as a Math Teacher at Pelham High School. Mr. Wilkerson 318 seconded the motion. The motion passed unanimously. 319 320 5. Future Agenda Planning: 321 a. No future agenda planning 322 323 6. Future Meetings: 324 a. 09/30/2020 – 6:30 pm School Board Meeting @ PES Library 325 b. 10/07/2020 – 6:30 pm School Board Meeting @ PES Library 326 327 7. Enter Non-Public: 328 Ms. Ryan made a motion to convene to non-public session per RSA 91-A:3, II(I) at 9:02 pm. Mr. 329 Wilkerson seconded the motion. 330 331 **Roll Call:** 332 Chair Megan Larson – Yes 333 Vice-Chair Debbie Ryan – Yes 334 Troy Bressette – Yes 335 Candice Repici – Yes 336 David Wilkerson – Yes 337 338 339 Submitted by Matthew Sullivan
 - Return to Agenda

PELHAM SCHOOL DISTRICT PAYROLL VOUCHER

| Voucher No: | 104M | Voucher Date: 8/6/2020 | Prepared By: | Kristen Operach |
|-------------|------|------------------------|-----------------|-----------------|
| _ | | | Generated Date: | 8/6/2020 |

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of **\$241.86** on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2020 to June 30, 2021 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| ERIC MCGEE | | SUPERINTENDENT OF SCHOOLS |
|--------------------|----------------|---------------------------|
| | | |
| MEGAN LARSON | | SCHOOL BOARD CHAIR |
| | | |
| DEBORAH B. RYAN | | SCHOOL BOARD VICE CHAIR |
| | | |
| G. DAVID WILKERSON | 1 | SCHOOL BOARD |
| | | |
| TROY BRESSETTE | | SCHOOL BOARD |
| INOT DRESSELLE | | |
| | | |
| DARLENE GREENWOO | DD | SCHOOL BOARD |
| PELHAM SCHOOL DIS | TRICT | |
| | | AMOUNT |
| [| DIRECT DEPOSIT | \$0.00 |
| (| CHECKS | \$0.00 |
| 1 | MANUAL | \$178.28 |
| N | VOID | \$0.00 |
| F | FEDERAL TAXES | \$63.58 |

| | | AMOUNT |
|----------------------------|----------------|----------|
| | DIRECT DEPOSIT | \$0.00 |
| | CHECKS | \$0.00 |
| PATRICIA MURPHY, TREASURER | MANUAL | \$178.28 |
| | VOID | \$0.00 |
| | FEDERAL TAXES | \$63.58 |
| | MASS TAXES | \$0.00 |
| | TOTAL: | \$241.86 |

| SUNGARD K-12 EDUCAT DATE: 08/05/2020 TIME: 10:45:43 | ION | | | HOOL DISTRICT - SAU 28 REGISTER(CONCISE) | |
|---|--|-----------------|------------|---|-----------|
| SELECTION CRITERIA: | checkhis.pay_run='104 MANUAL CHECKS | ' and ch | eckhis.iss | _date='20200806 00:00:00.000' | |
| PAYRUN: 104 DATE: 08/06/2020 | | | | | |
| CHECK NUMBER | DEPOSIT AMOUNT | CHECK AMOUNT | MAN/VOID | EMPLOYEE | ID NUMBER |
| 505949 | .00 | 178.28 | MANUAL | MOORE, SANDRA | 1533 |
| PAYRUN TOTAL CHECK: 1 | .00 | 178.28 | | | |
| TOTAL CHECKS: 1 | .00 | 178.28 | | | |

DMahmeey 8/5/20

Balance owed for ESY rate processed incorrectly.

KO 8-6-2020

PAGE NUMBER: 1 PAYREP83

Deposit Confirmation

Your payment has been accepted.

Payment Successful

An EFT Acknowledgement Number has been provided for this payment. Please keep this number for your records.

REMINDER: REMEMBER TO FILE ALL RETURNS WHEN DUE!

| EFT ACKNOWLEDGEMENT NUMBER: | 2700619 23322069 |
|-----------------------------|-------------------------|
| | |

| | PLEASE NOTE |
|--|--|
| Any amounts represented in the subcate | gories of Social Security, Medicare, and Income Tax Withholding are for informational purposes only. |
| Payment Information | Entered Data |
| Taxpayer EIN | xxxxx0676 |
| Tax Form | 941 Employers Federal Tax |
| Тах Туре | Federal Tax Deposit |
| Tax Period | Q3/2020 |
| Payment Amount | \$63.58 |
| Settlement Date | 08/06/2020 |
| Subcategories: | |
| 1 Social Security | \$29.80 |
| 2 Medicare | \$6.96 |
| 3 Tax Withholding | \$26.82 |
| Account Number | xxxxxx6612 |
| Account Type | CHECKING |
| Routing Number | 011401533 |
| Bank Name | CITIZENS BANK NA |

PELHAM SCHOOL DISTRICT PAYROLL VOUCHER

| Voucher No: | 107M | Voucher Date: 9/17/2020 | Prepared By: | Christine Lavacchia |
|-------------|------|-------------------------|-----------------|---------------------|
| | | | Generated Date: | 9/18/2020 |

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of **\$3,122.86** on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2020 to June 30, 2021 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| ERIC MCGEE | | SUPERINTENDENT OF SCHOOLS |
|------------------|----------------|---------------------------|
| MEGAN LARSON | | SCHOOL BOARD CHAIR |
| | | |
| DEBORAH B. RYAN | | SCHOOL BOARD VICE CHAIR |
| G. DAVID WILKERS | ON | SCHOOL BOARD |
| TROY BRESSETTE | | SCHOOL BOARD |
| INUT BRESSETTE | | SCHOOL BOARD |
| DARLENE GREENW | /00D | SCHOOL BOARD |
| PELHAM SCHOOL | DISTRICT | |
| | | AMOUNT |
| | DIRECT DEPOSIT | \$0.00 |
| | CHECKS | \$0.00 |
| | MANUAL | \$2,203.34 |
| | VOID | \$0.00 |
| | FEDERAL TAXES | \$919.52 |

MASS TAXES

TOTAL:

\$0.00 **\$3,122.86**

PATRICIA MURPHY, TREASURER

SUNGARD K-12 EDUCATION DATE: 09/17/2020 TIME: 13:15:53

SELECTION CRITERIA: checkhis.pay_run='107' and checkhis.iss_date='20200917 00:00:00.000' MANUAL CHECKS

PAYRUN: 107 DATE: 09/17/2020

| CHECK NUMBER | | DEPOSIT AMOUNT | CHECK AMOUNT | MAN/VOID | EMPLOYEE | ID NUMBER |
|------------------------|---|-------------------|-----------------|----------|----------------|-----------|
| 506001 | | .00 | 2,203.34 | MANUAL | COVART, NICOLE | 538 |
| PAYRUN TOTAL CHECK: | 1 | .00 | 2,203.34 | | | |
| TOTAL CHECKS: | 1 | .00 | 2,203.34 | | | |

DMahmuy 9/17/20

Employee changed from PEA to ADM...rate adjustment was midcorrection during payroll processing. CRL

TAXPAYER NAME: PELHAM SCHOOL DISTRICT

Deposit Confirmation

Your payment has been accepted.

Payment Successful

An EFT Acknowledgement Number has been provided for this payment. Please keep this number for your records.

REMINDER: REMEMBER TO FILE ALL RETURNS WHEN DUE!

| EFT ACKNOWLEDGEMENT NUMBER: | 270066224156140 | | | | |
|---|--|--|--|--|--|
| | PLEASE NOTE | | | | |
| Any amounts represented in the subcategories of S | Social Security, Medicare, and Income Tax Withholding are for informational purposes only. | | | | |
| Payment Information | Entered Data | | | | |
| Taxpayer EIN | xxxxx0676 | | | | |
| Tax Form | 941 Employers Federal Tax | | | | |
| Тах Туре | Federal Tax Deposit | | | | |
| Tax Period | Q3/2020 | | | | |
| Payment Amount | \$919.52 | | | | |
| Settlement Date | 09/18/2020 | | | | |
| Subcategories: | | | | | |
| 1 Social Security | \$388.36 | | | | |
| 2 Medicare | \$90.82 | | | | |
| 3 Tax Withholding | \$440.34 | | | | |
| Account Number | xxxxx6612 | | | | |
| Account Type | CHECKING | | | | |
| Routing Number | 011401533 | | | | |
| Bank Name | ame CITIZENS BANK NA | | | | |

PELHAM SCHOOL DISTRICT VOUCHER

PATRICIA MURPHY, TREASURER

 Voucher No: PAY107M
 Voucher Date: 9/22/2020
 Prepared By:
 Joyce Doucette

Printed: **9/30/2020**

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of **\$816.69** on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2020 to June 30, 2021 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| ERIC MCGEE | SUPERINTENDENT OF SCHOOLS |
|------------------------|---------------------------|
| | |
| TROY BRESSETTE | SCHOOL BOARD |
| | |
| DARLENE GREENWOOD | SCHOOL BOARD |
| | |
| MEGAN LARSON | SCHOOL BOARD CHAIR |
| | |
| DEBORAH B. RYAN | SCHOOL BOARD VICE CHAIR |
| | |
| G. DAVID WILKERSON | SCHOOL BOARD |
| PELHAM SCHOOL DISTRICT | |

| FUND | DESCRIPTION | AMOUNT |
|------|---------------------|-----------------|
| 10 | GENERAL FUND/CHECKS | \$0.00 |
| 10 | GENERAL FUND/EFT | \$816.69 |
| | | TOTAL: \$816.69 |

| POWERSCHOOL DATE: 09/22/ TIME: 08:59: FUND - | 2020 | FUND | | PELHAM SCHOOL DISTRICT CHECK AND VOUCHER RE | | | PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|---|-------------|-------------|---|--|-------|---------------------|--|------|
| CHECK NUMBE | R CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| v50357 | A1010 | 09/22/20 | 6 | HORACE MANN LIFE | L4730 | DED:6006 HMANN | 25,00 | |
| V50358 | A1010 | 09/22/20 | 5 | NEW HAMPSHIRE RETIREMENT | ∟4760 | DED:1501 T RETIREMT | 791.69 | |
| TOTAL F | | , | | | | | 816.69 | |
| TOTAL R | | | | | | | 816.69 | |

PELHAM SCHOOL DISTRICT PAYROLL VOUCHER

| Voucher No: | 108 | Voucher Date: 10/1/2020 | Prepared By: | Kristen Operach |
|-------------|-----|-------------------------|-----------------|-----------------|
| | | | Generated Date: | 9/30/2020 |

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of \$594,867.54 on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2020 to June 30, 2021 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| ERIC MCGEE | | SUPERINTENDENT OF SCHOOLS |
|------------------|----------------|---------------------------|
| MEGAN LARSON | | SCHOOL BOARD CHAIR |
| | | SCHOOL BOARD CHAIR |
| DEBORAH B. RYAN | | SCHOOL BOARD VICE CHAIR |
| G. DAVID WILKERS | ON | SCHOOL BOARD |
| TROY BRESSETTE | | SCHOOL BOARD |
| DARLENE GREENW | /00D | SCHOOL BOARD |
| PELHAM SCHOOL I | DISTRICT | |
| | | AMOUNT |
| | DIRECT DEPOSIT | \$422,439.26 |
| | CHECKS | \$28,709.68 |
| | MANUAL | \$0.00 |
| | VOID | -\$1,949.15 |
| | FEDERAL TAXES | \$143 190 89 |

| | | AMOUNT |
|----------------------------|----------------|--------------|
| | DIRECT DEPOSIT | \$422,439.26 |
| | CHECKS | \$28,709.68 |
| PATRICIA MURPHY, TREASURER | MANUAL | \$0.00 |
| | VOID | -\$1,949.15 |
| | FEDERAL TAXES | \$143,190.89 |
| | MASS TAXES | \$2,476.86 |
| | TOTAL: | \$594,867.54 |

PAGE NUMBER: 1 MODULE NUM: PAYCHK33 PAY PERIOD END 09/24/2020 CHECK DATE 10/01/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK |
|-----------------|--------------------|----------------------------|-------------------|----------|
| | 1640 | | .00 | 1,486.00 |
| 506002 | 1649 | ANDREWCHUK, KAYLA M | .00 | 59.26 |
| 506003 | 699 | CIAMBELLA JR, NICHOLAS | .00 | 978.91 |
| 506004 | 1910 | DEMMONS, TODD D | .00 | 978.91 |
| 506005 | 1908 | FURTADO, TONY F | | 663.42 |
| 506006 | 1322 | HUNT, KIM R | .00 | |
| 506007 | 1138 | LETENDRE, JOHN A | .00 | 1,129.95 |
| 506008 | 1238 | MILLER, MATTHEW J | .00 | 1,486.00 |
| 506009 | 1346 | MORIN III, JOSEPH P | .00 | 688.98 |
| 506010 | 1535 | RILEY, JASON P | .00 | 688.98 |
| 506011 | 1864 | SULLIVAN, MATTHEW J | .00 | 140.74 |
| 506012 | 193 | WEINER, TREACY A | .00 | 70.27 |
| 506013 | 1798 | DESMARAIS, ASHLEY R | .00 | 645.04 |
| 506014 | 1385 | GAMBLE, TRACY A | .00 | 1,781.64 |
| 506015 | 1446 | GOLDSACK, SARAH C | .00 | 1,793.27 |
| 506016 | 1120 | RYAN, KELLEY A | 00 | 1,020.69 |
| 506017 | 1906 | TRAVERSY, LILIANA M | .00 | 693.02 |
| 506018 | 1397 | GLOOR, SCOTT R | .00 | 2,250.18 |
| 506019 | 545 | LOCKE, CASEY | .00 | 1,484.61 |
| 506020 | 1591 | NESKEY, STEPHEN J | .00 | 863.47 |
| 506021 | 481 | ROGERS, LAURA | .00 | 959.38 |
| 506022 | 326 | CARIGNAN, KELLY M | .00 | 819.71 |
| 506023 | 12 | CORREA, KEVIN | .00 | 2,173.18 |
| 506024 | 1852 | JONCAS, KAILEE B | .00 | 820.11 |
| 506025 | 279 | STEPHEN, RONALD R | .00 | 1,170.97 |
| 506026 | 1866 | MCGEE, ERIC S | .00 | 3,862.99 |
| V150328 | 1580 | BRESSETTE, MEG E | 311.68 | .00 |
| v150329 | 1849 | CAHOON JR, JOHN V | 299.90 | .00 |
| V150330 | 1791 | ELDRIDGE, CHARLES T | 834.03 | .00 |
| v150331 | 1853 | FOX, ALISA M | 182.79 | .00 |
| V150332 | 1753 | FUERTES, AVERY Q | 876.83 | .00 |
| V150333 | 1734 | FUERTES JR, CARLOS A | 1,657.39 | .00 |
| V150334 | 1419 | HUTCHINSON, MARILYN L | 418.96 | .00 |
| V150335 | 1298 | MADDEN, JAQUELINE | 554.10 | .00 |
| V150336 | 1699 | MADDEN, MICHAEL R | 69.26 | .00 |
| V150337 | 1903 | MASCIA, KATHERINE A | 207.79 | .00 |
| V150338 | 1858 | MCFARLAND, SYLVIE S | 623.36 | .00 |
| v150339 | 34 | MURPHY, PATRICIA E | 426.35 | .00 |
| ∨1 50340 | 1773 | MURPHY, RONALD P | 350.90 | .00 |
| v150341 | 960 | OBEN-GUVEN, TACISER | 138.12 | .00 |
| v150342 | 1656 | PELLETIER, KRISTINE A | 69.26 | .00 |
| v150343 | 474 | PROVENCHER, MIRIAM B | 1,577.08 | .00 |
| v150344 | 1486 | SWIATLOWSKI, GUY | 339.95 | .00 |
| V150345 | 1319 | TARIS, JENNIFER A | 69.26 | .00 |
| v150346 | 1796 | TETREAULT, CHRISTINA G | 277.05 | .00 |
| v150347 | 379 | ANDREWS, CHERYL A | 1,491.68 | .00 |
| v150348 | 1762 | BAKER, JEAN K | .00 | .00 |
| ∨1 50349 | 1690 | BASINAS, KELLY A | 4.02 | .00 |
| V150350 | 1356 | BENOIT, KELSEY | 1,327.20 | .00 |
| V150351 | 512 | BIANCHI, SUSAN J | 1,393.42 | .00 |
| V150352 | 1899 | BLAIR, LAURA J | 407.66 | .00 |
| V150353 | 720 | BODENRADER, JENNIFER T | 1,835.27 | .00 |
| V150354 | 317 | BOLDUC, ANTHONY J | 1,650.74 | .00 |
| V150355 | 30 | BOURQUE, DEBORAH M | 1,804.54 | .00 |
| V150356 | 1816 | BUTLER, COLTON M | 1,200.93 | .00 |
| V150357 | 977 | BYRNE, ELIZABETH REINHARDT | 1,257.07 | .00 |
| v150358 | 1810 | CORREDOR, MARY M | 1,938.27 | .00 |
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PAGE NUMBER: 2 MODULE NUM: PAYCHK33 PAY PERIOD END 09/24/2020 CHECK DATE 10/01/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--------------------|--------------------|--|--------------------|-----------------|
| v150359 | 1250 | COSTA, BRIANA L | 1.318.16 | .00 |
| | 900 | COSTA, CHRISTINE | 999.16 | .00 |
| V150360 V150361 | 538 | COVART, NICOLE | 2,248.89 | .00 |
| | 623 | CUMMINGS, REBECCA R | 1,586.51 | .00 |
| V150362 | 411 | DAILEY, DONNA L | 1,199.34 | .00 |
| V150363 | 1824 | DAMOUR, SARAH A | 1,340.29 | .00 |
| V150364 V150365 | 1882 | DAY, STEFANI A | 1,318.63 | .00 |
| | 1895 | DEMATTIA, CHEYANNE S | 1,237,32 | .00 |
| V150366 V150367 | 1732 | DESMARAIS, NICOLE E | 881.69 | .00 |
| v150368 | 1750 | DEVITA, MEGHAN E | 1,398.40 | .00 |
| v150369 | 1057 | DROUIN, KRISTEN ROSE | 1,431.16 | .00 |
| v150370 | 593 | DUTIL, CARRIE ELIZABETH | 1,411.62 | .00 |
| v150370 | 604 | EDWARDS, LORI | 897.75 | .00 |
| v150372 | 417 | ERNST, KATHLEEN J | 1,301.23 | .00 |
| V150373 | 1594 | FASTNACHT, ALYSSA L | 1,502.95 | .00 |
| v150374 | 1556 | FERRAGAMO-LEMMO, GINA M | 885.30 | .00 |
| v150375 | 556 | FISHER, JENNIFER | 865.39 | .00 |
| v150376 | 138 | FLAHERTY, TRACI L | 1,715.98 | .00 |
| v150377 | 334 | FRANK, PAMELA J | 861.16 | .00 |
| V150378 | 763 | GALLAGHER, KIERA M | 1,436.81 | .00 |
| v150379 | 314 | GETTY, DEBRA J | 880.23 | .00 |
| V150380 | 1560 | GIBBONS, JENNIFER L | 1,136.43 | .00 |
| v150381 | 1781 | GILMORE, EDWARD J | 1,069.95 | .00 |
| V150382 | 1479 | GLUCK, JESSICA D | 579.98 | .00 |
| V150383 | 1749 | GORDON, STACY M | 881.31 | .00 |
| V150384 | 145 | HANSEN, VICTORIA L | 1,167.83 | .00 |
| v150385 | 432 | HARDEN, SUSAN M | 1,881.84 | .00 |
| v150386 | 1269 | HARRIS, JOSEPH K | 1,353.36 | .00 |
| V150387 | 1900 | HARVEY, DEBORA M | 1,401.62 | .00 |
| V150388 | 590 | HASKINS, NANCY E | 835.75 | .00 |
| V150389 | 893 | HENDERSON, WENDY | 1,107.98 | .00 |
| V150390 | 1052 | HICKEY, JANET | 759.12 | .00 .00 |
| V150391 | 1722 | HIGGINS, ELAINA M | 1,338.13 714.99 | .00 |
| V150392 | 435 | HOBBS, BRENDA M | 2,848.20 | .00 |
| V150393 | 1305 | HOFFMAN, BRENDAN W | 1,290.10 | .00 |
| V150394 | 1106 1889 | HUSSEY, TRACY A | 1,339.83 | .00 |
| V150395 | 1776 | INFANTE, STEPHANIE R JACK, MORGAINA R | 1,163.96 | .00 |
| ∨150396 ∨150397 | 1088 | JOHNSTON, JENNIFER | 650.35 | .00 |
| V150398 | 161 | JONES, JODI J | 698.11 | .00 |
| v150399 | 1271 | KALINOWSKI, EILEEN M | 781.05 | .00 |
| v150400 | 543 | KEARNEY, KIM | 1,613.44 | .00 |
| v150401 | 1841 | KEMP, ANGELA T | 746.25 | .00 |
| V150402 | 288 | KIRANE, KIMBERLY A | 1.532.49 | .00 |
| V150403 | 1477 | KNIGHT, ELIZABETH F | 483.91 | .00 |
| v150404 | 926 | KOBRENSKI, KRISTIN P | 882.67 | .00 |
| V150405 | 447 | KUBIT, LINDA C | 1,208.05 | .00 |
| V150406 | 1328 | KWIATKOWSKI, KAREN T | 681.15 | .00 |
| V150407 | 256 | LABONTE, KELLY L | 2,328.77 | .00 |
| ∨150408 | 1811 | LAFORTUNE, MATTHEW J | 850.70 | .00 |
| ∨150409 | 1747 | LAWTON, DAVID A | 1,190.80 | .00 |
| V150410 | 1165 | LEE, JILLIAN M | 1,500.30 | .00 |
| V150411 | 1815 | LEONARD, LAURA A | 1,210.19 | .00 |
| V150412 | 1786 | LIAKOS, DAVID A | 389.86 1,545.09 | .00 |
| V150413 | 251 | LOMBARDO, KATHLEEN M | 1,343.09 | .00 |
| ∨150414 | 319 | LONGDEN, JODI L | 1,596.45 | .00 |
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PAGE NUMBER: 3 MODULE NUM: PAYCHK33 PAY PERIOD END 09/24/2020 CHECK DATE 10/01/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|--------------------|--------------------|-------------------------------------|----------------------|-----------------|
| V150415 | 1340 | LYNDE, DIANNE C | 1,561.60 | .00 |
| V150416 | 1705 | MACKINNON, NICOLE M | 550.45 | .00 |
| v150417 | 1748 | MADEIROS, ELAINE M | 979.09 | .00 |
| v150418 | 542 | MAGUIRE, KATE E | 1,592.56 | .00 |
| v150419 | 457 | MANSFIELD, PAMELA M | 1,793.19 | .00 |
| v150420 | 117 | MASIELLO, KELLY A | 1,678.92 | .00 |
| v150421 | 1846 | MATTHEWS, NICHOLE C | 611.38 | .00 |
| v150422 | 1907 | MAVROFRIDES, MELISSA S | 633.01 | .00 |
| v150423 | 991 | MAY, PATRICIA A | 806.11 | .00 |
| v150424 | 563 | MCCARTY, VALERIE | 783.58 | .00 |
| v150425 | 1759 | MCCAULEY, ROBERT K | 798.16 | .00 |
| v150426 | 555 | MCDEVITT COTE, STEFENIE | 855.57 | .00 |
| v150427 | 1902 | MCNIFF, SARA J | 604.81 | .00 |
| v150428 | 1785 | MENDOZA, MELISSA A | 446.31 | .00 |
| v150429 | 114 | MERRILL, LEE ANN | 1,462,12 | .00 |
| V150430 | 1044 | MILNER, KRISTINE | 1,830.14 | .00 |
| v150431 | 1546 | MILSOP, SHANNON M | 1,387.65 | .00 |
| v150432 | 63 | MORAN, NANCY T | 643.30 | .00 |
| V150433 | 904 | MORRISON, KATHRYN M | 1,546.19 | .00 |
| V150434 | 1648 | MULLEN, KATHLEEN A | 330.30 | .00 |
| v150435 | 112 | MURPHY, ELIZABETH J | 1,822.39 | .00 |
| V150436 | 1768 | NOLAND, RACHEL | 508.17 | .00 |
| V150437 | 828 | NOTTEBART, MARY T | 856.11 | .00 |
| V150438 | 1554 | PALINGO, LINDA R | 402.72 | .00 |
| v150439 | 1883 | PARKHURST, TRACY J | 1,479.89 | .00 |
| ∨150440 | 1894 | PELLETIER, ASHLEY S | 882.27 | .00 |
| v150441 | 39 | PENDERGAST, JENNIFER A | 1,503.29 | .00 |
| v150442 | 985 | PHILCRANTZ, BETH A | 1,588.59 | .00 |
| v150443 | 1884 | PIKE, NICHOLE | 2,169.14 | .00 |
| ∨150444 | 1603 | PILATO, DANIELLE L | 845.90 | .00 |
| V150445 | 1896 | PORTALLA, ANGELA J | 1,173.93 | .00 |
| V150446 | 1813 | PROUTY, SHANNON L | 1,210.00 | .00 |
| V150447 | 1201 | RAMBEAU, KELLY A | 2,076.21 | .00 |
| V150448 | 1659 | RIDLON, MICHAEL D | 582.34 | .00 |
| V150449 | 118 | ROBERSON, NICOLE M | 1,558.18 | .00 |
| V150450 | 1582 | ROCK, KATE LINDSAY | 1,602.72 | .00 |
| V150451 | 1745 | ROSA, THERESA M | 804.38 | .00 |
| V150452 | 1252 | ROSSI, AMY | 1,386.46 | .00 |
| V150453 | 1881 | SAWYERS, MARIE K | 1,426.02 | .00 |
| V150454 | 1886 1826 | SHARP, EMILY G | 1,214.41 1,380.14 | .00 |
| V150455 | 1549 | SHIELDS, JANE A SIMMONS, ALEXA J | 1,323.71 | .00 |
| V150456 | 494 | SPRACKLIN, LINDA J | 678.03 | .00 |
| ∨150457 ∨150458 | 494 84 | STRUTH, KERRY A | 2,220.69 | .00 |
| v150458 | 1639 | SULLIVAN, MEGHAN K | 1,294.60 | .00 |
| V150460 | 1873 | TEMPLE, LISA ANN | 1,565.67 | .00 |
| V150461 | 1653 | TODD, PATRICIA A | 419.73 | .00 |
| V150462 | 87 | TSELIOS, PETER D | 1,609.70 | .00 |
| V150463 | 1097 | VAN AUKEN, BRUCE | 1,049.74 | .00 |
| V150464 | 1030 | VAN VRANKEN, JESSICA | 2,562.84 | .00 |
| V150465 | 1837 | WALES, AMY A | 1,264.67 | .00 |
| v150466 | 77 | WEIGLER, ERIN E | 1,600.67 | .00 |
| v150467 | 506 | WEIGLER, LAURA J | 1,234.46 | .00 |
| v150468 | 1621 | WEIR, NICOLE S | 1,233.55 | .00 |
| v150469 | 1774 | WESTHAVER-TOSTO, JULIE | 443.25 | .00 |
| v150470 | 1898 | ZANDIEH, ANNETTÉ T | 1,823.85 | .00 |
| | | | | |

PAGE NUMBER: 4 MODULE NUM: PAYCHK33 PAY PERIOD END 09/24/2020 CHECK DATE 10/01/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|----------------|--------------------|---|----------------------|-----------------|
| V150471 | 306 | ZIDEK, JILL E | 1,958.39 | .00 |
| V150472 | 1538 | AGOSTINO, DAWN M | 621.68 | .00 |
| V150473 | 381 | BABAIAN, THOMAS C | 3,073.94 | .00 |
| V150474 | 134 | AGOSTINO, DAWN M BABAIAN, THOMAS C BAILLY-BURTON, PAULA B BARRIERE, ADAM J BERGSTEDT, JOEL E BLAIR, MATTHEW J BRAY. CYNTHIA | 1,832.24 | .00 |
| V150475 | 1806 | BARRIERE, ADAM J | 2,387.87 | .00 |
| V150476 | 1891 | BERGSTEDT, JOEL E | 1,716.09 | .00 |
| V150477 | 835 | BLAIR, MATTHEW J | 1,432.76 | .00 |
| √150478 | 669 | BRAY, CYNTHIA | 839.12 | .00 |
| ∨150479 | 1651 | BRUNELLE, CYNTHIA S | 1,261.82 | .00 |
| v150480 | 1737 | BUCHNER, DANIEL F | 1,855.96 | .00 |
| ∨150481 | 395 | BYRNE, KATHRENE M | 1,786.59 | .00 |
| √150482 | 1186 | CARMODY, KAITLIN M | 2,724.30 | .00 |
| v150483 | 1390 | CATAURO, JULIE A | 1,268.53 | .00 |
| V150484 | 1303 | CHARBONNEAU, STEPHEN | 2,420.78 | .00 |
| V150485 | 1547 | CHATEL, CATHY F | 516.02 | .00 |
| V150486 | 1551 | CHURCHILL, KAREN A | 1,257.13 | .00 |
| ∨150487 | 1029 | CLARK, RYAN | 1,413.36 | .00 |
| ∨150488 | 1790 | COTE, MONICA M | 575.60 | .00 |
| V150489 | 1386 | CURRAN, STACEY R | 617.97 | .00 |
| V150490 | 1589 | CURTIN, CHRISTOPHER B | 1,849.70 | .00 |
| v150491 | 1623 | DAVIS, KATHERINE R | 1,294.00 | .00 |
| V150492 | 652 | DAVITT, AMANDA | 2,000.35 | .00 |
| v150493 | 1245 | DAY, KRISTA | 1,402.37 | .00 |
| v150494 | 1628 | DETELLIS, NORA L M | 1,595.83 | .00 |
| v150495 | 1814 | DEXTER, KIMBERLY R | 1,520.06 | .00 |
| v150496 | 413 | DORVAL, WENDY S | 2,020.77 | .00 |
| ∨150497 | 1872 | DOWDLE, BELINDA D | 907.27 | .00 |
| ∨150498 | 1783 | ENGLISH, AMELIA R | 788.42 | .00 |
| v150499 | 1901 | FAZIOLI, PHILIP T | 2,013.69 | .00 |
| v150500 | 1457 | FOURNIER, MONIQUE J | 1,428.65 | .00 |
| V150501 | 1206 | FOWLER, ANNE M | 2,159.75 | .00 |
| v150502 | 419 | FOX, LINDA E | .00 | .00 |
| V150503 | 56 | FRENCH, ELAINE M | 1,714.83 | .00 |
| V150504 | 1892 | FROST, GRETA-ANNE L | 1,434.26 | .00 |
| V150505 | 1291 | GARCIA, ARLANNA | 1,156.39 | .00 |
| V150506 | 424 | GILCREAST, DAVID W | 1,393.43 | .00 |
| V150507 | 153 | GOUPIL, SHARON A | 592.87 | .00 |
| V150508 | 1495 | GRIFFIN, PAUL D | 871.64 | .00 |
| V150509 | 1650 | HANNON, BRANDON T | 2,496.98 | .00 |
| V150510 | 1856 | HASYCHAK, LARA P | 1,334.30 | .00 |
| V150511 | 1695 | HENDERSON, ERIN P | 1,363.13 | .00 |
| V150512 | 1730 | HILDRETH, ANGELA M | 1,303.07 | .00 |
| V150513 | 585 | HOLDEN, JANET | 2,291.77 | .00 |
| V150514 | 1754 | HORNE III, WILBERT L | 613.89 | .00 |
| V150515 | 70 | IVAS, AMY M | 801.50 | .00 |
| V150516 | 941 | JARVIS, DEBORAH L | 1,544.36 | .00 |
| V150517 | 1869 | JIANG-DEMETRION, DARLENE E | 1,621.85 | .00 |
| V150518 | 1818 | JOHNSON, ARTHUR S | 1,755.34 | .00 |
| V150519 | 1716 | JONES, DANIEL F | 1,224.74 | .00 |
| V150520 | 788 | KORAVOS, BETH | 799.55 | .00 |
| V150521 | 449 | KRESS, HEATHER LAGASSE | 2,043.55 | .00 |
| V150522 | 446 | KRESS, TODD W | 2,281.29 | .00 |
| V150523 | 1678 | KRUMLAUF, SHANNON | 1,098.61 1,118.55 | .00 |
| V150524 | 1045 | KUBIT, KIMBERLY | 871.96 | .00 |
| V150525 | 1736 103 | KUDALIS, TAYLOR J | 814.36 | .00 |
| V150526 | 501 | LADUKE-SANCHIS, SUSANNE M | 014.30 | |

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
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| V150527 | 549 | LALIBERTE, ALLISON | 1,769.65 | .00 |
| V150528 | 451 | LANTHIER, STEPHEN P | 1,174.93 | .00 |
| v150529 | 1739 | LEONDIRES, DEBORAH K | 1,233.26 | .00 |
| v150530 | 1633 | LIMERICK, THOMAS F | 1,468.33 | .00 |
| v150531 | 1829 | LUDMAN, JACQUES J | 1,762.31 | .00 |
| v150532 | 227 | LYON, SANDRA F | 1,887.00 | .00 |
| v150533 | 1897 | MACDONALD, MARK S | 1,821.13 | .00 |
| v150534 | 1724 | MAKARA, JESSICA | 1,363.52 | .00 |
| V150535 | 1663 | MARTELLO, CONCETTA | 306.23 | .00 |
| v150536 | 530 | MARTIN, LORRIE A | 959.38 | .00 |
| v150537 | 1634 | MARTINS, KALEIGH F | 1,281.90 | .00 |
| V150538 | 1445 | MASIELLO, ZACHARY B | 884.99 | .00 |
| V150539 | 1731 | MASSAHOS, LISA A | 863.77 | .00 |
| v150540 | 1702 | MEAD, DAWN M | 2,782.85 | .00 |
| v150540 | 702 | MICHAUD, SUZANNE | 1,337.39 | .00 |
| v150541 | 575 | MILLER, ALAN | 2,410.81 | .00 |
| V150542 | 1461 | MORGAN, RICKARD J | 1,104.46 | .00 |
| v150544 | 1466 | | 1,261.01 | .00 |
| v150544 | 1905 | MURPHY, AMBER L | 751.47 | .00 |
| | 1877 | NESKEY, KAREN R NOLIN, AUDRA J | 1,380.08 | .00 |
| V150546 | | NULIN, AUDRA J DADUVE NITCUA V | | .00 |
| V150547 | 1735 1450 | PADHYE, NISHA V | 1,060.00 | .00 |
| V150548 | | PARENT, JESSICA L | 1,403.11 | .00 |
| V150549 | 1857 | PASQUAROSA, JUSTIN S | 910.64 1,482.67 | .00 |
| V150550 | 126 | PHILLIPS, SARA JEAN | 777.68 | |
| V150551 | 1842 | PHINNEY, HELEN M | 1 499 71 | .00 |
| V150552 | 1769 | POLTACK, GARRETT T | 1,488.71 | .00 |
| V150553 | 1876 | POMERLEAU, MARIELLE M | 1,278.45 | .00 |
| V150554 | 257 | REGAN, MATTHEW GARY | 2,145.06 1,586.34 | .00 |
| V150555 | 1624 | ROBINSON, SHAWNI R | 1,586.34 | .00 |
| V150556 | 1875 | ROGERS, DAVID K | 1,480.78 | .00 |
| V150557 | 1664 | ROSSE, LEIGH ANN | 1,082.68 | .00 |
| V150558 | 14 | SAWYER, MARYANN | 798.96 | .00 |
| V150559 | 567 | SCANLON, IRENE | 843.43 | .00 |
| V150560 | 568 | SCANZANI, LOUISE | 616.56 | .00 |
| V150561 | 1583 | SHUMWAY, RYAN MITCHELL | 1,262.14 | .00 |
| V150562 | 1324 | SPAULDING, LAURA A | 1,384.03 | .00 |
| V150563 | 1733 | TANDY, DIANE L | 2,219.47 | .00 |
| V150564 | 1904 | THERRIEN, GARY D | 1,115.90 | .00 |
| V150565 | 309 | TOBIN, JEFFREY | 1,655.37 | .00 |
| V150566 | 55 | TORRISI, DAVID P | 1,457.11 | .00 |
| V150567 | 548 | WAGNER, JEANNA | 2,216.77 | .00 |
| V150568 | 1752 | WATERS, PETER C | 1,372.65 | .00 |
| V150569 | 1760 | WHITMAN JR, GEORGE F | 732.67 | .00 |
| V150570 | 508 | WILKINS JR, RAYMOND T | 1,594.72 | .00 |
| V150571 | 1741 | WILSON, RYAN J | 1,210.19 | .00 |
| V150572 | 7 | ZEMETRES, ELIZABETH C | 1,498.61 | .00 |
| V150573 | 1772 | ALBERT, ASHLEY H | 2,082.75 | .00 |
| V150574 | 1625 | ARCHAMBAULT, ABBEY L | 1,267.10 | .00 |
| V150575 | 1832 | AYOTTE, KENNETH D | 1,168.92 | .00 |
| V150576 | 157 | BARRIOS, SARAH E | 765.91 | .00 |
| V150577 | 605 | BEAUCHESNE, WILLIAM P | 1,701.76 | .00 |
| V150578 | 1427 | BEINEKE, HEIDI L | 1,383.24 | .00 |
| V150579 | 1378 | BELIVEAU, EILEEN M | 1,851.65 | .00 |
| V150580 | 534 | BRANCO, AMY L | 1,662.31 | .00 |
| V150581 | 1890 | BROWN, EMMA S | 2,485.95 | .00 |
| V150582 | 312 | BRYANT, JAMIE R | 1,747.06 | .00 |
| | | | | |

PAGE NUMBER: 6 MODULE NUM: PAYCHK33 PAY PERIOD END 09/24/2020 CHECK DATE 10/01/2020

| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | DEPOSIT AMOUNT | CHECK AMOUNT |
|----------|--------------------|----------------------------|---|-----------------|
| V150583 | 1887 | CAPISTRAN, KATE H | 2,191.76 | .00 |
| v150584 | 127 | CARROLL, SHANNON E | 907.00 | .00 |
| | 650 | CARSON, DEBORAH J | 1,720.45 | .00 |
| V150585 | | | 1,895.58 | .00 |
| V150586 | 42 | CARTEN, KARENA S | 2,022.04 | .00 |
| V150587 | 399 | CARTIER, KATHLEEN G | 765.24 | .00 |
| V150588 | 27 | CASAVANT, DIANE T | | .00 |
| V150589 | 163 | COUTU, RANDY R | 1,720.85 | |
| V150590 | 1879 | CUNHA, KELLY R | 1,394.91 | .00 |
| V150591 | 1474 | CURFMAN, CHARLES L | 1,505.41 | .00 |
| V150592 | 1744 | DELUCIA, MEGAN C | 1,534.04 | .00 |
| V150593 | 1388 | DONOVAN, JENNIFER J | 585.25 | .00 |
| v150594 | 1878 | DUVAL BUELL, MELANIE B | 385.75 | .00 |
| V150595 | 215 | ERNST, CATHLEEN A | 951.91 | .00 |
| V150596 | 1728 | FAVOR, BRYANNA L | 1,159.88 | .00 |
| V150597 | 1740 | FORTIER, LISE M | 427.60 | .00 |
| v150598 | 110 | GERVAIS, KELLEY A | 742.06 | .00 |
| v150599 | 148 | GRIFFIN, ANGELA M | 879.61 | .00 |
| V150600 | 1214 | GROVER, JENNIFER | 1,826.54 | .00 |
| V150601 | 1339 | HATZIMÁNOLIS, CRYSTAL A | 1,231.65 | .00 |
| V150602 | 1383 | HATZIMANOLIS, HARALAMBOS N | 1,331.81 | .00 |
| v150603 | 45 | JEAN, KELLY A | 523.60 | .00 |
| V150604 | 1494 | JONES, STEPHANIE L | 469.50 | .00 |
| V150605 | 1460 | KAVARNOS, JAMES M | 1,722.23 | .00 |
| V150606 | 1812 | KELLY, EILEEN B | 1,168.91 | .00 |
| V150607 | 445 | KIVIKOSKI, JEAN M | 1,066.72 | .00 |
| V150608 | 450 | LAMONTAGNE, PATRICIA A | 1,560.75 | .00 |
| V150609 | 1402 | LEE, TARYN G | 1.366.17 | .00 |
| V150610 | 1721 | LEWIS, KEITH L | 1,905.62 | .00 |
| V150611 | 1237 | LORENTZEN, CHRISTOPHER | 993.76 | .00 |
| V150612 | 454 | LOVETT, BARBARA ANN | 2,299.97 | .00 |
| V150613 | 1712 | MACKEY, KATRINA A | 2,514.00 | .00 |
| V150614 | 1225 | MADDEN, DOROTHY | 2,135.53 | .00 |
| V150615 | 1164 | MAGHAKIAN, STACY L | 2,580.80 | .00 |
| V150616 | 1870 | MAZZONE, CHRISTOPHER M | 3,114.24 | .00 |
| V150617 | 1729 | MCCUNE, ERIN K | 1,426.07 | .00 |
| V150618 | 1638 | MILLER, ALLISON A | 1,251.73 | .00 |
| V150619 | 1533 | MOORE, SANDRA A | 2,121.44 | .00 |
| V150620 | 1820 | MORRISON, JOANNE M | 1,357.35 | .00 |
| V150621 | 1228 | NELSON, ANN-MARIE | 1,655.52 | .00 |
| V150622 | 523 | NUGENT, JENNIFER M | 1,719.60 | .00 |
| V150623 | 1831 | PEREZ, ANDRES | 1,149.14 | .00 |
| V150624 | 1694 | PRAETZ, DANIEL J | 1,058.21 | .00 |
| V150625 | 1265 | PRATT, JASON | 1,712.85 | .00 |
| v150626 | 1612 | RALLS, KATIE E | 1,157.07 | .00 |
| V150627 | 1880 | RENAUD, EMILY C | 1,281.66 | .00 |
| V150628 | 1871 | ROUSE, SUSAN P | 1,160.51 | .00 |
| v150629 | 1309 | SAUNDERS, ELISA L | 1,191.36 | .00 |
| v150630 | 1532 | SCANIO, MEGAN C | 1.232.43 | .00 |
| v150631 | 491 | SHANTELER, JUDITH L | 2,101.88 | .00 |
| v150632 | 1817 | SMITH, ASHLEY S | 1.785.87 | .00 |
| v150633 | 1203 | STEVENS, LISA A | 1,787.52 | .00 |
| v150634 | 133 | TAYLOR, LAURA J | 1,063.39 | .00 |
| v150635 | 91 | TESSIER, KELLY A | 1,533.54 | .00 |
| v150636 | 1698 | VALENTINO-CROWLEY, ALANNAH | 849.85 | .00 |
| v150637 | 96 | VANTI, LINDA R | 936.51 | .00 |
| V150638 | 1823 | WITHEE, AUDREY A | 1,470.32 | .00 |
| | | | - · · · · · · · · · · · · · · · · · · · | |

| SUNGARD K-12 EDUCATION DATE: 09/29/2020 TIME: 15:38:19 | | PELHAM SCHOOL DISTRICT CHECK REGISTE PAY RUN 108 FY21-10/ | R | | PAGE NUMBER: 7 MODULE NUM: PAYCHK33 PAY PERIOD END 09/24/2020 CHECK DATE 10/01/2020 |
|--|--------------------|---|-----------------|-------------------|--|
| CHECK NO | EMPLOYEE NUMBER | EMPLOYEE | | DEPOSIT AMOUNT | CHECK AMOUNT |
| V150639 | 1885 | WRATH, JENNIFER E | | 3.768.52 | .00 |
| V150640 | 1809 | COLAMETA, BRENDA R | | 2,457.46 | .00 |
| V150641 | 1431 | COTE, JOAN | | 2,323.71 | .00 |
| V150642 | 1294 | DOUCETTE, JOYCE P | | 1,745.30 | .00 |
| v150643 | 1440 | LAVACCHIA, CHRISTINE R | | 1,433,70 | .00 |
| V150644 | 53 | LESSARD, KIMBERLY G | | 2,689.84 | .00 |
| v150645 | 1293 | MAHONEY, DEBORAH A | | 2,519.23 | .00 |
| v150646 | 1609 | MARANDOS, SARAH E | | 2,799.62 | .00 |
| v150647 | 1362 | MAZZARIELLO, ERIN M | | 1,097.41 | .00 |
| v150648 | 1855 | MCKENNA, MATTHEW W | | 1,297.94 | .00 |
| V150649 | 1795 | OPERACH, KRISTEN L | | 1,101.75 | .00 |
| v150650 | 1361 | RODRIGUÉ, KRISTEN A | | 1,155.07 | .00 |
| TOTAL | | 34 | 8 CHECKS ISSUED | 422,439.26 | 28,709.68 |

Debourt Mahmey 9/29/20

| SUNGARD K-12 EDUCAT DATE: 09/29/2020 TIME: 15:29:23 | ON | | | IOOL DISTRICT - SAU 28 REGISTER(CONCISE) |
|---|---------------------------------------|-----------------|-------------|---|
| SELECTION CRITERIA: | checkhis.pay_run='107' VOID CHECKS | and ch | eckhis.iss_ | date='20200917 00:00:00.000' |
| PAYRUN: 107 DATE: 09/17/2020 | | | | |
| CHECK NUMBER | DEPOSIT AMOUNT | CHECK AMOUNT | MAN/VOID | EMPLOYEE |

| NUMBER | | AMOUNT | AMOUNT | MAN/VOID | EMPLOYEE | ID NUMBER |
|------------------------|---|------------|-----------------------|--------------|------------------------------------|--------------|
| 505999 505999 | | .00 .00 | 1,949.15 -1,949.15 | VOID VOID | WRATH, JENNIFER WRATH, JENNIFER | 1885 1885 |
| PAYRUN TOTAL CHECK: | 1 | .00 | .00 | | | |
| TOTAL CHECKS : | 1 | .00 | .00 | | | |

Check was accidentally thrown away by employee. Reissued during 10/1/2020 pay run process. CRL 9-29-2020

DMahmey 9/29/20

PAGE NUMBER: 1 PAYREP83

PAGE NUMBER: 1 DISTRPT3

| SELECTION CRITERIA: detdist.code | like '% | %F%' and | detdist.check_no='505999' | and detdist.void_man='V' |
|----------------------------------|---------|----------|---------------------------|--------------------------|
|----------------------------------|---------|----------|---------------------------|--------------------------|

| EMPL | OYEE | NAME | TYPE | PAY DATE | ORGN/PROJ | ACCOUNT | AMOUNT |
|------|--------------|--------------------------------------|------------------|--------------------------|--------------------------|------------|-------------------|
| *FI | FI | CA DEDUCTION | | | | | |
| | 1885 | JENNIFER E WRATH | D | 09/29/2020 | 10 | L4710 | -161.05 |
| | | | FICA DEDUCTION T | OTAL | | | -161.05 |
| *FM | ME | DICARE DEDUCTION | | | | | |
| | 1885 | JENNIFER E WRATH | D | 09/29/2020 | 10 | L4710 | -37.66 |
| | | | MEDICARE DEDUCTI | ION TOTAL | | | -37.66 |
| *FT | FE | DERAL TAX | | | | | |
| | 1885 | JENNIFER E WRATH | D | 09/29/2020 | 10 | ∟4710 | -264.04 |
| | | | FEDERAL TAX TOTA | AL. | | | -264.04 |
| *FI | FI | CA FRINGE | | | | | |
| | 1885 1885 | JENNIFER E WRATH JENNIFER E WRATH | F F | 09/29/2020 09/29/2020 | 1000110000 1012110000 | 220 220 | -12.21 -148.84 |
| | | | FICA FRINGE TOTA | AL | | | -161.05 |
| *FM | ME | DICARE FRINGE | | | | | |
| | 1885 1885 | JENNIFER E WRATH JENNIFER E WRATH | F | 09/29/2020 09/29/2020 | 1000110000 1012110000 | 220 220 | -2.86 -34.80 |
| | | | MEDICARE FRINGE | TOTAL | | | -37.66 |
| | | | | TOTAL REP | ORT | | -661.46 |

Deposit Confirmation

Your payment has been accepted.

Payment Successful

An EFT Acknowledgement Number has been provided for this payment. Please keep this number for your records.

REMINDER: REMEMBER TO FILE ALL RETURNS WHEN DUE!

| EFT ACKNOWLEDGEMENT NUMBER: | 2700676 10174803 |
|-----------------------------|-------------------------|
| | |

| | PLEASE NOTE | | | | | |
|--|---------------------------|--|--|--|--|--|
| Any amounts represented in the subcategories of Social Security, Medicare, and Income Tax Withholding are for informational purposes only. | | | | | | |
| Payment Information | Entered Data | | | | | |
| Taxpayer EIN | xxxxx0676 | | | | | |
| Tax Form | 941 Employers Federal Tax | | | | | |
| Тах Туре | Federal Tax Deposit | | | | | |
| Tax Period | Q4/2020 | | | | | |
| Payment Amount | \$143,190,89 | | | | | |
| Settlement Date | 10/02/2020 | | | | | |
| Subcategories: | | | | | | |
| 1 Social Security | \$74,084.66 | | | | | |
| 2 Medicare | \$17,326.60 | | | | | |
| 3 Tax Withholding | \$51,779.63 | | | | | |
| Account Number | xxxxxx6612 | | | | | |
| Account Type | CHECKING | | | | | |
| Routing Number | 011401533 | | | | | |
| Bank Name | CITIZENS BANK NA | | | | | |

SUNGARD K-12 EDUCATION DATE: 09/29/2020 TIME: 15:45:36

PELHAM SCHOOL DISTRICT - SAU 28 DEDUCTION REGISTER PAY RUN 108 FY21-10/01/2020 PAGE NUMBER: 22 MODULE NUM: PAYCHK43 CHECK DATE 10/01/2020

*SMA - MA STATE TAX

| EMPLOYEE | EMPLOYEE | NAME | TAXABLE WAGES | EMPLOYEE DEDUCTION | EMPLOYER CONTRIBUTION | ARREARS |
|---------------|----------|------|---------------|--|--------------------------|------------|
| | | | | 39.59 23.33 | .00 | .00 |
| | | | | 23.33 | .00 | .00 |
| | | | | 133.47 | .00 | .00 |
| | | | | 51.41 | .00 | .00 |
| | | | | 102.74 | .00 | .00 |
| | | | | 96.62 | .00 .00 | .00 |
| | | | | 27.37 | .00 | .00 .00 |
| | | | | 51.41 102.74 96.62 57.37 82.09 146.30 79.06 | .00 | .00 |
| | | | | 79.06 | .00 | .00 |
| | | | | 79.00 | .00 | .00 |
| | | | | 58.52 | .00 | .00 |
| | | | | 79.39 | .00 | .00 |
| | | | | 42.17 | .00 | .00 |
| | | | | 53.39 | .00 .00 | .00 |
| | | | | .00 58.52 79.39 42.17 53.39 .00 52.71 122.82 24.26 93.88 36.23 55.93 89.18 | .00 | .00 |
| | | | | 52.71 | .00 | .00 |
| | | | | 122.82 | .00 | .00 |
| | | | | 24.26 | .00 | .00 |
| | | | | 93.88 | .00 | .00 |
| | | | | 30.23 | .00 | .00 |
| | | | | 20.12 | .00 | .00 |
| | | | | 36 01 | .00 | .00 |
| | | | | 97 21 | .00 | .00 |
| | | | | 20.09 | . 00 | .00 |
| | | | | 97.57 | .00 | .00 |
| | | | | 61.19 | .00 | .00 |
| | | | | 36.01 36.01 97.21 20.09 97.57 61.19 78.78 54.49 | .00 .00 .00 | .00 |
| | | | | 54.49 | .00 | .00 |
| | | | | 80.15 111.34 | .00 | .00 |
| | | | | 111.34 | .00 | .00 |
| | | | | .00 | .00 | .00 |
| | | | | 94.66 | .00 | .00 |
| | | | | 108.68 116.23 | .00 | .00 .00 |
| | | | | 110.23 | .00 | .00 |
| TOTAL EMPLOYE | ES - 36 | | 55,848.97 | 2,476.86 | .00 | .00 |

Please note: Mass Tax Connect System currently unavailable. Will submit deposit for \$2,476.86 when system is available.

KO 09-30-2020

PELHAM SCHOOL DISTRICT VOUCHER

PATRICIA MURPHY, TREASURER

| Voucher No: | PAY108P | Voucher Date: 10/1/2020 | Prepared By: | Joyce Doucette |
|-------------|---------|-------------------------|--------------|----------------|
| | | | 1 2 | |

Printed: **9/30/2020**

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of **\$12,751.43** on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2020 to June 30, 2021 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| ERIC MCGEE | SUPERINTENDENT OF SCHOOLS |
|------------------------|---------------------------|
| | |
| TROY BRESSETTE | SCHOOL BOARD |
| | |
| DARLENE GREENWOOD | SCHOOL BOARD |
| | |
| MEGAN LARSON | SCHOOL BOARD CHAIR |
| | |
| DEBORAH B. RYAN | SCHOOL BOARD VICE CHAIR |
| | |
| G. DAVID WILKERSON | SCHOOL BOARD |
| PELHAM SCHOOL DISTRICT | |
| | |

| FUND | DESCRIPTION | AMOUNT | |
|------|---------------------|--------------------|--|
| 10 | GENERAL FUND/CHECKS | \$240.00 | |
| 10 | GENERAL FUND/EFT | \$12,511.43 | |
| | | TOTAL: \$12,751.43 | |

| POWERSCHOOL LLC DATE: 09/30/202 TIME: 09:26:21 | | PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER | | | | PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: | 3/21 | | |
|--|-----------|---|------|------------------|------|--|-----------------|----------|---|
| FUND - 10 | - GENERAL | FUND | | | | | | | |
| CHECK NUMBER C | ASH ACCT | DATE ISSUED | | VENDOR | | ACCT | DESCRIPTION | - AMOUNT | ŕ |
| 50482 A | 1010 | 10/01/20 | 3913 | ASPIRE FINANCIAL | SERV | L4730 | DED:6218 ASPIRE | 240.00 |) |
| TOTAL FUND | 1 | | | | | | | 240.00 |) |
| TOTAL REPO | RT | | | | | | | 240.00 |) |

¥.

| POWERSCHOOL LI DATE: 09/30/2 TIME: 09:48:3 | 020 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | | | PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|--|-------------------------------------|---|--------------|---|-------------------------|--|--|------|
| FUND - 1 | 0 - GENERAL | FUND | | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| V50483 V50483 V50483 | A1010 A1010 A1010 TOTAL VO | 10/01/20 10/01/20 10/01/20 UCHER | 7 7 7 | EQUITABLE EQUI-VEST EQUITABLE EQUI-VEST EQUITABLE EQUI-VEST | L4730 L4730 L4730 | DED:6000 AXA EQUIT DED:6001 AXA EQUIT DED:6200 AXA EQUIT | 3,454.59 281.45 400.00 4,136.04 | |
| V50484 V50484 V50484 | A1010 A1010 A1010 TOTAL VO | 10/01/20 10/01/20 10/01/20 UCHER | 8 8 8 | FIDELITY-PLAN51251 FIDELITY-PLAN51251 FIDELITY-PLAN51251 | L4730 L4730 L4730 | DED:6002 FIDELITY DED:6003 FIDELITY DED:6202 FIDELITY | 4,130.00 1,576.61 1,338.78 7,045.39 | |
| v50485 | A1010 | 10/01/20 | 6 | HORACE MANN LIFE | L4730 | DED:6006 HMANN | 885.00 | |
| v50486 | A1010 | 10/01/20 | 4903 | PENSERV PLAN SERVICES, IN | L4730 | DED:6004 PENSERV | 50.00 | |
| V50487 V50487 | A1010 A1010 TOTAL VO | 10/01/20 10/01/20 UCHER | 2764 2764 | SECURITY BENEFIT CORPORAT SECURITY BENEFIT CORPORAT | L4730 L4730 | DED:6012 SECBENEFIT DED:6212 SECBENEFIT | 25.00 240.00 265.00 | |
| V50488 | A1010 | 10/01/20 | 12 | VARIABLE ANNUITY LIFE INS | L4730 | DED:6214 VALIC | 130.00 | |
| TOTAL FU | | | | | | | 12,511.43 | |
| TOTAL RE | | | | | | | 12,511.43 | |
| TOTAL RE | FURI | | | | | | | |

Voucher No: AP093020 Voucher Date: 9/30/2020 Prepared By: Joyce Doucette Generated Date: 9/29/2020

PELHAM SCHOOL DISTRICT is hereby authorized to draw warrants against PELHAM SCHOOL DISTRICT funds for the sum of <u>\$407,033.14</u> on account of obligations incurred for value received in services and for materials as shown below for period July 1, 2020 to June 30, 2021 (period cannot overlap fiscal year end).

I certify that this claim is just and correct, and the services and/or materials herein represented have been received during the period listed above. All items are properly coded and not in excess of the budget.

| ERIC MCGEE | SUPERINTENDENT OF SCHOOLS |
|------------------------|---------------------------|
| MEGAN LARSON | SCHOOL BOARD CHAIR |
| DEBORAH B. RYAN | SCHOOL BOARD VICE CHAIR |
| G. DAVID WILKERSON | SCHOOL BOARD |
| TROY BRESSETTE | SCHOOL BOARD |
| DARLENE GREENWOOD | SCHOOL BOARD |
| PELHAM SCHOOL DISTRICT | |

PATRICIA MURPHY, TREASURER

| FUND | DESCRIPTION | AMOUNT |
|------|-------------------------|--------------|
| 10 | GENERAL FUND | \$204,583.73 |
| 21 | FOOD SERVICE FUND | \$3,520.46 |
| 22 | GRANTS FUND | \$11,100.00 |
| 25 | OTHER SPECIAL FUND | \$0.00 |
| 10 | EFT -GENERAL FUND | \$174,593.31 |
| 21 | EFT -FOOD SERVICE FUND | \$13,235.64 |
| 22 | EFT -GRANTS FUND | \$0.00 |
| 25 | EFT -OTHER SPECIAL FUND | \$0.00 |
| | TOTAL: | \$407,033.14 |

| POWERSCHOOL LI DATE: 09/29/2 TIME: 13:39:1 | | | | PELHAM SCHOOL DISTRICT CHECK REGISTER | - SAU 28 | | PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|---|---|--|--|--|--|---|---|------|
| | 0 - GENERAL | | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOK | ACCI | | 12 09 | |
| 50359 | A1010 A10 A | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 442 442 442 442 442 442 442 442 442 442 | BARNES & NOBLE BARNES & NOBLE | 640 640 640 640 640 640 640 640 640 640 | BRAZEN PER QUOTE 1187354 BRAZEN PER QUOTE 1187354 BREADWINNER A GRAPHIC NO' BREADWINNER SERIES #1 PE GIVER GRAPHIC NOVEL PER 1 GIVER PER QUOTE 1187354 HATCHET: 30TH ANNIVERSAR HUNGER GAMES SERIES #1 P OUTSIDERS PER QUOTE 1187 PEAK (MARCELLO ADV SERIE REAL FRIENDS PER QUOTE 1187 STRUCTIONAL GUIDE FOR LIT UNIT: THE BREADWINNE UNJOURNALING: DAILY WRIT BRAZEN PER QUOTE 1187354 | 13.98 13.98 Y 144.96 R 167.04 223.68 Y 195.72 E 272.70 3 230.70 S 212.42 1 190.89 25.718 15.98 L 15.98 I 15.98 I 31.92 76.89 2,133.66 | |
| 50360 50360 50360 50360 50360 50360 50360 50360 50360 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 1173 1173 1173 1173 1173 1173 1173 1173 | BOOTHBY THERAPY SERVICES, BOOTHBY THERAPY SERVICES, | 330 | PK SPEECH SERVICES & EVA PK SPEECH SERVICES & EVA PK SPEECH SERVICES & EVA SPEECH SERVICES FOR GRAD SPEECH SERVICES FOR GRAD SPEECH SERVICES FOR GRAD SCHOOL PSYCHOLOGIST 3 DA SCHOOL PSYCHOLOGIST 3 DA | L 3,953.60 L 3,953.58 L 3,928.87 E 2,965.20 E 3,706.50 E 3,953.59 Y 3,079.16 Y 2,346.06 Y 2,404.71 30,291.27 | |
| 50361 | A1010 | 09/30/20 | 5081 | BONNIE BRUNELLE | R1611 | NUTRITION ACCOUNT REFUND | 154.60 | |
| 50362 | A1010 | 09/30/20 | 4961 | COMPASS INNOVATIVE BEHAVI | 330 | BCBA CONSULTATION, RBT S | U 845.00 | |
| 50363 | A1010 | 09/30/20 | 3008 | CONWAY OFFICE SOLUTIONS | 433 | PES - AM351 - XEROX - | 236.74 | |
| 50364 | A1010 | 09/30/20 | 5048 | DRUMS ALIVE | 610 | DRUMTASTIC KIT SET A | 367.00 | |
| 50365 50365 50365 50365 50365 | A1010 A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 4420 4420 4420 4420 | DURHAM SCHOOL SERVICES DURHAM SCHOOL SERVICES DURHAM SCHOOL SERVICES DURHAM SCHOOL SERVICES | 519 519 519 519 519 | IN-DISTRICT TRANSPORTATI OOD TRANSPORTATION IN-DISTRICT TRANSPORTATI OOD TRANSPORTATION | 0 2,819.16 6,813.01 0 704.79 5,168.65 15,505.61 | |
| 50366 50366 50366 | A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 | 4243 4243 4243 | ECOLAB INSTITUTIONAL ECOLAB INSTITUTIONAL ECOLAB INSTITUTIONAL | | NEW SANITIZER- 6 BOTTLE NEW SANITIZER- 6 BOTTLE NEW SANITIZER- 6 BOTTLE | I 241.52 I 241.52 I 248.84 731.88 | |
| 50367 50367 | A1010 A1010 TOTAL C | 09/30/20 09/30/20 THECK | 3248 3248 | ECONOMY PRINTING ECONOMY PRINTING | | 2X POSTERS FOR SELF SCRE SHIPPING | 92.99 | |
| 50368 | A1010 | 09/30/20 | 106 | FOLLETT SCHOOL SOLUTIONS, | 643 | FOLLETT DESTINY LIBRARY | C 907.05 | |
| | | 09/30/20 | 2010 | FOLLETT SCHOOL SOLUTIONS | 643 | DESTINY SUBSCRIPTION | 907.05 | |

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| | FUND - 1 | 0 - GENERAL | FUND | | | | | | |
| | CHECK NUMBER | САЅН АССТ | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOU | INT |
| | 50370 50370 | A1010 A1010 TOTAL CH | 09/30/20 09/30/20 IECK | 433 433 | GOPHER SPORT GOPHER SPORT | | | I 61. 5 359. 420. | 03 00 03 |
| | 50371 | A1010 | 09/30/20 | 3630 | JOSEPH K HARRIS | 274 | CS: SNHU LEADERSHIP IN L | E 675. | 00 |
| | 50372 | A1010 | 09/30/20 | 4144 | HAWTHORNE EDUCATIONAL SER | 610 | PURCHASE PRE-REFERRAL IN | т 300. | 00 |
| | 50373 | A1010 A10 A | 09/30/20 | 4799 4799 4799 4799 4799 4799 4799 4799 | HAWTHORNE EDUCATIONAL SER HILLYARD, INC. HILLYARD, INC. | 610 610 610 610 610 610 610 610 610 610 | 102" TELESCOPING DUSTER 18" DRY DUSTING MOP 5" W 18" DRY DUSTING WIRE FRA- 18" FLAT FINISH LOOPED F 24" DRY DUSTING COTTON M 24" DRY DUSTING COTTON M 24" DRY DUSTING PLATED W 6"X9" GENERAL PURPOSE NY 60" HARDWOOD SNAP ON MOP 60" SNAP-ON FIBERGLASS D BLUE SWINGER LOOP WASH M BROWN DOODLE BUG PADS MODELS DUST PAN EAST ERASING PADS FEMININE NAPKIN WASTE RE LONG HANDLE DUSTPAN COMB OSTRICH FEATHER DUSTER PLASTIC HANDLE TOILET BR WHITE COTTON BAR TOWELS BLACK DOODLE BUG HIGH PR SAFETY EYE GLASS | 82 M 72 R 132 O 53 " 14 E 200 I 17 L 33 2266 U 262 O 2100 O 2100 O 37 137 127 717 C 500 O 63 44 U 14 U 14 C 354 O 53 44 U 14 C 50 O 53 44 U 24 C 50 C 54 C 55 C 54 C 55 C 55 C C 55 C C 55 C C 55 C C 55 C C 5 | 60 447 160 64 40 105 70 92 32 41 10 112 90 13 18 47 70 237 237 231 |
| | 50374 50374 50374 | TOTAL C | 09/30/20 09/30/20 09/30/20 | 2971 2971 2971 | INFOBASE PUBLISHING INFOBASE PUBLISHING INFOBASE PUBLISHING | 643 643 643 | BLOOM'S LITERATURE CLASSROOM VIDEO ON DEMAN HEALTH REFERENCE CENTER | 931. D 869. 911. 2,712. | 17 96 48 61 |
| | 50375 50375 50375 | A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 IECK | 5030 5030 5030 | INSTITUTE FOR MULTI-SENSO INSTITUTE FOR MULTI-SENSO INSTITUTE FOR MULTI-SENSO | 643 643 643 | ESTIMATED SHIPPING/HANDL INTERACTIVE OG SUBSCRIPT LEVEL 01 READING PRACTIC | I 89 I 89 E 4 103 | 95 95 95 85 |
| | 50376 | A1010 | 09/30/20 | 5086 | JANE JOHNSON | R1611 | | | |
| | 50377 50377 50377 | A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 IECK | 1255 1255 1255 | JON-DON JON-DON JON-DON | | | | |
| | 50378 50378 50378 | | 09/30/20 09/30/20 09/30/20 | 4818 4818 4818 | KITTREDGE FOOD SERVICE EQ KITTREDGE FOOD SERVICE EQ KITTREDGE FOOD SERVICE EQ | 734 734 734 | EQUIPMENT REMOTE AND REG EQUIPMENT REMOTE AND REG EQUIPMENT REMOTE AND REG | 671. 671. 671. 2,015. | 91 91 91 73 |
| | | | | | | | | | |

PELHAM SCHOOL DISTRICT - SAU 28 CHECK REGISTER

PAGE NUMBER: 2 VENCHK11 ACCOUNTING PERIOD: 3/21

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| POWERSCHOOL L DATE: 09/29/2 TIME: 13:39:1 | LC 020 7 | | | PELHAM SCHOOL DISTRICT CHECK REGISTER | - SAU 28 | | PAGE NUMBER: 3 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
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| FUND - 1 | .0 – GENERAL | | | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| 50379 | A1010 | 09/30/20 | 1390 | TODD W KRESS | 276 | CS: SNHU LEADERSHIP IN L | | |
| 50380 50380 50380 50380 50380 50380 50380 50380 50380 50380 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 IECK | 58 58 58 58 58 58 58 58 58 58 58 58 58 | LAKESHORE LEARNING MATERI LAKESHORE LEARNING MATERI | 610 610 610 610 610 610 610 | 2X SIDED ALPHABET MAGNET ALPHABET BEAN BAGS LOWER CASE LETTERS MAGNE LOWERCASE ALPHABET STAMP THE MYSTERY BOX UPPER CASE LETTERS MAGNE 3D GEOMETRIC SHAPE TUBS ESTIMATED SHIPPING/HANDL MAGNETIC PATTERN BLOCKS | 148.31 T 34.47 E 57.48 137.96 T 34.47 49.98 I 11.99 20.97 677.09 | |
| 50381 | A1010 | 09/30/20 | 1754 | LOWELL JANITORIAL SUPPLY, | 610 | CASE OF MEDIUM NITRILE P | 256.00 | |
| 50382 | A1010 | 09/30/20 | 4447 | LYNN G. LYONS | 320 | LYNN LYONS SEPTEMBER 1ST | 7,500.00 | |
| 50383 | A1010 | 09/30/20 | 5082 | ZULEIKA MIRLES | R1611 | NUTRITION ACCOUNT REFUND | 51.90 | |
| 50384 50384 | A1010 A1010 TOTAL CH | 09/30/20 09/30/20 IECK | 5044 5044 | MOMAR INC. MOMAR INC. | 610 610 | ESTIMATED SHIPPING/HANDL WALL DISPENSERS FOR CLAS | I 107.07 S 1,200.00 1,307.07 | |
| 50385 | A1010 | 09/30/20 | 5087 | JENNIFER MOYER | R1611 | NUTRITION ACCOUNT REFUND | 95.50 | |
| 50386 | A1010 | 09/30/20 | 4136 | AMBER L MURPHY | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| 50387 50387 | A1010 A1010 TOTAL CH | 09/30/20 09/30/20 IECK | 4609 4609 | THE NEW ENGLAND CENTER FO THE NEW ENGLAND CENTER FO | 330 330 | COOPERATIVE MODEL CLASSR MONTHLY ACE ACCESS FEE | 0 6,250.00 319.60 6,569.60 | |
| 50388 | A1010 | 09/30/20 | 4529 | NEWSELA | 446 | SUBSCRIPTION FOR NEWSLA | F 4,400.00 | |
| 50389 50389 50389 50389 50389 50389 50389 50389 50389 50389 50389 50389 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 4891 4891 4891 4891 4891 4891 4891 4891 | NEXT GEN SUPPLY GROUP INC NEXT GEN SUPPLY GROUP INC | 610 610 610 610 610 610 610 610 610 610 | BOARDWALK SPRAY BOTTLE O ENZYMES EXTRA LARGE STRIPPING BO MEDIUM STRIPPING BOOTS NIGHT OWL WAX TOILET BRUSH 20" GREEN DEEP SCRUBBING DEFOAMER NIGHT OWL WAX 36" NIFTY GRABBER BOARDWALK SRAY BOTTLES O | N 70.00 24.00 0 36.50 1,477.75 10.40 81.50 2,955.50 155.00 N 210.00 5,189.35 | |
| 50390 | A1010 | 09/30/20 | 195 | NHASEA | 320 | CASE MANAGER ACAD 9/2 | 4 3,600.00 | |
| 50391 | A1010 | 09/30/20 | 194 | NH SCHOOL ADMINISTRATORS | 810 | NHSAA STUDENT SUPPORT CE | N 300.00 | |
| 50392 | A1010 | 09/30/20 | 5083 | NATALIE OLIVEIRA | R1611 | NUTRITION ACCOUNT REFUND | | |
| 50393 50393 50393 | A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 HECK | 3324 3324 3324 | PELHAM NUTRITION SERVICE PELHAM NUTRITION SERVICE PELHAM NUTRITION SERVICE | 890 890 890 | ALL STAFF LUNCH ON 9/8/2 BREAKFAST AND COFFEE AT SEPTEMBER 2020-JUNE 2021 | 0 3,412.50 N 390.00 49.50 3,852.00 | |

| POWERSCHOOL L DATE: 09/29/2 TIME: 13:39:1 | 020 .7 | | | PELHAM SCHOOL DISTRICT CHECK REGISTER | | | PAGE NUMBER: 4 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
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| CHECK NUMBER | 0 - GENERAL | | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| CHECK HONDER | | | | | | | | |
| 50394 | A1010 | 09/30/20 | 1222 | JENNIFER A PENDERGAST | 274 | CS: SNHU LEADERSHIP FOR | L 675.00 | |
| 50395 | A1010 | 09/30/20 | 2593 | SARA JEAN PHILLIPS | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| 50396 50396 | A1010 A1010 | 09/30/20 09/30/20 | 3894 3894 | PHONAK U.S. PHONAK U.S. | 610 610 | ESTIMATED SHIPPING/HANDL STEREO AUDIO SPLITTER | 15.00 | |
| 50396 50396 | A1010 A1010 TOTAL CH | 09/30/20 09/30/20 IECK | 3894 3894 | PHONAK U.S. PHONAK U.S. | 430 430 | ESTIMATED SHIPPING/HANDL REPAIR - ROGER FOCUS FOR | | |
| 50397 50397 50397 50397 50397 50397 50397 | A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 2717 2717 2717 2717 2717 2717 2717 | PIONEER VALLEY BOOKS PIONEER VALLEY BOOKS PIONEER VALLEY BOOKS PIONEER VALLEY BOOKS PIONEER VALLEY BOOKS PIONEER VALLEY BOOKS | 640 640 640 640 640 640 | EARLY EMERGENT PHOTO SET EARLY NONFICTION SET I L ESTIMATED SHIPPING/HANDL LEVEL A PHOTO BOOK SET I OLIVER DRESSES UP OLIVER THE CAT SET BOX 2 | A 240.00 I 90.20 185.00 32.00 | |
| 50398 | A1010 | 09/30/20 | 5022 | REHABILITATION EQUIPMENT | 734 | REHAB/PT STROLLER FOR PE | s 2,306.70 | |
| 50399 50399 50399 50399 50399 | A1010 A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 09/30/20 HECK | 5017 5017 5017 5017 | SAVVAS LEARNING COMPANY SAVVAS LEARNING COMPANY SAVVAS LEARNING COMPANY SAVVAS LEARNING COMPANY | 640 640 640 640 | ESTIMATED SHIPPING/HANDL WORLD HISTORY MODERN TEA ESTIMATED SHIPPING/HANDL WORLD HISTORY BOOKS 9-1 | C 134.97 I 367.39 | |
| 50400 50400 50400 50400 50400 50400 50400 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 1493 1493 1493 1493 1493 1493 1493 1493 | SCHOLASTIC TEACHING RESOU SCHOLASTIC TEACHING RESOU SCHOLASTIC TEACHING RESOU SCHOLASTIC TEACHING RESOU SCHOLASTIC TEACHING RESOU SCHOLASTIC TEACHING RESOU SCHOLASTIC TEACHING RESOU | 610 610 610 610 610 610 610 | SCHOLASTIC NEWS MAGAZINE SCHOLASTIC NEWS MAGAZINE SCHOLASTIC NEWS MAGAZINE SCHOLASTIC NEWS MAGAZINE SCHOLASTIC NEWS MAGAZINE SCHOLASTIC NEWS MAGAZINE SCHOLASTIC NEWS MAGAZINE | 117.81 111.27 117.81 111.27 111.27 | |
| 50401 50401 50401 50401 | A1010 A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 09/30/20 HECK | 60 60 60 60 | SCHOOL HEALTH CORPORATION SCHOOL HEALTH CORPORATION SCHOOL HEALTH CORPORATION SCHOOL HEALTH CORPORATION | 610 610 610 610 | ESTIMATED SHIPPING/HANDL NURSE SUPPLIES PER ATTAC ESTIMATED SHIPPING/HANDL NURSE SUPPLIES PER ATTAC | H 538.80 I 7.79 | |
| 50402 | A1010 | 09/30/20 | 4919 | SEVEN HILLS EXTENDED CARE | 564 | ESY TUITION | 4,306.26 | |
| 50403 | A1010 | 09/30/20 | 16 | SOULE, LESLIE, KIDDER, SA | 335 | ANNUAL DISTRICT LEGAL SE | R 2,923.00 | |
| 50404 | A1010 | 09/30/20 | 4071 | LAURA A SPAULDING | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| 50405 | A1010 | 09/30/20 | 897 | STANLEY ELEVATOR COMPANY, | 433 | SEMI ANNUAL ELEVATOR MAI | N 1,997.73 | |
| 50406 | A1010 | 09/30/20 | 901 | KERRY A STRUTH | 274 | CS: SNHU LEADERSHIP FOR | L 675.00 | |
| 50407 50407 50407 | A1010 A1010 A1010 TOTAL C | 09/30/20 09/30/20 09/30/20 HECK | 3240 3240 3240 | STUDENT TRANSPORTATION OF STUDENT TRANSPORTATION OF STUDENT TRANSPORTATION OF | 519 519 519 | CTE ROUTE BUS 1 CTE ROUTE BUS 2 REGULAR BUS ROUTES - 13 | 4,006.00 3,605.40 8 83,324.80 90,936.20 | |

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| POWERSCHOOL L DATE: 09/29/2 TIME: 13:39:1 | LC 020 7 | | | PELHAM SCHOOL DISTRICT CHECK REGISTER | - SAU 28 | | PAGE NUMBER: 5 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
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| FUND - 1 | 0 – GENERAL | FUND | | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| 50408 50408 50408 50408 50408 50408 50408 50408 50408 50408 50408 50408 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 1497 1497 1497 1497 1497 1497 1497 1497 | TEACHER DIRECT TEACHER DIRECT | 610 610 610 610 610 610 610 610 610 610 | 1.5X60YDS MASKING TAPE R 12X18 WHTTE SUNWORKS CON 2LB CRAYOLA MODEL MAGIC 36X1000FT WHITE ARTKRAFT 9X12 SUNWORKS CONST PAPE ASST COLOR RAILROAD POST CORRUGATED CONST PAPER S CRAYOLA ASST MODEL MAGIC FUZZY FEET 4CT WOODEN METER STICK | S 12.48 P 35.76 | |
| 50409 | A1010 | 09/30/20 | 557 | THE HOME DEPOT PRO | 610 | CASE OF ONE PASS FLOOR S | т 419.52 | |
| 50410 | A1010 | 09/30/20 | 4807 | TOOLS OF THE MIND INC. | 275 | REGISTRATION FOR ONE ADD | I 2,000.00 | |
| 50411 | A1010 | 09/30/20 | 5049 | TOOLS TO GROW, INC. | 650 | TOOLS TO GROW MEMBERSHIP | 49.99 | |
| 50412 | A1010 | 09/30/20 | 441 | NH DEPARTMENT OF LABOR | 433 | YEARLY INSPECTION AND SA | F 100.00 | |
| 50413 50413 | A1010 A1010 TOTAL CH | 09/30/20 09/30/20 IECK | 198 198 | STATE OF NH, TREASURER STATE OF NH, TREASURER | 630 630 | COMMODITY FOODS- MONTHLY COMMODITY FOODS- MONTHLY | | |
| 50414 50414 50414 50414 50414 50414 50414 50414 50414 50414 50414 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL CH | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 3884 3884 3884 3884 3884 3884 3884 3884 | US BANK EQUIPMENT FINANCE US BANK EQUIPMENT FINANCE | 442 442 442 442 442 442 442 442 442 442 | PES - CANON 85851 - CONT PES - CANON 85851 - CONT PMS - CANON 85851 - CONT PMS - CANON 85851 - CONT PMS - CANON 85851 - CONT PES - CANON - 65113 - 50 PES - CANON - 65711 - CO PHS - CANON - 65363 - CO PHS - CANON - 1855851 - PMS - CANON - 1855851 - PMS - CANON - 65363 - CC SAU - CANON - 66710 - CC | R 391.00 R 391.00 O 165.00 N 391.00 N 435.00 C 391.00 O 179.00 N 391.00 3,516.00 | |
| 50415 | A1010 | 09/30/20 | 1949 | JEANNA WAGNER | 274 | PEA CS: COMPLETING THE C | | |
| TOTAL FU | IND | | | | | | 219,204.19 | |
| TOTAL RE | PORT | | | | | | 219,204.19 | |

| POWERSCHOOL LLC DATE: 09/29/2020 TIME: 13:53:00 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | - SAU 28 R | | PAGE NUMBER: 1 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|--|--|--|---|---|--|--|------|
| FUND - 10 - GENERAL | FUND | | | | | | |
| CHECK NUMBER CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| v50416 | | 4967 | AMAZON CAPITAL SERVICES | | VOID: MULTI STUB VOUCHER | | |
| vS0416 vS0417 A1010 vS0417 A1010 | | 4967 4967 4967 4967 4967 4967 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVIC | 610 610 610 640 640 640 640 640 640 640 610 610 | | L 135.98 375.32 39.98 T 20.97 I 23.85 26.37 17.97 R 16.95 0 69.98 331.49 S 57.99 R 41.60 A -59.95 F 29.99 F 29.99 F 29.99 F 29.99 D -69.98 -38.61 S 320.00 15.5.99 P 25.60 12.99 B -38.61 S 320.00 255.65 0 28.819 H 3.7.99 S 9.99 S 12.99 S 12.99 S 14.99 S 14.99 S 14.99 S 8.47 74.97 13.310 | |
| V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 4967 4967 4967 4967 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 610 610 610 610 | K'NEX EDUCATION INTRO TO MARBLE GENIUS BOOSTER SE RAVENSBURGER GRAVITRAX M SPIROGRAPH FUN SHAPES SE ANTI FATIGUE FLOOR MAT | 123.10 T 50.97 A 179.85 T 90.15 36.95 | |
| V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 V50417 A1010 | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 4967 4967 4967 4967 4967 4967 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 610 640 640 640 640 610 610 | SUPCS/BOX CHILD SIZE 3 P SLEEVE PROTECTOR FOR LAB ESTIMATED SHIPPING/HANDL PRE -ALGEBRA STUDENT EDI PRE -ALGEBRA STUDENT EDI PRE-ALGEBRA STUDENT EDI PRE-ALGEBRA STUDENT EDI HAND2MIND PLASTIC TWO-SI VICTORY PROFESSIONAL ELE | L 149.31 0 12.90 I 15.96 T 5.98 T 9.00 T 5.99 I 9.99 D 32.99 C 6,546.00 | |

| ERSCHOOL E: 09/29/ E: 13:53: | LLC 2020 00 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | - SAU 28 R | | VENCHK11 ACCOUNTING PERIOD: |
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| | 10 - GENERA | | | | | | |
| ECK NUMBE | R CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | AMOUNT |
| 0417 | A1010 | DATE ISSUEC 09/30/20 09/ | 4967 | AMAZON CAPITAL SERVICES, | 610 | SUPPLIES NEEDED FOR THE S | 49.19 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 610 | MADRIE CENTUS MARRIE RUN | 151.96 |
| 0417 | A1010 | 09/30/20 | 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 | SPTROGRAPH 1R | 92.80 |
| 0417 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | THINKFUNGRAVITY MAZE | 149.75 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | VIAHART BRAIN FLAKES 500 | 44.97 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | 3 5 GALLON SALAD SPINN | 601.64 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 640 | ANIMALS ON BOARD BY STUAR | 11.57 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 640 610 | PROCELL AA RATTERTES FOR | 18.16 |
| 0417 | A1010 | 09/30/20 | 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 | PROCELL AA BATTERIES FOR | 18.16 |
| 0417 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | PROCELL AA BATTERIES FOR | 18.17 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | ANXIOUS KIDS ANXIOUS PARE | 39.96 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | BINDER CLIPS | 8.99 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 610 | DRY ERASE BOARD ERASER/CL | 28 95 |
| 0417 | A1010 | 09/30/20 | 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 | LEGAL PADS (WHITE PACK OF | 35.97 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 | MATTE FINISH LAMINATING S | 34.08 |
| 0417 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | PAPER CLIPS | 7.98 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES. | 610 | PENCILS (8) 12 PACKS | 10.28 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | PENDAFLEX PLAIN FOLDERS (| 32-64 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | PENS | 5.89 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 610 | POST-ITS 12 PACK | 8 16 |
| 0417 | A1010 | 09/30/20 | 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 | SMART BUT SCATTERED | 47.40 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | STAPLER | 6.58 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | STAPLES (3 PACK) | 10.49 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | THE EXPLOSIVE CHILD BY RC | 45.16 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | SUPPLIES - SEE ATTACHED C | 3/5.92 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | 3-PRONG PLASTIC FOLDERS W | A 98 |
| 0417 | A1010 | 09/30/20 | 4967 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 610 | CARSON DELLOSA NUMBERS 0- | 10.49 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, AMAZON CAPITAL SERVICES, | 610 | EDX EDUCATION DOUBLE~SIDE | 15.79 |
| 0417 0417 | A1010 A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | HAND2MIND 20 BEAD MINI WO | 52.85 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | LEVEN EFFORTLESS DESTOP S | 14.99 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | REALLY GOOD STUF 1519// S | 41.94 |
| 0417 | A1010 | 09/30/20 | 4967 | AMAZON CAPITAL SERVICES, | 610 | SUNEE MESH ZIPPER POUCH E | 44.33 |
| 0417 | A1010 TOTAL | 09/30/20 VOUCHER | 4967 | AMAZON CAPITAL SERVICES, | 610 | SUREBUNDER DI-100 ALL PUR | 12,011.02 |
| 0418 | A1010 | 09/30/20 | 2298 | AMERICAN ALARM & COMMUNIC | 430 | SUPPLIES NEEDED FOR THE S ENGINO DISCOVERING STEM S MARBLE GENIUS MARBLE RUN SPIROGRAPH JR THINKFUNGRAVITY MAZE VIAHART BRAIN FLAKES 500 3 5 GALLON SALAD SPINN ANIMALS ON BOARD BY STUAR CHANGES, CHANGES BY PAT H PROCELL AA BATTERIES FOR PROCELL AA BATTERIES FOR PROCELL AA BATTERIES FOR PROCELL AA BATTERIES FOR ANXIOUS KIDS ANXIOUS PARE BINDER CLIPS DRY ERASE BOARD ERASER/CL EXPO MARKERS (36) LEGAL PADS (WHITE PACK OF MATTE FINISH LAMINATING S PAPER CLIPS PENDATES (3) 12 PACK PURDLE FOLDERS SMART BUT SCATTERED STAPLES (3 PACK) THE EXPLOSIVE CHILD BY RC SUPPLIES - SEE ATTACHED (3 3-PRONG PLASTIC FOLDERS WA ACCO BINDER CLIPS, MEDIUW CARSON DELLOSA NUMBERS 0- EOX EDUCATION DOUBLE-SIDE HANDZMIND 20 BEAD MINI WC LEVEN FERORTLESS DESTOP S SUNEE MESH ZIPPER POUCH B SUNEBONDER DT-100 ALL PUR | 283.00 |
| 0419 | A1010 | 09/30/20 09/30/20 VOUCHER | 2922 | BALFOUR | 890 | OUT OF DISTRICT DIPLOMAS OUT OF DISTRICT DIPLOMAS | 12.81 |
| 0419 | A1010 | 09/30/20 | 2922 | BALFOUR | 890 | OUT OF DISTRICT DIPLOMAS | 1/./0 |
| | TOTAL | VOUCHER | | | | | |
| 0420 | A1010 | 09/30/20 | 4812 | BEHAVIORAL LEARNING NETWO | 330 | BCBA SERVICES FOR RF | |
| 0421 | A1010 | 09/30/20 | 1265 | BOYDENS LANDSCAPING | 433 | REPAIR OF BREAK IN THE IN | |
| 0422 | A1010 | 09/30/20 | 2912 | BRAINPOP | | BRAINPOP & BRAINPOP JR. C | |
| 0423 | A1010 | 09/30/20 | 136 | BRIDGE STREET TRUE VALUE BRIDGE STREET TRUE VALUE BRIDGE STREET TRUE VALUE BRIDGE STREET TRUE VALUE | 610 | CREDIT FOR RETURNED V-BEL 2' TEST PLUG CREDIT FOR RETURNED V-BEL V-BELTS | 23.38 |
| 50423 | A1010 | 09/30/20 | 136 | BRIDGE STREET TRUE VALUE | 610 | 2' TEST PLUG | 4.74 |
| 0423 | A1010 | 09/30/20 | 136 | BRIDGE STREET TRUE VALUE | 610 | CREDIT FOR RETURNED V-BEL | -25.98 |
| 0423 | A1010 | 09/30/20 | 136 | BRIDGE STREET TRUE VALUE | 610 | V→BFFL22 | 27.98 |

| POWERSCHOOL LLC DATE: 09/29/2020 TIME: 13:53:00 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | - SAU 28 R | | PAGE NUMBER: 3 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|--|---|--|--|--|--|--|------|
| FUND - 10 - GEM | | | | | | | |
| CHECK NUMBER CASH A | ACCT DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| то | TAL VOUCHER | | | | | 30.12 | |
| V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 V50424 A1010 TO | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 TAL VOUCHER | 2965 2965 2965 2965 2965 2965 2965 2965 | BSN SPORTS BSN SPORTS BSN SPORTS BSN SPORTS BSN SPORTS BSN SPORTS BSN SPORTS BSN SPORTS | 610 610 610 610 610 610 610 610 | 18" BOUNDARY CONES FOR S END ZONE PYLON MARKERS ESTIMATED SHIPPING/HANDL FIELD HOCKEY SCOREBOOKS FOOTBALL GAME BALLS WILS SOCCER SCOREBOOKS VOLLEYBALL GAME BALLS WI VOLLEYBALL SCOREBOOKS | P 179.02 61.43 I 121.91 0 168.90 12.79 L 785.28 14.07 1.362.61 | |
| | TAL VOUCHER | 5029 5029 5029 | CAC MECHANICAL SERVICES, CAC MECHANICAL SERVICES, CAC MECHANICAL SERVICES, | 432 432 | PREVENTATIVE MAINTENANCE PREVENTATIVE MAINTENANCE PREVENTATIVE MAINTENANCE | 3,197.00 4,198.00 6,229.00 13,624.00 | |
| V50426 A1010 V50426 A1010 | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 TAL VOUCHER | 1603 1603 1603 1603 1603 1603 1603 1603 | CENTRAL PAPER PRODUCTS CO CENTRAL PAPER PRODUCTS CO | 610 610 610 610 610 610 610 610 610 610 | PAPER PRODUCTS- DISTRICT PAPER PRODUCTS- DISTRICT | 1,599,61 326.07 316.56 389.50 1,022.30 46.84 693.60 107.85 52.76 211.04 211.04 5,077.83 | |
| V50427 A1010 V50427 A1010 V50427 A1010 V50427 TO | 09/30/20 09/30/20 09/30/20 TAL VOUCHER | 3692 3692 3692 | CLEAN-O-RAMA CLEAN-O-RAMA CLEAN-O-RAMA | 610 610 610 | VICTORY ELECTROSTATIC SP 55 GALLON VITAL OXIDE WI GALLONS OF VITAL OXIDE | R 3,992.00 T 1,250.00 816.48 6,058.48 | |
| V50428 A1010 | 09/30/20 | 465 | CONSOLIDATED COMMUNICATIO | 531 | | | |
| V50429 A1010 V50429 A1010 TO | 09/30/20 09/30/20 TAL VOUCHER | 1436 1436 | CONSTANT TEMPERATURE SYST CONSTANT TEMPERATURE SYST | 430 430 | TROUBLESHOOT AND REPAIR TROUBLESHOOT AND REPAIR | U 415.00 R 180.00 595.00 | |
| V50430 A1010 | 09/30/20 | 926 | CRISIS PREVENTION INSTITU | 275 | CPI RECTIFICATION A.ALBE | | |
| V50431 A1010 V50431 A1010 V50431 A1010 V50431 A1010 V50431 A1010 V50431 A1010 TO | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 TAL VOUCHER | 3903 3903 3903 3903 3903 3903 | COLLABORATIVE FOR REGIONA COLLABORATIVE FOR REGIONA COLLABORATIVE FOR REGIONA COLLABORATIVE FOR REGIONA COLLABORATIVE FOR REGIONA | 564 564 564 564 | 1:1 REHAB ASSISTANT OOD TUITION FOR SECONDAR OOD TUITION HIGH SCHOOL 1:1 REHAB ASSISTANT OOD TUITION FOR SECONDAR | 3,722.82 Y 5,272.94 S 3,608.47 6,514.94 Y 9,227.65 28,346.82 | |
| V50432 A1010 V50432 A1010 V50432 A1010 V50432 TO | 09/30/20 09/30/20 09/30/20 TAL VOUCHER | 2172 2172 2172 2172 | CURRICULUM ASSOCIATES CURRICULUM ASSOCIATES CURRICULUM ASSOCIATES | 446 446 650 | ESTIMATED SHIPPING/HANDL SEE QUOTE ATTACHED FOR D I-READY SOFTWARE FOR FRE | I 162.50 I 12,295.00 S 900.00 I3,357.50 | |

POWERSCHOOL LLC DATE: 09/29/2020 TIME: 13:53:00

PELHAM SCHOOL DISTRICT - SAU 28 VOUCHER REGISTER

PAGE NUMBER: 4 VENCHK11 ACCOUNTING PERIOD: 3/21

| N (24/) (2 | | | | | | | |
|--|--|---|--|--|--|--|--|
| FUND - 10 | 0 - GENERAL | FUND | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | AMOUNT |
| v50433 | A1010 | 09/30/20 | 261 | DONABEDIAN BROS., INC. | 630 | FRESH PRODUCE | 447.90 |
| v50434 | A1010 | 09/30/20 | 4895 | DRUMMOND WOODSUM - ATTORN | 275 | NUTS AND BOLTS PROCESSING | 50.00 |
| V50435 | A1010 | 09/30/20 | 4028 | E3 NEW ENGLAND SALES AND | 430 | CALIBRATION OF MAICO RACE | 140.00 |
| V50436 | A1010 | 09/30/20 | 969 | EASTER SEALS NEW HAMPSHIR | 330 | PK SPEECH SERVICES JULY 1 | 648.90 |
| V50437 V50437 V50437 | A1010 A1010 A1010 TOTAL VO | 09/30/20 09/30/20 09/30/20 UCHER | 2249 2249 2249 2249 | EMS LINQ INC. EMS LINQ INC. EMS LINQ INC. | 330 330 330 | DISTRICT WEBSITE - ADA CO DISTRICT WEBSITE - CMS HO DISTRICT WEBSITE - ESV2GO | 750.00 2,568.60 2,000.00 5,318.60 |
| V50438 V50438 V50438 | A1010 A1010 A1010 TOTAL VO | 09/30/20 09/30/20 09/30/20 UCHER | 2960 2960 2960 | ENCYCLOPEDIA BRITANNICA ENCYCLOPEDIA BRITANNICA ENCYCLOPEDIA BRITANNICA | 643 643 643 | BRITANNICA SCHOOL SUBSCRI BRITANNICA SCHOOL IMAGEQUEST | 950.00 575.00 375.00 1,900.00 |
| V50439 V50439 V50439 V50439 V50439 V50439 V50439 | A1010 A1010 A1010 A1010 A1010 A1010 TOTAL VO | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 UCHER | 1269 1269 1269 1269 1269 1269 1269 | EAI EDUCATION EAI EDUCATION EAI EDUCATION EAI EDUCATION EAI EDUCATION EAI EDUCATION | 610 610 610 610 610 610 | GREY BALANCE BALL 45 CM GREY BALANCE BALL 55 CM HOME SWEET BULLETIN BOARD HOME SWEET CALENDAR SET SMALL BOOK BINS (ASSORTED SMART PAL DRY ERASE SLEEV | 18.95 19.95 11.37 12.29 23.95 38.37 124.88 |
| v50440 | A1010 | 09/30/20 | 4618 | BRYANNA L FAVOR | 274 | CS: SNHU LEADERSHIP FOR L | 675.00 |
| V50441 V50441 | A1010 A1010 TOTAL VO | 09/30/20 09/30/20 UCHER | 221 221 | FIRE ALARM & SAFETY TECHN FIRE ALARM & SAFETY TECHN | | POWER SUPPLY THAT SUPPORT ANNUAL INSPECTION OF SMOK | 1,403.00 490.00 1,893.00 |
| V50442 | A1010 | 09/30/20 | 231 | FRANK P. MCCARTIN CO. INC | 610 | FUSES FOR HVAC UNIT AT PH | 99.40 |
| V50443 V50443 | A1010 A1010 TOTAL VO | 09/30/20 09/30/20 UCHER | 3883 3883 | FRONTLINE TECHNOLOGIES GR FRONTLINE TECHNOLOGIES GR | 446 446 | APPLICANT TRACKING SOFTWA TEACHSCAPE: TRAINING FOR | 2,697.27 1,670.00 4,367.27 |
| V50444 V50444 V50444 V50444 | A1010 A1010 A1010 A1010 TOTAL VO | 09/30/20 09/30/20 09/30/20 09/30/20 UCHER | 280 280 280 280 | GALE - CENGAGE LEARNING GALE - CENGAGE LEARNING GALE - CENGAGE LEARNING GALE - CENGAGE LEARNING | 643 643 643 643 | GALE IN CONTEXT OPPOSING GALE IN CONTEXT SCIENCE GALE IN CONTEXT: BIOGRAPH GALE IN CONTEXT: GLOBAL I | 2,618.12 2,153.93 1,065.90 1,477.58 7,315.53 |
| V50445 V50445 V50445 | A1010 A1010 A1010 TOTAL VO | 09/30/20 09/30/20 09/30/20 UCHER | 97 97 97 | GOVCONNECTION, INC. GOVCONNECTION, INC. GOVCONNECTION, INC. | 650 650 650 | MICROSOFT ANNUAL LICENSIN ANNUAL SUBSCRIPTION FOR A ANNUAL SUBSCRIPTION FOR A | 11,673.90 122.28 2,496.00 14,292.18 |
| v50446 | A1010 | 09/30/20 | 4736 | GRAY CONSULTING AND THERA | 330 | AAC SERVICES FOR HIGH SCH | 140.00 |
| v50447 | A1010 | 09/30/20 | 3318 | JENNIFER GROVER | 274 | CS: GRANITE STATE COLLEGE | 314.00 |
| V50448 V50448 | A1010 A1010 TOTAL VO | 09/30/20 09/30/20 UCHER | 4427 4427 | HAMPSHIRE FIRE PROTECTION HAMPSHIRE FIRE PROTECTION | 433 433 | SEMI ANNUAL SPRINKLER INS SEMI ANNUAL SPRINKLER INS | 138.00 138.00 276.00 |
| | | | | | | | |

| POWERSCHOOL L DATE: 09/29/2 TIME: 13:53:0 | LC 020 0 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | - SAU 28 R | | PAGE NUMBER: 5 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
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| | 0 – GENERAL | | | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| v50449 | A1010 | 09/30/20 | 4050 | HEAR TO LEARN, LLC | | SPEECH AND LANGUAGE EVAL | | |
| V50450 V50450 V50450 V50450 V50450 V50450 V50450 V50450 V50450 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL VC | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 4580 4580 4580 4580 4580 4580 4580 4580 | HP HOOD INC. HP HOOD INC. | 630 630 630 630 630 630 630 630 | FRESH MILK DELIVERY- DIS FRESH MILK DELIVERY- DIS | T 184.64 T 729.90 T 441.78 T 184.64 T 185.12 T 267.64 T 185.12 T 316.30 2,495.14 | |
| v50451 | | 09/30/20 | 1753 | INLAND LEASING | 442 | VENDING LEASE | 197.88 | |
| V50452 V50452 | A1010 A1010 TOTAL VC | 09/30/20 09/30/20 | 4759 4759 | JAMF SOFTWARE, LLC JAMF SOFTWARE, LLC | 650 650 | ADDITIONAL JAMF LICENSES JAMF SUBSCRIPTION RENEWA | 825.00 L 825.00 1,650.00 | |
| V50453 V50453 V50453 | A1010 A1010 A1010 TOTAL VC | 09/30/20 09/30/20 09/30/20 DUCHER | 3744 3744 3744 | JP PEST SERVICES INC. JP PEST SERVICES INC. JP PEST SERVICES INC. | 433 433 433 | MONTHLY PEST SERVICE AT MONTHLY PEST SERVICE AT MONTHLY PEST SERVICE AT | P 68.00 P 185.00 P 68.00 321.00 | |
| V50454 | A1010 | 09/30/20 | 4623 | TAYLOR J KUDALIS | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| v50455 | A1010 | 09/30/20 | 3380 | ALLISON LALIBERTE | 274 | CS: SNHU LEADERSHIP FOR | L 675.00 | |
| v50456 | A1010 | 09/30/20 | 3191 | STACY L MAGHAKIAN | 276 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| v50457 | A1010 | 09/30/20 | 4399 | KALEIGH F MARTINS | 274 | CS: SNHU LEADERSHIP FOR | L 675.00 | |
| V50458 | A1010 | 09/30/20 | 4627 | ERIN K MCCUNE | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| v50459 | A1010 | 09/30/20 | 99 | MCGRAW-HILL EDUCATION, IN | 640 | ASI SE DICE LEVEL 1 STUD | E 1,801.80 | |
| V50460 V50460 | A1010 A1010 TOTAL VO | 09/30/20 09/30/20 DUCHER | 619 619 | MUSIC & ARTS CENTER, INC. MUSIC & ARTS CENTER, INC. | 430 430 | REPAIR CLARINET - REPAIR REPAIR SAXOPHONE - REPAI | LOTIT | |
| V50461 V50461 V50461 V50461 V50461 V50461 V50461 V50461 V50461 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 TOTAL V0 | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 4638 4638 4638 4638 4638 4638 4638 4638 | NATIVE MAINE PRODUCE & SP NATIVE MAINE PRODUCE & SP | 630 630 630 630 630 630 630 630 | FRESH PRODUCE DISTRICT W FRESH PRODUCE DISTRICT W | I 203.71 II 86.94 II 254.95 II 48.11 II 232.04 II 162.53 II 104.68 II 111.41 I 204.37 | |
| V50462 V50462 V50462 V50462 V50462 V50462 V50462 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 3890 3890 3890 3890 3890 3890 3890 | NEW ENGLAND COPY SPECIALI NEW ENGLAND COPY SPECIALI | 610 610 433 433 433 433 | COPIER STAPLES - X1 ESTIMATED SHIPPING/HANDL PES - MONTHLY COPIER USA PHS - MONTHLY COPIER USA PMS - MONTHLY COPIER USA SAU - MONTHLY COPIER USA | 180.00 I 12.60 G 467.29 G 132.75 G 120.05 G 584.68 | |

| POWERSCHOOL DATE: 09/29/ TIME: 13:53: | LLC 2020 00 | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | - SAU 28 R | | PAGE NUMBER: 6 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|--|---|--|--|--|--|--|---|------|
| FUND - | 10 - GENERAL | FUND | | | | | | |
| CHECK NUMBE | R CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | ~ AMOUNT | |
| | TOTAL V | OUCHER | | | | | 1,497.37 | |
| V50463 V50463 | A1010 A1010 TOTAL V | 09/30/20 09/30/20 OUCHER | 2917 2917 | PAR INC. PAR INC. | 325 325 | BRIEF2 SCREENING PARENT/ BRIEF2 SCREENING PARENT/ | T 75.00 T 45.00 120.00 | |
| V50464 | A1010 | 09/30/20 | 4498 | PELHAM MEMORIAL SCHOOL AT | 338 | FUNDS FOR GAME OFFICIALS | 340.00 | |
| V50465 V50465 V50465 | A1010 A1010 A1010 TOTAL \ | 09/30/20 09/30/20 09/30/20 /OUCHER | 4224 4224 4224 | PERFORMANCE FOOD SERV NOR PERFORMANCE FOOD SERV NOR PERFORMANCE FOOD SERV NOR | 630 630 630 | FOOD PRODUCT DELIVERY- D FOOD PRODUCT DELIVERY- D FOOD PRODUCT DELIVERY- D | I 878.75 I 502.72 I 713.34 2,094.81 | |
| V50466 | A1010 | 09/30/20 | 222 | POST OFFICE LOCKSMITH, IN | 610 | SPED CLASSROOM #107 REPL | A 8.61 | |
| V50467 V50467 V50467 | A1010 A1010 A1010 TOTAL \ | 09/30/20 09/30/20 09/30/20 /0UCHER | 95 95 95 | PROFESSIONAL SOFTWARE FOR PROFESSIONAL SOFTWARE FOR PROFESSIONAL SOFTWARE FOR | 650 | SNAP PROGRAM SOFTWARE, A SNAP PROGRAM, ANNUAL SUP SNAP PROGRAM, ANNUAL SUP | N 1,087.08 P 271.77 P 271.77 1,630.62 | |
| V50468 | A1010 | 09/30/20 | 1041 | PROQUEST INFO AND LEARNIN | 643 | HISTORIC NEWSPAPERS - GU | A 459.54 | |
| V50469 | A1010 | 09/30/20 | 1761 | NICOLE M ROBERSON | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| v50470 | A1010 | 09/30/20 | 4397 | SHAWNI R ROBINSON | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| V50471 V50471 | A1010 A1010 TOTAL \ | 09/30/20 09/30/20 /OUCHER | 199 199 | SERESC SERESC | 330 330 | ESTIMATED TRAVEL COST VISION SERVICES FOR HIGH | 30.12 296.13 326.25 | |
| v50472 | A1010 | 09/30/20 | 2858 | SPEECH THERAPY SOLUTIONS, | 330 | ESY SPEECH SERVICES FOR | L 800.00 | |
| v50473 | A1010 | 09/30/20 | 4331 | LISA A STEVENS | 274 | CS: SNHU LEADERSHIP IN L | E 675.00 | |
| v50474 v50474 v50474 v50474 v50474 v50474 | A1010 A1010 A1010 A1010 A1010 TOTAL | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 voucher | 210 210 210 210 210 | VALLEY COLLABORATIVE VALLEY COLLABORATIVE VALLEY COLLABORATIVE VALLEY COLLABORATIVE VALLEY COLLABORATIVE | 564 564 564 564 564 | 1:1 AIDE SLP AND OT SERICES 2.50 TUITION HIGH SCHOOL STUD TUITION FOR ELEMENTARY S TUITION FOR MIDDLE SCHOO | 2,866.50 P 987.00 E 4,698.75 T 7,696.50 L 6,331.50 22,580.25 | |
| v50475 | | | 475 | W.B. MASON COMPANY, INC. | | VOID: MULTI STUB VOUCHER | | |
| v50476 | | | 475 | W.B. MASON COMPANY, INC. | | VOID: MULTI STUB VOUCHER | | |
| v50477 v50477 v50477 v50477 v50477 v50477 v50477 v50477 v50477 v50477 v50477 | A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 A1010 | 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 09/30/20 | 475 475 475 475 475 475 475 475 475 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 610 610 610 610 610 610 610 610 610 | SUPPLIES NEEDED FOR SPEE CLASSROOM SUPPLIES - SEE CLASSROOM SUPPLIES - SEE CLASSROOM SUPPLIES - SEE CLASSROOM SUPPLIES - SEE COPY PAPER SUPPLY ORDER PER ATTACHE CLASSROOM SUPPLIES - SEE READING SPECTALIST SUPPL CLASSROOM SUPPLIES - SEE SUPPLIES NEEDED FOR NURS | D 127.71 57.25 I 231.78 19.96 | |

| FUND - 10 | - GENERAL | | | VOUCHER REGIST | ER | | ACCOUNTING PERIOD: | 3/21 |
|----------------------------|-------------------|----------------------|--------------|--|------------|--|---------------------|------|
| | | FUND | | | | | | |
| CHECK NUMBER | CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| v50477 v50477 | A1010 A1010 | 09/30/20 09/30/20 | 475 475 | VENDOR | 610 610 | READING SPECIALIST SUPPLI SUPPLY ORDER PER ATTACHED | 30.80 2.91 | |
| V50477 V50477 | A1010 A1010 | 09/30/20 09/30/20 | 475 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 610 | FILE STORAGE BOXES WIRELESS MOUSE | 27.98 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | PACON PRESENTATION BOARD | 56.99 34.25 | |
| V50477 V50477 | A1010 A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 738 | CLASSROOM SUPPLIES - SEE | 348.60 | |
| V50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | CLASSROOM SUPPLIES - SEE | 14.10 | |
| V50477 V50477 | A1010 A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | BINDER PENCIL POUCH 10X7 | 29.80 | |
| V50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | TWO-POCKET HVY WEIGHT FOL | 37.00 | |
| V50477 V50477 | A1010 A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | CLASSROOM SUPPLIES - SEE | .67 | |
| V50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | READING SPECIALIST SUPPLI | 31.92 | |
| √50477 √50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 | COPY PAPER FOR SCHOOL STA | 1,088.80 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | BROTHER P-TOUCH LABEL TAP | 29.64 | |
| √50477 √50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 | CLASSROOM SUPPLIES NEEDEL | 36.85 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SUPPLY ORDER PER ATTACHE | 5.68 | |
| V50477 V50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | CLASSROOM SUPPLIES VEEDEL | 22,99 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | LEVEL 2 DISPOSABLE GOWNS | 6,272.28 | |
| √50477 √50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. W.B. MASON COMPANY, INC. | 610 | TAPE, DISPENSERS, MONEY E | 67.51 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | CLASSROOM SUPPLIES NEEDED | 29.98 | |
| v50477 v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | 5 GALLON WATER BOTTLES FO | 49.95 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | BOTTLE DEPOSIT FOR 5 GALL | 30.00 | |
| ∨\$0477 ∨50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | SORTKWIK FINGERTIP MOISTE | E 1.44 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | READING SPECIALIST SUPPL | 159.99 | |
| V50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | FIREWORKS BUTTLE ROCKET D | 89.99 | |
| VS0477 V50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | FIREWORKS CRACKLIN CANAR | 89.99 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 610 | FIREWORKS JAMMIN SALMON (FIREWORKS LUMINOUS LAVEND | 89.99 | |
| V50477 V50477 | A1010 A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | FIREWORKS POPPER-MINT GRE | 89.99 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 610 | FIREWORKS TURBULENT TURQU READING SPECIALIST SUPPLI | 141.54 | |
| V50477 V50477 | A1010 A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | DRY ERASE ERASERS - SAN8 | L 39.45 | |
| v50477 | A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 610 | SCISSORS 3- PAK ACM13402 RETURN WATER PO202871 | 2 14.85 | |
| V\$0477 V50477 | A1010 A1010 | 09/30/20 | 475 | W.B. MASON COMPANY, INC. | 610 | BOTTLE DEPOSIT FOR 5 GALI | -24.00 | |
| v50477 | A1010 TOTAL VO | 09/30/20 DUCHER | 475 | W.B. MASON COMPANY, INC. | 610 | RETURN WATER POZ10235 | -30.00 11,213.93 | |
| V50478 | A1010 | 09/30/20 | 4851 | JOE WARREN & SONS CO. INC | 430 | EQUIPMENT REPAIR AND MAIN | N 709.57 | |
| V50479 V50479 V50479 | A1010 | 09/30/20 | 140 | WHARF INDUSTRIES WHARF INDUSTRIES WHARF INDUSTRIES | 550 | PHS ENVELOPES #10 PHS ADD | 329.00 | |
| V50479 | A1010 | 09/30/20 | 140 140 | WHARF INDUSTRIES WHARF INDUSTRIES | 550 | SELF-SCREENING REQUIREMEN | N 110.00 | |
| | | DUCHER | _10 | | | - | 836.00 | |
| V50480 V50480 | A1010 A1010 | 09/30/20 09/30/20 | 1274 1274 | WILLIAM V. MACGILL & CO. WILLIAM V. MACGILL & CO. | 610 610 | AMSINO DIGITAL INFRARED BZK ANTISEPTIC TOWELETTE: | T 59.99 S 11.97 | |

| | | | | PELHAM SCHOOL DISTRICT VOUCHER REGISTE | | | PAGE NUMBER: 8 VENCHK11 ACCOUNTING PERIOD: | 3/21 |
|----------------|-------------------|-------------------|------|---|------|--------------------------|--|------|
| FUND - 10 | - GENERAL | FUND | | | | | | |
| CHECK NUMBER (| CASH ACCT | DATE ISSUED | | VENDOR | ACCT | DESCRIPTION | - AMOUNT | |
| v50480 A | A1010 TOTAL VO | 09/30/20 UCHER | 1274 | WILLIAM V. MACGILL & CO. | 610 | INSTAKOOL 4X6 COLD PACKS | 69.98 141.94 | |
| V50481 A | A1010 | 09/30/20 | 4668 | WILLOW HILL SCHOOL | 564 | OOD TUITION FOR HIGH SCH | 0 6,624.87 | |
| TOTAL FUND | D | | | | | | 187,828.95 | |
| TOTAL REPO | ORT | | | | | | 187,828.95 | |

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Dear Superintendent McGee,

It is with great sadness that I am submitting my letter of resignation from my position as Director of Student Services for Pelham School District. I am eternally grateful for the last 19 years that I have spent with the district both in my role as a school psychologist and in my current role. I have "grown up" here and am sad to leave the community that I am so deeply dedicated to. With that being said, life is taking my family in a different direction. My husband has been offered a position that we simply cannot refuse and the commute is too far for me to remain in my current role. I am so sorry to do this mid-year, and in such a challenging time.

I am asking to be released from my contract at the earliest date of November 1st although I may be able to remain on in person for a longer period of time depending on the day we must leave NH in order to relocate in time for my husband's start date of his new position. Of course, if the district wishes me to remain on until a replacement has been secured I am willing to do so, I would just prefer to make the move at the same time as my husband. I am also willing to work remotely during the transitional period to support the onboarding of a new Director. If the district is willing to allow me to continue to work remotely I would also be able to extend the effective date of my resignation to a later time.

I want to express my gratitude for the community of Pelham and all that it has offered me over the years. I am a better psychologist and administrator because of the time, effort, and resources that this community has invested in me. I can only hope that I have given you as much as you have given me over the years. I wish you the best of luck.

Sincerely,

Kimberly Lessard

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